# TOWN OF MARSHFIELD

# SPECIAL TOWN MEETING

## MONDAY, OCTOBER 26, 2015 at 7:00 P.M.

## At

## MARSHFIELD HIGH SCHOOL AUDITORIUM

**Please bring this report to Town Meeting.**

**TOWN MEETING RULES**
***Adopted ATM 2006 – (Amended STM October 2009)***

1. The conduct of Marshfield's Town Meeting is dictated by Federal and State law, the Town's Charter and By-Laws, local tradition, and then the publication entitled "Town Meeting Time".

2. The Moderator shall preside over Town Meeting, decide all questions of order and procedure, and announce the results of all votes.

3. The Moderator may call for a voice vote, standing vote, show of hands, roll-call vote or secret ballot. A motion for any of these voting methods may be made at any time during the discussion phase of an Article by a recognized voter. If the results of a voice vote or a show of hands vote are questioned by seven (7) voters standing immediately after the announced vote, a standing vote will be taken without debate. A majority of the voters must approve any motion for a roll call vote or a vote by secret ballot. No voter will be subject to declaring his vote before said vote is called.

4. All matters shall be decided by a majority vote unless a 2/3 or greater vote is required. If more than a majority vote is required, the Moderator shall announce the required percentage for passage before calling for the vote.

5. In order for Town Meeting to act on or discuss an Article, a motion must be made. The Moderator will call for a motion on each Article. If no motion is made after the second call, the Moderator will "pass over" the Article and move on to the next Article. In order to bring back a "passed over" Article for discussion, a motion for reconsideration must be approved by a majority vote.

6. A motion may be reconsidered once by a majority vote. No further reconsideration will be permitted unless the Moderator determines that there has been a significant procedural error or that there is new information likely to affect the vote. There will be no reconsideration of a vote either on a subsequent evening or after 10:30pm on the evening of the vote in question.

7. Articles may be postponed by a majority vote or advanced by approval of the Moderator and a 2/3 vote.

8. To address Town Meeting, a speaker must first be recognized by the Moderator then give his or her name and address for the record. No speaker will be recognized while another person is speaking except to raise "a point of order" which is used to question a ruling of the Moderator or the conduct of the Town Meeting. "Points of Order" are NOT to address the subject matter being discussed.

9. The Moderator may set time limits on all presentations and may terminate debate on a motion when he deems it appropriate. Debate on a motion may also be terminated by a recognized voter "moving the question" which, if accepted by the Moderator as not being premature, shall be voted on without discussion or debate. A motion to "move

the question" requires a 2/3 vote for passage. The Moderator may set limits on the number of times a voter can speak on an article.

10. Articles in the Warrant give notice of the subjects to be discussed at Town Meeting and establish the parameters of matters that can be debated and acted upon. Amendments, motions, and/or debate determined by the Moderator, with the advice of Town Counsel, to be "beyond the scope" of the Articles may not be permitted.

11. Only two (2) amendments to a motion may be on the floor at any particular time. Generally, amendments shall be voted on in the order made and prior to the vote on the motion to be amended. Amendments over ten (10) words must be submitted to the Moderator in writing and, if over fifty (50) words, sufficient copies must be available at the entrance of the hall before the start of that particular session.

12. Consideration of differing dollar amounts to be appropriated shall be voted on in descending order, the largest number first, until an amount gains approval.

13. Non-voters will be seated in a special section unless permission is granted by the Town Meeting to be seated elsewhere. Non-voters may be allowed to address the Town Meeting with permission of the Moderator unless a majority of voters choose to deny such a privilege.

14. A resolution is a non-debatable, non-binding motion on any matter calling for a consensus of the Town Meeting. If a resolution is over ten (10) words, it must be submitted to the Moderator in writing and, if over fifty (50) words, sufficient copies must be available at the entrance of the hall to those attending.

15. No new business will be taken up after 10:30pm on any evening.

16. When justice or order requires, the Moderator may make exceptions to these rules as he/she, in his/her discretion, deems it appropriate under the circumstances and with the concurrence of the majority of the voters.

17. The Town Clerk shall report to town meeting on signage.

**Reminder – State Law prohibits SMOKING on school property.**

MUNICIPAL FINANCE TERMS

APPROPRIATION – An authorization by the Town Meeting to make obligations and payments from the treasury for a specific purpose.

ASSESSED VALUATION – A valuation set upon real or personal property by the Board of Assessors as a basis for levying taxes.

BETTERMENT – A betterment assessment is a charge for the cost of public improvements, which benefit a limited area, against real estate situated in such.

BOND – A loan, typically over a year in maturity.

BOND AUTHORIZATION – The amount of money the Town Meeting approves for borrowing for a specific purpose.

BOND ISSUE – Generally, the sale of a certain number of bonds at one time by a governmental unit.

CAPITAL BUDGET – A plan of proposed capital outlays and the means of financing them for the current fiscal period.

CAPITAL OUTLAY – An expenditure for the purchase of property or equipment and for the construction or renovation of a facility and infrastructure.

CHERRY SHEET – A form showing all state and county charges and reimbursements to the town as certified by the Massachusetts Department of Revenue.

DEBT SERVICE – Payment of interest and repayment of principal to holders of the town's debt instruments.

ENTERPRISE FUND – Financing of services where all or most of the costs are paid for by users.

ENTERPRISE RETAINED EARNINGS – If during a fiscal year an Enterprise fund produces a surplus, such surplus shall be kept in a separate account called "retained earnings". The Department of Revenue then certifies that surplus as an available fund which can be used for:

1. operating costs to offset the need to increase user charges,
2. to fund capital improvements,
3. to reimburse General Fund to the extent the General Fund has funded a particular service in prior years, or
4. to fund Enterprise Fund revenue deficits.

FISCAL YEAR - A 12 month period, commencing on July 1, to which the annual budget applies. (Abbreviated as "FY".)

FREE CASH - The excess of assets over liabilities, minus uncollected taxes of prior years, also referred to as "available cash". The amount is certified annually by the Massachusetts Department of Revenue. Free Cash may be appropriated by vote of a town meeting.

GENERAL FUND - The major town owned fund which is created with town receipts and which is charged with expenditures payable from such revenues.

GRANT - A contribution of assets by one governmental unit or other organization to another. Typically, these contributions are made to local governments from the state and federal government. Grants are usually made for specific purposes.

LEVY LIMIT - The amount of dollars a Town can raise by taxation under Proposition 2 1/2.

LINE-ITEM BUDGET - A format of budgeting which organizes costs by type of expenditure. Such as expenses, equipment, and salaries.

OVERLAY - The overlay is the amount raised by the Assessors to be used for potential abatement of property taxes. The Overlay Surplus is the portion of each year's overlay account no longer required to cover property tax abatements.

PROPERTY TAX LEVY - The amount produced by multiplying the assessed valuation of property by the tax rate. The tax rate is expressed "per thousand dollars" of assessed valuation.

RESERVE FUND - Money set aside by Town Meeting to be allocated by the Advisory Board for extraordinary and unforeseen expenditures.

REVOLVING FUND (Ch.44, Sec. 53E 1/2) - A Town may annually authorize the use of a revolving fund by accounting for separately the receipts received from a particular service or program and expend from such fund for providing such service or program without appropriation.

STABILIZATION FUND - A special account which is invested until used and can only be utilized by town meeting appropriation.

TOWN OF MARSHFIELD
COMMONWEALTH OF MASSACHUSETTS
SPECIAL TOWN MEETING WARRANT

Special Town Meeting, Monday, October 26, 2015

At 7:00 o'clock in the evening at the Marshfield High School

Plymouth, SS: To either of the constables in the Town of Marshfield in the County of Plymouth.

Greetings: In the name of the Commonwealth of Massachusetts you are required to notify and warn the inhabitants of the Town of Marshfield qualified to vote in Town affairs to meet in the Marshfield High School Auditorium on Monday, the 26th day of October 2015, at seven o'clock in the evening then and there to act on the following articles:

**ARTICLE 1** Will the Town vote to approve an expenditure of a sum of money from the corresponding FY2016 budget or transfer from available funds a sum of money for payment of unpaid bills incurred during the previous fiscal year as set forth on the below listing of unpaid bills, or take any other action relative thereto.

**UNPAID BILLS**
**8/1/2015**

| DEPARTMENT | VENDOR | DATE | AMOUNT |
|---|---|---|---|
| DPW | CINTAS | 6/30/2015 | 179.68 |
| DPW | FEDEX | 6/8/2015 | 20.50 |
| DPW | VERIZON WIRELESS | 001/18/2015 | 727.66 |
| DPW | JEFFREY TIRRELL | 4/13/2015 | 150.00 |
| DPW | NICK HILLNER | 6/30/2015 | 175.00 |
| DPW | THE BUSINESS CENTER | 5/19/2015 | 13.42 |
| DPW | JERRY TIRRELL | 6/29/2015 | 40.00 |
| IT | MAKEPEACE | 4/28/2015 | 321.30 |
| TREASURER | UNEMPLOYMENT | 6/30/2015 | 1,200.00 |
| TREASURER | SOFTRIGHT | 4/8/2014 | 950.00 |
| HEALTH DEPT | KATHY DUDDY | 6/30/2015 | 820.26 |
| Building | BLICKEN, DOUG | 6/30/2015 | 20.75 |
| BENEFITS | KAREN DAVIS | 3/14/2015 | 150.00 |
| ASSESSORS | ESTATE OF JIM HADDAD | 6/30/2015 | 113.58 |
| SCHOOL | JUDITH BATTAINI | 6/30/2015 | 90.53 |
| SCHOOL | KIM WILLIAMSON | 6/30/2015 | 32.92 |
| SCHOOL | LAUREEN D'AMATO | 6/30/2015 | 2,600.00 |
| | **GENERAL FUND TOTAL** | | **7,605.60** |
| **WATER ENTERPRISE** | CINTAS | 6/30/2015 | 89.82 |

| | | | |
|---|---|---|---|
| | BUSINESS CENTER | 5/8/2014 | 12.42 |
| | AMORY ENGINEERS | 6/20/2014 | 62.50 |
| | VERIZON WIRELESS | 1/18/2015 | 842.67 |
| | VERIZON | 6/5/2015 | 75.39 |
| | SCHWAAB | 6/3/2015 | 56.49 |
| | BUSINESS CENTER | 6/2/2015 | 13.95 |
| | **WATER ENTERPRISE TOTAL** | | **1,153.24** |
| **WASTEWATER ENTERPRISE** | VERIZON WIRELESS | 001/18/2015 | 359.00 |
| | COASTLINE PLUMBING | 7/30/2012 | 523.04 |
| | KAESER | 6/30/2014 | 425.06 |
| | **WASTEWATER WATER ENTERPRISE TOTAL** | | **1,307.10** |
| **SOLID WASTE ENTERPRISE** | VERIZON WIRELESS | 001/18/2015 | **206.29** |
| | | **GRAND TOTAL** | **10,272.23** |

Board of Selectmen

**Recommendation: At Town Meeting.**

*Article 1 Explanation: These are invoices from previous fiscal years that need to be paid.*

**ARTICLE 2** Will the Town vote to appropriate the premium paid to the Town upon the sale of bonds or notes issued for the Marshfield High School project, which are the subject of a Proposition 2 and 1/2 debt exclusion, to pay costs of the project being financed by such bonds or notes and to reduce the amount authorized to be borrowed for such project, but not yet issued by the Town, by the same amount, or take any other action relative thereto.

Board of Selectmen

**Advisory Board Recommendation: At Town Meeting.**

*Article 2 Explanation: This article will allow the Town to use the Bond premium received from the Bond issuance to reduce the authorized borrowing.*

**ARTICLE 3** Will the Town vote by transferring from available funds a sum of money to pay down the F2015 snow and ice budget or take any other action relative thereto.

Board of Selectmen

**Advisory Board Recommendation: At Town Meeting.**

*Article 3 Explanation: The Department of Revenue has decided not to "penalize" the Town for the snow and ice deficit. Free Cash will be certified as if there were no (snow and ice deficit). More information will be provided when the Department of Revenue certifies Free Cash.*

**ARTICLE 4** Will the Town vote to transfer from available funds a sum of money to fund collective bargaining agreements or other employee contracts including non-union personnel with any one or more of the following organizations with respect to the fiscal year beginning July 1, 2015, or take any other action relative thereto.

- American Federation of State County and Municipal Employees AFL-CIO State Council 93 Local 1700 (Clerical Employees Unit)
- American Federation of State County and Municipal Employees AFL-CIO State Council 93 Local 1700 (Department of Public Works Employees)
- American Federation of State County and Municipal Employees AFL- CIO State Council 93 Local 1700 (Supervisory Employees)
- Employees not covered by Personnel contracts referred to as Personnel Bylaw employees

Board of Selectmen

**Advisory Board Recommendation: At Town Meeting.**

*Article 4 Explanation: Contract negotiations with the above noted collective bargaining units are currently on-going. The purpose of this article is to fund any or all of the above noted collective bargaining agreements, if a settlement occurs, funding is required under MGL C150E for the first year of the contractual settlement and provide funding for all non-union personnel as well.*

**ARTICLE 5** Will the Town vote to raise and appropriate or transfer from available funds a sum of money to fund vacation buy-back for the Fire Chief or take any other action relative thereto.

Board of Selectmen

**Advisory Board Recommendation: At Town Meeting.**

*Article 5 Explanation: The Town and new Fire Chief agreed during negotiations that the Town shall have the right to Vacation Buy-back at the time of Chief's exiting union position and entry into a nonunion position.*

**ARTICLE 6** Will the Town vote to will raise and appropriate, or transfer from available funds a sum of money and to authorize the Board of Selectmen to acquire by purchase, gift, or otherwise for open space for the conservation of natural floodplain functions the fee or other interests in certain parcel of vacant land located at 74 Keene Street, Marshfield, Plymouth County, Massachusetts and more particularly described in a deed dated January 4, 2012 and recorded with Plymouth Registry of Deeds at Book 40816, Page 300 and also shown on the Town of Marshfield Assessors' Maps as Parcel I15-07-03 and containing .069 acres of land, more or less, and further, to authorize the Board of Selectmen to execute declarations of restriction and/or a permanent FEMA deed restrictions and related documents in a form acceptable to Town Counsel on said parcel of town-owned land acquired in whole or in part, the acquisition cost of the property, any stewardship funds and/or the preparation of the deed restrictions to be paid from this article and said acquisition shall be contingent on full reimbursement from FEMA or any other federal or state agency, or take any action relative thereto.

Board of Selectmen

**Advisory Board Recommendation: At Town Meeting.**

*Article 6 Explanation: The purpose of this article is to allow the Town to acquire the subject property that is eligible for the Severe Repetitive Loss Program grant funds through Federal Emergency Management Administration, National Flood Insurance Program. The Town will have to agree to restricting the use of the land for open space in perpetuity in order to protect and preserve natural floodplain areas. This acquisition will be contingent on getting the full reimbursement from FEMA.*

**ARTICLE 7** Will the Town vote to amend the Waterways Bylaw by adding the following section to Article 32 or take any other action relative thereto.

**Waterways By-Laws** Article 32 Section 7

**Add:**
#8. Barges, sectional barges, dump scows, dredges, crane barges, large tugs shall not be moored, anchored in Marshfield waterways without prior approval of the Captain of the Port or Harbormaster. A fee schedule shall be established for marine equipment moored in Marshfield waterways and approved by the Board of Selectmen.

#9. Residents or contractors conducting private pier, dock, wharf, dredging or marine work shall notify the Harbormaster two (2) weeks prior to, or sooner to arrange for proper mooring/dockage. All privately conducted work shall accompany a work time, completion date and safety/emergency plan. Idle equipment shall not be moored in Marshfield waters and will be subject to removal at the owner's expense.

Harbormaster

**Advisory Board Recommendation: At Town Meeting.**

*Article 7 Explanation: The Current waterways Bylaws are vague in this regard. The new By-Law provides insight and awareness to all current projects in Marshfield waterways and will create a safer working environment and obligate removal of equipment that is not being utilized and/or potential obstructions to navigation.*

**ARTICLE 8** To see if the Town will vote to amend the Marshfield Zoning Bylaws as follows:

*Amend Article VI, (Dimensional and Density Provisions) Section 08, by adding the following.*

6.08 Other General Dimensional and Density Provisions

13. When flood proofing an existing home on a pre-existing non-conforming residential lot, one single story 32 square foot utility addition (bump out) located on the first floor may project into the side or rear setback. The utility addition is only for utilities such as furnaces, water heaters and/ or HVAC systems and shall be above the minimum flood elevation. The owner shall provide the building department with proof of recording of a restrictive covenant on said utility addition prior to the issuance of the building permit. A minimum setback of 5 feet shall be maintained from the property line.

14. Projections into required yards or other required open spaces for residential lots under 5,000 square feet in size shall be covered through the issuance of a special permit or variance.

Or take any action relative thereto.

Planning Board

**Advisory Board Recommendation: At Town Meeting.**

*Article 8 Explanation: This article will allow home owners in pre-existing nonconforming lots (meeting the conditions contained within) when elevating the house above the base flood elevation to add a utility addition (bump out) without having to go to the Board of Appeals for a variance.*

**ARTICLE 9** To see if the Town will vote to amend the Marshfield Zoning Bylaws as follows:

*Amend Article V, Section 04 (Table of Use Community Facilities)# 17, by replacing the existing language with the following.*

| **Principal Uses** | **Residential** | | | | **Business** | | | | | **Indus-trial** | | **Overlay** | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | R-1 | R-2 | R-3 | RB | B-1 | B-2 | B-3 | B-4 | OP | I-1 | A | PMUD | WRPD | BRVO |
| **17. Indoor Athletic Facilities Including indoor skating rinks** | - | - | - | - | S | S | S | - | - | S | - | S | S | |

Or take any action relative thereto.

Planning Board

**Advisory Board Recommendation: At Town Meeting.**

*Article 9 Explanation: The proposed language is to help clarify that indoor Athletic Facilities is the more important use in this category and to allow indoor athletic facilities, gyms and work clubs etc. in the B-1 and B-3 districts.*

**ARTICLE 10** Will the Town vote to raise and appropriate, or transfer from available funds a sum of money and to authorize the Board of Selectmen to acquire by purchase, gift, eminent domain or otherwise for open spaces and/or conservation purposes under the Community Preservation Act the fee or other interests in certain parcel of vacant land located off Union Street, Marshfield, Plymouth County, Massachusetts and more particularly described in a deed dated May 27, 1993 and recorded with Plymouth Registry of Deeds at Book 11896, Page 5 and also shown on the Town of Marshfield Assessors' Maps as Parcel A15-01-05 and containing 32.20 acres of land, more or less, and further, to authorize the Board of Selectmen to execute declarations of restriction and/or a permanent open space and/or conservation restrictions and related documents in a form acceptable to Town Counsel on said parcel of town-owned land acquired in whole or in part with Community Preservation Funds pursuant to Mass. Gen .L. c. 44B Section 12 and/or Mass. Gen. L. c. 184 Sections 31-33, the acquisition cost of the property, any stewardship funds and/or the preparation of the conservation restrictions to be paid from this article, or take any action relative thereto.

Open Space Committee

**Advisory Board Recommendation: At Town Meeting.**

*Article 10 Explanation: This is a 32.2 acre parcel located off Union Street and on the North River. The landowner has all necessary permits in place for one building lot. Acquisition and protection of this property would extend existing conservation properties thus preventing the fragmentation of open space and preserving wildlife corridors. Of special interest and value is the possibility for a long walking trail along the river and access to this outstanding resource for the public. The land is bio-mapped as core habitat, has critical natural landscape designation and is posted as having species of conservation concern. Protecting the wetlands on this property will help to keep gains in water quality on the North River over the past decade and will ensure them for the future.*

**ARTICLE 11** Will the Town vote to raise and appropriate the sum of $15,000 for the purpose of providing Senior Citizen Real Estate Tax Vouchers for services rendered pursuant to an agreement to be formulated between the Council on Aging and the Board of Selectmen, or take any other action relative thereto.

Council on Aging

**Advisory Board Recommendation: At Town Meeting.**

*Article 11 Explanation: The Council on Aging Board voted unanimously to request another article for the Senior Property Tax Relief Work-Off program. The Program has been successful for seventeen years in providing temporary employment and tax relief to seniors on limited incomes, while assisting town departments with much needed help.*

**ARTICLE 12** Will the Town vote to authorize the Town Treasurer to borrow a sum of money pursuant Mass. Gen. L c. 44, or any other applicable law, related to State of Emergency declaration for the purpose of repairing damaged seawalls and failed rip-rap slopes resulting from coastal storm, "Blizzard of 2015", and accept any federal or state reimbursements or take any action relative thereto

Board of Public Works

**Advisory Board Recommendation: At Town Meeting.**

*Article 12 Explanation: A State of Emergency Declaration was declared on January 26, 2015 based on the extreme winter conditions and damages caused by the coastal storm "Blizzard of 2015". An 80 foot long by 5 foot section of seawall and seawall cap failed near house no.322 and no. 308 Ocean Street. The coastal bank rip-rap slope failed in the vicinity of 532 and 542 Ocean Street. Emergency temporary measures were taken to secure and prevent further damage to the structures. Permanent repairs have been made to the collapsed seawall at 46 and 50 Bay Avenue, and a section of failed rip-rap slope near 12 Foster Avenue have been made with existing seawall funding.*

**ARTICLE 13** Will the Town vote to appropriate $150,000 for water system pump station rehabilitation and $35,249.47 for water main upgrades by transferring the unexpended balances of the following articles from previous Town Meeting or take any action relative thereto:

| | | |
|---|---|---|
| Pudding Hill Construction | $20,432.07 | ATM Art 4 April 2011 |
| Water Mains South River | $1,980.30 | ATM Art 4 April 2012 |
| Lime Storage Shed | $23,375.00 | ATM Art 4 April 2010 |
| Pine St. Water Mains | $11,662.88 | ATM Art 4 April 2009 |
| South River St Water Main (Capital) | $3,712.21 | ATM Art 4 April 2012 |
| Highland Street Water Main | $124,087.01 | ATM Art 3 April 2010 |
| Total | $185,249.47 | |

**Advisory Board Recommendation: At Town Meeting.**

*Article 13 Explanation: The treatment tanks at Furnace Brook Well no. 1 and no. 3 pump stations require repair and the additional funding for water main upgrades will be used for water main replacement in the Ferry Hill area.*

**ARTICLE 14** Will the Town vote to appropriate and/or transfer from available sums, the sum of $170,078.65 for special projects related to roads and road reconstruction throughout the Town by transferring the unexpended balance of the following Articles from previous Town Meeting to the "Capital Road Reconstruction Account" or take any action relative thereto.

| DPW Capital Accounts: | Balance To Transfer |
|---|---|

| | | |
|---|---|---|
| Bass Creek Dredging | $16,707.14 | |
| Bridge Evaluation | $7,451.95 | |
| Highway Garage Repairs | $3,447.15 | |
| Summer Street Drainage | $58,076.04 | |
| Replace Floor Drains DPW | $6,823.89 | |
| Bass Creek Dredging and Pump Station | $2,710.30 | |
| Dredging Inner Harbor | $1,300.05 | |
| Engineering Capital Account: | | |
| Dribeek Way Bridge | $73,562.13 | |
| Total being reallocated towards Road Reconstruction | | **$170,078.65** |

Board of Public Works

**Advisory Board Recommendation: At Town Meeting.**

*Article 14 Explanation: The "Capital Road Reconstruction Account" was specifically created to provide funding for DPW road projects that Chapter 90 could not fund. Examples of such projects are; grading of roads, special drainage installation, materials for projects, sidewalks and restoration of common areas. This account, by annual town meeting vote, normally receives $250,000.00 per year for such projects. Due to financial shortfalls during the last budget cycle the funding for this account was eliminated. The intention of this Article is to reallocate unused funds from various capital lines in and make them available for unfunded road projects throughout the Town.*

**ARTICLE 15** Will the Town vote to appropriate $32,282.71 for the purchase of a 2015 Chevrolet 2500 Pick-up by transferring the unexpended balances of the following Articles from Previous Town Meeting or take any action relative thereto:

| DPW Capital Accounts: | Balance To Transfer |
|---|---|
| 6 wheel dump truck 161 and 162 | $19,794.00 |
| Sidewalk plow and sweeper – ATM 4/2000 | $1,566.87 |
| DPW bucket truck | $471.73 |
| Replace dump truck 114 | $10,450.11 |
| Total being reallocated towards new vehicles for DPW | **$32,282.71** |

Board of Public Works

**Advisory Board Recommendation: At Town Meeting.**

*Article 15 Explanation: Currently, the DPW fleet of vehicles is in complete disrepair. Numerous vehicles are rotted to an extent where it is unlikely that they will be able to pass State inspection. The cost of repairing these vehicles is high and a constant strain on the DPW's vehicle maintenance budget. If the reallocation is approved, the funds will be used toward the purchase* of *one 2015 Chevrolet 2500 4-wheel drive pick-up truck to replace the 2002 Chevrolet 2500 fuel truck which is used by all Divisions of the DPW.*

**ARTICLE 16** Will the Town vote to appropriate $40,012.05 for the purpose of purchasing a new Water Department vehicle by transferring the unexpended balances of the following Articles from previous Town Meeting or take any action relative thereto:

| Water Special Article Accounts: | Balance To Transfer |
|---|---|
| Replace Vehicle #123 | $18,176.03 |
| Replace Pick Up #164 | $6,201.06 |
| Wheel Dump Truck #188 | $3,713.41 |
| Utility Body Truck 2500 #122 | $11,921.55 |
| Total being reallocated towards new vehicle for Water Department | **$40,012.05** |

Board of Public Works

**Advisory Board Recommendation: At Town Meeting.**

*Article 16 Explanation: The 2002 Chevrolet pick-up truck is in disrepair and unlikely to pass the upcoming State inspection and will not last through the upcoming winter/plow season. The vehicle is rotted and requires constant maintenance. The vehicle is unsafe and if the reallocation is approved, the funds will be used toward the purchase of one 2015 Ford one ton utility body truck with a plow to replace the 2002 Chevrolet pick-up truck.*

**ARTICLE 17** Will the Town vote to appropriate $32,383.32 for the purpose of purchasing a 2015 Ford F-250 pickup truck with plow for the Wastewater Department by transferring the unexpended balances of the following Articles from previous Town Meeting or take any action relative thereto:

| Wastewater Special Article Accounts: | Balance To Transfer |
|---|---|
| Replace Pick Up #97 | $3,562.21 |
| Replace PU Truck #77 | $17,868.07 |
| ¾ Ton PU / Inspection Vehicle | $10,953.04 |
| Total being reallocated towards new vehicle for Wastewater Department | **$32,383.32** |

Board of Public Works

**Advisory Board Recommendation: At Town Meeting.**

*Article 17 Explanation: With the recent increase of work due to infrastructure repairs and the addition of the new service maintenance employee, it has become necessary to request an additional vehicle within the Wastewater Division to allow for immediate response to vehicle maintenance issues that arise on the road. By adding this vehicle to the Wastewater fleet, the Department will be able to transport materials and equipment between jobsites, pump stations and the Wastewater Treatment Facility.*

**ARTICLE 18** Will the Town vote to authorize the Board of Public Works on behalf of the Town to repurchase certain unused and unwanted burial plots and graves at fair value by transferring a sum of money from available funds to fund said purchase, or take any other action relative thereto.

Board of Public Works

**Advisory Board Recommendation: At Town Meeting.**

*Article 18 Explanation: The Board of Public Works as a part of its efforts to identify available space in its cemeteries located unused or unwanted burial plots and graves at reasonable rates. The Board believes repurchasing the graves for resale is a good policy and will create additional space for burials.*

**ARTICLE 19** Will the Town vote to raise and appropriate, transfer from available funds or borrow a sum of money pursuant to MGL c. 44, for the purpose of researching and verifying the status of public and private roadways in the Town of Marshfield or take any action relative thereto.

Board of Public Works

**Advisory Board Recommendation: At Town Meeting.**

*Article 19 Explanation: There is currently a large discrepancy in the road inventory within the Town of Marshfield. This will allow the DPW to more clearly define and identify the Public and Private roads of Marshfield.*

**ARTICLE 20** Will the Town vote to raise and appropriate, transfer from available funds, including the Wastewater Enterprise Fund, or borrow **a sum of money** pursuant to Mass General Law c.44 for repairs to the sanitary sewer collection system (Collection System Repairs) that conveys wastewater to the Marshfield Wastewater Treatment Facility, or take any other action relative thereto.

Board of Public Works

**Advisory Board Recommendation At Town Meeting.**

*Article 20 Explanation: The vast majority of the Town's sewer system is about 35 years old; some of it is much older. For many years, an annual line-item appropriation enabled DPW to make the necessary repairs, many of which were effected through the cast-in-place pipe (CIPP) lining method. DPW has also replaced pipe sections when deterioration, or collapse, was so severe as to preclude rehabilitation by lining. However, this appropriation was scaled back in 2014 and completely eliminated in 2015. By allowing sewage to seep out, deteriorated sewer pipe presents a threat to the environment. It also allows groundwater in (infiltration); this extraneous water is carried and pumped throughout the system, adding cost and unnecessary volume. Several segments of sewer in the Blue Fish Cove area have been identified as in urgent need of repair. Providing this funding will enable DPW to get back on track with its repair program.*

**ARTICLE 21** Will the Town vote to raise and appropriate, transfer from available funds, and/or borrow in anticipation of receipt of grants or reimbursements, in accordance with Mass. Gen. L c. 44 Sections 4 and 6A, any sum or sums of money to be used with such sum or sums as may be available from the State Highway Fund (more commonly referred to as Chapter 90 Fund), transfer from available funds or borrow $180,000.00 for a new Front End loader to replace the existing Front End Loader at the Highway Division or take any other action relative thereto.

Board of Public Works

**Advisory Board Recommendation: At Town Meeting.**

*Article 21 Explanation: The Front End Loader is over 10 years old and experiencing mechanical problems rendering it unavailable for extended periods of time. The piece of equipment is required on a daily basis and is an intricate part of the Snow & Ice Operations.*

**ARTICLE 22** Will the Town vote to raise and appropriate or transfer from available funds a sum of money to fund a settlement between Michael Caggiano and the Town of Marshfield, Civil Action SUCV2012-05242-H, and any other related litigation between Mr. Caggiano and the Town of Marshfield, or take any other action relative thereto.

Board of Selectmen

**Advisory Board Recommendation: At Town Meeting.**

*Article 22 Explanation: This is a personnel matter. If there is a settlement between the Town and Mr. Caggiano, the settlement agreement will be a public document. At the time of this article's submission, settlement has not yet occurred.*

**ARTICLE 23** Will the Town vote to raise and appropriate, borrow or transfer from available funds, a sum of money to be applied towards the cost to design and/or construct new Harbormaster/Maritime Center and/or to serve as the Town's matching share of a state or federal grant relating to the new Harbormaster/Maritime Center , and further authorize the Board of Selectmen and/or Harbormaster to apply for and accept grant funds to supplement the projected cost of the new Harbormaster/Maritime Center. Funding is contingent upon a receipt of a matching grant award by the Town, or take any other action relative thereto.

Harbormaster and Waterways Committee

**Advisory Board Recommendation: At Town Meeting.**

*Article 23 Explanation: The Town submitted a Seaport Advisory Council (SAC) in 2005/06 in the amount of 1.8 Million dollars for the construction of the Harbormaster Building and upgrades to the Commercial piers. The Commercial Pier Project was completed in the summer of 2012. At the April 2011 Annual Town Meeting voters approved $350,000.00 contingent upon a grant match. In November of 2013 the Town was awarded a Seaport Advisory Council (SAC) grant in the amount of $1,075,000.00 the Town is currently awaiting a grant announcement, in which the Town has applied for a 1 million dollar grant from the commonwealth's Seaport Economic council (SEC).*

You are directed to serve this warrant by posting attested copies thereof at ten public places in different parts of the Town not less than fourteen days before the holding of said meeting. Hereof fail not to make the due return of this Warrant with our doings thereon to the Town Clerk at the time and place of the meeting aforesaid:

Given under our hands this 28 th day of September 2015.

BOARD OF SELECTMEN

Matthew J. McDonough, Chairman

Stephen G. Robbins, Vice Chairman

Michael G. Bradley, Clerk

A true copy, ATTEST:
Constable