

**NAME OF PUBLIC BODY –**

Marshfield School Committee

**DATE OF MEETING:**

March 15, 2016

**TIME:**

4:00 p.m.

**PLACE:**

Seth Ventress Auditorium

Executive Session

Contract Negotiations with Union Personnel: Asst. Principals

PLEASE NOTE THAT THE SCHOOL COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.