

Approved: 2/23/16

MARSHFIELD PUBLIC SCHOOLS
MARSHFIELD SCHOOL COMMITTEE MEETING
Seth Ventress Auditorium
February 9, 2016
7:00 p.m.

Mrs. Currie called meeting to order at 7:00 p.m.

I. ROLL CALL

Mrs. Shrand	Yes
Mrs. Campbell	Yes
Mr. Greer	Yes
Mr. Costello	Yes
Mrs. Currie	Yes

Also present was Supt. Jeffrey Granatino, Asst. Supt. Dr. Ellen Martin, Dr. Susan Dupuis, Director Special Education / Pupil Personnel, and Director of Business & Finance, Mr. Thomas Miller.

PeaceBuilders Pledge was recited by all.

Mrs. Currie noted under the Open Meeting Law, she was informing the public of this meeting being videotaped by Marshfield Community Television. If anyone in the audience is taping the meeting, either audio or video, please inform us of such at this time.

SPOTLIGHT ON EXCELLENCE – District Wide Excellence

Supt. Granatino noted highlights from several schools within the district.

Governor Winslow School

Brown Bag Book Club to promote reading

South River School

PeaceBuilders initiatives incorporated into daily SRS activities

Martinson Elementary School

Collaboration with Proprietors Green, Marshfield Community, MHS Peer Leaders and high school students

Daniel Webster School

MEF funds for SRI (Scholastic Reading Inventory) – impact on literacy

Student Representative Report:

Heather Allen & Christina Dimitri:

- Gov. Winslow School has 150 students registered for After School Enrichment Program
- MHS Student Council hosted Winter Semi Formal for 200 freshman and sophomores
- FBMS drama performance of Shrek
- MHS Evening of Jazz

II. INFORMATIONAL

Supt. Granatino updated the Committee on the following:

- Opening of MHS Walking Track has 33 applicants thus far
- MHS Evening of Jazz and South Shore Concert Ensemble
- Friends of Music fundraiser
- Thanks to DPW and school custodians for hard work over the past several days during two storms
- MHS Student Council offices met with School Committee members last week providing feedback
- Basketball Coach Robert Fisher may have 600 wins shortly

Asst. Supt. Martin updated the Committee on the following:

- Reading Specialists' Book Clubs at Martinson, Daniel Webster and Gov. Winslow
- PK-12 Writing Committee working on standards and expectations
- MCAS changes this spring – adding a third ELA timed session, Grade 3-8; session three has PARCC items but will not be included in accountability
- ELA Professional Development will continue with Journeys
- Biology curriculum writing has begun
- MASS mid-winter meeting had two dynamite speakers on mental health challenges today
- Susan Dupuis, Heather O'Neill and Adam Clark presenting Special Education PDP on best practices
- SEI Professional Development ongoing by Mary Bradshaw

Mr. Greer questioned cursive being taught in our elementary schools and wished to see reinforcement at all levels. Dr. Martin noted this skill is reinforced through all subjects.

Dr. Susan Dupuis updated the Committee on the following:

- WONDER Fair theme of Everyday Hero was a great success; thanks to SEPAC, parent and staff volunteers
- Pilgrim Area Collaborative expanding their Pilgrim Academy site, with their social emotional program and PACES program
- Marshfield, Plymouth and Whitman-Hanson are holding joint SEPAC meetings and offering free child care – next meeting is February 25, 7-9 p.m.

PUBLIC PARTICIPATION

Mrs. Currie noted two staff retirements: Anne Kelly, District Nurse Leader and Anita Warren, Martinson Special Education Teacher and thanked both for their years of service to Marshfield Public Schools.

III. MINUTES

MOTION: Mr. Costello moved to approve the minutes of January 26, 2016 as amended. Mr. Greer second. VOTE: 5-0-0.

IV. NEW BUSINESS

MSBA Statement of Interest: Mr. Miller discussed Statement of Interest for Martinson Elementary School and FBMS roofs. SOI is for 'accelerated repairs' for roofs, boilers and windows. Presently working on completing full submittals with Facilities Director Brian Adams for MSBA deadline, February 12. When the full completed Statement of Interests are available, and if approved by the Board of Selectmen and School Committee, they will be presented to the Board of Selectmen and School Committee Chairs for signature. Roofs at Martinson and FBMS have been deemed a high priority of the town-wide Capital Assessment and are showing signs of deterioration and failure. FBMS roof is #1 and Martinson #2. Potential state reimbursement would be approximately 40% - 50%.

MOTION: Mr. Greer moved to approve the Statement of Interest to Massachusetts School Building Authority, having convened in an open meeting on February 9, 2016, prior to the closing date, the School Committee of the Town of Marshfield in accordance with its Charter, Bylaws and Ordinances, has voted to authorize the Superintendent to submit to the Massachusetts School Building Authority the Statement of Interest form dated February 12, 2016 for the Furnace Brook Middle School located at 500 Furnace Street which describes and explains the following deficiencies and the priority category for which an application may be submitted to the Massachusetts School Building Authority in the future for the replacement of roofing systems and hereby further specifically acknowledges that by submitting this Statement of Interest form, the Massachusetts School Building Authority in no way guarantees the acceptance or the approval of an application, the awarding of a grant or any other funding commitment from the Massachusetts School Building Authority, or commits the Town to filing an application for funding with the Massachusetts School Building Authority.

Mr. Costello second. VOTE: 5-0-0.

MOTION: Mr. Costello moved to approve the Statement of Interest to Massachusetts School Building Authority, having convened in an open meeting on February 9, 2016, prior to the closing date, the School Committee of the Town of Marshfield in accordance with its Charter, Bylaws, and Ordinances, has voted to authorize the Superintendent to submit to the Massachusetts School Building Authority the Statement of Interest form dated February 12, 2016 for the Martinson Elementary School located at 257 Forest Street which describes and explains the

following deficiencies and the priority category for which an application may be submitted to the Massachusetts School Building Authority in the future for the replacement of roofing systems and hereby further specifically acknowledges that by submitting this Statement of Interest form, the Massachusetts School Building Authority in no way guarantees the acceptance or the approval of an application, the awarding of a grant or any other funding commitment from the Massachusetts School Building Authority, or commits the Town to filing an application for funding with the Massachusetts School Building Authority.

Ms. Campbell second. VOTE: 5-0-0.

Policy Programs for Students with Disabilities: Policy Subcommittee has been working with MASC, Mr. Jim Hardy, on upgrading all district policies. School Committee Bylaws are really policy. Committee will take a first look at Sections A & B and send any edits to Jeff Granatino for review at next meeting.

Committee reviewed Programs for Students with Disabilities. District procedures will be updated but do not need to be voted by Committee.

MOTION: Mr. Greer moved to approve the policy Programs for Students with Disabilities as presented. Mr. Costello second. VOTE: 5-0-0.

V. FUTURE MEETINGS

February 23 Seth Ventress Auditorium
March 8 Marshfield High School

VI. ADJOURNMENT

MOTION: Mr. Greer moved to adjourn meeting to enter Executive Session, not to return to open session, to discuss strategy with respect to collective bargaining or litigation at 8:33 p.m. Mr. Costello second. VOTE: 5-0-0.

ROLL CALL:

Mrs. Shrand	Yes	Mr. Costello	Yes
Mrs. Campbell	Yes	Mr. Greer	Yes
Mrs. Currie	Yes		

Meeting adjourned at 8:33 p.m.

Respectfully submitted,

Ruthann Despier
School Committee Secretary