

NAME OF PUBLIC BODY: Marshfield Housing Partnership
DATE OF MEETING: December 3, 2013
TIME: 7:00 PM
PLACE: Planning Department Office

TOPICS TO BE DISCUSSED
Agenda

- 1 Call to Order:
- 2 Roll Call:
- 3 Approval of Minutes: October 1, 2013 and October 22, 2013
- 4 Bills:
- 5 Flood Plain Remapping and Insurance Discussion:
- 6 CPC Applications for FY 2015:
- 7 Build-out Analysis:
- 8 Housing Production Plan Update:
- 9 Bayberry Road Property Update:
- 10 Affordable Housing Assistance for Senior Citizens Update:
- 11 New Members for Housing Partnership:
- 12 Potential Affordable Housing Opportunities: (Executive Session)
- 13 Web-site:
- 14 Report of the Housing Coordinator:
MHOPP
Foreclosure Prevention
16. Report of the Technical Consultant:
Rental Properties
Report on Affordable Housing Programs Offered in Other Municipalities
17. Setting of the Date of the Next Meeting:
18. Adjourn: