

NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY Martinson Elementary School Council
DATE OF MEETING: March, 28, 2016
TIME: 4:00pm-5:00pm
PLACE: Conference Room

AGENDA

- I. Review and acceptance of Minutes (February)

- II. Update from the Principal
 - a. Enrollment
 - b. Talent Show
 - c. Artist in Residence Program

- III. Update from School Committee

- IV. New Business
 - a. Handbook
 - b. School Improvement Plan

- V. Old Business
 - a. Brochure – final copy

- VI. Miscellaneous Items

PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.