

NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY _____ Marshfield High School – School Council _____

DATE OF MEETING: May 22, 2012 _____

TIME: 5:00 PM – 6:30 PM

PLACE: Marshfield High School – Principal’s Conference Room

TOPICS TO BE DISCUSSED:

Marshfield High School School Council Agenda

- 1. School Improvement Plan - Final**
- 2. School Improvement Plan 2012**
- 3. Student Handbook Changes**
- 4. Administrative Report**

PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.