

## NOTICE OF PUBLIC MEETING

**NAME OF PUBLIC BODY**            **BOARD OF PUBLIC WORKS MEETING**  
**DATE OF MEETING:**            **Tuesday, November 19, 2013**  
**TIME:**                                **7:15 p.m.**  
**PLACE:**                              **Marshfield Town Hall**  
**ROOM:**                                **Hearing Room 3**

**TOPICS TO BE DISCUSSED:**  
**AGENDA:**

**Appointment:**

**7:30 p.m.**            William Last/Developer

**Action Items:**

1. Contract Award 2014-20 / Daniel Webster Grave Site Fence Restoration
2. Extension Amendment – Contract No. 2012-11 / Imprinted Plastic Bags/Waste Zero
3. Discussion of Contract No. 2013-23 – Award Tasks 3, 4, & 5 / Conditions Assessment & Design of Repairs to the Wastewater Plant's Ocean Outfall to Ocean & Coastal Consultants
4. Capital Budget Discussion
5. Abatements
6. Minutes
7. Tabled Items
8. Old Business
9. New Business
10. Executive Session

**Board/Supt. Items:**    FYI Discussion

**Reminder of Future Meetings:**

**Mondays:**

December 9, 2013

January 6, 2014    February 10, 2014    March 10, 2014    April 7, 2014    April 28, 2014    **ATM**

January 27, 2014    February 24, 2014    March 24, 2014    April 21, 2014    May 5, 2014

**MAY 3, 2014 TOWN ELECTIONS**

*PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.*

*PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.*

(agendanovember192013)

(revisednovember152013)