# ANNUAL REPORT OF THE TOWN OFFICERS FOR 2013



THE 373<sup>rd</sup> YEAR OF MARSHFIELD

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Cover photo of Veterans Memorial Park. Photo courtesy of Arnie Briggs.

# Town of Marshfield



**Green's Harbor, 1640 Plymouth County, Massachusetts** 

Tenth Congressional District William R. Keating (D) 10 Briarwood Lane, Bourne

Norfolk and Plymouth Senatorial Districts Robert L. Hedlund (R) 54 Longwood Road, Weymouth

Fourth Plymouth Representative District James M. Cantwell (D) 103 Tilden Road, Marshfield

**Annual Town Meeting - - - Fourth Monday in April** 

Election of Town Officers - - - Saturday after the Fourth Monday in April

Population 2010 Federal Census - 25,531

Population 2013 Census – 24,394

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#### **APPOINTMENTS**

Animal Control Officer –

Deni Goldman

Animal Inspector – Deni Goldman

Conservation Administrator –

Jay Wennemer

Council on Aging Director -

Carol Hamilton

Department of Public Works Superintendent –

Tom Reynolds

Emergency Operations Director -

Paul A. Taber

Fire Chief -

Kevin C. Robinson

Fire Warden –

Kevin C. Robinson

Harbormaster -

Michael DiMeo

Health Director -

Peter J. Falabella

IT Coordinator –

Ron P. Menard

Inspector of Buildings -

**Timothy Sears** 

Librarian –

Ellen P. Riboldi / Cyndee Marcoux

Plumbing Inspector –

Aldo E. Bertoni

Police Chief –

Philip A. Tavares

Recreation Director -

Edward C. Bangs

Town Accountant –

Barbara A. Costa

Town Administrator –

Rocco J. Longo

Town Counsel -

Robert W. Galvin

Town Planner –

Paul Halkiotis

Treasurer/Collector -

Nancy Holt /

Finance Director -

Marcia Bohinc

Tree Warden -

Tom Reynolds

Town Historian –

Cynthia Krusell

Veterans' Agent -

William C. Dodge

Deputy Veterans' Agent -

Carin Smith

Veterans' Graves Officer -

Peter S. Dowd

Wire Inspector -

David Comoletti

Zoning and Building Commissioner -

Gerald P. O'Neill

#### **BOARDS, COMMITTEES AND COMMISSIONS**

#### ADA COMMITTEE

Anne White – 2014

Robin Matthews – 2016

Nancy Amatucci – 2016

Sean Costello – 2015

Edwin Sullivan – 2013

Robert Whitaker – 2014

#### ADVISORY BOARD

Keith Polansky – 2015

Don McAleer – 2014

Pauline Reid – 2016

Paul Sullivan – 2016

Elizabeth Zimmer – 2015

Yvonne Price – 2014

Joanne Caulfield - 2014

Thomas Scollins – 2015

Carlos Pena – 2016

#### AGRICULTURAL COMMISSION

Carolyn Housman – 2015

Marta McFarland – 2014

Annie Massed – 2014

Laurie Baker – 2013

Lorrie Gampp Dahlen – 2015

Susan Keith - 2016

Sarah Garretson Lowry – 2015

Carleton Chandler – 2014

Karen Viera – 2014

Melody Quine – 2014

#### AIRPORT COMMISSION

Robert Reilly – 2015

William Francis - 2014

Dorothy MacMullen – 2016

David Suffredini – 2015

James Ziegenmeyer – 2014

#### **BOARD OF APPEALS**

Elizabeth Stevenson – 2015

Joseph Kelleher – 2016

Michael Harrington – 2014

Jonathan Russell – 2016

Arthur Vercollone – 2014

Paul Younker – 2016

Kevin McMahon – 2014

#### CAPITAL BUDGET COMMITTEE

Chris Rohland – 2015

John Griffin – 2016

Greg Caille – 2016

Joseph Centorino – 2014

William Last – 2014

#### COASTAL ADVISORY COMMITTEE

Ben Cowie-Haskell – 2014

Thomas Fleming – 2014

Elizabeth Mulroy – 2015

Sean Robinson – 2015

Reed Stewart – 2013

# COMMUNITY PRESERVATION COMMITTEE

Thomas Whalen – 2016

Brian Wall – 2015

Kevin Cantwell – 2014

Kerry Richardson – 2015

Bill Ivey - 2016

Timothy Russo – 2016

David Palliotti – 2016

Daniel Donovan – 2015

#### **CONSERVATION COMMISSION**

Mark Stevenson – 2015

Walter Greaney – 2015

Chris Kenny – 2014

William Levin – 2016

Robert Conlon – 2016

Frank Woodfall – 2015

Jon Haitsma – 2016

#### **CONSTABLES**

Thomas Jackson – 2014

Kevin Dalton – 2014

#### COUNCIL ON AGING

Audrey McKeever – 2014

Judy Welch – 2015

Nancy Goodwin – 2016

Marcy Amore – 2016

Joan Butler – 2014

William Lyons – 2014

Sheila Gagnon – 2015

William Scott – 2016

Martine Anderson – 2015

#### CULTURAL COUNCIL

Kaitlyn Greene – 2016

Thomas Buckley – 2015

Rebecca Chandler - 2014

Maureen Panagrossi – 2016

Jennifer Chiaramonte – 2015

Paul McCarthy – 2015

Rachel Castiglione - 2016

#### EDUCATIONAL FUND COMMITTEE

Christopher MacMullen – 2013

Corey Conant – 2013

Karen Vaughan – 2013

Elizabeth Burns – 2013

Erika Barrett – 2013

#### **ENERGY COMMITTEE**

Antonio Pina – 2013

Phil Angell – 2016

George Cicchetti – 2016

Gia Lane - 2014

Jamie Beard – 2014

James MacDonald – 2014

William Bottiggi – 2015

Patrick Callis – 2016

#### HISTORICAL COMMISSION

Alfred Almeida – 2016

Lawrence Whalen – 2014

Otis Carney – 2015

Jane Davidson – 2014

Norma Haskins – 2014

David Paliotti – 2016

Michele Campion – 2014

Judith Freden – 2016

#### **HOUSING PARTNERSHIP**

Robert Carr – 2014

John Hall – 2014

Martine Anderson – 2014

Kerry Richardson - 2014

Richard Murphy – 2014

Jean McDonald - 2016

#### **HUNTING SAFETY COMMITTEE**

Stephen Prouty – 2014

Daniel Hickey - 2014

Amy Kwesell – 2014

#### **NORTH RIVER COMMISSION**

Christopher Head – 2013

Maryanne Leonard – 2013

#### **OPEN SPACE COMMITTEE**

Albert Mello – 2014

Karen O'Donnell - 2015

Robert Shaughnessy – 2014

Sue MacCallum – 2016

Chris Ciocca - 2016

Thomas Whalen – 2015

Bill Ivey – 2016

#### PERSONNEL BOARD

Thomas Fleming – 2016

Sheila Sullivan – 2015

John Feeney – 2014

#### **RECREATION COMMISSION**

Daniel Pitts – 2015

Michael Fay – 2014

Brian McCarthy - 2014

Chris Ciocca -2016

Janet Dobsovits – 2016

Daniel Donovan – 2014

Jeanine Hall – 2016

Kathryn Holte – 2014

Matthew Pomella – 2015

Brian Spano - 2014

#### RECREATION FIELD COMMITTEE

Stephen Robbins – 2014 John Vallier – 2014 Antonio Pina – 2016 Brian Murphy – 2015 Stephen Hocking – 2016

Associate Members:
Chris Leonard – 2014
Carol Upson – 2013
Chris LaForest – 2013
Kevin Fleming – 2014
Mark Pellegrino – 2013
Don Keith – 2014
Susan Collins – 2014
Scott King – 2013
Brian Tiernan – 2014
Michael Bilas – 2016
Kevin Cantwell – 2014

#### REGISTRARS OF VOTERS

Patti A. Picco – 2015 Robert Kirkland - 2014 David O'Reilly – 2016 Jean Christensen – 2015

#### TRUSTEES OF VENTRESS MEMORIAL LIBRARY

Jean Christensen – 2015 Jeanne Horan – 2013 Mary Ann Walsh – 2015 Robert Brait – 2015 Wallace Coyle – 2014 Greg Guimond – 2016 Michelle Noonan – 2016 James O'Gara - 2014

#### WATERWAYS COMMITTEE

Michael DiMeo, Ex-Officio – 2014 Stephen James – 2014 Stephen Carver – 2015 Michael Duane – 2016 Michael McNamara – 2015 William Kerrigan – 2016 Charles Naff - 2016

#### **BOARD OF SELECTMEN**

There have been many challenges and many successes in 2013. The following is a list of the most significant:

#### Bond Rating Upgrade

One can argue whether or not the upgrading of our bond rating was our most important accomplishment, but it did highlight what we strive to promote as your Board of Selectmen, and that is Teamwork. Usually Bond upgrades occur because the Town actively pursues the upgrades or, on the negative side, the rating is downgraded because of difficult fiscal conditions. The Town was not actively pursuing the upgrade. However, over the past several years the Board has adopted a series of Fiscal Policies on the recommendations of the Fiscal Team, including Debt Management, Revenue Sharing, Town/School Free Cash Agreement, an Investment Policy and a few others that resulted in the bonding authorities raising our bond rating. This upgrade will save the Town money when we borrow to fund our needs. We are grateful for the work of the Fiscal Team and their fiscal guidance and teamwork that helped lead the Town toward this significant accomplishment.

#### Flood Insurance

Proposed increases in flood insurance rates coupled with the Federal Government shutdown created a major issue for Marshfield. This issue was one of the most impactful events the Town has ever experienced. The Board of Selectmen took the lead in fighting for the rights of Marshfield residents. Addressing the components of Flood Insurance has dominated the work effort of many Town staffers. From early May to the time of this report, addressing the flood insurance issues and responding to flood insurance questions, legal issues and other requirements took a full time effort. Marshfield does not have a flood insurance department or staff and the duties fell on whomever might have the expertise to address a flood related issue. Until this year most of that duty fell on the Building Commissioner who also serve as the Town's Community Resources System Person. Now the Town has a newly created Flood Insurance Team that that includes the Town Engineer, Staff Engineer, Conservation Administrator, Town Planner, Chief Assessor, Building Commissioner, Town Counsel and Town Administrator to manage the challenge in an efficient and regulatory compliant manner.

The focal point that placed Marshfield on the map throughout the state (and probably to a degree nationally) in a very positive light, was a public meeting that attracted 1,500 residents from Marshfield and Scituate. The duration of that meeting went from before 4:00 p.m. until 10:30 p.m. At that meeting, the public began to understand the magnitude of the flood insurance program and its impact on their property. Over 1,300 houses in Marshfield that never had flood insurance will now be required to have flood insurance. The issue of affordability had not even been a consideration at that point in the process. Marshfield is providing regional leadership by including Duxbury and Scituate in the Federal Emergency Management Agency (FEMA) map challenges. The effort clearly benefits each municipality. The challenge that lies ahead is working to

convince FEMA that the flood maps they proposed are wrong and inaccurate. The Selectmen will continue with weekly updates on this issue.

#### Marshfield Solar

The Board of Selectmen signed a Power Purchase Agreement for 20 years with Washington Gas to allow construction of a large solar array off Clay Pit Road that will provide substantial benefits to the Town. Because of its duration, the Board of Selectmen wanted this agreement, to be approved by Town Meeting and the vote was unanimous. The facility is privately developed and built on private property. The Town benefits include:

- 1. Electricity cost at .10/kwH without an escalator for 20 years
- 2. Property tax agreement, Payment in Lieu of Taxes (PILOT) at \$50,00/year for 20 years
- 3. Building and electrical permits of \$100,000
- 4. No construction cost, no "public" liability
- 5. Converting a dormant land-fill site to great use that includes over 15,000 solar panels
- 6. Estimated \$5,000,000 return to the Town over 20 years

This project was completed in record time and is a model for other communities to consider.

#### Economic Development Self-Assessment Tool

The Selectmen, Chamber of Commerce members and other community leaders participated in self-examination of our economic development process under the guidance and direction of Dr. Barry Bluestone of Northeastern University's Dukakis Center. The process of reviewing the outcome will be initiated during the spring of 2014. This effort was lead and coordinated by Selectman John Hall.

#### The New Marshfield High School

Board member Matt McDonough has served on the School Building Committee as this project moves toward completion. The Board of Selectmen was given an opportunity to visit the construction site to see the building effort first hand. The School Committee and School Building Committee should be very proud of this monumental effort. The entire community will look for the opening of then Marshfield High School in the fall of 2014.

#### New Marshfield Ballfields

As Board Chair I was intimately involved with this great endeavor. The new fields behind the Roche Bros. market and adjacent to the Boys and Girls Club will quickly become a huge asset for many of the Town's Youth Sports Programs. Oversight for this project was coordinated by the Ballfields Committee and the construction effort was provided by the Department of Public Works. Funding for this community effort was provided primarily by the Community Preservation Fund. These fields will be in use by the spring of 2015.

#### **Summary**

It truly has been a privilege for me to serve this great community as Chairman of the Board of Selectmen. It has been an honor to serve with my colleagues Matt McDonough and John Hall. We try at every opportunity to lead by example and as a team. Even with all the great projects noted above, I consider the leadership provided by the Board of Selectmen that is the result of our teamwork to be our most significant accomplishment.

There are many projects that I could include, but those projects will be presented at different opportunities publicly. Those projects include, the Marshfield Airport, the Sea-Level Rise Study, the Route 139 Widening project, and the recent department transitions we have been managing for the Town's first Finance Director-Collector/Treasurer and the Library Director. Thank you to the Town's Department Heads who have served the Town admirably. Special thanks to Town Administrator Rocco Longo for his never ending dedication to the Town of Marshfield and the Board of Selectmen and to our staff Beverly Wiedemann and Kate Burke who serve above and beyond the call each day.

Respectfully submitted,

Marshfield Board of Selectmen Stephen G. Robbins, Chairman John E. Hall, Vice-Chair Matthew J. McDonough, Clerk

#### TOWN CLERK

The Town Clerk is elected by the Town and has administrative and supervisory responsibility for the care and keeping of all municipal documents. Since citizens seem to have a natural tendency to seek out the Town Clerk as a source of information and help, I feel this office has a responsibility to the citizens of Marshfield to provide a communication link between them and municipal government allowing them access to information which is vital to their participation in the democratic process. The Town Clerk's Office represents THE TOWN to many people and often is the only office with which they have any personal contact.

OPERATIONS OF OFFICE: Responsible for handling all elections, federal, state and local from beginning to end. Tabulate results and report figures to necessary officials. Conduct absentee voting in the office and send out requested absentee ballots when requested. Supervise poll workers during elections.

Maintain voter registration information system, register all new voters in town, complete Town census each year, have street lists printed and available to the public for a fee. Record, certify and file all proceedings of all Town Meetings and report all Town Meeting information to the Attorney General and the Department of Revenue.

Verify signatures of registered voters for all petitions, which apply to this town. Maintain copies of campaign records.

Issue marriage licenses, dog licenses and raffle permits, issue all Zoning Board and Planning decisions, notify applicants when the appeal time has elapsed, maintain all marriage records for residents each month to Vitals in Boston, assist the public in genealogy searches when time permits and type certified birth, death and marriage certificates from those records.

Prepare Business Certificates for all new businesses in Town; update and have available to the public – Zoning By-Laws, General By-Laws and Planning Board Rules and Regulations.

File minutes of all Boards, Committees and Commissions, as received; post meeting notices and agendas and maintain copies of them. Post all meeting notices and agendas on the Town's website, if received from departments. Also responsible for maintaining all of the Conflict of Interest certifications. Prepare annual budget and supervise and support an office staff skilled in customer service and information technology.

Respectfully submitted,

Patricia A. Picco Town Clerk

## Town Clerk's Report Gross Receipts July 1, 2012 – June 30, 2013

| Dogs                         | 138 Free | \$22,180.00 |
|------------------------------|----------|-------------|
| Births                       |          | \$2,300.00  |
| Marriages                    |          | \$960.00    |
| Deaths                       |          | \$5,350.00  |
| Marriage Intentions          |          | \$1,780.00  |
| Zoning By Laws               |          | \$75.00     |
| Zoning Maps                  |          | \$0.00      |
| Planning Rules & Regulations |          | \$0.00      |
| Street Lists                 |          | \$580.00    |
| Copies                       |          | \$0.00      |
| Business Certificates        |          | \$2,370.00  |
| General By Laws              |          | \$0.00      |
| Notaries                     |          | \$84.00     |
| Raffle Permits               |          | \$90.00     |
| Miscellaneous Fines          |          | \$3,400.00  |
|                              |          | \$39,169.00 |

Registered Births: 188
Registered Deaths: 191
Registered Marriages: 87

|                          | 1   | 2   | 3   | 4   | 5   | 9   | 7   | TOTAL |
|--------------------------|-----|-----|-----|-----|-----|-----|-----|-------|
| SENATOR IN CONGRESS (D)  |     |     |     |     |     |     |     |       |
| Elizabeth A. Warren      | 137 | 137 | 160 | 155 | 141 | 175 | 126 | 1031  |
| Blanks                   | 41  | 40  | 43  | 30  | 40  | 42  | 25  | 261   |
| Write-ins                | 8   | 10  | 2   | 2   | 1   | 3   | 11  | 42    |
| REP IN CONGRESS (D)      |     |     |     |     |     |     |     |       |
| William R. Keating       | 151 | 155 | 174 | 160 | 145 | 187 | 132 | 1104  |
| C. Samuel Sutter         | 29  | 29  | 25  | 29  | 30  | 30  | 22  | 194   |
| Blanks                   | 9   | 3   | 9   | 3   | 9   | 3   | 7   | 34    |
| Write-ins                | 0   | 0   | 0   | 0   | 1   | 0   | 1   | 2     |
| COUNCILLOR (D)           |     |     |     |     |     |     |     |       |
| William R. Keating       | 92  | 94  | 111 | 113 | 103 | 111 | 87  | 711   |
| Stephen F. Flynn         | 71  | 89  | 20  | 51  | 59  | 78  | 50  | 447   |
| Blanks                   | 23  | 25  | 23  | 28  | 20  | 30  | 25  | 174   |
| Write-ins                | 0   | 0   | 1   | 0   | 0   | 1   | 0   | 2     |
| SENATOR IN GEN COURT (D) |     |     |     |     |     |     |     |       |
| Genevieve S. Davis       | 123 | 118 | 132 | 124 | 126 | 162 | 107 | 892   |
| Steve May                | 39  | 36  | 34  | 32  | 29  | 29  | 19  | 218   |
| Blanks                   | 24  | 32  | 39  | 36  | 27  | 28  | 34  | 220   |
| Write-ins                | 0   | 1   | 0   | 0   | 0   | 1   | 2   | 4     |
| REP IN GENERAL COURT (D) |     |     |     |     |     |     |     |       |
| James M. Cantwell        | 169 | 172 | 190 | 172 | 170 | 199 | 146 | 1218  |
| Blanks                   | 14  | 15  | 14  | 16  | 12  | 20  | 13  | 104   |
| Write-ins                | 3   | 0   | 1   | 4   | 0   |     | 3   | 12    |

| -   | 2   | က   | 4   | 2   | 9   | 7   | TOTAL |
|-----|-----|-----|-----|-----|-----|-----|-------|
|     |     |     |     |     |     |     |       |
| 151 | 150 | 154 | 148 | 140 | 160 | 115 | 1018  |
| 33  | 37  | 20  | 44  | 42  | 59  | 44  | 309   |
| 2   | 0   | 1   | 0   | 0   | 1   | 3   | 7     |
|     |     |     |     |     |     |     |       |
| 155 | 150 | 159 | 150 | 145 | 166 | 118 | 1043  |
| 29  | 37  | 46  | 42  | 37  | 52  | 40  | 283   |
| 2   | 0   | 0   | 0   | 0   | 2   | 4   | 8     |
|     |     |     |     |     |     |     |       |
| 148 | 145 | 159 | 143 | 141 | 156 | 111 | 1003  |
| 223 | 227 | 250 | 240 | 222 | 280 | 210 | 1652  |
| 1   | 2   | 1   | 1   | 1   | 4   | 3   | 13    |

CLERK OF COURTS (D)
Robert S. Creedon, Jr.
Blanks
Write-ins
Vohn R. Buckley, Jr.
Blanks
Write-ins
COUNTY COMMISSONER (D)
Greg Hanley
Blanks
Write-ins

|     | ı   | ,  | ŧ   | ၁   | 0   | 7   | IOIAL |
|-----|-----|----|-----|-----|-----|-----|-------|
|     |     |    |     |     |     |     |       |
| 102 | 111 | 86 | 101 | 77  | 133 | 130 | 740   |
| 2   | 2   | 1  | 2   | 3   | 3   | 2   | 15    |
| 0   | 1   | 0  | 0   | 0   | 0   | 0   | l     |
|     |     |    |     |     |     |     |       |
| 22  | 35  | 19 | 19  | 16  | 52  | 09  | 213   |
| 99  | 89  | 59 | 02  | 54  | 71  | 1.1 | 459   |
| 16  | 10  | 6  | 14  | 10  | 13  | 11  | 83    |
| 0   | 1   | 0  | 0   | 0   | 0   | 0   | l     |
|     |     |    |     |     |     |     |       |
| 92  | 98  | 75 | 83  | 64  | 116 | 112 | 289   |
| 12  | 19  | 12 | 20  | 16  | 20  | 20  | 119   |
|     |     |    |     |     |     |     |       |
| 90  | 103 | 77 | 76  | 73  | 122 | 121 | 829   |
| 14  | 11  | 10 | 11  | 7   | 14  | 11  | 82    |
| 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0     |
|     |     |    |     |     |     |     |       |
| 77  | 66  | 89 | 83  | 62  | 110 | 108 | 109   |
| 27  | 20  | 19 | 20  | 18  | 26  | 23  | 153   |
| 0   | 1   | 0  | 0   | 0   | 0   | 1   | 2     |
|     |     |    |     |     |     |     |       |
| 95  | 98  | 74 | 83  | 29  | 122 | 118 | 654   |
| 9   | 19  | 13 | 20  | 13  | 14  | 14  | 102   |
|     |     |    |     |     |     |     |       |
| 69  | 94  | 69 | 83  | 29  | 104 | 108 | 594   |
| 34  | 20  | ά. | 00  | 2,3 | 32  | 24  | 161   |

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Scott P. Brown Blanks

Write-ins

# **REP IN CONGRESS ®**

Christopher Sheldon Adam G. Chaprales Blanks

# COUNCILLOR ® Write-ins

Write-ins Blanks

# SENATOR IN GEN COURT®

Robert L. Hedlund, Jr.

Write-ins Blanks

# **REP IN GENERAL COURT ®**

Stephen W. Coulter

Blanks

Write-ins

# **CLERK OF COURTS ®**

Blanks

# REGISTER OF DEEDS® Write-ins

Anthony T. O'Brien, Sr.

| 1   | 2   | 3   | 4   | 2  | 9   | 2   | TOTAL |
|-----|-----|-----|-----|----|-----|-----|-------|
| 1   | 0   | 0   | 0   | 0  | 0   | 0   | 1     |
|     |     |     |     |    |     |     |       |
| 70  | 94  | 99  | 62  | 99 | 104 | 107 | 582   |
| 136 | 134 | 106 | 127 | 92 | 168 | 157 | 920   |
| 2   | 0   | 2   | 0   | 3  | 0   | 0   | 7     |

Write-ins
COUNTY COMMISSIONER ®
Daniel A. Pallotta
Blanks
Write-ins

|                                | 1 | 2 | 3 | 4 | 2 | 9 | 7 | TOTAL |
|--------------------------------|---|---|---|---|---|---|---|-------|
| <b>SENATOR IN CONGRESS (J)</b> |   |   |   |   |   |   |   | 0     |
| Blanks                         | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0     |
| Write-ins                      | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 2     |
| REP IN CONGRESS (J)            |   |   |   |   |   |   |   | 0     |
| Blanks                         | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0     |
| Write-ins                      | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 2     |
| COUNCILLOR (J)                 |   |   |   |   |   |   |   |       |
| Blanks                         | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0     |
| Write-ins                      | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 2     |
| SENATOR IN GEN COURT (J)       |   |   |   |   |   |   |   |       |
| Blanks                         | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0     |
| Write-ins                      | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 2     |
| REP IN GENERAL COURT (J)       |   |   |   |   |   |   |   |       |
| Blanks                         | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0     |
| Write-ins                      | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 2     |
| CLERK OF COURTS (J)            |   |   |   |   |   |   |   |       |
| Blanks                         | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0     |
| Write-ins                      | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 2     |
| REGISTER OF DEEDS (J)          |   |   |   |   |   |   |   |       |
| Blanks                         | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0     |
| Write-ins                      | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2     |
| COUNTY COMMISSIONER (J)        |   |   |   |   |   |   |   |       |
| Blanks                         | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0     |
| Write-ins                      | 0 | 0 | 0 | 2 | 0 | 0 |   | 2     |

# STATE ELECTION - November 6, 2012

|                              | _    | 2    | 3    | 4    | 2    | 9    | 7    | TOTAL |
|------------------------------|------|------|------|------|------|------|------|-------|
| <b>ELECTORS OF PRESIDENT</b> |      |      |      |      |      |      |      |       |
| & VICE PRESIDENT             |      |      |      |      |      |      |      |       |
| Johnson and Gray             | 15   | 14   | 16   | 6    | 23   | 13   | 18   | 108   |
| Obama and Biden              | 1102 | 1063 | 1093 | 952  | 857  | 1066 | 913  | 7046  |
| Romney and Ryan              | 1027 | 1215 | 1017 | 1068 | 686  | 1292 | 1266 | 7874  |
| Stein and Honkala            | 6    | 10   | 7    | 15   | 9    | 9    | 9    | 26    |
| Blanks                       | 8    | 3    | 12   | 3    | 9    | 9    | 2    | 43    |
| Scattered                    | 7    | 9    | 4    | 2    | 3    | 9    | 0    | 28    |
| SENATOR IN CONGRESS          |      |      |      |      |      |      |      |       |
| Scott Brown                  | 1266 | 1450 | 1232 | 1243 | 1152 | 1483 | 1458 | 9284  |
| Elizabeth Warren             | 890  | 851  | 806  | 794  | 723  | 899  | 739  | 5804  |
| Blanks                       | 10   | 7    | 9    | 12   | 8    | 7    | 11   | 61    |
| Scattered                    | 2    | 3    | 0    | 0    | 1    | 0    | 0    | 9     |
| REP IN CONGRESS              |      |      |      |      |      |      |      |       |
| William Richard Keating      | 1278 | 1285 | 1232 | 1083 | 1020 | 1255 | 1086 | 8239  |
| Christopher Sheldon          | 634  | 739  | 689  | 743  | 626  | 890  | 893  | 5164  |
| Daniel Botelho               | 134  | 158  | 144  | 113  | 128  | 107  | 122  | 906   |
| Blanks                       | 113  | 127  | 129  | 105  | 108  | 133  | 104  | 819   |
| Scattered                    | 6    | 2    | 7    | 2    | 2    | 4    | 3    | 27    |
| COUNCILLOR                   |      |      |      |      |      |      |      |       |
| Christopher lannella, Jr.    | 1517 | 1550 | 1481 | 1385 | 1291 | 1554 | 1425 | 10203 |
| Blanks                       | 628  | 733  | 652  | 630  | 222  | 802  | 762  | 4784  |
| Scattered                    | 23   | 28   | 13   | 34   | 16   | 33   | 21   | 168   |
| SENATOR IN GEN COURT         |      |      |      |      |      |      |      |       |
| Robert Hedlund, Jr.          | 1353 | 1522 | 1270 | 1324 | 1222 | 1539 | 1503 | 9733  |
| Genevieve Davis              | 664  | 636  | 704  | 589  | 220  | 687  | 292  | 4395  |
| Blanks                       | 149  | 150  | 169  | 134  | 110  | 159  | 138  | 1009  |

# STATE ELECTION - November 6, 2012

| Scattered                   | 2    | 3    | 3    | 2    | 2    | 4    | 2    | 18    |
|-----------------------------|------|------|------|------|------|------|------|-------|
| REP IN GENERAL COURT        |      |      |      |      |      |      |      |       |
| James Cantwell              | 1626 | 1677 | 1581 | 1391 | 1335 | 1612 | 1529 | 10751 |
| Stephen Coulter             | 444  | 539  | 465  | 552  | 485  | 673  | 009  | 3758  |
| Blanks                      | 96   | 92   | 86   | 105  | 64   | 104  | 2    | 638   |
| Scattered                   | 2    | 3    | 2    | 1    | 0    | 0    | 0    | 8     |
| CLERK OF COURTS             |      |      |      |      |      |      |      |       |
| Robert Creedon, Jr.         | 1505 | 1563 | 1483 | 1385 | 1297 | 1552 | 1425 | 10210 |
| Blanks                      | 637  | 721  | 649  | 989  | 573  | 813  | 692  | 4798  |
| Scattered                   | 26   | 27   | 14   | 28   | 14   | 24   | 14   | 147   |
| REGISTER OF DEEDS           |      |      |      |      |      |      |      |       |
| John Buckley                | 1170 | 1119 | 1111 | 970  | 928  | 1147 | 974  | 7449  |
| Anthony Thomas O'Brien, Sr. | 772  | 930  | 785  | 851  | 716  | 965  | 1004 | 6023  |
| Blanks                      | 224  | 256  | 246  | 224  | 210  | 273  | 229  | 1662  |
| Scattered                   | 2    | 9    | 4    | 4    | 0    | 4    | 1    | 21    |
| COUNTY COMMISSIONER         |      |      |      |      |      |      |      |       |
| Greg Hanley                 | 949  | 950  | 940  | 823  | 260  | 870  | 692  | 6061  |
| Daniel Pallotta             | 929  | 807  | 670  | 795  | 646  | 874  | 921  | 5389  |
| Maryanne Lewis              | 266  | 909  | 551  | 483  | 499  | 655  | 226  | 3916  |
| Blanks                      | 2139 | 2255 | 2127 | 1990 | 1861 | 2369 | 2169 | 14910 |
| Scattered                   | 9    | 4    | 4    | 7    | 2    | 10   | 1    | 34    |
| QUESTION 1                  |      |      |      |      |      |      |      |       |
| YES                         | 1714 | 1844 | 1674 | 1605 | 1533 | 1854 | 1751 | 11975 |
| NO                          | 237  | 281  | 249  | 202  | 182  | 238  | 273  | 1662  |
| Blanks                      | 217  | 186  | 223  | 242  | 169  | 297  | 184  | 1518  |
|                             |      |      |      |      |      |      |      |       |
| QUESTION 2                  |      |      |      |      |      |      |      |       |
| YES                         | 914  | 686  | 982  | 933  | 840  | 1153 | 1059 | 6870  |
| ON                          | 1184 | 1257 | 1092 | 1056 | 983  | 1186 | 1104 | 7862  |
| Blanks                      | 70   | 65   | 72   | 09   | 61   | 50   | 45   | 423   |
|                             |      |      |      |      |      |      |      |       |

# STATE ELECTION - November 6, 2012

| QUESTION 3 |      |      |      |                |      |      |      |      |
|------------|------|------|------|----------------|------|------|------|------|
| YES        | 1353 | 1370 | 1317 | 1317 1176 1128 | 1128 | 1422 | 1303 | 6906 |
| ON         | 741  | 873  | 750  | 199            | 869  | 606  | 857  | 5627 |
| Blanks     | 74   | 89   | 29   | 74             | 28   | 28   | 48   | 459  |
|            |      |      |      |                |      |      |      |      |

# SPECIAL STATE PRIMARY RESULTS (OFFICIAL) APRIL 30, 2013

|                        | 1   | 2   | 3   | 4   | 5   | 6   | 7   | TOTAL |
|------------------------|-----|-----|-----|-----|-----|-----|-----|-------|
| Stephen F. Lynch, D    | 236 | 243 | 251 | 182 | 204 | 264 | 182 | 1562  |
| Edward J. Markey, D    | 120 | 137 | 145 | 144 | 99  | 184 | 127 | 956   |
| Scattered              | 1   | 1   | 0   | 3   | 0   | 1   | 2   | 8     |
| Blank                  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |
| Gabriel E. Gomez, R    | 70  | 93  | 66  | 88  | 76  | 128 | 121 | 642   |
| Michael J. Sullivan, R | 74  | 96  | 76  | 83  | 75  | 109 | 90  | 603   |
| Daniel B. Winslow, R   | 6   | 7   | 10  | 9   | 6   | 13  | 18  | 69    |
| Scattered              | 1   | 1   | 1   | 0   | 0   | 0   | 3   | 6     |
| Blank                  | 0   | 0   | 0   | 1   | 0   | 0   | 0   | 1     |

# TOWN ELECTION RESULTS (OFFICIAL) APRIL 30, 2013

|                                    | 1   | 2   | 3   | 4   | 5   | 6   | 7   | TOTAL |
|------------------------------------|-----|-----|-----|-----|-----|-----|-----|-------|
| Selectmen                          |     |     |     |     |     |     |     |       |
| Matthew J. McDonough               | 363 | 414 | 375 | 366 | 340 | 491 | 362 | 2711  |
| Scattered                          | 9   | 12  | 12  | 6   | 6   | 9   | 9   | 63    |
| Blank                              | 133 | 148 | 157 | 126 | 115 | 197 | 170 | 1046  |
| Board of Assessors                 |     |     |     |     |     |     |     |       |
| John J. Cantwell                   | 344 | 394 | 323 | 275 | 301 | 412 | 328 | 2377  |
| John W. Dillon                     | 131 | 151 | 189 | 204 | 136 | 228 | 160 | 1199  |
| Scattered                          | 1   | 2   | 2   | 1   | 1   | 1   | 4   | 12    |
| Blank                              | 29  | 27  | 30  | 18  | 23  | 56  | 49  | 232   |
| Board of Health 3 Year             |     |     |     |     |     |     |     |       |
| Gerald J. Maher                    | 337 | 399 | 369 | 348 | 325 | 469 | 347 | 2594  |
| Scattered                          | 19  | 9   | 10  | 17  | 13  | 15  | 12  | 95    |
| Blank                              | 149 | 166 | 165 | 133 | 123 | 213 | 182 | 1131  |
| Board of Health 1 Year             |     |     |     |     |     |     |     |       |
| Blank                              | 452 | 498 | 498 | 403 | 397 | 624 | 487 | 3359  |
| Write-Ins                          | 37  | 40  | 41  | 16  | 57  | 45  | 21  | 257   |
| Tyler Nims                         | 16  | 36  | 4   | 76  | 7   | 28  | 27  | 194   |
| Sean Collins                       | 0   | 0   | 1   | 3   | 0   | 0   | 6   | 10    |
| School Committee                   |     |     |     |     |     |     |     |       |
| Nancy P. Currie                    | 320 | 379 | 358 | 339 | 309 | 447 | 353 | 2505  |
| Katherine M. Tracey                | 300 | 364 | 337 | 328 | 298 | 433 | 337 | 2397  |
| Scattered                          | 3   | 7   | 5   | 1   | 4   | 7   | 11  | 38    |
| Blank                              | 387 | 398 | 388 | 328 | 311 | 507 | 301 | 2620  |
| Trustees of Veterans Mem (Non)     |     |     |     |     |     |     |     |       |
| William J. Dunn                    | 360 | 413 | 394 | 369 | 339 | 484 | 354 | 2713  |
| Scattered                          | 7   | 7   | 11  | 5   | 9   | 10  | 10  | 59    |
| Blank                              | 640 | 725 | 680 | 618 | 572 | 895 | 712 | 4842  |
| Sharon Robbins                     | 3   | 3   | 3   | 4   | 2   | 5   | 6   | 26    |
| Trustees of Veterans Mem (Veteran) |     |     |     |     |     |     |     |       |
| Kevin J. Feyler                    | 370 | 413 | 398 | 375 | 330 | 485 | 362 | 2733  |
| Scattered                          | 2   | 6   | 2   | 1   | 3   | 6   | 14  | 34    |
| Blank                              | 133 | 155 | 144 | 122 | 128 | 206 | 165 | 1053  |

# TOWN ELECTION RESULTS (OFFICIAL) APRIL 30, 2013

|                       | 1   | 2   | 3   | 4   | 5   | 6   | 7   | TOTAL |
|-----------------------|-----|-----|-----|-----|-----|-----|-----|-------|
| Planning Board        |     |     |     |     |     |     |     |       |
| Antonio Pina          | 338 | 390 | 370 | 367 | 318 | 459 | 344 | 2586  |
| Scattered             | 0   | 2   | 3   | 0   | 1   | 3   | 5   | 14    |
| Blank                 | 167 | 182 | 171 | 131 | 142 | 235 | 192 | 1220  |
| Housing Authority     |     |     |     |     |     |     |     |       |
| John J. Daley, Jr.    | 334 | 382 | 363 | 356 | 313 | 455 | 336 | 2539  |
| Scattered             | 2   | 3   | 1   | 1   | 3   | 3   | 2   | 15    |
| Blank                 | 169 | 189 | 180 | 141 | 145 | 239 | 203 | 1266  |
| Dept. of Public Works |     |     |     |     |     |     |     |       |
| Stephen W. Hocking    | 350 | 397 | 368 | 368 | 322 | 476 | 360 | 2641  |
| Scattered             | 4   | 6   | 6   | 1   | 4   | 30  | 2   | 53    |
| Blank                 | 151 | 171 | 170 | 129 | 135 | 191 | 179 | 1126  |

# OFFICIAL SPECIAL STATE ELECTION - June 25, 2013

#### SENATOR IN CONGRESS

|                  | 1   | 2   | 3   | 4   | 5   | 6   | 7   | TOTAL |
|------------------|-----|-----|-----|-----|-----|-----|-----|-------|
| Gabriel E. Gomez | 421 | 497 | 378 | 431 | 387 | 596 | 556 | 3266  |
| Edward J. Markey | 281 | 305 | 321 | 314 | 254 | 392 | 277 | 2144  |
| Richard A. Heos  | 0   | 0   | 1   | 1   | 3   | 1   | 1   | 7     |
| Scattered        | 0   | 2   | 2   | 1   | 1   | 3   | 0   | 9     |
| Blanks           | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     |

#### MARSHFIELD ELECTED OFFICIALS

#### **SELECTMEN**

John E. Hall (2015) Matthew J. McDonough (2016) Stephen J. Robbins (2014)

#### **ASSESSORS**

James Haddad (2015) John J. Cantwell (2016) Patrick J. Harring (2014)

#### MODERATOR

James J. Fitzgerald (2014)

#### **TOWN CLERK**

Patricia A. Picco (2015)

#### **BOARD OF HEALTH**

Gerald J. Maher (2016) Tyler W. Nims (2014) Mark W. MacDonald (2015)

#### **SCHOOL COMMITTEE**

Nancy P. Currie (2016) Katherine M. Tracey (2016) Carol Shrand (2014) Marti Morrison (2015) Dennis M. Scollins (2015)

# TRUSTEES OF VETERANS MEMORIAL

Kevin J. Feyler (2014) William J. Dunn (2016) Sharon Robbins (2016) Frank Hayes (2015) Edwin C. Sullivan (2014)

#### PLANNING BOARD

Michael Biviano, Jr. (2015) William H. Ivey (2016) Karen Horne (2017) Antonio Pina (2018) Michael Baird (2014) Nicole Boutiette (Associate)

#### **HOUSING AUTHORITY**

Kevin J. Cantwell (2015) Linda K. Surette (2016) Jean McDonald (2017) John Daley (2018) Kerry Richardson, State Appointed

# DEPARTMENT OF PUBLIC WORKS

Stephen W. Hocking (2016) Robert J. Shaughnessy (2014) Michael F. Valenti, Jr. (2015)

### SPECIAL TOWN MEETING OCTOBER 22, 2012

The Special Town Meeting of Marshfield was called to order on Monday, October 22, 2012 at the Furnace Brook Middle School auditorium at 7:00PM. Tellers were Charlotte Keith, Kay Ramsey, Madeleine Radley, Rogene Baryski, Susan Flynn, Terry Wening, Paula Buckley, Barry Bartlett, Steve Barber, Anne Studley and Narice Casper. Counters were Jean McDonald, Barry Bartlett, Jean Stewart, Barry Cornwall, Jack Braithwaite, Otis Carney, Madeline McDonald, Jack Cantwell, Jim Haddad and Jim Creed. Articles were chosen by lottery, articles pulled by lottery were 16, 7, 9, 13, 14, 10, 12, 6, 4, 11, 5, 2, 8, 15, 3, and 1. Town meeting was dissolved at 9:50PM.

<u>ARTICLE 1</u> The Town **VOTED** to appropriate the sum of \$6,913.07 for payment of unpaid bills incurred during the previous fiscal year and to meet such appropriation transfer \$5,038.47 from Free Cash, transfer \$1,675.00 from Water Enterprise Retained Earnings and transfer \$199.60 from Wastewater (Sewer) Retained Earnings.

| DEPARTMENT   | VENDOR                  | DATE       | AMOUNT   |
|--------------|-------------------------|------------|----------|
| HIGHWAY      | LUCHETTIS               | 6/27/2012  | 29.00    |
| HIGHWAY      | JOHN FOSTER LUMBER      | 12/31/2010 | 33.90    |
| HIGHWAY      | JOHN FOSTER LUMBER      | 1/18/2011  | 493.17   |
| HIGHWAY      | JOHN FOSTER LUMBER      | 4/20/2011  | 12.98    |
| HIGHWAY      | JOHN FOSTER LUMBER      | 5/25/2011  | 15.56    |
| HIGHWAY      | JOHN FOSTER LUMBER      | 6/22/2012  | 58.19    |
| HIGHWAY      | JOHN FOSTER LUMBER      | 6/30/2010  | 3.89     |
| HIGHWAY      | JOHN FOSTER LUMBER      | 12/1/2010  | 34.18    |
| HIGHWAY      | JOHN FOSTER LUMBER      | 10/18/2011 | 23.95    |
| HIGHWAY      | JOHN FOSTER LUMBER      | 1/26/2012  | 5.18     |
| HIGHWAY      | ATLANTIC BROOM          | 6/13/2012  | 720.00   |
| HIGHWAY      | ATLANTIC BROOM          | 6/13/2012  | 500.00   |
| SELECTMEN    | COASTLINE PLUMBING/SEAN | 4/23/2012  | 378.96   |
|              | BOGNI                   |            |          |
| FIRE         | DANA UNANGST            | 05/01/2012 | 1,014.00 |
| SELECTMEN    | WILLIAM FORD CO.        | 1/5/2012   | 60.66    |
| SELECTMEN    | WILLIAM FORD CO.        | 3/15/2012  | 23.28    |
| LEGAL        | AMORY ENGINEERS         | 6/29/2012  | 1,178.75 |
| CONSERVATION | TOWN OF PEMBROKE        | FY 12      | 452.82   |
|              |                         |            | 5,038.47 |
| WATER        | NEW ENGLAND WATER WORKS | 6/12/2012  | 150.00   |
| WATER        | NEW ENGLAND WATER WORKS | 6/12/2012  | 150.00   |
| WATER        | THE APPRAISERS          | 4/6/2012   | 1,375.00 |
|              | COLLABORATIVE           |            | ·        |
|              |                         |            | 1,675.00 |
| WASTEWATER   | W B MASON               | 9/16/2010  | 199.60   |
|              |                         |            | 199.60   |

#### PASSED BY 9/10ths Vote

ARTICLE 2 The Town VOTED to appropriate the sum of \$518,000 to fund collective bargaining agreements and other employee contracts with the following organizations with respect to the fiscal year beginning July 1, 2011 and for prior fiscal years and to fund such appropriation raise and appropriate \$60,839 from FY 2013 levy, transfer \$73,300 from Water Enterprise Retained Earnings, transfer \$46,000 from Sewer Enterprise Retained Earnings, transfer \$33,700 from Solid Waste Enterprise Retained Earnings and transfer \$304,161 from Free Cash:

- Marshfield Firefighters, Local 2568, International Associations of Firefighters AFL – CIO
- American Federation of State County and Municipal Employees AFL CIO State Council 93 Local 1700 (Clerical Employees Unit)
- American Federation of State County and Municipal Employees AFL CIO State Council 93 Local 1700 (Department of Public Works employees)

#### PASSED BY MAJORITY VOTE

ARTICLE 3 The Town VOTED to accept Massachusetts General Laws Chapter 40 §13D to establish a fund for future payment of accrued liabilities for compensated absences due employees and further to transfer \$20,000 into such fund by raising and appropriating \$20,000 from the FY 2013 tax levy to be used to pay employees amounts to which they are entitled under applicable collective bargaining agreements or personnel bylaws, for unused sick leave.

#### PASSED BY MAJORITY VOTE

**ARTICLE 4** The Town **VOTED** to expend \$2,920.19 for the Energy Services Contract (ESCO) upgrades to various municipal buildings including environmental remediation costs and to fund such appropriation transfer \$2,920.19 from the investment income earned on the proceeds from the qualified energy conservation bond issued July 2, 2012.

#### PASSED BY MAJORITY VOTE

<u>ARTICLE 5</u> The Town **VOTED** to make the following adjustments to the Fiscal Year 2013 General Fund budget line items voted as Article 5 at the April 2012 Annual Town Meeting by:

Decreasing the following FY 2013 budgets:

General Insurance: \$101,000 Unemployment \$30,000

And increasing the following FY 2013 budgets:

Building Department - Salaries (MHS inspections) \$ 20,000 Facilities – Expenses (DWS/EWS) \$ 137,000 Education \$180,805

| Fire Department –Expenses (cardiac monitor) | \$ 34,210 |
|---|-----------|
| Police Department – Expenses (cruiser)      | \$ 38,015 |

And further to raise and appropriate \$125,152 from the FY 2013 tax levy, transfer \$28,686 from Insurance Recovery Proceeds and transfer \$125,192 from Free Cash.

#### PASSED BY MAJORITY VOTE

**ARTICLE 6** The Town **VOTED** to appropriate \$45,000 and to fund such appropriation authorize the Treasurer with the approval of the Board of Selectmen to borrow \$45,000 pursuant to MGL Chapter 44 for the following General Fund purpose.

| PROJECT/PROGRAM                           | FY13<br>Request | FY 13 CBC<br>Recommend | Funding Source                                      |
|---|-----------------|------------------------|---|
| Stainless steel sander & power angle plow | \$45,000        |                        | Borrowing \$45,000<br>pursuant to MGL<br>Chapter 44 |

#### PASSED BY TWO-THIRDS VOTE

**ARTICLE 7** The Town **VOTED** to rescind the following unused authorizations to borrow in accordance with MGL Chapter 44, Sections 7 and 8, the other provisions of such articles to remain in full face and effect.

| Art 5, STM 10/2007  | \$ 103,000  | Inner Harbor Dredging      |
|---------------------|-------------|----------------------------|
| Art 4, ATM 04/2008  | \$ 46,000   | School Lunch Equipment     |
| Art 20, ATM 04/2008 | \$1,147,000 | Governor Winslow School    |
| Art 6, STM 10/2009  | \$ 200,000  | Massasoit Ave Fire Station |
| Art 4, ATM 04/2011  | \$93,000    | K-5 Mathematics Textbooks  |

#### PASSED BY MAJORITY VOTE

<u>ARTICLE 8</u> The Town **VOTED** to appropriate the sum of \$10,000 and to fund such appropriation raise \$10,000 from the FY 2013 tax levy, to be transferred to the Other Post Employment Benefits Liability Trust Fund as established at the April 2009 Special Town Meeting.

#### PASSED BY MAJORITY VOTE

ARTICLE 9 The Town VOTED to authorize the taking by eminent domain of a 4 acre Parcel of land located adjacent to the runway of the Marshfield Airport, identified on the Assessors Map as Lot K09-03-04 for open space purposes, with no damages to be paid therefore.

#### PASSED BY TWO-THIRDS VOTE

ARTICLE 10 The Town VOTED to appropriate \$3,500,000 and to fund such appropriation authorize the Treasurer with the approval of the Board of Selectmen to borrow \$3,500,000 pursuant to MGL Chapter 44, to be used for the demolition of Fire Station 1 located at 21 Massasoit Avenue identified on the Assessors Map as Lot M08-06-03 and construction of a new fire station including all costs and expenses for bidding, demolition, disposal of materials, construction, temporary housing and finish work on the site at 21 Massasoit Avenue.

#### PASSED BY TWO-THIRDS VOTE

ARTICLE 11 The Town **VOTED** to appropriate \$20,567.15 for the purchase of bullet proof vests and to fund such appropriation transfer \$20,567.15 from ATM 04/2011, Article 4 – Police Handguns.

#### PASSED BY MAJORITY VOTE

ARTICLE 12 The Town VOTED to appropriate the sum of \$96,668.00 for the purpose of funding the Town's 25% share of a Department of Homeland Security (DHS), Port Security Grant Award for the purchase of a new Harbormaster Vessel and to fund such appropriation transfer \$96,668 from the Waterways Fund and further that any proceeds from the sale of a current Harbormaster vessels/equipment be used to offset such appropriation and any excess funds be returned to the Waterways Fund.

#### PASSED BY MAJORITY VOTE

<u>ARTICLE 13</u> The Town **VOTED** to appropriate \$40,000 for the purpose of repairing trench drains at the Transfer Station and to fund such appropriation transfer \$40,000 from the Solid Waste Enterprise Retained Earnings.

#### **PASSED BY MAJORITY VOTE**

ARTICLE 14 The Town VOTED to act upon the recommendation of the Board of Public Works to authorize the acquisition of certain parcel of land shown on the Marshfield Assessors Map as lot H12-01-04A containing 2.18 acres more or less, located at 534 Ferry Street for the purpose of protection of the groundwater and water supply of the Ferry Street and Church Street municipal well fields, and to fund such appropriation transfer \$420,500 from Water Enterprise retained earnings.

#### PASSED BY MAJORITY VOTE

#### ARTICLE 15 - Item 1 - Affordable Housing

The Town **VOTED** to appropriate \$426,360 from the Budgeted Reserve to further fund the Conversion Grant program.

#### PASSED BY MAJORITY VOTE

#### ARTICLE 15 - Item 2 - Open Space

The Town **VOTED** to appropriate \$327,330.78 for the purchase of the Pratt property, located at 172 South River Street, parcels H08-02-01, H08-02-03 and H08-04-01 and to

fund such appropriation transfer \$221,909.99 from Open Space Reserve, transfer \$44,321.00 from Budgeted Reserve and \$61,099.79 from Fund Balance.

#### PASSED BY MAJORITY VOTE

ARTICLE 15 - Item 3 - Open Space

The Town **VOTED** to appropriate \$68,500 from the Open Space Reserve to purchase the Salvetti property, 175R Pleasant Street, parcels F15-02-12, 8.3 acres to be subdivided from 11.53 acre lot.

#### PASSED BY MAJORITY VOTE

ARTICLE 15 - Item 4 - Open Space

No recommendation by CPC

ARTICLE 15 - Item 5 – Historic

The Town **VOTED** to appropriate \$8,000 from the Historic Reserve to restore the historic Winslow Family Tomb to its original condition and appearance.

#### PASSED BY MAJORITY VOTE

<u>ARTICLE 16</u> The Town **DEFEATED** appropriating \$34,000 for the replacement of the existing Vertical Platform Lift at Marshfield Town Hall with a new Vertical Platform Lift and further to fund such appropriation transfer \$34,000 from Free Cash.

#### **DEFEATED BY MAJORITY VOTE**

### SPECIAL TOWN MEETING APRIL 22, 2013

**ARTICLE 1** The Town **VOTED** to appropriate the sum of \$5,181.60 by transferring said sum from Free Cash for payment of unpaid bills incurred during the previous fiscal year.

| DEPARTMENT  | VENDOR   | DATE  | AMOUNT  |
|---|--|---|---|
| SCHOOL<br>SCHOOL<br>SCHOOL<br>SCHOOL<br>TREASURER | LIFE DIMENSIONS HUNTINGTON CONTROLS PEARSON WELLS FARGO COMMONWEALTH OF MASS STATE BOARD OF RETIREMENT | 6/18/2012<br>3/19/2012<br>1/20/2011<br>12/15/2008<br>1/7/94-7/22/94 | \$1,377.00<br>\$1,189.70<br>\$447.32<br>\$78.00<br>\$2,089.58 |
|   |  |   | \$5 181 60  |

#### Ψ0/10.1.

#### PASSED BY 9/10 s VOTE

**ARTICLE 2** The Town **VOTED** make the following adjustments to the Fiscal Year 2013 General Fund budget line items voted as Article 6 at the April 2012 Annual Town Meeting:

Transfer from the following FY 2013 budgets:

| Employee Benefits:   | \$22,205.07 |
|----------------------|-------------|
| Unemployment:        | \$20,000.00 |
| Legal:               | \$82,000.00 |
| Treasurer Tax Title: | \$18,000.00 |
| Debt Service:        | \$29,000.00 |

Transfer to the following FY 2013 budgets:

| General Insurance:                      | \$25,000.00  |
|---|--------------|
| Facilities Expenses (Library Exterior): | \$31,241.31  |
| Police Salaries (Overtime):             | \$306,000.00 |
| Fire Expenses (Stretcher):              | \$17,000,00  |

And further to transfer \$27,223.21 from Ventress Renovation, Article 29, ATM, 4/ 2008, transfer \$4,018.10 from Feasibility Study, Article 17, STM, 10/2007, transfer \$23,674.93 from Free Cash and transfer \$153,120 from Overlay Surplus.

#### **PASSED BY MAJORITY VOTE**

**ARTICLE 3** The Town **VOTED** to transfer from Overlay Surplus the sum of \$76,000 for the purpose of funding the abatement of FY2009 personal property tax to Verizon.

#### PASSED BY MAJORITY VOTE

**ARTICLE 4** The Town **VOTED** to expend \$284.84 for the Energy Services Contract (ESCO) upgrades to various municipal buildings including asbestos abatement costs and to fund such appropriation transfer \$284.84 from the investment income earned on the proceeds from the qualified energy conservation bond issued July 2, 2012.

#### PASSED BY MAJORITY VOTE

**ARTICLE 5** The Town **VOTED** to establish a Capital Project Fund as authorized by Massachusetts General Laws Chapter 40, §5B.

#### PASSED BY 2/3rds VOTE

ARTICLE 6 The Town VOTED to amend Article 56 of the Town By-laws, by inserting Section 4A as follows:

Article 56, Section 4A - CAPITAL PROJECT FUND

- 1. A Capital Project Fund shall be established by Town Meeting vote. The Town Accountant is hereby authorized to close all completed general revenue, free cash and retained earnings financed capital appropriation balances in the General and Enterprise Funds to this fund. No expenditures shall be made from the Capital Project Fund. The fund shall serve solely as a source for financing future capital needs.
- 2. Unobligated balances in bonded capital project accounts shall be transferred to the Capital Project Fund at the completion of each such capital project. These balances shall be reserved for future appropriation in accordance with the municipal finance laws. To the extent that Town Meeting has not voted to designate Capital Project funds for a specific future project, the Unreserved Fund Balance in the Capital Project Fund shall be available for appropriation for additional capital needs.
- 3. As capital projects are completed during the course of a fiscal year, the responsible department head shall notify the Town Accountant and/or Treasurer Collector, who shall close unobligated appropriation balances to the Capital Project Fund. All year-end encumbered capital appropriation balances shall be brought forward from one year to the next, without any action of the responsible department head.
- 4. Not later than July 15th of each fiscal year, each department head having a capital appropriation in either an Enterprise Fund or the General Fund, for which there is an unexpended and unencumbered balance at June 30th, shall provide the Town Accountant and/or Treasurer Collector with a detailed request to carry the balance forward into the new fiscal year. This request shall contain a detailed description of the work to be performed, including any variations from the original plan, and a projected schedule for completion of the project. Prior to closing any appropriation for a capital project which has not been completed, the Town Accountant shall obtain the concurrence of the Board of Selectmen.
- 5. To the extent that undesignated and unreserved funds are available in the Capital Project Fund at the time that the Capital Budget is submitted to Town Meeting, this fund shall be used as the priority source for capital appropriations. Free Cash shall not be used as a financing source for a capital appropriation while equal funding is available in the Capital Project Fund.
- 6. The Town Accountant and/or Treasurer Collector shall provide the Capital Budget Committee and the Board of Selectmen with an annual detailed report on the status of all capital appropriations, including a summary of all activity into and out of the Capital Project Fund.

#### PASSED BY MAJORITY VOTE

**ARTICLE 7** The Town **VOTED** to appropriate the sum of \$70,711 to fund collective bargaining agreements or other employee contracts with any one or more of the following organizations with respect to the fiscal year beginning July 1, 2011 and/or for prior fiscal years:

American Federation of State County and Municipal Employees AFL – CIO State Council 93 Local 1700 (Supervisory Employees)

And to meet such appropriation transfer \$60,000 from Free Cash, transfer \$4,708 from Water Enterprise Retained Earnings, transfer \$4,708 from Wastewater Enterprise Retained Earnings and \$1,295 from Solid Waste Enterprise Retained Earnings.

#### PASSED BY MAJORITY VOTE

**ARTICLE 8** The Town **VOTED** to transfer \$165,000 from the Stabilization Fund for costs associated with the winter storms of 2013 and any snow and ice deficit due to snow removal costs incurred in the 2013 winter season and further to authorize the Treasurer with the approval of the Board of Selectmen to borrow \$2,723,764 pursuant to Massachusetts General Laws Chapter 44 for costs related to the state of emergency declaration made for the 2013 Blizzard, also known as Nemo, to be reduced by any state and federal reimbursements.

#### PASSED BY 2/3rds VOTE

**ARTICLE 9** The Town **VOTED** to authorize the Board of Selectmen to enter into a long-term, twenty (20) year, Power Purchase Agreement (PPA) with No Fossil Fuels, LLC, its successors and assigns, and also an agreement to provide for certain real estate and/or property taxes during the term of the agreement and/or a payment in lieu of taxes agreement for the term of the agreement in connection with a solar photovoltaic generation facility with an aggregate generating capacity of approximately 3.99 MW DC (3.04 MW AC) to be located off of Clay Pit Road in Marshfield on privately owned land which is designed to produce Net Metering Credits for use by the Town in offsetting the utility bills associated with the Town's utility accounts.

#### PASSED BY MAJORITY VOTE

**ARTICLE 10** The Town **DEFEATED** authorizing the Board of Selectmen and/or Board of Public Works to take by Eminent Domain an access and grading easement of 50 foot width within assessors parcel H12-01-09A and shown on a plan prepared by Millbrook Surveying and Engineering, Marshfield, MA on file with the Town Clerk with land damages to be paid in the amount of \$16.000 to be transferred from Proceeds from Sale of Land.

#### DEFEATED 124 YES 131 NO

**ARTICLE 11** The Town **VOTED** to amend the Town of Marshfield Zoning Bylaws by adding a new section under Article V, Use Regulations, as follows:

Section 5.05 Temporary Moratorium on Medical Marijuana Treatment Centers. There is hereby enacted a temporary moratorium on the issuance of any use, building and/or zoning permits or approvals in any zoning district relating to medical marijuana treatment centers and other uses related to regulation of medical marijuana in the Town. The temporary moratorium will end on May 30, 2014 unless this moratorium is sooner repealed by Town Meeting upon recommendation of the Planning Board. The moratorium enacted by this paragraph will provide the Planning Board, Board of Health, Police Department and Town sufficient time to write amendments to the Bylaw to determine the best way to regulate facilities associated with selling and processing marijuana for medical use in light of the enactment of Initiative Petition for the Humanitarian Medical Use of Marijuana effective January 1, 2013 and future regulations relating thereto to be promulgated by the Massachusetts Department of Public Health.

#### PASSED BY 2/3rds VOTE

**ARTICLE 12** The Town **VOTED** to appropriate the sum of \$75,000 for the purchase and installation of window blinds at the Daniel Webster and Eames Way schools and to fund such appropriation transfer the sum of \$75,000 from the utility rebates received from NStar & Columbia Gas for the energy improvements made as part of the ESCO project.

#### PASSED BY MAJORITY VOTE

**ARTICLE 13** The Town **VOTED** to appropriate the sum of \$88,600 for the maintenance contracts for the new energy efficient boilers and HVAC systems installed as part of the ESCO project and to fund such appropriation transfer \$88,600 from the utility rebates received from NStar & Columbia Gas for the energy improvements made as part of the ESCO project.

#### PASSED BY MAJORITY VOTE

**ARTICLE 14** The Town **VOTED** to appropriate the sum of \$4,270,000 for the following General Fund purpose and to fund such appropriation authorize the Treasurer with the approval of the Board of Selectmen to borrow \$4,270,000 pursuant to MGL Chapter 44.

|                          |                     | FY13        | FY 13 CBC   |   |  |
|--------------------------|---------------------|-------------|-------------|---|--|
| DEPARTMENT               | PROJECT/PROGRAM     | Request     | Recomd      | Funding Source/Comment                      |  |
| DPW - Engineering        | Seawalls and Riprap | \$5,175,000 | \$4,270,000 | \$4,270,000 Borrowing pursuant to MGL Ch 44 |  |
|                          |                     |             |             |   |  |
| GRAND TOTAL GENERAL FUND |                     | \$5.175.000 | \$4,270,000 |   |  |

#### PASSED BY 2/3rds VOTE

**ARTICLE 15** The Town **VOTED** to act upon the recommendation of the Board of Public Works to authorize the acquisition of certain parcel of land shown on the Marshfield Assessor's Map as lot G10-03-01 containing .652 acres more or less, located at 290 Main Street for the purpose of protection of groundwater and water supply of the municipal well field, and to transfer \$252,000 for the purchase from Water Enterprise Retained Earnings.

PASSED BY 2/3rds VOTE

# ANNUAL TOWN MEETING APRIL 22, 2013

The Annual Town Meeting was called to order on Monday, April 22, 2013 at Furnace Brook School. The Annual Town meeting was convened at 7:00PM. Annual Town Meeting was adjourned at 7:25PM and Special Town Meeting was convened, all fifteen articles were completed. The Special Town Meeting was dissolved at 8:45PM. The Annual Town Meeting was convened at 8:50PM and Articles 1-3 were completed before Annual Town Meeting was adjourned at 10:40PM. Annual Town Meeting was reconvened on Tuesday, April 23, 2013 at 7:00PM and was dissolved at 11:30PM.Articles 4-35 were completed.

Tellers were Barbara Carney, Rogene Baryski, Kay Ramsey, Madeleine Radley, Susan Flynn, Terry Wening, Paula Buckley, Barry Bartlett and Narice Casper. Counters were Jim Haddad, Jim Creed, Barry Bartlett, Barry Cornwall, Otis Carney, Jack Braithwaite, Reed Stewart, Madeline McDonald, Jack Cantwell, Kevin Robinson and Ann Marie Sacchetti.

**ARTICLE 1** The Town **VOTED** to receive the reports of the Town Officers and Committees and to act thereon.

# **PASSED BY MAJORITY VOTE**

**ARTICLE 2** The Town **VOTED** to establish the salaries and compensation of all elected Town Officers for fiscal year 2014 and raise and appropriate \$67,536 from the FY 2014 tax levy to pay the same:

| Selectmen       | \$3,417  | (Chairman \$1,229, 2 members \$1,094) |
|-----------------|----------|---------------------------------------|
| Assessors       | \$3,687  | (Chairman \$1,363, 2 members \$1,162) |
| Public Works    | \$2,180  | (Chairman \$816, 2 members \$682)     |
| Planning Board  | \$1,120  | (Chairman \$320, 4 members \$200)     |
| Board of Health | \$1,460  |                                       |
| Town Clerk      | \$55,580 |                                       |
| Moderator       | \$92     |                                       |
|                 | \$67.536 |                                       |

# ARTICLE 3

The Town **VOTED** to approve the capital projects set forth on the spreadsheet published as Article 3 in the 2013 Annual Town Meeting warrant, beginning on page 2 and that said projects be funded by transfers from available funds in the amount of \$1,149,000 as indicated in that spreadsheet as amended and borrowing in the amount of \$5,769,000 as indicated in that spreadsheet as amended, and further to authorize the Treasurer with the approval of the Board of Selectmen to borrow \$5,769,000 under Massachusetts General Laws, Chapter 44, Sections 7 and 8 for the General, Water, Solid Waste and Wastewater Fund purposes set forth in the column of that spreadsheet entitled "Project/Program".

PASSED BY MAJORITY VOTE

| DED AD TMENT               | MA GOOGGITO SI COO   | FY14                      | FY 14 CBC   |
|----------------------------|--|---------------------------|---|
| Animal Control             | Pople compat of Animal Control Vehicle   | \$20,000                  | Fr.00   |
| Conservation               | Durbase of Toyota Dick-up Truck  | \$25,000                  | #23,000 - 100 Cast                                |
|                            | Replacement of 14 passenger bus (handicapped   | 0000                      | )<br>}  |
| Council on Aging           | accessibility with lift)   | \$52,000                  | \$52,000 Free Cash                                |
| Fire Dept                  | Replace Engine 4 - 1988 Maxim 1000 GPM Pumper  | \$464,000                 | \$464,000 Borrowing pursuant to MGL Ch 44         |
| Fire Dept                  | Replace Firefighting Protective Equipment  | \$35,000                  | \$35,000 Free Cash                                |
| Fire Dept                  | Replace Self Contained Breathing Apparatus   | \$66,000                  | \$66,000 Borrowing pursuant to MGL Ch 44          |
| Fire Dept                  | Replace Paramedic Ambulance - 2005 Ford F-450  | \$217,000                 | \$187,000 Borrowing pursuant to MGL Ch 44         |
| Fire Dept                  | Replace Car C-3 - 2004 Chevrolet (Hybrid )   | \$32,000                  | 0\$   |
| Fire Dept                  | Mechanical Refurbish Engine 2, 5 & Quint 1   | \$95,000                  | 0\$   |
| Harbormaster               | Green Harbor piers dock replacement  | \$60,000                  | 0\$   |
| Info Technology            | SAN Storage Upgrade  | \$62,000                  | 0\$   |
| Police                     | Purchase of Tasers & Training  | \$98,000                  | \$98,000 Borrowing pursuant to MGL Ch 44          |
| School Dept                | Blinds - DW, EW  | \$75,000                  | 0\$   |
| -                          |  | 0.00                      | FBMS bleachers; \$23,000 Free Cash and            |
| School Dept                | Replacement of Gymnasium Bleachers - FBIMS, IME:   | \$100,000                 | \$75,000 \$52,000 porrowing pursuant to MGL Cn 44 |
| School Dept                | Resilient Flooring/Asbestos Flooring Abatement - SR  | \$100.000                 | \$100.000 Borrowing pursuant to MGL Ch 44         |
| School Dept                | K - 5 English Language Arts Textbook Adoption - SW   | \$400,000                 | 0   |
| School Dept                | Bituminous Paving - GW. DW. SR   | \$391,000                 | \$0   |
| Town Hall (BOS)            | Municipal VolP Telephone System  | \$100,000                 | 0\$   |
| DPW - Cemetery             | Replace PU Truck #15 with F350 w/crew cab  | \$45,000                  | 08  |
| DPW - Cemetery             | Gator Utility Vehicle w/ Accessories   | \$27,000                  | \$27,000 Borrowing pursuant to MGL Ch 44          |
| DPW - Cemetery             | Deck Mower - Grass Hopper  | \$26,000                  | \$26,000 Free Cash                                |
| DPW - Engineering          | Repair Damons Point Dam  | \$55,000                  | 0\$   |
| DPW - Engineering          | Stormwater NPDES MS4 Requirements  | \$50,000                  | \$50,000 Borrowing pursuant to MGL Ch 44          |
| DPW - Engineering          | Dribeek Way Bridge Repair Construction   | \$620,000                 | \$620,000 Borrowing pursuant to MGL Ch 44         |
| DPW - Engineering          | Pudding Hill Bridge Replacement Design   | \$25,000                  | 0\$   |
| DPW - Highway              | Rubbish Compactor Truck  | \$94,000                  | \$0   |
|                            |  |                           | \$89,000 from Water Enterprise Retained           |
|                            |  |                           | Earnings, \$36,000 from Wastewater                |
|                            |  |                           | Enterprise Retained Earnings and \$400,000        |
| DPW - Highway              | Fuel Depot   | \$525,000                 | \$525,000 from borrowing pursuant to MGL Ch 44    |
| DPW - Highway              | Road Reconstruction  | \$250,000                 | \$200,000 Borrowing pursuant to MGL Ch 44         |
| DPW - Highway              | Skid steer (Bobcat)  | \$75,000                  | 0\$   |
|                            | Replace Dump Truck 161 & 162 6whl 2001 with  |                           |   |
| DPW - Highway              | plow and sander  | \$350,000                 | \$0   |
|                            |  |                           | \$49,000 from Solid Waste Retained Earnings       |
| War War                    | and the second base and the second se | 94.7                      | and \$105,000 from borrowing pursuant to          |
| DPW-Maintenance            | FOUND THE THIRTH IN  | \$110,000                 | \$104,000 MGE CT 44                               |
| CPAND TOTAL CENEBAL FILIND | 2  | \$1 10,000<br>\$4 907 000 | 000 802 63  |
| GRAND IOIAL GENER          | AL FUND  | \$4,807,000               | \$Z,/ U8,000                                      |

|   |   | FY14        | FY 14 CBC   |
|---|---|-------------|---|
| DEPARTMENT                                | PROJECT/PROGRAM                                     | Request     | Recomdtn Funding Source/Comment                   |
| Wastewater Enterprise                     | Collection System Repairs                           | \$150,000   | \$150,000 Wastewater Enterprise Retained Earnings |
|   | Pump Station Upgrades (Beta Master Plan) Avon &     |             |   |
|   | Central St.   | \$1,550,000 | \$1,550,000 Borrowing pursuant to MGL Ch 44       |
|   | Outfall system repairs - Inspection/Engineering     | \$45,000    | \$45,000 Wastewater Enterprise Retained Earnings  |
|   | Replace PU truck #77 with extd cab 3/4 ton PU F150  | \$45,000    | \$45,000 Wastewater Enterprise Retained Earnings  |
|   | Collection System Inspection Vehicle - extd cab 3/4 |             |   |
|   | ton pick-up   | \$45,000    | \$45,000 Wastewater Enterprise Retained Earnings  |
|   | Design of Maintenance and Storage building          | \$70,000    | \$70,000 Wastewater Enterprise Retained Earnings  |
| TOTAL WASTEWATER ENTERPRISE FUND          | ENTERPRISE FUND                                     | \$1,905,000 | \$1,905,000                                       |
| Solid Wasta Enternrise Horizontal Grinder | Horizontal Grinder                                  | \$175,000   | \$175 000 Borrowing pure least to MGI Ch 44       |
| Solid Masic Filicipilise                  |   | 000,010     | \$175,000 Bollowing Parsagnit to MICE OII 44      |
| TOTAL SOLID WASTE ENTER PRISE FUND        | NTER PRISE FUND                                     | \$175,000   | \$175,000   |
| Water Enterprise                          | Meter Replacement                                   | \$225,000   | \$225,000 Borrowing pursuant to MGL Ch 44         |
|   | Water Main Upgrades                                 | \$120,000   | \$120,000 Water Enterprise Retained Earnings      |
|   | Fair Grounds pump station and water main construct  | \$1,450,000 | \$1,450,000 Borrowing pursuant to MGL Ch 44       |
|   | Replace #188, 2004, 6 wheel dump truck              | \$169,000   | \$169,000 Bond Premiums                           |
|   | Well Cleaning and Rehabilitation                    | \$41,000    | \$41,000 Water Enterprise Retained Earnings       |
|   | Replace Truck #122 utility body truck 2500          | \$65,000    | \$65,000 Bond Premiums                            |
|   | Gate Valve Exerciser                                | \$60,000    | \$60,000 Bond Premiums                            |
| TOTAL WATER ENTERPRISE FUND               | RISE FUND   | \$2,130,000 | \$2,130,000                                       |
|   |   |             |   |
| <b>GRAND TOTAL - ALL FUNDS</b>            | INDS  | \$9,017,000 | \$6,918,000                                       |

Sources for those projects voted in this article only:

| cots voted in this atticle of y.                 |             |
|--|-------------|
| Borrowing supported by tax levy                  | \$2,369,000 |
| Free Cash  | \$165,000   |
| Water Enterprise Retained Eamings                | \$250,000   |
| Water Enterprise Bond Premiums                   | \$294,000   |
| Wastewater (Sewer) Enterprise Retained Earnings  | \$391,000   |
| Solid Waste Enterprise Retained Earnings         | \$49,000    |
| Enterprise Fund Borrowing supported by user fees | \$3,400,000 |
| Total  | \$6,918,000 |

# PASSED BY 2/3s VOTE

**ARTICLE 4** The Town **VOTED** to establish revolving funds for certain Town Departments under Massachusetts General Laws, Chapter 44, Section 53E1/2 for the fiscal year beginning July 1, 2013, with the specific receipts credited to each fund the purposes for which each fund may be spent and the maximum amount that may be spent from each fund for the fiscal year as follows:

|                |             |                   |                  | FY 2014   |
|----------------|-------------|-------------------|------------------|-----------|
| Authorized to  | Revolving   |                   |                  | Spending  |
| Spend          | Fund        | Revenue Source    | Use of Fund      | Limit     |
|                |             |                   | Full and part-   |           |
|                |             |                   | time salaries,   |           |
|                |             |                   | supplies, other  |           |
|                |             |                   | charges and      |           |
|                |             |                   | expenses of      |           |
|                |             | Fees charged for  | the various      |           |
| Recreation     |             | recreation        | recreation       |           |
| Commission     | Recreation  | programs.         | programs.        | \$349,000 |
|                |             |                   | Part-time        |           |
|                |             | Fees charged for  | salaries,        |           |
|                |             | beach stickers,   | supplies, other  |           |
|                |             | parking at public | charges and      |           |
|                |             | beach lots and    | expenses of      |           |
| Beach          |             | snack bar         | the beach        | \$247,000 |
| Commission     | Beaches     | operations.       | operations.      |           |
|                |             |                   | Part-time        |           |
|                |             |                   | salaries,        |           |
|                |             |                   | supplies, other  |           |
|                |             |                   | charges and      |           |
|                |             |                   | expenses of      |           |
|                |             | Fees charged for  | the playing      | \$13,400  |
|                |             | rental of playing | field            |           |
| DPW            | Rentals     | fields.           | operations.      |           |
|                |             |                   | Part-time staff, |           |
|                | High School | Fees charged for  |                  |           |
| School         |             | the graphic arts  | equipment for    | \$28,900  |
| Committee      | Program     | program.          | the program.     | φ20,000   |
| 00111111111100 | rogiam      | program           | and programm     |           |
|                |             |                   |                  |           |
|                |             |                   |                  |           |
|                |             |                   | Part-time staff, |           |
|                |             | Fees charged for  |                  | \$14,000  |
| School         | Restaurant  | the restaurant    | equipment for    |           |
| Committee      | Program     | program.          | the program.     |           |
|                |             |                   |                  |           |
|                |             |                   |                  |           |
|                |             | Fees charged for  | Part time staff  |           |
|                | Boat        | the activities of | supplies and     |           |
| School         | Building    | the boat building | equipment for    |           |
| Committee      | Program     | program.          | the program.     | \$7,900   |
| Committee      | Fiogram     | program.          | uie program.     | ψ1,300    |

|                            | I   |   |   |             |
|----------------------------|---|---|---|-------------|
| School<br>Committee        | Integrated<br>Pre-school<br>Program       | Fees charged for<br>the activities of<br>the integrated<br>pre-school<br>program. | Part-time staff, supplies and equipment for the program.                    | \$124,000   |
| School<br>Committee        | Community<br>Education<br>Program<br>Fund | Fees charged for summer school and adult education.                               | Services of the continuing education program staff, supplies and equipment. | \$38,000    |
| School<br>Committee        | Driver<br>Education<br>Program<br>Fund    | Fees charged for Driver education program.  | Driver education  | \$73,000    |
| School<br>Committee        | Student<br>Parking<br>Fund                | Fees charged to students for parking.   | Expenses associated with school parking lot maintenance and monitoring.     | \$35,000    |
| Council on<br>Aging        | GATRA Bus                                 | Reimbursement   | Expenses associated with transportation services for COA                    | \$73,000    |
| Seth<br>Ventress<br>Rental | Selectmen                                 | Fees for Rental<br>of Seth Ventress<br>Building                                   | Expenses associated with maintenance of the Seth Ventress Building          | \$180       |
|                            |   |   | TOTAL OF<br>ALL FUNDS   | \$1,003,380 |

#### **PASSED BY MAJORITY VOTE**

**ARTICLE 5** The Town **VOTED** to revoke its acceptance of the provisions of Gen. L. c. 44 §53D approved by Article 7 at the 1981 Annual Town Meeting establishing a revolving fund for the conduct of self supporting recreation and/or park services and further transfer the balance in said fund to the Recreation Revolving Fund established in Article 4, ATM 04/2013.

#### **PASSED BY MAJORITY VOTE**

**ARTICLE 6** The Town **VOTED** to transfer the sum of \$80,109 into the Stabilization Fund.

#### PASSED BY 2/3s VOTE

**ARTICLE 7** The Town **VOTED** to raise and appropriate the sum of \$87,875,323 and to meet said appropriation

raise \$78,607,963 from the FY 2014 tax levy,

raise \$3,586,275 from FY 2014 Water Enterprise receipts,

raise \$2,672,253 from FY 2014 Wastewater Enterprise receipts,

raise \$2,601,756 from FY 2014 Solid Waste Enterprise receipts,

transfer \$52,000 from Cemetery Perpetual Care Interest,

transfer \$33,000 from Licensing & Keeping of Dogs,

transfer \$31,000 from Wetland Protection Fund,

transfer \$20,000 from Waterway Improvement Fund,

transfer \$292,767 in bond premiums,

transfer \$29,659 in Water Enterprise bond premiums,

transfer \$300,000 from Solid Waste Enterprise Retained Earnings,

transfer \$200,000 from Wastewater Enterprise Retained Earnings

transfer \$450,000 from Water Enterprise Retained Earnings

and transfer \$340,000 from Free Cash to defray Town expenses, debts and other charges from July 1, 2013 to June 30, 2014 in the manner set forth in Article 7 of the warrant, and as also set forth beginning on page 9 of the booklet for the 2013 Annual Town Meeting and to further transfer the following indirect costs to the General Fund of \$455,056 from the Wastewater Enterprise Fund, \$214,389 from the Solid Waste Enterprise Fund and \$671,905 from the Water Enterprise Fund as detailed on the final page of Appendix C of the booklet for the 2013 Annual Town Meeting.

|   |    |          |         |         | F  | Y14 Advisory |
|---|----|----------|---------|---------|----|--------------|
|   |    | FY12     |         | FY13    |    | Board        |
| Department                                    |    | Expended |         | Budget  |    | ecommended   |
| Selectmen Salaries                            | \$ | 241,812  | \$      | 255,132 | \$ | 263,850      |
| Selectmen Expenses                            | \$ | 194,943  | \$      | 193,940 | \$ | 191,900      |
| Selectmen Total                               | \$ | 436,756  | \$      | 449,072 | \$ | 455,750      |
|   | _  |          | _       |         | _  |              |
| Facilities Salaries                           | \$ | 93,000   | \$      | 93,000  | \$ | 98,000       |
| Facilities Expenses                           | \$ | 2,942    | \$      | 157,000 | \$ | 152,000      |
| Facilities Total                              | \$ | 95,942   | \$      | 250,000 | \$ | 250,000      |
| Reserve Fund                                  | ¢  | 69 720   | \$      | 100.000 | \$ | 100 000      |
| Reserve Fund                                  | Ф  | 68,729   | Ф       | 100,000 | Ф  | 100,000      |
| Town Acct Salaries                            | \$ | 168,484  | \$      | 175,197 | \$ | 180,419      |
| Town Acct Expenses                            | \$ | 3,933    | \$      | 3,939   | \$ | 4,700        |
| Town Acct Total                               |    | 172,417  | \$      | 179,136 | \$ | 185,119      |
| Town Acct Total                               | Ψ  | 172,417  | Ψ       | 173,130 | Ψ  | 100,110      |
| Assessors Salaries                            | \$ | 212,157  | \$      | 214,111 | \$ | 223,680      |
| Assessors Expenses                            | \$ | 57,082   | \$      | 69,750  | \$ | 69,750       |
| Assessors Total                               | \$ | 269,239  | \$      | 283,861 | \$ | 293,430      |
|   |    |          |         |         |    |              |
| Treas Coll Salaries                           | \$ | 326,159  | \$      | 339,556 | \$ | 350,546      |
| Treas Coll Expenses                           | \$ | 33,505   | \$      | 34,380  | \$ | 34,380       |
| Treas Coll Total                              | \$ | 359,664  | \$      | 373,936 | \$ | 384,926      |
|   |    |          |         |         |    |              |
| Audit   | \$ | 60,000   | \$      | 60,000  | \$ | 60,000       |
|   | Φ. | 225 225  | •       | 470.000 | •  | 445.000      |
| Legal   | \$ | 305,205  | \$      | 170,000 | \$ | 115,000      |
| Info Technigy Salaries                        | \$ | 148,423  | \$      | 148,490 | \$ | 157,416      |
| Info Technigy Salaries Info Technigy Expenses | \$ | 144,741  | φ<br>\$ | 151,668 | \$ | 169,547      |
| Info Techniqy Lypenses                        |    | 293,164  | \$      | 300,158 | \$ | 326,963      |
| into reciningy rotar                          | Ψ  | 233,104  | Ψ       | 300,130 | Ψ  | 320,303      |
| Town Clerk Salaries                           | \$ | 48,268   | \$      | 51,732  | \$ | 52,921       |
| Town Clerk Expenses                           | \$ | 1,756    | \$      | 4,110   | \$ | 4,110        |
| Town Clerk Total                              |    | 50,025   | \$      | 55,842  | \$ | 57,031       |
|   |    | •        | •       | •       |    | ,            |
| Elections/Bd of Reg                           | \$ | 34,137   | \$      | 65,450  | \$ | 45,450       |
|   |    |          |         |         |    |              |
| Conservation Salaries                         | \$ | 98,839   | \$      | 98,885  | \$ | 112,529      |
| Conservation Expenses                         | \$ | 8,532    | \$      | 8,580   | \$ | 12,768       |
| Conservation Total                            | \$ | 107,371  | \$      | 107,465 | \$ | 125,297      |
|   | _  |          | _       |         | _  |              |
| Planning Bd Salaries                          | \$ | 119,745  | \$      | 121,284 | \$ | 125,461      |
| Planning Bd Expenses                          | \$ | 1,800    | \$      | 1,898   | \$ | 2,298        |
| Planning Bd Total                             | \$ | 121,545  | \$      | 123,182 | \$ | 127,759      |

|                           |    |              |    |            | F  | Y14 Advisory  |
|---------------------------|----|--------------|----|------------|----|---------------|
|                           |    | FY12         |    | FY13       |    | Board         |
| Department                |    | Expended     |    | Budget     | R  | Recommended   |
| Zoning Bd of App Salaries | \$ | 25,676       | \$ | 27,589     | \$ | 28,645        |
| Zoning Bd of App Expenses | \$ | 1,077        | \$ | 1,880      | \$ | 1,880         |
| Zoning Bd of App Total    | \$ | 26,753       | \$ | 29,469     | \$ | 30,525        |
|                           |    |              |    |            |    |               |
| Police Salaries           | \$ | 3,733,459    | \$ |            | \$ | 3,961,021     |
| Police Expenses           | \$ | 231,027      | \$ | 251,845    | \$ | 274,832       |
| Police Total              | \$ | 3,964,486    | \$ | 3,965,099  | \$ | 4,235,853     |
| F: 0.1.                   | Φ. | 0.000.055    | Φ. | 4 4 40 000 | Φ. | 4 400 050     |
| Fire Salaries             | \$ | 3,962,655    | \$ |            | \$ | 4,433,252     |
| Fire Expenses             | \$ | 288,146      | \$ | 250,576    | \$ | 251,097       |
| Fire Total                | \$ | 4,250,801    | \$ | 4,392,902  | \$ | 4,684,349     |
| Duilding Inc. Colonies    | φ  | 005.750      | Φ  | 007.070    | Φ  | 000 000       |
| Building Ins Salaries     | \$ | 235,756      | \$ | 237,079    | \$ | 289,866       |
| Building Ins Expenses     | \$ | 7,324        | \$ | 7,184      | \$ | 7,184         |
| Building Ins Total        | \$ | 243,080      | \$ | 244,263    | \$ | 297,050       |
| Sociar of Wate 9 Mage     | ¢  | <b>5</b> 000 | ¢  | 5 000      | ¢  | E 000         |
| Sealer of Wgts & Meas     | \$ | 5,000        | \$ | 5,000      | \$ | 5,000         |
| Animal Control Salaries   | \$ | 47,333       | \$ | 48,373     | \$ | 64,199        |
| Animal Control Expenses   | \$ | 10,056       | \$ | 10,064     | \$ | 10,064        |
| Animal Control Total      | \$ | -            | \$ | 58,437     | \$ | <b>74,263</b> |
| Animal Control Total      | Ф  | 57,389       | Φ  | 30,437     | Φ  | 74,203        |
| Animal Inspect Salaries   | \$ | 1,800        | \$ | 1,800      | \$ | 1,800         |
| Animal Inspect Expenses   | \$ | 1,000        | φ  | 1,600      | Φ  | 1,000         |
| Animal Inspect Total      | \$ | 1,800        | \$ | 1,800      | \$ | 1,800         |
| Animai inspect Total      | φ  | 1,000        | Ψ  | 1,000      | Ψ  | 1,000         |
| Harbormaster Salaries     | \$ | 93,000       | \$ | 93,000     | \$ | 93,000        |
| Harbormaster Expenses     | \$ | 49,526       | \$ | 50,500     | \$ | 50,500        |
| Harbormaster Total        | \$ | 142,526      | \$ | 143,500    | \$ | 143,500       |
| Transormaster Total       | Ψ  | 142,020      | Ψ  | 143,300    | Ψ  | 140,000       |
| Education                 | \$ | 40,851,798   | \$ | 41,400,104 | \$ | 42,653,343    |
| Education Total           |    | 40,851,798   |    | 41,400,104 | \$ | 42,653,343    |
|                           | •  | 10,001,100   | *  | ,,         | *  | ,000,010      |
| DPW Salaries              | \$ | 1,556,544    | \$ | 1,588,775  | \$ | 1,667,165     |
| DPW Expenses              | \$ | 559,856      | \$ |            | \$ | 581,388       |
| DPW Total                 | \$ | 2,116,400    | \$ | •          | \$ | 2,248,553     |
|                           | 7  | , -, -       | ,  | , -, -     | ,  | , -,          |
| Snow & Ice                | \$ | 156,713      | \$ | 400,000    | \$ | 400,000       |
|                           |    | ·            |    | ·          |    | ·             |
| Automotive Fuel           | \$ | 489,895      | \$ | 405,374    | \$ | 408,300       |
|                           |    |              |    |            |    |               |
| Bd of Health Salaries     | \$ | 183,336      | \$ | 183,775    | \$ | 194,309       |
| Bd of Health Expenses     | \$ | 24,500       | \$ | 24,117     | \$ | 24,117        |
| Bd of Health Total        | \$ | 207,836      | \$ | 207,892    | \$ | 218,426       |

|                              |    | FY12                 |    | FY13         | F        | Y14 Advisory<br>Board |
|------------------------------|----|----------------------|----|--------------|----------|-----------------------|
| Department                   |    | Expended             |    | Budget       | R        | ecommended            |
| Council on Aging Salaries    | \$ | 147,008              | \$ | 182,335      | \$       | 188,824               |
| Council on Aging Expenses    | \$ | 40,351               | \$ | 22,351       | \$       | 25,587                |
| Cncl on Aging Total          | \$ | 187,359              | \$ | 204,686      | \$       | 214,411               |
| 0.101 0.11 tgg 1 0 ta        | •  | 101,000              | Ψ. | _0 :,000     | •        | ,                     |
| Veterans Salaries            | \$ | 66,643               | \$ | 70,104       | \$       | 83,593                |
| Veterans Expenses            | \$ | 370,758              | \$ | 394,759      | \$       | 406,044               |
| Veterans Total               | \$ | 437,402              | \$ | 464,863      | \$       | 489,637               |
|                              |    |                      |    |              |          |                       |
| Library Salaries             | \$ | 505,486              | \$ | 510,880      | \$       | 551,665               |
| Library Expenses             | \$ | 147,074              | \$ | 115,750      | \$       | 113,250               |
| Library Total                | \$ | 652,560              | \$ | 626,630      | \$       | 664,915               |
|                              |    |                      |    |              |          |                       |
| Recreation Salaries          | \$ | 65,765               | \$ | 65,865       | \$       | -                     |
| Recreation Expenses          | \$ | 1,458                | \$ | 1,532        | \$       | -                     |
| Recreation Total             | \$ | 67,223               | \$ | 67,397       | \$       | -                     |
| T ( () ( ) ( ) ( )           | •  |                      | •  |              | •        | 7.450                 |
| Trustee of Vets Mem Salaries | \$ | -                    | \$ | -            | \$       | 7,150                 |
| Trustee of Vets Mem Expenses | \$ | 9,580                | \$ | 9,580        | \$       | 4,850                 |
| Trustees of Veterans Memris  | \$ | 9,580                | \$ | 9,580        | \$       | 12,000                |
| Historical Commission        | φ  | 2 260                | φ  | 2 700        | <b>ው</b> | 2 700                 |
| Historical Commission        | \$ | 2,260                | \$ | 3,780        | \$       | 3,780                 |
| Clam Flats Salaries          | \$ | 1,094                | \$ | 2,000        | \$       | 2,000                 |
| Clam Flats Expenses          | \$ | 1,000                | \$ | 1,000        | \$       | 1,000                 |
| Clam Flats Total             | \$ | 2,094                | \$ | 3,000        | \$       | 3, <b>000</b>         |
| Clail Flats Fotal            | Ψ  | 2,054                | Ψ  | 3,000        | Ψ        | 3,000                 |
| Debt Service                 | \$ | 4,719,985            | \$ | 4,773,000    | \$       | 8,243,767             |
| 20010011100                  | Ψ. | 1,1 10,000           | Ψ. | 1,110,000    | Ψ.       | 0,= 10,1 01           |
| General Insurance            | \$ | 579,991              | \$ | 735,809      | \$       | 666,549               |
|                              |    | ·                    |    | •            |          | ŕ                     |
| Retirement                   | \$ | 3,736,165            | \$ | 4,285,250    | \$       | 4,458,347             |
|                              |    |                      |    |              |          |                       |
| Employee Benefits            | \$ | 5,633,992            | \$ | 5,575,655    | \$       | 5,472,872             |
|                              |    |                      |    |              |          |                       |
| Unemployment                 | \$ | 113,732              | \$ | 150,000      | \$       | 120,000               |
|                              |    |                      |    |              |          |                       |
| Medicare                     | \$ | 638,499              | \$ | 675,000      | \$       | 689,000               |
|                              | _  |                      |    |              | _        |                       |
| Unclassified Salaries        | \$ | 798                  | \$ | 1,000        | \$       | 1,000                 |
| Unclassified Expenses        | \$ | 33,112               | \$ | 30,000       | \$       | 30,000                |
| Unclassified Total           | \$ | 33,910               | \$ | 31,000       | \$       | 31,000                |
| 14:04:                       | ø  | 200.005              | ¢  | 202.405      | ¢        | 270 705               |
| Utilities                    | Ф  | 389,965              | \$ | 392,185      | \$       | 379,765               |
| Total General Fund Budget    | (  | \$72,093,388         | (  | \$73,925,940 |          | \$79,376,730          |
| Total General Fully Budget   | •  | ψ1 <b>2,</b> 033,300 | ,  | ψ1 J,32J,34U |          | φι 3,310,130          |

|                            |       |                  |                  | F  | Y14 Advisory |
|----------------------------|-------|------------------|------------------|----|--------------|
|                            |       | FY12             | FY13             |    | Board        |
| Departm                    | nent  | Expended         | Budget           | R  | ecommended   |
| Wastewater Sala            | aries | \$<br>795,250    | \$<br>795,250    | \$ | 850,346      |
| Wastewater Exper           | nses  | \$<br>917,961    | \$<br>939,500    | \$ | 944,500      |
| Wastewater Debt Ser        | vice  | \$<br>506,156    | \$<br>522,351    | \$ | 522,351      |
| Wastewater Emergency Rese  | erve  | \$<br>-          | \$<br>100,000    | \$ | 100,000      |
| Wastewater Enterp          | rise  | \$<br>2,219,367  | \$<br>2,357,101  | \$ | 2,417,197    |
|                            |       |                  |                  |    |              |
| Solid Waste Sala           | aries | \$<br>472,136    | \$<br>515,031    | \$ | 560,367      |
| Solid Waste Exper          | nses  | \$<br>1,862,176  | \$<br>1,977,000  | \$ | 2,077,000    |
| Solid Waste Debt Ser       | vice  | \$<br>-          | \$<br>-          | \$ | -            |
| Solid Waste Emergency Rese | erve  | \$<br>-          | \$<br>50,000     | \$ | 50,000       |
| Solid Waste Enterp         | rise  | \$<br>2,334,312  | \$<br>2,542,031  | \$ | 2,687,367    |
|                            |       |                  |                  |    |              |
| Water Sala                 | aries | \$<br>1,057,403  | \$<br>1,058,275  | \$ | 1,187,868    |
| Water Exper                | nses  | \$<br>733,836    | \$<br>856,000    | \$ | 871,000      |
| Water Debt Ser             | vice  | \$<br>875,320    | \$<br>927,439    | \$ | 1,235,161    |
| Water Emergency Rese       | erve  | \$<br>-          | \$<br>100,000    | \$ | 100,000      |
| Water Enterp               | rise  | \$<br>2,666,559  | \$<br>2,941,714  | \$ | 3,394,029    |
|                            |       |                  |                  |    |              |
| Grand Total All Budg       | gets  | \$<br>79,313,626 | \$<br>81,766,786 | \$ | 87,875,323   |

#### **PASSED BY MAJORITY VOTE**

**ARTICLE 8** The Town **VOTED** to strike the existing Personnel Bylaw adopted by Article 5 at the 1964 Annual Town Meeting and approve substituting in its place the new Personnel Classification and Compensation Bylaw, set forth in its entirety in Appendix D hereto, as Article 92 of the General Bylaws.

#### **PASSED BY MAJORITY VOTE**

**ARTICLE 9** The Town **VOTED** to raise and appropriate the sum of \$40,000 by transferring from Free Cash for the Compensated Absence Reserve to be used to pay school and town employees equally amounts to which they are entitled under applicable collective bargaining agreements or personnel bylaws, for unused sick leave.

#### **PASSED BY MAJORITY VOTE**

**ARTICLE 10** The Town **VOTED** to raise and appropriate the sum of \$10,000 by transferring from Free Cash to be transferred to the Other Post Employment Benefits Liability Trust Fund as established at the April 2009 Special Town Meeting.

# **PASSED BY MAJORITY VOTE**

**ARTICLE 11** The Town **VOTED** to appropriate the sum of \$13,000 to codify the Town's Municipal Bylaws and all Departmental Rules and Regulations and to fund such appropriation transfer the sum of \$13,000 from Free Cash.

#### **PASSED BY MAJORITY VOTE**

**ARTICLE 12** The Town **VOTED** to amend the Town of Marshfield Zoning Bylaws by striking certain language under Article V, Section 5.04, Accessory Uses, Section 20 as follows:

20. Accessory commercial parking lot to be operated only during the time the Marshfield Fair is being conducted each year, such parking lot to be used solely for the purpose of providing parking for persons attending the Marshfield Fair.

and replacing it with the following new text:

20. Accessory commercial parking lot to be operated only during the time events are being conducted on the property of the Marshfield Fairgrounds, such parking lot to be used solely for the purpose of providing parking for persons attending the Marshfield Fair or events on the Marshfield Fairgrounds.

#### **PASSED BY 2/3rds VOTE**

**ARTICLE 13** The Town **VOTED** to appropriate the sum of \$4,500 to contract with Northeastern University's Dukakis Center for Urban and Regional Policy and participate in a program entitled Economic Development Self Assessment Tool (EDSAT) to assist the Town in developing in formulating and implementing an economic development strategy and to meet such appropriation transfer the sum of \$4,500 from Free Cash.

#### PASSED BY MAJORITY VOTE

**ARTICLE 14** The Town **VOTED** to appropriate the sum of \$6,000 by transferring from Free Cash to fund non-profit agencies providing services to Marshfield residents listed as follows:

Clift Rodgers Free Library - \$1,000 YWCA - \$1,000 South Coastal Counties Legal Services, Inc.- \$1,000 South Shore Women's Resource Center - \$1,000 Talking Information Center - \$1,000 Grad Nite Live, Inc., \$1,000

#### PASSED BY MAJORITY VOTE

**ARTICLE 15** The Town **VOTED** to appropriate any and all funds available to the Town under Massachusetts General Law Chapter 90, Section 34(2)(a).

#### PASSED BY MAJORITY VOTE

**ARTICLE 16** The Town **VOTED** to appropriate the sum of \$18,000 by transferring \$2,000 from Free Cash by transferring \$16,000 from Proceeds from the Sale of Land to purchase 9.8 acres of land consisting of three parcels of land identified as Assessors Map K10-19-34 (1.2 acres) and K10-19-33 (4 acres) and K10-19-32 (4.6 acres) for the purpose of gaining access to Bass Creek for future maintenance dredging.

# **PASSED BY 2/3rds VOTE**

**ARTICLE 17** The Town **VOTED** to appropriate the sum of \$50,000, by transferring said sum from Sale of Lots Trust to conduct an audit of cemetery records, research historical data, conduct field verification, and develop improved management system and make recommendations for the purpose of establishing a consolidated historical record and determining the Town's future cemetery needs.

#### PASSED BY MAJORITY VOTE

**ARTICLE 18** The Town **PASSED OVER** amending Article Fifty-Four of the General Bylaws by adding the following new section to the existing language of Article Fifty-Four as follows:

ARTICLE 6, Section 7 – Rebuilding the Marshfield Wastewater Treatment Facility and Phase I Pump Stations and Collection System: For any costs associated with any significant rebuilding, upgrading or increase in capacity of the existing wastewater treatment project, to the extent bonding is required to fund such project, the project will be bonded over a period of time as determined by the treasurer/collector. The existing wastewater treatment project includes the plant, outfall, collection system and original lift stations (Main Lift, Avon Street, Central Street, and Plymouth Avenue) and their force mains. Annual debt retirement shall be apportioned so that 40% is placed on the general tax rate and 60% on the sewer users or as determined by Town Meeting vote. The 60% allocated to sewer users will be recovered by sewer user charges.

#### **PASSED OVER**

**ARTICLE 19** The Town **PASSED OVER** amending the Town of Marshfield Zoning Bylaws by re-writing under Article VII, Section 7.02 subsection 13 as follows:

"In any Residential district, temporary contractor signs up to six-square feet of total surface area on any side shall be permitted. Such signs may be one- or two-sided, shall be unlighted, and must be free standing secured by post or stake in the ground with consent of the property owner. Said signs shall also be set back from the layout of any street or way at least ten (10) feet from the street lot line. Temporary contractor signs shall be allowed to be installed one week prior to the commencement of the project to be performed at that residential address and may remain in place for no longer than two weeks following completion of the project."

And by adding the following language to the end of Article VII, Section 7.02, subsection 14:

"Such signs shall be allowed to be installed one week prior to the commencement of the project to be performed at that address and may remain in place for no longer than two weeks following completion of the project."

Also, by adding the following additional text to heading of Article VII, Section 7.04:

Signs Permitted in Any Business District or in the Overlay PMUD

and, by striking under Article VII, Section 7.04, subsection 2 and replacing it with the following new text:

- 2. a) One primary wall sign is allowed. This sign shall represent 10% of the surface area of the wall to which it is attached up to 40 sq. ft. by right. A commercial or industrial establishment may be allowed, by special permit, to install a larger primary wall sign up to 90 sq. ft. so long as the surface area of the sign being requested does not exceed 10% of the surface area of the wall to which it is affixed. Primary signs must be attached and parallel to a wall facing a public or private way or a public or private parking area serving the commercial establishment.
- b) A secondary wall sign, up to 40 sq. ft. shall also be allowed by right if it is in compliance with the criteria listed herein. Larger secondary wall signs, up to 50 sq. ft. may be allowed by special permit provided the size of the secondary wall sign does not exceed 10% of the surface area of the wall to which it is affixed. Secondary wall signs musty be attached and parallel to a wall of the building which faces a public or private way or a public or private parking area serving the commercial or industrial establishment.
- c) A tertiary wall sign may be allowed by special permit, up to 40 sq. ft. if it is in compliance with the criteria listed herein. Tertiary wall signs must be attached and parallel to a wall of the building which faces a public or private way or a public or private parking area serving the commercial or industrial establishment.

- d) A commercial or industrial establishment may seek by special permit an alternate wall sign design scheme allowing the sign area of a proposed wall sign, meeting the criteria listed above, to be broken into multiple signs so long as the combined size of the signs does not exceed the maximum allowable square footage.
- e) If lighted, primary wall signs shall be illuminated internally or by indirect lighting. Secondary or Tertiary signs may be lighted by special permit. Flashing or animated wall signs are not permitted.
- f) If acting on special permit, the Zoning Board of Appeals shall take into account the visual impact of the proposed design scheme on the abutting properties, the character of the abutting area and neighborhood, the types of signs and their materials, the type of use, the setback of the proposed building from the streets, ways or parking areas, the size of such signs and other design, visual and aesthetic considerations in order to promote a proper balance between the proper and reasonable identification of the commercial and industrial establishments, the preservation of the character of the town and consistency with the intent and purpose of this bylaw.
- g) The Zoning Board of Appeals may impose such conditions and restrictions on signs as it deems appropriate, including without limitation, hours of illumination, size, materials of construction, the nature and type of illumination, lighting effects, color schemes and other considerations in order to protect the public good consistent with the intent and purpose of this bylaw.
- h) Commercial or Industrial establishments may be allowed to imprint logos, brands or trademarks on any canopy, awning or similar structure above doors or windows for said business by special permit, unless the plan is for said imprint to serve as the primary sign for the commercial or industrial establishment, which is allowed by right.
- i) The Zoning Board of Appeals shall be the permit-granting authority for all special permit signs, including in the PMUD.

Also by adding the following text to the end of Article VII, Section 7.04, subsection 4:

"An additional sign board (including electronic) shall be permitted to be attached to the standing sign up to a total surface area of 10 square feet per side. If electronic, such sign boards may not be flashing or animated."

#### **PASSED OVER**

**ARTICLE 20** The Town **VOTED** to amend the Zoning Bylaw Article V Table of Use Regulations - Community Facilities # 7. Day Camp or other camp for children; to be a permitted Community Facilities use within the Planned Mixed Use Development Zoning District. The amended section of the Zoning Bylaw will appear as follows:

# Section 5.04 TABLE OF USE REGULATIONS

| Principal Uses                         | Resi    | dentia  | I       |    | Busi    | ness    |     |         |    | Indu:<br>trial | S- | Overla   | У        |
|--|---------|---------|---------|----|---------|---------|-----|---------|----|----------------|----|----------|----------|
|  | R-<br>1 | R-<br>2 | R-<br>3 | RB | B-<br>1 | B-<br>2 | B-3 | B-<br>4 | OP | I-1            | Α  | PMU<br>D | WRP<br>D |
|  |         |         |         |    |         |         |     |         |    |                |    |          |          |
| COMMUNITY FACILITIES                   |         |         |         |    |         |         |     |         |    |                |    |          |          |
| 7. Day camp or other camp for children | S       | S       | S       | S  | -       | -       | -   | -       | -  | -              | -  | Р        | -        |

**PASSED BY 2/3rds VOTE** 

**ARTICLE 21** The Town **VOTED** to appropriate the sum of \$25,000 by transferring from Free Cash for the purpose of providing Senior Citizen Real Estate Tax Vouchers for services rendered pursuant to an agreement to be formulated between the Council on Aging and the Board of Selectmen.

#### **PASSED BY MAJORITY VOTE**

**ARTICLE 22** The Town **VOTED** to appropriate the sum of \$5,000 by transferring the sum of \$5,000 from the April 2012 Annual Town Meeting Article #12 - Waterwheel to replace the damaged water fountain at the Veterans Memorial Park.

#### PASSED BY MAJORITY VOTE

**ARTICLE 23** The Town **VOTED** to approve increasing the number of appointments to the Library Board of Trustees pursuant to Massachusetts General Laws Chapter 78, Section 10, from five to seven members.

#### **PASSED BY MAJORITY VOTE**

#### **ARTICLE 24**

**Item 1** - Community Housing - Affordable Housing Coordinator:

The Town **VOTED** to appropriate the sum of \$65,000 from FY2014 Community Preservation Fund revenues to fund the compensation of a Housing Coordinator to support and implement the Affordable Housing Plan submitted by the Housing Partnership.

#### PASSED BY MAJORITY VOTE

**Item 2** - Community Housing - Expenses for Conversion:

The Town **VOTED** to appropriate the sum of \$75,629 from FY2014 Community Preservation Fund revenues to fund expenses related to the conversion of market rate housing to affordable housing.

#### PASSED BY MAJORITY VOTE

**Item 3** - Community Housing -Expenses for Conversion:

The Town **VOTED** to appropriate the sum of \$383,782 from FY2014 Community Preservation Fund revenues to fund expenses related to the creation of affordable housing.

# PASSED BY MAJORITY VOTE

Item 4 - Historic Resources:

The Town **VOTED** to appropriate the sum of \$20,000 from the Community Preservation Fund Historic Reserve for the preservation and relocation of the Daniel Webster Law Office.

## **PASSED BY MAJORITY VOTE**

Item 5- Historic Resources:

The Town **VOTED** to appropriate the sum of \$170,000 from FY2014 Community Preservation Fund revenues for replacement of the wrought iron fence around the Daniel Webster Burial Ground.

#### **PASSED BY MAJORITY VOTE**

Item 6 - Recreation:

The Town **VOTED** to appropriate the sum of \$135,000 from FY2014 Community Preservation Fund revenues for the creation, preservation, rehabilitation and/or restoration of Playgrounds and Playing Fields.

#### **PASSED BY MAJORITY VOTE**

#### Item 7 - Recreation:

The Town **VOTED** to appropriate the sum of \$240,000 from FY2014 Community Preservation Fund revenues for the rehabilitation and/or restoration of Peter Igo Park.

#### **PASSED BY MAJORITY VOTE**

### Item 8 Historical:

The Town **VOTED** to appropriate the sum of \$284,000 from the Community Preservation Fund Historic Reserve for Hatch Mill restoration.

# Item 9 - Historic: The Town PASSED OVER appropriating the sum of \$\_\_\_\_\_ from FY2014 Community Preservation Fund revenues to renovate the Blacksmith Shop. PASSED OVER Item 10 – Historical Preservation: The Town VOTED to appropriate the sum of \$6,000 from the Community Preservation Fund Historic Reserve to proceed with the nomination process for the Old Winslow Burying Ground with the National Register of Historic Places. PASSED BY MAJORITY VOTE

#### **Item 11** – Open Space:

The Town **PASSED OVER** appropriating the sum of \$\_\_\_\_\_ from FY2014 Community Preservation Fund revenues to the Open Space Reserve.

#### **PASSED OVER**

#### Item 12- Historic:

The Town **PASSED OVER** appropriating the sum of \$\_\_\_\_\_ from FY2014 Community Preservation Fund revenues to the Historic Reserve.

#### **PASSED OVER**

#### **Item 13** – Affordable Housing

The Town **PASSED OVER** appropriating the sum of \$\_\_\_\_\_ from FY2014 Community Preservation Fund revenues to the Affordable Housing Reserve.

#### **PASSED OVER**

#### **Item 14** - Administration:

The Town **VOTED** to appropriate the sum of \$60,550 from FY2014 Community Preservation Fund revenues for Administrative Expenses.

#### **PASSED BY MAJORITY VOTE**

## **Item 15** – Budgeted Reserves:

The Town **PASSED OVER** appropriating the sum of \$\_\_\_\_\_ from FY2014 Community Preservation Fund revenues for Budgeted Reserves.

#### **PASSED OVER**

**ARTICLE 25** The Town **PASSED OVER** rescinding its acceptance of M.G.L. Chapter 44, Section 53D which established a recreation Revolving Fund, and further, to transfer any monies remaining in this fund as of June 30, 2013 to the Recreation Revolving Fund established in accordance with MG.L. Chapter 44, Section 53E1/2 as was voted at this Annual Town Meeting.

#### PASSED OVER

**ARTICLE 26** The Town **PASSED OVER** create a Recreation Revolving Fund in accordance with M.G.L. Chapter 44, Section 53E1/2, to which will be credited revenues collected from recreation program fees, which shall be expended for general operating cost and capital expenditures for recreation programs to be authorized by the Recreation Commission, of which FY2014 expenditures shall not exceed 1% of the tax levy.

#### **PASSED OVER**

**ARTICLE 27** The Town **PASSED OVER** raise and appropriating \$1,700.00 from available funds for the support of the Marshfield Branch, YWCA.

#### **PASSED OVER**

**ARTICLE\_28** The Town **PASSED OVER** raise and appropriating the sum of \$1,500.00 from available funds for the support of the Clift Rodgers Free Library.

#### **PASSED OVER**

**ARTICLE\_29** The Town **DEFEATED** amending the Bylaws of the Town of Marshfield to establish a Nuclear Advisory Committee for the purpose of investigating the public impacts of the Pilgrim Nuclear Power Station upon the citizens of Marshfield, including but not limited: public health impacts; economic and fiscal impacts; radiation monitoring; nuclear waste disposal, transportation and storage; emergency preparedness; and evacuation planning.

The committee shall be composed of at least 7 members, appointed in staggered terms by the Board of Selectmen, consisting of at least one member from a pro-nuclear organization and one member from a nuclear watchdog organization. The committee shall hold public meetings and seek input from the licensee of the plant, public safety officials, experts involved in nuclear matters, and concerned citizen. The committee shall report at least annually to the Board of Selectmen on the status of each of the matters it investigates.

## DEFEATED BY MAJORITY VOTE YES 46 NO 63

**ARTICLE 30** The Town **PASSED OVER** leasing to the Marshfield Food Pantry, a 501 c3 non-profit organization, for a period of time not less than 10 years, 2,000 square feet of space located in Library Plaza once occupied by the Boys' Girls' Club of Marshfield.

#### **PASSED OVER**

**ARTICLE 31** The Town **PASSED OVER** amending the Town of Marshfield Zoning Bylaws by re-writing under Article VII, Section 7.02 subsection 13 as follows:

"In any Residential district, temporary contractor signs up to six-square feet of total surface area on any side shall be permitted. Such signs may be one- or two-sided, shall be unlighted, and must be free standing secured by post or stake in the ground with consent of the property owner. Said signs shall also be set back from the layout of any street or way at least ten (10) feet from the street lot line. Temporary

contractor signs shall be allowed to be installed one week prior to the commencement of the project to be performed at that residential address and may remain in place for no longer than two weeks following completion of the project."

And by adding the following language to the end of Article VII, Section 7.02, subsection 14:

"Such signs shall be allowed to be installed one week prior to the commencement of the project to be performed at that address and may remain in place for no longer than two weeks following completion of the project."

Also, by adding the following additional text to heading of Article VII, Section 7.04:

Signs Permitted in Any Business District or in the Overlay PMUD

and, by striking under Article VII, Section 7.04, subsection 2 and replacing it with the following new text:

- 2. a) One primary wall sign is allowed. This sign shall represent 10% of the surface area of the wall to which it is attached up to 40 sq. ft. by right. A commercial or industrial establishment may be allowed, by special permit, to install a larger primary wall sign up to 90 sq. ft. so long as the surface area of the sign being requested does not exceed 10% of the surface area of the wall to which it is affixed. Primary signs must be attached and parallel to a wall facing a public or private way or a public or private parking area serving the commercial establishment.
- b) A secondary wall sign, up to 40 sq. ft. shall also be allowed by right if it is in compliance with the criteria listed herein. Larger secondary wall signs, up to 50 sq. ft. may be allowed by special permit provided the size of the secondary wall sign does not exceed 10% of the surface area of the wall to which it is affixed. Secondary wall signs musty be attached and parallel to a wall of the building which faces a public or private way or a public or private parking area serving the commercial or industrial establishment.
- c) A tertiary wall sign may be allowed by special permit, up to 40 sq. ft. if it is in compliance with the criteria listed herein. Tertiary wall signs must be attached and parallel to a wall of the building which faces a public or private way or a public or private parking area serving the commercial or industrial establishment.
- d) A commercial or industrial establishment may seek by special permit an alternate wall sign design scheme allowing the sign area of a proposed wall sign, meeting the criteria listed above, to be broken into multiple signs so long as the combined size of the signs does not exceed the maximum allowable square footage.
- e) If lighted, primary wall signs shall be illuminated internally or by indirect lighting. Secondary or Tertiary signs may be lighted by special permit. Flashing or animated wall signs are not permitted.
- f) If acting on special permit, the Zoning Board of Appeals shall take into account the visual impact of the proposed design scheme on the abutting properties, the character of the abutting area and neighborhood, the types of signs and their materials, the type of use, the setback of the proposed building from the streets, ways or parking areas, the size of such signs and other design, visual and aesthetic considerations in order to promote a proper balance between the proper and reasonable identification of the commercial and industrial establishments, the preservation of the character of the town and consistency with the intent and purpose of this bylaw.
- g) The Zoning Board of Appeals may impose such conditions and restrictions on signs as it deems appropriate, including without limitation, hours of illumination, size, materials of construction, the nature and type of illumination, lighting effects, color schemes and other considerations in order to protect the public good consistent with the intent and purpose of this bylaw.
- h) Commercial or Industrial establishments may be allowed to imprint logos, brands or trademarks on any canopy, awning or similar structure above doors or windows for said business by special permit, unless the plan is for said imprint to serve as the primary sign for the commercial or industrial establishment, which is allowed by right.
- i) The Zoning Board of Appeals shall be the permit-granting authority for all special permit signs, including in the PMUD.

Also by adding the following text to the end of Article VII, Section 7.04, subsection 4:

"An additional sign board (including electronic) shall be permitted to be attached to the standing sign up to a total surface area of 10 square feet per side. If electronic, such sign boards may not be flashing or animated."

#### **PASSED OVER**

**ARTICLE 32** The Town **PASSED OVER** accepting as public ways, Hillcrest Road and Fox Hill Circle, the two remaining streets in the Hampstead Development off of Pine Street in North Marshfield that have not yet been accepted by the Town.

#### **PASSED OVER**

**ARTICLE 33** The Town **PASSED OVER** appropriating by transferring from Free Cash a total of \$3,000 for three Non-Profit Organizations to contract services to Marshfield residents (3 NPOs x \$1,000 each = \$3,000):

SOUTH COASTAL COUNTIES LEGAL SERVICES (\$1,000 for free civil matter legal services for low income families and their children,

SOUTH SHORE WOMEN'S RESOURCE CENTER (\$1,000) for free domestic violence intervention and prevention services that empower women and children to lead lives free of violence,

A NEW DAY (\$1,000), a program of Health Imperatives, (formerly Womansplace Crisis Center) for free services for victims of sexual assault.

#### **PASSED OVER**

**ARTICLE 34** The Town **PASSED OVER** amending the TABLE OF USE REGULATIONS in Article V, section 5.04, section 6 of sub-heading RETAIL AND SERVICE by substituting "S" for " –" in the Overlay, WRPD column.

Such amendment would allow by Special permit an Establishment selling new or used automobiles and trucks, new automobile tires and other accessories, aircraft, motorcycles and household trailers within the Water Resource Protection District.

#### **PASSED OVER**

ARTICLE 35 The Town VOTED to amend the Marshfield Zoning Map dated April 24, 2012, so as to include within the Planned Mixed Use District (PMUD) the following parcels: D10-03-01A; D10-03-09;D10-03-10; D10-03-11; D09-01-23; D10-03-12; D09-01-24;D09-01-22A; D09-01-25; D09-01-20A; D09-01-09C; D09-01-09D; D09-01-11B; D09-01-35; D09-01-16; D09-01-34; D09-01-33; D09-01-32; D09-01-35; D09-01-07; D09-01-36A; D09-01-30; D09-01-29; D09-01-28; D09-01-27; D09-01-26; D09-01-37A; D08-01-05; D08-01-11A; D08-01-12; D08-01-10A; D08-01-07; D08-01-08; D08-01-06 including Commerce Way, Endeavor Circle, Rockwood Road and to the centerline of Enterprise Drive to a point being the straight line projection of the boundary line between parcels D10-03-09 and D10-03-10 then by the south-westerly sideline of Enterprise Drive to the southerly boundary line of Plain Street thence easterly by said Plain Street to the easterly boundary line of parcel D10-03-01A all as more particularly described and shown on the plan by Stenbeck & Taylor, Inc. dated January 2013.

#### **PASSED BY 2/3rds VOTE**

# AGRICULTURAL COMMISSION

The Agricultural Commission accomplished much in the past fiscal year, despite operating without any annual budget funding. Amendments to the Massachusetts state laws, as they pertain to farms, were reviewed. Primarily for the purposes of zoning, farmland minimums were decreased to 2.5 acres, but also require a minimum gross farm income to establish status. These changes were reviewed again in January when the Commission hosted the Plymouth County potluck for Agricultural Commissions and members of the Mass Farm Bureau were present. The event, an open forum of local agricultural issues, provided a wealth of information and resources for all attendees. The amendment information was later shared with the Board of Selectmen.

The Commission continued pursuing the educational aspect of the mission statement over the course of the year. In August the Commission members judged and created a display for the first annual tomato contest at the Marshfield Farmers' Market, providing an opportunity to connect with the public. In March, the Commission ran the third annual educational lecture series at the Senior Center covering fruit trees, garden planning, building backyard greenhouses, and beekeeping. Donations received at the lectures covered all expenses. The positive feedback from attendees was again tremendous including numerous requests to continue the annual series.

The Agricultural Commission also ran the highly successful Adopt-a-Seedling event, where commission members grew and donated seedlings, offered them for "adoption" at the Marshfield Farmers' Market in May and answered questions. This was coupled with displays on tomato varieties, on the Commission, and on farms in Town. The event generated awareness of the Agricultural Commission and the Right to Farm By-Law.

The Agricultural Commission continues to run a community garden at Mounce Meadows. The deer fencing was repaired in the spring, but acts only as a makeshift situation. Permanent deer fencing is needed. Despite continued efforts to acquire a shed and get water put in at the site for the gardeners, neither of these items has come to fruition. Plans are to work with the Marshfield High School shop class on a shed.

The Agricultural Commission would like everyone to know that we are available to the public, as well as to Town boards and commissions to assist with situations relating to farms or farming of any type. Pamphlets on the "Right to Farm By-Law" and "Living Near a Farm" are available at the Town Hall.

Special thanks to the Marshfield Senior Center for graciously hosting our events.

Respectfully submitted,

Lorrie Gampp Dahlen Annie Massed Carleton Chandler Karen Vieira Sarah Garretson Lowry Carolyn Housman Marta MacFarland Susan Keith

# AIRPORT COMMISSION

George D. Harlow Field had another safe and busy year! The Airport Commission's top priority is completion of the runway safety improvement project. The permitting phase of the project successfully concluded this fall after nearly twelve years of work. The Town received more than \$15,000,000 in grant funds from the Federal Aviation Administration (FAA) and Massachusetts Department of Transportation (MassDOT) towards the various phases of the project. As part of the environmental mitigation for the airport safety project, the Airport Commission negotiated on behalf of the Town to receive \$400,000 in funds from FAA and MassDOT Aeronautics towards DPW's Bass Creek Dredging project. The Construction phase has begun and we anticipate completion of the project late summer of 2014. A big thank you goes out to State Representative Jim Cantwell, State Senator Bob Hedlund and all of the federal, state and local agencies and boards involved in facilitating this important public safety project.

Airport staff hosted several public events in 2013 including Marshfield Safety Day, the Marshfield Historical Society's Swing Dance in support of their 100 year anniversary, a luncheon for the veterans living at Proprietors Green, and an aviation safety seminar for pilots. We also worked with the Marshfield Harbormaster to help facilitate radio communication between the new harbormaster vessel and any aircraft, thereby improving our ability to assist with search and rescue flights and other public safety missions. George Harlow Field continues to provide a safe landing site for the United States Coast Guard, Med Flight and other government/ law enforcement agencies.

Shoreline Aviation continues to manage the airport for the Town of Marshfield. They employ more than fifteen full and part-time employees, including a licensed airport manager and operations staff to manage the airport on a day-to-day basis for the Airport Commission. Shoreline does a great job of managing the airport for our Town and we are grateful for their hard work and dedication to safety, as well as their support of many community businesses, programs and charities.

The Airport Commission meets monthly in the airport administration building and residents are invited to attend. Our five member Airport Commission is made up of a diverse group of residents including airport neighbors. We appreciate and welcome input from the public. The airport is a 24-hour public use facility. Shoreline Aviation is open from 8 a.m. until dusk daily. Shoreline Aviation and the Airport Commission invite the public to stop in and visit your airport!

Respectfully submitted,

Chairman Robert Reilly
Vice Chairman David Suffredini
Commissioner William J. (Bud) Francis, Jr.
Commissioner Dorothy MacMullen
Commissioner James Ziegenmeyer

John Bennett (advisor to the commission)

# ANIMAL CONTROL OFFICER

The following report reflects the activities of the Marshfield Animal Control Department for the 2013 fiscal year.

Since January we have been hosting monthly reduced cost Spay/Neuter Clinics for cats at the Marshfield Animal Shelter. To date we have altered 82 cats and kittens. We will continue to hold these clinics as we move forward.

In February, as Winter Storm Nemo wreaked havoc on the Town of Marshfield, the Animal Control Department, as part of Marshfield's Emergency Management Team, safely sheltered 38 pets (28 dogs, 6 cats, 2 geckos, 1 bird and 1 fish) in the Town's emergency evacuation shelter at the Senior Center and the Furnace Brook Middle School.

In April, after two years working closely with both the Animal Control Department and the Police Department, the Honorable Marshfield Board of Selectmen gave a landmark order for the removal of five (5) dogs from the Town of Marshfield due to excessive barking and ceaseless disturbances of the peace. Their decision was upheld by the Plymouth County District Court.

This year we have greatly benefitted from some of our excellent inter-agency relationships:

In the first quarter of the year, we recognized a serious case of animal neglect, and along with the MSPCA, we are currently in the process of bringing criminal charges against the animal's owner.

In June we held our Annual Rabies Vaccination Clinic at which 97 dogs and cats received reduced cost rabies vaccines. All dogs vaccinated at this clinic that were not already licensed were licensed at this time, thanks to the assistance of the Town Clerk's office.

In August we had a successful injured seal rescue on Brant Rock Beach, requiring our request for assistance from the New England Aquarium.

In September we had a significant deer rescue in a pond off of Old Ocean Street, requiring our request for assistance from the Animal Rescue League of Boston, the Plymouth County Technical Rescue Team, and the Marshfield, Duxbury and Hanover Fire Departments.

We continue to benefit immeasurably from our own Police Department. Police Officers are reliably lending their support to us for incidents of loose dogs, wildlife encounters, disturbances, and belligerent pet owners. Their support of our daily challenges has been unyielding and is a true testament of the quality of the Department and the devoted leadership of Chief Phil Tavares.

In September we commenced an active dog licensing enforcement campaign. A total of 2,189 dogs are currently licensed for fiscal year 2013. Our plans are to continue this campaign until all of Marshfield's dogs have current annual licenses.

In July we were fortunate to have received funding to expand the Marshfield Animal Control Department. We are now staffed with a full-time Animal Control Officer and two (2) part-time Assistant Animal Control Officers. This expansion has allowed us to provide the town of Marshfield with greater public safety and public health as it pertains to animals, both domestic and wild. It has also allowed us to increase our presence on our beaches and public ways to proactively and reactively enforce the Town's leash law.

In September, thanks to a successful Capital Budget Request and Presentation, we received a new Animal Control vehicle. This new vehicle has allowed us to pick up and transport stray dogs more safely and more efficiently than we were able to do in our previous vehicle.

Over the course of the year, we submitted three (3) bats to the state laboratory for rabies testing. In all three instances, residents were directly exposed to the bats, and fortunately we were able to obtain each of the specimens. All three (3) bats tested negative for rabies.

As of September, we had impounded forty-three (43) stray dogs and thirteen (13) stray cats (and kittens) into the animal shelter. Three (3) dogs were surrendered.

Forty-one (41) of the impounded dogs were claimed by their owners. Two (2) of the surrendered dogs were adopted. One (1) stray dog was adopted. One (1) surrendered dog was transferred to another animal control facility for more exposure. One (1) dog was euthanized due to severe aggression. All thirteen (13) cats were adopted.

We continue to maintain wonderful relationships with our local veterinarians, Marshfield Animal Hospital and South River Veterinary Clinic, with whom we interact almost daily. We cannot thank them enough for their dedication to animals and their commitment to us.

Residents of Marshfield continue to donate towels, blankets, kitty litter, food and toys to the Marshfield Animal Shelter. We appreciate all of these donations and the generosity of our community.

Respectfully submitted,

Deni Goldman

**Animal Control Officer** 

# **BOARD OF ASSESSORS**

To the Citizens of Marshfield,

Fiscal Year 2013 was a year which signaled the beginning of the turnaround of the housing market. The nationwide economic recovery has begun, and the real estate market in Marshfield has shown a better than the national average upswing. The largest class of real estate in Town, single family homes, remained stable. The waterfront continued to do well. Overall, the Town increased \$214,386,878.00 in total value from FY2012 to FY2013. The FY2013 valuations were based on sales of real estate from calendar year 2011. Fewer taxpayers questioned their assessments due to the leveling out of the market, keeping the average assessment very close to the real estate market. The Assessors' Office staff made every effort to assist taxpayers by answering their many questions regarding their assessments.

The Assessors' Office staff continued a proactive effort to inform senior citizens of the various tax relief programs available to them. All handouts were updated and an annual presentation was made to seniors at the Council on Aging. The number of seniors taking advantage of the tax deferral program continued to increase.

The Assessors' Office also participated in the efforts to value the new commercial solar farm on Clay Pit Road by developing a valuation model that will add over one million dollars in revenue over the life of the Payment In Lieu Of Taxes (PILOT) agreement.

The Assessors' Office continued year three of a nine year cyclical inspection program as required by the Department of Revenue. In addition to the cyclical inspection program, the Assessors conducted a full measure and list on all commercial and industrial real estate in Town in an effort to keep the values current and accurate. The Assessors recognize the changes in the real estate landscape both in terms of sales and development, and are constantly working to assure that our data reflects the characteristics of each property accurately. We wish to thank all of the Marshfield property owners who have cooperated with our staff by allowing us to inspect and check the field card data for their property. This inspection process is required by the Department of Revenue and helps to ensure that our data is accurate.

|                   | FY 2013 Valuation   | FY 2012 Valuation   |
|-------------------|---------------------|---------------------|
| Residential       | \$ 3,866,211,027.00 | \$3,892,976,366.00  |
| Commercial        | \$ 206,162,921.00   | \$ 206,681,840.00   |
| Industrial        | \$ 40,878,000.00    | \$ 40,844,500.00    |
| Personal Property | \$ 70,559,500.00    | \$ 69,032,560.00    |
| TOTAL             | \$ 4,183,811,448.00 | \$ 4,209,535,266.00 |
| Exempt Value      | \$ 293,216,300.00   | \$ 287,764,700.00   |

The FY2013 tax rate was set at \$12.21 per thousand dollars of value. New Growth added \$37,253,085.00 to the tax base and increased the tax levy capacity by \$438,097.00

The Board wishes to acknowledge its staff for all their hard work during the past year. The staff includes Elizabeth Bates, MAA, Assessor/Appraiser, Priscilla Mullen, Administrative Assistant, and clerks Nancy Riley and Donna Sladen. Their dedication and service are a credit to the community.

Respectfully submitted,

James Haddad, Chairman John J. Cantwell Patrick J. Harring, MAA

**BOARD OF ASSESSORS** 

# **BEACHES**

The Marshfield Beaches' mission of addressing the specific needs and the general concerns of the beaches continues to be successful thanks to a merger with the Marshfield Police Department. The Beaches have a revolving account which means that the funds generated from the sale of the Beach Stickers, non-resident parking and the Snack Bar go to fund the beach program directly.

The year started with two storms that decimated our coastline. We lost approximately 15 feet of dune at Rexhame and between 15 and 20 feet at Green Harbor. We lost all of the snow fence which was replaced at Rexhame with the help of the eighth grade class from Furnace Brook School. The Beaches are slowly recovering and we need everyone to help by staying off of the dunes.

The summer started off slowly with many rainy days, then became hot and humid. We had 12 seals come to shore to rest, 8 missing children who were found and a storm off-shore causing undertows and rip tides at Sunrise and Fieldston with 3 people rescued. I want to thank everyone at Sunrise and Fieldston for their cooperation during the storm conditions. Dune restoration will continue throughout the winter and spring.

I would to thank all of the following:

- Everyone who participated in the "Keep Marshfield Clean Weekend"
- The Marshfield Commercial Fishermen's Association for the continued support in removing debris from the beaches
- Those who help keep the beaches clean all year long
- The DPW and the Police Department for their daily support
- All other Town Departments whose help and support continue to make the Beach Program a success.

You are all appreciated!

Respectfully submitted,

Cindy Castro

# BUILDING INSPECTION/ZONING ENFORCEMENT DEPARTMENT

The Building Inspection/Zoning Enforcement Department has experienced a busy year in 2013 with new construction, additions, renovation all over town and the new high school project. There is a higher volume of permits and inspections while maintaining the same staff levels. The online permit system has enhanced the customer experience while mitigating the turnaround time for permit approval. The Department is enforcing the 2009 International Residential Code (IRC) along with the International Building Code (IBC) with Massachusetts Amendments to the International Codes.

The Department is currently reapplying for the Community Rating System (CRS) for the benefit of the town to save taxpayer's money with flood insurance premium rate reductions and to minimize flood losses. The town has received new draft flood maps from the Federal Emergency Management Agency (FEMA) with tremendous changes to them and, as a result, the Department has had countless inquiries on a range of questions and comments.

Our Department reviews all Building Permits for compliance with the Building Code and Zoning By-Laws of the Town. The Department must check all building applicants for Worker's Compensation, Home Improvement Registrations and Construction Supervisor Licenses, where applicable. The remaining permit applications must be checked to make sure they carry current liability insurance and the appropriate licenses to obtain a permit. The Building Department enforces M.G.L. Chapter 40, Section 57, which affects a delinquent taxpayer's access to Building Permits and Certificates of Occupancy.

The Town of Marshfield was upgraded to the 110 MPH wind code causing significant changes to the way homes are constructed. All new framed windows installed within a mile of the coastline will need to be designed to withstand wind borne debris. The Department also continues to work diligently with property owners in the coastal flood zones in elevating dwellings and retrofitting them to bring the properties into compliance with the State Building Code. The Town of Marshfield is currently using FEMA flood maps with an effective date of July 17, 2012.

There is a constant and heavy demand to supply records, review plans as well as check the Assessors' maps, Zoning maps, and FEMA maps for the general public.

In addition to the above, we annually inspect and issue Certificates of Inspection for all schools, restaurants, theaters, day care centers, nursery schools, motels, hotels and public buildings with a seating capacity of over fifty, and churches every five years.

It is one of many goals of the Building Inspection/Zoning Enforcement Department to safeguard the public through enforcement of the Building Code and Standards along with the By-Laws of the Town. We also continue to build on an approachable, friendly environment for customers seeking assistance with the permit process and other duties of

this Department. At this time I would like to thank the staff of the Building Inspection/Zoning Enforcement Department for their continued professionalism in serving the various constituent concerns and inspections that are addressed throughout the day.

Gerald P. O'Neill is the Building Commissioner/Zoning Enforcement Officer, Timothy Sears is the Local Inspector, Aldo Bertoni is the Plumbing and Gas Inspector, David V. Comoletti is the Wiring Inspector, Annette Moccia is the Administrative Assistant and Madeleine Radley is the Administrative Clerk in the office. John Loughran is the alternate Wiring Inspector and Edward Geswell is the alternate Plumbing and Gas Inspector. We open at 8:30 a.m. and close at 4:30 p.m. and are open Monday evenings until 7:30 p.m. Our office is located on the first floor of the Town Hall.

Respectfully submitted,

Gerald P. O'Neill, C.B.O. Building Commissioner and Zoning Enforcement Officer

FY2013 ANNUAL TOWN REPORT - BUILDING DEPARTMENT - INSPECTIONS, PERMITS & FEES

| TOTAL FEE TOTALS                              | 209 \$31,038.00 | 237 \$30,766.00 | 221 \$23,776.00 | 261 \$55,080.00 | 211 \$33,738.00 | 221 \$25,802.00 | 197 \$30,417.00 | 202 \$24,967.00 | 213 \$25,564.00 | 240 \$40,518.00 | 287 \$30,032.00 | 230 \$156,138.00 | 2729 \$507,836.00 |       |
|---|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|-------------------|-------|
| TOTAL   | 330             | 347             | 265             | 316             | 339             | 263             | 311             | 261             | 318             | 307             | 411             | 352              | 3820              | 2-20  |
| CERTIFICATE<br>OF<br>INSPECTIONS              | 3               | 4               | 5               | 5               | 15              | 33              | 18              | 2               | 39              | 6               | -               | 10               | 147               |       |
| ZONING  | 12              | 12              | 11              | 10              | 2               | 2               | 2               | ∞               | 1               | 13              | 7               | 10               | 106               | 22-   |
| BUILDING<br>AND OTHER<br>PERMITS              | 92              | 78              | 99              | 99              | 78              | 99              | 62              | 46              | 72              | 93              | 97              | 87               | 936               |       |
| TOTAL BUILDING<br>INSPECTIONS<br>PER MONTH    | 129             | 125             | 110             | 136             | 131             | 101             | 147             | 95              | 143             | 124             | 164             | 158              | 1563              |       |
| PERMITS                                       | 54              | 09              | 57              | 54              | 52              | 49              | 46              | 91              | 28              | 65              | 70              | 62               | 718               |       |
| TOTAL<br>ELECTRIC<br>INSPECTIONS<br>PER MONTH | 107             | 66              | 73              | 73              | 96              | 77              | 62              | 106             | 75              | 74              | 66              | 103              | 1043              | 2:0   |
| PERMITS                                       | 63              | 66              | 86              | 108             | 81              | 106             | 89              | 65              | 83              | 82              | 120             | 81               | 1075              | ) : ) |
| TOTAL GAS/PLUMBING INSPECTIONS PER MONTH      | 94              | 123             | 82              | 107             | 113             | 85              | 102             | 09              | 100             | 109             | 148             | 91               | 1214              |       |
| MONTH   | Jul-12          | Aug-12          | Sep-12          | Oct-12          | Nov-12          | Dec-12          | Jan-13          | Feb-13          | Mar-13          | Apr-13          | May-13          | Jun-13           | TOTALS:           |       |

# CAPITAL BUDGET COMMITTEE

As stated in the Town Charter, the Capital Budget Committee will review all current project requests and five year capital budget plans and:

- (A) Develop a capital budget article to be presented to the next Annual Town Meeting or Special Town Meeting with recommendations, and
- (B) Incorporate all capital budget plans into an overall Town Capital Budget program. The capital improvement program is to be developed and administered in accordance with the capital budget bylaws. (Article 56)

Each fall the Capital Budget Committee meets with all Town departments to review their 5 year capital plans and in particular to review any capital project requests targeted for the next fiscal year.

The review process entails the committee meeting with representatives from each of the requesting, discussing the requests in detail, performing site visits, inspecting equipment and obtaining status of current outstanding capital budget projects. Requestors are asked to provide details substantiating the scope and priority of each request as it pertains to their department. On occasion the CBC may schedule additional meetings if more information is needed. Once all of the departments have been through the review process, the CBC meets with the Town Treasurer/Collector for input on the outlook for the next fiscal year.

The CBC considers all requests and takes into account departmental as well as Townwide priorities. Alternative funding sources such as grants are also taken into consideration. The CBC encourages intra-departmental collaboration and cooperation to minimize expense and align projects where feasible.

For any capital projects requiring borrowing, the amount is financed for 5 years, 10 years, 15 years or 20 years, depending on the type of project and the lifetime of the capital improvement (according to state standards). One goal of the Capital Budget Committee is to attempt to hold debt service limits to FY 2011 levels. By looking at the projected impact of debt service on capital project borrowing a more complete financial picture is developed, the CBC has greater flexibility to recommend projects and Town Meeting has a better understanding of the longer term impacts when voting on capital articles.

When the preliminary meetings with department representatives are complete, the CBC meets with the Treasurer/Collector to review proposed approvals and verify expected debt service impacts before drafting the final recommendations for Town Meeting. The CBC also meets with the Advisory Board, Town Administrator and Selectmen prior to Town Meeting to inform them of the recommendations and answer capital budget related questions.

The Capital Budget Committee received \$10,011,155 in initial General Fund requests in November 2012 with \$1,905,000 in Wastewater Enterprise requests, \$2,081,000 in Water Enterprise requests and \$36,000 in Solid Waste Enterprise requests for a total of \$14,033,155 in capital requests. By Annual Town Meeting Time, there were \$9,017,000 in total requests and Capital Budget recommended \$6,731,000 in capital projects with the funding sources highlighted in the Annual Town Meeting Warrant.

We would like to take this opportunity to thank all of the officials, departments and citizens we work with for input and discussion. Special thanks to Nancy Holt for her tireless commitment to assist the board with the right facts and figures to weigh all of the requests fairly.

On behalf of the CBC, I would also like to thank Joe Centorino who has served as Chair of the CBC over the past two years. Joe's dedication to this Committee and the Town is apparent in speaking with him personally or listening to him at Town Meeting. Luckily, he will still be serving on the Committee and we value his contribution.

Respectfully submitted, Capital Budget Committee

Greg Caille, Chair Joe Centorino William Last Jack Griffin Chris Rohland

# COMMUNITY PRESERVATION COMMITTEE

The Community Preservation Committee (CPC) continues to enjoy the support of Marshfield residents who in Fiscal Year 2013 approved funding for almost \$1.8 million in open space preservation, historic restoration, recreation, and affordable housing projects under the Community Preservation Act.

In October 2012, two remarkable properties were purchased for passive recreation: the Pratt Homestead, 37 acres and 2,860 feet of frontage on the South River at 172 South River Street, and the Salvetti property, 8.3 acres of open field and forested uplands at 175R Pleasant Street. Both properties are priority habitat for a variety of wildlife species, and extend and protect existing conservation properties. Additional uses for these properties are currently being considered.

Historic restoration projects focused mainly on Marshfield's deteriorated burial grounds. The Winslow family burial plot, which is visited regularly by amateur genealogists, was restored to its original condition. Designs for the restoration of the wrought iron fence, commissioned by Daniel Webster for his burial site just prior to his death were completed. To increase grant and tourism opportunities, a consultant was hired to prepare documentation for the Old Winslow Burial Ground's nomination to the National Historic Register. Community Preservation also committed additional historic funds for the Hatch Mill on Union Street and the Daniel Webster Law Office.

A lack of adequate athletic fields continues to be an issue in Marshfield and surrounding communities. Working with CPC, the Department of Public Works received funding to implement a plan to improve all existing fields and equipment in Town. Working with the Peter Igo Park Initiative, the DPW began renovation work at the Peter Igo Park on Marshall Avenue. The renovation will provide new tennis courts, additional recreation areas, and improved access to the Green Harbor River for canoeing and kayaking. Community Preservation hopes to continue its commitment to both projects this year.

Working with the Board of Selectmen and Gale Associates, the CPC used its administrative funds to complete a comprehensive assessment of the Town's many athletic fields. The public was invited to participate through an online survey. The results, detailing current conditions and future needs, will help Marshfield continue to plan for development in this area.

CPC continued its support of the Marshfield Housing Opportunity Purchase Program and will continue to work with the Affordable Housing Group to develop creative new programs to meet the changing needs of this population.

The CPC itself underwent changes this past year with the addition of William Ivey, representing the Planning Board, and Dan Donovan, representing the Recreation Commission. Brian Wall was elected chairman, replacing Tom Whalen who will continue as a member of CPC, Open Space, and the Cemetery Committee.

All residents are encouraged to attend CPC meetings and help plan for continued community preservation projects. Meetings are held at 7 p.m. at Seth Ventress Building on South River Street, the second Wednesday of each month.

Respectfully submitted,

Brian Wall, Chair Tom Whalen, Vice Chair Kevin Cantwell Dan Donovan Bill Ivey David Paliotti Kerry Richardson Tim Russo

Carolyn Shanley, CPC Administrator

# **CONSERVATION COMMISSION**

The Marshfield Conservation Commission consists of seven appointed, volunteer members and two staff members whose primary responsibility is to administer and enforce the Wetlands Protection Act, Mass. General Laws c. 141 Sec. 40 and the Marshfield Wetlands Protection Bylaw, Article 37. The Commission's full-time Conservation Administrator is Jay Wennemer. The Commission's full-time Secretary is Lois Keenliside.

The Conservation Commission and staff oversee and manage Conservation Land (Town-owned land under the care, custody and control of the Commission), which is available to all for passive recreation. Marshfield is very fortunate to have more than 2,500 acres of Conservation open space, and we encourage all citizens to explore and help us maintain our open space. The Conservation and Open Space map, printed in 2002, is available at the Commission office.

All proposed development plans, subdivisions, or other construction projects are reviewed by the Commission and staff for potential negative impacts to wetlands. Often this review begins with on-site determination of wetland resources. Once the areas to be protected are established and mapped, a project may be designed or modified in such a way as to eliminate or minimize harm to wetland resources. Guidelines set forth in both the state statute and the Town by-law and their regulations enable the Commission to protect the environment from inappropriate development. Marshfield's Conservation Administrator oversees construction occurring in or near wetlands, other resource areas and land subject to flooding. In addition, the citizens of Marshfield are guided away from experiencing the damage and harm that can occur from inundation of a coastal storm surge on inappropriately built structures situated within our four and a half miles of shoreline, thirteen miles of tidal rivers and two square miles of polder (land below sea level).

In direct service to residents, the Conservation Administrator and Secretary assist citizens in understanding wetland laws and regulations and in filing of required applications for work near wetland resources. The Conservation Administrator will meet on-site to answer specific questions about proposed projects and will delineate wetlands for smaller projects.

**FY2013's** total of seventy-five Notices of Intent filings (wetland cases), and five Determinations of Applicability, brought the Commission's overall grand total to **2,583** filings since its inception, and a total of seventy-one filings for the one-year period. Approximately four Enforcement Orders were issued during the year for wetland violations, and approximately seventy-two Certificates of Compliance were issued.

Seawalls and revetments constructed to prevent erosion along the coast have continued to deteriorate and require extensive repairs. Many of the seawalls built in the 1950s and earlier have reached the end of their useful life. When seawalls are constructed to stop erosion of soils and loss of ocean front property, beaches begin to narrow, become much lower in profile, and disappear since there is no longer a source of sediment to replace what

is lost from the beach to deep water or to down-drift areas. When storms pummel the coast, the narrower lower beaches no longer dissipate wave energy before the wave impacts the seawall. Much more energy is then transferred to the seawall, greatly increasing the rate of deterioration. Due in part to global warming, more frequent and more powerful coastal storms are battering our coastal infrastructure and accelerating its demise.

The combination tide gate that was installed in the Green Harbor River dike in December 2009 remained open excepting for the following periods when it was closed in preparation for coastal storms: 10/26/2012 to 11/2/2012, 2/7/2013 to 2/14/2013, 3/6/2013 to 3/15/2013. The combo gate was also closed on 6/17/2013 to 6/19/2013 to reduce flooding at MacArthur after almost 8 inches of rainfall in early June. The opening had been increased to 33 inches on 6/6/2012, increased to 34 inches on 3/22/2013 and increased to 40 inches on 5/22/2013. The opening has remained at 24 inches since 7/2/2013.

Increased tidal flow into the upper river has continued to show benefits to the health of the upper river. Water quality has improved with increased dissolved oxygen levels and reduced turbidity. Stands of invasive Phragmites have continued to recede in the area above the dike. More fish have been observed in this area with reports of flounder and striped bass being caught above the dike. No issues of flooding have been observed or reported.

Since its formation in 1961, eighty-three people have served on the Conservation Commission. Walter Greaney and Mark Stevenson resigned from the Commission and Chad Haitsma joined the Commission. The Commission wishes to thank the people of Marshfield for their support and cooperation in helping us preserve our wetland resources and for their continuing commitment to protect and preserve open space.

# TAKE ONLY PHOTOS, LEAVE ONLY FOOTPRINTS, MAKE ONLY SHADOWS, REMOVE ONLY LITTER.

Respectfully submitted, Mark Stevenson, Chairman Walter Greaney William Levin Robert Conlon Frank Woodfall

Jay Wennemer, Conservation Administrator Lois F. Keenliside, Secretary Marshfield Conservation Commission

# **COUNCIL ON AGING**

Comprised of nine members appointed by the Board of Selectmen, the charge of the Council on Aging (COA) is..."to coordinate and carry out programs and services to meet the problems of aging in coordination with programs of the Executive Office of Elder Affairs." In meeting this goal, the COA not only provides services to assist older persons with independent living in the community, but also offers opportunities to enhance the quality of life through activities at the Senior Center. The COA also has seven subcommittees which consist of Fiscal Management, Governance, Grounds, Marketing & Outreach, Self-Assessment, Strategic Planning, and Transportation. These committees serve as task forces for the COA Board which focuses on major initiatives and goals. The Marketing and Outreach Committee has worked diligently to reach out in the community with speaking engagements, newspaper articles, flyers, COA brochures and the distribution of 4,000 one-door-direct flyers.

The COA has updated its mission statement which reads as follows "As a human service agency the Council on Aging provides and coordinates services to the senior community of Marshfield, assisting individuals to live with dignity and to enhance their quality of life. We identify the needs of the senior community and implement services and programs that encourage self-reliance, good health, education and community involvement. We advocate for seniors and increase citizens' awareness of our efforts to meet these challenges."

According to the 2010 federal census, Marshfield has 5,134 residents aged 60 and over representing 20% of the population. Between the years 2000 and 2010, the population of age 60 and over grew by a staggering 58%. There are 6,610 Baby Boomers age 45 to 59 who comprise 26% of the Town population. James Firman, President and CEO of the National Council on Aging, says that "the possibility of experiencing positive, vital aging lasting into our tenth decade of life is one of the new realities of the 21st century." Since the inception of the Senior Center nine years ago, the COA has been able to offer increased and improved services that were previously unattainable. The growth in participation has demonstrated the need for community based programs and services that support independence, wellness, and quality of life. The Senior Center's role will continue to be a resource for information and access to services. Due to the anticipated growth in the elder population coupled with increased building usage, the Council will direct its attention to space needs. They will focus on expansion of the Senior Center's second floor and an increased parking and outdoor recreation area. This will be accomplished through a site plan and a future feasibility study.

Volunteerism continues to grow and evolve with a larger facility and more diverse services and opportunities. A strong emphasis on recruitment, training and placement of volunteers was again successful in fiscal 2013. This resulted in 300 active volunteers performing 34, 320 hours of service. These numbers represent slightly fewer volunteers performing 1000 more hours of service than the previous year. We had 59 different types of volunteer jobs which reflect *increased* versatility. The value of volunteer hours is

equivalent to \$715,759.65 in contributions to the Town. A committed group of volunteers performed various duties such as congregate meals, meals on wheels, medical drivers, friendly visitors, tax returns, health counselors, boards, committees, computer lab tutors, hostesses, instructors, knitters, shoppers, data entry, touch screen volunteers, greeters, floral designer, desk receptionists, library assistants, gift shop workers, crafters, grounds maintenance, trip coordinators, Serving Health Insurance Needs of Elders (SHINE) and clerical assistants.

The Marshfield COA Boosters, Inc. is a non-profit independent membership organization dedicated to aiding and supplementing the purposes and programs of the COA by providing financial assistance and enrichment such as the theater and performing arts programs. The Boosters continued to thrive by conducting annual fundraising activities such as cultural trips, a daffodil program, "Macys Shop for a Cause", raffles, a membership drive, a memorial brick/bench program, a variety show and an Oktoberfest. Some of the major contributions from the Boosters were the purchase of a blue ray player and viewing screens, funding a choral group instructor, room darkening shades, a Netflix membership, advertisement in our newsletter and gifts for Volunteer Recognition. These additional items will greatly enhance our ability to deliver quality programming to the community. Our warmest thanks to: Henry Adams, Beverly Allen, Ken Bell, Phyllis Boothroy, Marie Forcucci, Faith Jean, Edie Kirk, Mary Nourse, Gerry Shanley and Polly Smith. Thank you to Bill Lyons for serving as the COA liaison to the Boosters' Board.

Transportation is still a significant issue for elders and the disabled in Marshfield. The COA is dedicated to providing an effective and efficient transportation program. We are grateful to Old Colony Planning Council for providing mileage reimbursements to our transportation volunteers. The COA provided 11,965 units of transportation to 368 seniors and disabled individuals in Marshfield. This demonstrates a substantial increase in the number of different people served and an increase of over 1,000 rides. The Board of Selectmen renewed their contract with Greater Attleboro Taunton Regional Transit Authority (GATRA) for the fourth year which provided a fixed public route system and allowed reimbursement to the Town for expenses incurred for existing transportation. We continue to offer a Boston Bus program which transports elders into the city from a central location. This is sponsored by Federal Grants through GATRA. We are very grateful to the Town for approving funding for a new 14-passenger van at the Annual Town Meeting.

During fiscal 2013, the Council on Aging continued the Municipal Senior Property Tax Relief Work-Off Program with funding of \$25,000 as approved by voters at the Annual Town Meeting. This program has been met with enthusiasm as more applicants apply for the program. There were a total of 33 seniors working in the program and 13 sites participating. The purpose of the program is to provide assistance in municipal or school departments in exchange for a credit on a senior's property taxes. Individuals can earn up to \$750 gross income, as per Town policy and within the limits allowed by state law. The COA Board discussed and voted to recommend to the Board of Selectmen an increase in the allowable gross income for fiscal 2014.

An assortment of programs exists to supplement the financial needs of elders The Council on Aging, through the American Association of Retired Persons (AARP) provided an increased level of free income tax assistance to 208 elders and gave 223 units of tax and financial service. We are fortunate to have the volunteer services of eight trained counselors: Barry Cornwall, Jim McCarthy, Suzanne Allmendinger, Ed Murphy, Marcia Noyes, Robert Saunders and Ken Smith. The Circuit Breaker State Tax Credit program has generated the need for assistance throughout the year.

The demise of affordable Medigap plans, changes in Medicare Advantage Plans, enrollment and restrictions in the state's Prescription Advantage Program, soaring prescription costs and the complexity of Medicare Part D Prescription Program have continued to create substantial hardship and confusion for seniors. The health reform laws known as the Affordable Care Act contains numerous provisions that will help seniors get the care they need with prescription costs and preventative care. In order to help seniors navigate through this maze of health insurance, the Social Service Coordinator has become trained and state certified through the SHINE program. The SHINE program served 170 individuals with over 252 units of service which is an increase in the number of different people served. We congratulate new volunteer Henry McDonald for completing the SHINE Course.

Social Service provided outreach, case management, crisis intervention, client support mental health, client finding and referrals to 122 different individuals and provided 202 units of service. The COA, in coordination with South Shore Community Action Council, provided 108 individuals and families with 131 units of service for fuel applications, which is an increase in the number of different individuals served. One hundred and eight individuals received 113 units of service for durable medical equipment loans and nine individuals received 40 hours for minor home repair which reflects an increase in both the number of people and amount of service units.

We provided 53 units of legal advocacy to 49 individuals an increase from the previous year. The COA continued to provide shopping assistance and medication pick-up for housebound elders. There were 13 individuals who received 175 units of service which is an increase from last year. The "Are you Okay?" program is a telephone reassurance program in coordination with the Sheriff's Department. This service provided 8 people with an estimated 2,142 units of service. There were 11 seniors who received 300 friendly visits/calls from volunteers. We provided two intergenerational activities: one was a snow shoveling service and the second was a reading program, with 34 seniors participating 161 times.

A key component of the COA is the information and referral (I&R) service. This past year the COA provided approximately 7,500 units of (I&R) service to 1,500 individuals. The COA keeps seniors informed through its monthly newsletter which is mailed to 1,900 households and distributed to another 300 residents. The COA, in coordination with Old Colony Elder, continues to provide basic activities and programs such as meals on wheels which were packaged and delivered 12,272 times to 131 seniors. The congregate meal program provided 420 people with 7,608 meals.

Participation in wellness programs such as blood pressure, immunization, and glucose-screening clinics is on the rise. We served 115 people and provided 243 units of service. We offered pedi-care, hair care and manicures, with 259 people coming 569 times. Health education seminars provided 601 units of service to 354 different individuals. The COA provides an array of fitness classes such as exercise, line dance, Tai Chi, arthritis-exercise, yoga, dancing, Zumba and weight and strength training that served 603 people and provided 7,812 units of service. This reflects a notable increase with more individuals participating more frequently. The COA hosted Flu Clinics that served elders and at-risk individuals in conjunction with the Board of Health and Osco Pharmacy. We offered a low vision support group, bereavement support, and a veterans' support group with 61 individuals participating 471 times.

The COA offers a variety of activities such as recreational, social, educational, and cultural opportunities. There were numerous sessions of recreation and socialization offered with 2,238 different seniors participating 27,107 times, an increase over last year. These programs include music, computer club, painting, drawing, creative writing, crafts, cards, movies, nutrition, legal issues, drama, and gardening. Community education events proudly offered services to 458 people, and provided 854 units of service. Cultural events such as theatre, museums and musicals offered 628 people 1,436 units of service.

This past year the COA and Ventress Memorial Library Lifelong Learning Program offered spring and fall semester classes. The response to the program has been remarkable with the attendance tripling since the inception. We had 270 different people participating 1,175 times in those activities. The COA also offered instructional courses to 140 people 990 times. We offered pub chats entitled "Boston's Inspirational Women," the Caning/WWII, a photography course, eBooks, computers, birding, sacred stories, essential musical classics, math, impressionist art, astronomy without a telescope, coastal vulnerabilities, nature, gardening, travel, acting, and local history.

We offered many new and innovative programs and services. We participated with the High School in the "One Heart – Many Hands" Project assisting elders in their homes with yard work. The students also performed yard work at the Senior Center. We conducted a spring health fair with 30 vendors and four workshops. We secured funding for an Adult Literacy Program in coordination with the Library and the Schools. We worked with the Kiwanis and Aktion Club to sponsor a senior bingo and charitable event. We received a local cultural grant for an historical performance. Last winter the Senior Center served as a community shelter in coordination with the Local Emergency Management Agency and housed 81 people and 14 animals. The Board advocated and was successful in securing funding from the Town for a 14-passenger van. We offered evidence based programs such as "Fall Prevention" and "Chronic Disease Management" through a special grant. We conducted an" MBTA Pass Clinic," developed a new women's group, a post card collectors' group, drawing on the right side of the brain, a maps class and office hours with the Town Administrator. We formed a Self-Assessment Committee that began to work on attaining National Accreditation.

The Marshfield Council on Aging concludes this report by expressing our appreciation to numerous local businesses for their support of the Volunteer Recognition Dinner. A warm thanks to the Kiwanis for sponsoring the annual Christmas Party, the Rotary for developing a local resource guide and the Marshfield Lodge of Elks 2494 for the Senior Dinner Bash. We would like to express our sincere appreciation to the Seaside Gardeners for their workshops, demonstrations, and arrangements for our Art Exhibit. The Council also applauds the efforts of the Highway Department for successful maintenance and support of the Shuttle buses and the DPW and Cemetery and Grounds Department for outside maintenance. We would like to thank our Information Technology Department for its support and expertise in keeping our computer systems running efficiently. We thank Brian Adams, Facilities Manager for his guidance and expertise. We thank Representative Jim Cantwell and Senator Bob Hedlund for their support and advocacy of our state Formula Grant funding, and elder legislation. We are grateful to the Board of Selectmen, Advisory Board, and financial team for their guidance and support of an increase in staffing levels. We thank the Capital Budget Committee and the residents for approving funding for our new van. We thank the Police and Fire Departments and Plymouth County Sheriff's Department for their program coordination. We would also like to make mention of our good neighbors, Youth Baseball and the Historic Commission at the Daniel Webster Estate.

Respectfully submitted,

Nancy Goodwin, Chairman Marcy Amore Martine Anderson Joan Butler Sheila Gagnon Nancy Goodwin William Lyons Audrey McKeever William Scott

Carol Hamilton, Director

# **CULTURAL COUNCIL**

The Marshfield Cultural Council is a grant program of the Massachusetts Cultural Council (MCC), a state agency. The MCC provides allocations to 351 cities and towns in Massachusetts to support cultural activities. This is the largest program of its kind in the United States.

Respectfully submitted,

Rachael Castiglione, Chair Marshfield Cultural Council

## Marshfield Cultural Council FY 2013 Awards

| Organization/<br>Applicant         | Project                             | Amount |
|------------------------------------|-------------------------------------|--------|
| South River School                 | Daniel Webster Estate               | \$400  |
| North River Arts Society           | History of Marshfield Art for Youth | \$200  |
| Gov. Edward Winslow School         | Picasso People                      | \$574  |
| Susan Moyse/SEPAC                  | Understanding Disabilities Fair     | \$150  |
| Ventress Memorial Library          | Irish Geneology Database            | \$200  |
| Historic Winslow House Association | Winslow Dinosaur Program            | \$130  |
| Mass Audubon                       | Fireflies with Don Salvatore        | \$150  |
| Mass Audubon                       | Edible Wild Plants                  | \$150  |
| Eames Way School                   | Kimberly Knutson                    | \$200  |
| Eames Way School                   | Life Cycles                         | \$200  |
| Eames Way School                   | Star Lab                            | \$200  |
| Eames Way School                   | Bay Colony Players                  | \$200  |
| Eames Way School                   | Electromagnetism MOS                | \$200  |
| Scott Jameson                      | Summer Reading Kickoff Event        | \$125  |
| Hanson Children's Museum           | West Traveling Exhibit              | \$200  |
| North River Arts Society           | 37th Annual Festival                | \$500  |
| Gregory Maichack                   | Monet's Mirror                      | \$125  |
| South Shore Art Center, Inc.       | SSAC Arts Festival                  | \$100  |
| Plymouth Philharmonic              | 97 <sup>th</sup> Season             | \$50   |
| Orchestra, Inc.                    |                                     |        |
| Plymouth Guild for the Arts        | 46th Annual Juried Art Show         | \$50   |
| Pilgrim Society Pilgrim            | Treasure Hunts                      | \$150  |
| Hall Museum                        |                                     |        |
| South Shore Natural Science Center |                                     | \$100  |
| Marshfield Council on Aging        | Abigail Adams                       | \$100  |
| Candace Kniffen                    | Bay Youth Symphony                  | \$100  |
| Leslie Havens                      | Quintessential Brass                | \$100  |

# ENERGY COMMITTEE

Phil Angell succeeded Gia Lane as the Chair of the Marshfield Energy Committee in the summer of 2013.

August 2012 - Town issued a Request for Qualifications (RFQ) for Solar Arrays to finance, install, own, operate and maintain solar power electric generation facilities at the 27 acre capped municipal landfill site off Clay Pit Road and the 65 acre Wheeler Sand Pit located off Forest Street.

December 2012 - Real Goods Solar (RGS) was selected as the preferred vendor for the RFQ by a consultant, Energy New England, the Energy Committee and the Board of Selectmen.

March 2013 - Real Goods Energy and Smart Energy Capital submitted a Power Purchase Agreement to the Town for the Wheeler Pit parcel only. The Board of Selectmen chose not to enter into a Power Purchase Agreement with RGS because of Net Metering credit limitations imposed by an existing energy agreement due to expire in 2015.

September 2013 - The Board of Selectmen approved an Energy Committee initiative to collaborate with NSTAR to insert energy rebate information in the Town's December 2013 tax bill.

September 2013 - TRANE, an Energy Services Company, has completed all of Marshfield's \$4.7 million energy efficiency improvements. A Certificate of Completion will be issued and signed off by the Town's Facilities Manager during the week of September 23, 2013. The Maintenance Phase of the energy contract will follow.

Details of the TRANE Energy Services Program are as follows:

#### Goals:

- Reduce energy consumption
- Achieve broad range of needed facility upgrades without capital funding
- Pay for project over time with resultant savings
- Improve learning/working indoor environments throughout the Town
- "Green" Marshfield facilities
- Sustain performance through ongoing maintenance & support

#### **Results:**

- Phase I completed September 2013
- Over \$4.7M in facility improvements implemented
- Utility rebates exceeding \$200,000 secured for the Town
- Transition into maintenance and guaranteed savings phase planned October 2013
- Guaranteed energy savings over\$128K/year, validated and reported annually for 20 year term

#### **Results:**

• Financing for the project was provided by a Qualified Energy Conservation Bond (QECB) at (0%) interest to the town.

## **Facility Improvements Implemented:**

<u>Furnace Brook Middle School</u> – new variable frequency drives for hot water heating pumps; building envelope improvements.

<u>Martinson Elementary School</u> – new high efficiency boiler plant; air cooled condenser for walk in refrigerator (*replace once-through water cooled*).

<u>South River Elementary School</u> – new high efficiency boiler plant; 27 New classroom unit ventilators; new air handler for gym, cafeteria, arts room and computer room; new energy management system; building envelope improvements.

<u>Governor Winslow Elementary School</u> – air cooled condenser for walk in refrigerator (replace once-through water cooled).

<u>Eames Way Elementary School</u> – new high efficiency boiler plant; 22 new classroom unit ventilators; new air handler for cafeteria and kitchen; new energy management system; new windows.

<u>Daniel Webster School</u> – new high efficiency condensing boiler plant; 28 new classroom unit ventilators; new air handler for cafeteria, primary activity room and gym; new energy management system; new windows; new motors and variable frequency drives for hot water pumps; air cooled condenser for walk in refrigerator (*replace once-through water cooled*).

Marshfield Town Hall – new air cooled chiller; new chilled water distribution system throughout the facility; 39 @ 4 Pipe (heating and cooling) fan coil units (building perimeter); new air handling unit with heat recovery wheel for core areas and meeting rooms; new high efficiency boiler plant; new energy management system.

South River Street Fire Station – new overhead doors.

Main Street Fire Station – building envelope improvements.

<u>Police Station</u> – building envelope improvements.

<u>Recreation Center</u> – building envelope improvements.

# Calculated environmental benefits realized by implementing the Phase I project include:

| Emission Reductions        | Over 20 Year term |
|----------------------------|-------------------|
| Pounds Carbon Dioxide      | 22,087,120        |
| Pounds Sulfur Dioxide      | 10,435            |
| Pounds Nitrogen Oxide      | 25,302            |
| Metric Tons Carbon Dioxide | 10,019            |
| Metric Tons Sulfur Dioxide | 5                 |
| Metric Tons Nitrogen Oxide | 11                |

| Equivalent Impact                 | Over 20 Year term |
|-----------------------------------|-------------------|
| Passenger cars taken off the road | 2,165             |
| Passenger car miles driven        | 25,974,661        |
| Planted acres of trees            | 3,012             |
| Gallons of gasoline               | 1,140,864         |
| Barrels of oil                    | 23,301            |
| Number of powered homes           | 1,281             |

# **Next Steps:**

- Trane commences ongoing maintenance and guaranteed energy savings phase Began October 2013 (Annual reports validating energy saved)
- Option for Phase II project to develop and implement additional conservation measures at schools, town facilities, DPW WWTP

September 19, 2013 - Michelle Mulcahy, Smart Energy Capital and Craig Both, Real Goods Energy submitted a proposal and presentation to the Energy Committee to lease from the Town and develop 1 megawatts (MW) of solar generated electricity from the Clay Pit Road closed landfill site and 2.6 MW from the Wheeler Pit site. Tom Reynolds, DPW, will follow-up with the Town attorney.

Respectfully submitted,

Phil Angell, Chair Gia Lane, Vice-Chair George Cicchetti, Secretary Bill Bottiggi Jim McDonald Patrick Callis

Marshfield Energy Committee website - marshfieldenergy.org

# FACILITIES MANAGEMENT

The Town of Marshfield Facilities Department has many responsibilities that include the inventory of all Town owned buildings and facilities, management and implementation of preventative maintenance programs, and involvement in all building projects within the Town. The Facilities Department is involved daily with all mechanical, electrical, HVAC and plumbing repairs, upgrades and replacements within our Town. Many Town building issues have required prompt response from the Facilities Department; e.g. multiple water leaks, heating and cooling issues, chemical disposal issues, and ground care concerns, to list a few. The Facilities Department has worked collaboratively with all Town departments including the Department of Public Works, Fire Department, Police Department, School Department, Ventress Library and Council on Aging. The Facilities Department has built a strong working relationship with all Town departments. This strong relationship is key to the success of a strong functioning and operational Facilities Department for the Town. Adequate staffing levels are a priority for the Facilities Department to perform the daily tasks and emergencies that arise. Great strides have been made with the support and cooperation of all Town departments.

Below is a list of projects that the Facilities Department has been involved in: (This is not intended to be a complete list but a representation of projects worked on.)

- Governor Winslow School window and boiler replacement
- Marshfield High School Building Project
- Trane Esco Project
- Marshfield Fire Station One Replacement at 21 Massasoit Ave
- Assisted in constructing temporary quarters for Fire Station One during construction
- Installation of split system AC unit for I.T. room at Seth Ventress building
- Skate Park repair
- South River School flooring abatement project planning
- Alamo / Hancock reuse study
- Library Plaza reuse study
- Consolidation of high school wastewater treatment plant operation
- Begin set up of Computerized Preventative Maintenance Management System (CPMMS)
- Marshfield Fire Station HQ partial roof replacement
- Playground repairs
- Furnace Brook Middle School boiler failures
- Solar farm project on Clay Pit Road (specifically net metering credits)
- Furnace Brook Middle School bleacher replacement

- Daniel Webster School primary care room relocation
- Facilities budget tracking
- Facilities accounts payable
- Town-wide utility bids

To be recognized as adding value at all levels, the Facilities Management Department must:

- Ensure maintainability is incorporated in the planning and design of new building construction and major renovations
- Develop estimated operations and maintenance budgets for Town facilities
- Inspect and advise on maintenance issues and failures of Town assets
- Provide building condition and deferred maintenance backlog information to assist in capital budget planning
- Demonstrate and report on results of Town-wide maintenance initiatives
- Ensure communication and cooperation between departments on maintenance issues
- Work collaboratively with all Town departments to establish realistic maintenance standards, indicators, guidelines and benchmarks
- Advocate for necessary capital repair and renovation projects and realistic operations budgets
- Offer tools (information, technical products, management systems) that facilitate good maintenance practice
- Provide clear and concise leadership and management for the Facilities Management Department

Respectfully submitted,

Brian R. Adams Facilities Manager Town of Marshfield

# FIRE DEPARTMENT

The Fiscal Year 2013 annual report of the Marshfield Fire Department and Forest Warden is submitted for your consideration as follows.

For the entire fiscal year the Department had two vacant firefighter/paramedic positions caused by the budget reductions in Fiscal Year 2010. With the increased workload these vacancies have continued to create challenges for the Department to manage within the budget limit and provide the level of service to the community. We have seen our emergency responses continue to increase this year by 7 % to 4526 incidents.

We have requested the funding to fill these two positions; however the level funded budget prevented the return of the two firefighter/paramedic positions. The reduced number of department members equals less on duty staff assigned to cover the three stations and respond to the fire, rescue and emergency medical needs of our community. During the higher activity levels and when two overlapping ambulance transports are common, one of the three engines are shut down until one of the ambulances returns or call back coverage arrives. This limits our ability to send the proper personnel and equipment or has significantly increased the response time or both when the second or third overlapping call for emergency response occurs. This has also increased the use of mutual aid ambulances this increases the time for a transport to occur. Therefore, requires that the Marshfield fire resources remain on scene longer waiting for the transporting ambulance to assume care. Further, reduces the amount of revenue the town receives for providing emergency medical services.

To maintain all three stations operational, we use call-back coverage but this is not used until at least three members are transporting a patient. Then only one member is called back to prevent too much strain on the limited overtime budget.

Despite the challenges this has created for our members they have continued to use their skills to provide the highest degree of care possible. Due to the variety of services we provide and the diverse emergency needs of our community our members are called upon to use their cross training as firefighters and EMTs on a daily basis.

All of the current full-time members of the Fire Department are certified as EMTs; six are trained to Intermediate level and thirty-eight members are certified paramedics. With this investment in cross training, we can staff three ambulances and three advanced life support engines when fully staffed and provide the high standard of medical care we strive for even when we have multiple simultaneous calls.

Our active fire prevention program has members out in the community conducting inspections daily and issuing in excess of 1,680 permits this year.

We are also regularly interacting with the elementary schools with the Department's Student Awareness of Fire Education team (SAFE) who are also involved with other

community forums. Our contact with the increasing elderly population will be supported by a grant which will allow for performing risk reduction activities for fire prevention and home safety. We have continued our relationship with the Council on Aging attending the monthly meeting of SALT and TRIAD at the Senior Center. We have developed a program for high school seniors preparing for college life, including living in dorms, and we are working with the high school administration to put this into the curriculum. Department members have taken the opportunity to attend many events to discuss our services and demonstrate some of our equipment. The annual open house was held and we continue to attend other community events to promote our fire safety message.

We have continued to support the Lo Jack *Safety Net* program with the Police Department as a joint public safety service for our citizens, young and old, who need this additional level of protection. Our Department has taken the responsibility of providing the battery change service which has allowed us to create a relationship with the person, the family and caregivers during a non-emergency event. We are happy to report that this relationship has been an asset during emergency responses.

For over thirteen years we have been the provider of Emergency Ambulance Transport Service. This year we saw an increase in the calls for our emergency medical response to 2,410 with a corresponding 3% increase in the number of transports to one of the three hospitals. There were 1,981 transports this year from Marshfield with an increase to 6% provided by mutual aid ambulances. Our ambulances also provided mutual aid transports 28 times for our neighboring communities. Of these, 57% were at the advanced life support level. This activity has increased the ambulance revenue to almost 1 million dollars. The cost to provide this service also has been increased specifically for supplies for each ambulance, oxygen, and the cost for the billing service. The supplies and support costs directly related to providing emergency ambulance service is 41 % of the total expense budget for the entire Fire Department operations, including support and supplies for our three fire stations.

Each of the 1,862 transports to either the South Shore Hospital in Weymouth or Jordan Hospital in Plymouth, requires a minimum of two firefighters/paramedics to be out of town and unavailable for another call for an average of two hours. Sometimes because of the patient condition or care needed 5% or 94 of these transports required additional personnel. These transports always take more than two hours to clear and usually the ambulance must be cleaned and restocked. This time constraint and our level of activity, (an average of at least five transports everyday with regular concurrent requests for service) make it necessary for the department to have two ambulances available 24 hours a day 7 days a week. We continue to transport over 80% of the incidents where we are called to render medical aid. We are finding as evidenced by the increase in requests for mutual aid ambulances, that a third ambulance will be needed during the peak demand times. This will be another challenge due to the current shift staffing available because of the Fiscal 2010 reduction in force. The bi-annual replacement schedule for our ambulances is designed to provide a dependable vehicle at all times. We are in our fourth year of a tri- town agreement with Kingston and Duxbury with the fourth ambulance.

This agreement provides us access to the fourth ambulance when needed. The ambulance is used on a regular basis between the three towns and is stored in the town of Kingston.

Our sixty plus population now exceeds 24 % of Marshfield's population and the youngest of the baby boomers are almost fifty. These statistics will be important factors in determining what the emergency medical needs and calls for service will be in the coming years. The age restricted multi-family housing units being developed and occupied and the assisted living facility being occupied impacts our ability to provide the current standard of care in regard to response time. I believe an increase in staffing is now necessary to meet this emergency response demand.

The federal grant application was submitted and processed again to address our staffing issues but was not granted due to the competitive nature of the program. A federal grant will be a temporary solution as we struggle with budget problems and demands for fire, rescue and emergency medical service from our community.

We have used the Capital Budget process to improve the condition of our apparatus and specialized fire/rescue/ems equipment and have created a five year replacement plan. This fiscal year we replaced dated and damaged firefighting structural gear, funded the upgrade and replacement of the Self Contained Breathing Apparatus, and are awaiting the implementation of the new National Fire Protection Association (NFPA) standard prior to beginning this work. We replaced the oldest of the command cars that had in excess of 140,000 miles. We continue to update our five-year plan for capital improvement and /or replacement of our apparatus.

We have continued to apply for federal "Assistance to Firefighters Grants" each year and this year we requested Self Contained Breathing Apparatus, structural firefighting turn out gear, thermal imaging cameras and a hydraulic rescue tool. However we were not awarded a grant this year. We have and will continue to attend training sessions on grant writing to improve our chances in these highly competitive grant programs.

The project of replacing Station 1 located in Ocean Bluff on Massasoit Avenue was underway at the end of the year. We had leased a site for a temporary fire station to maintain fire, rescue and EMS services in this district during the project. With the assistance of the facility manager and multiple divisions of the Department of Public Works, the temporary site was prepared for operations. At the end of the Fiscal Year, we still expect the project will be completed in less than 12 months. The new building will be compliant with all state and local regulations, will include all current operations, and will have room for enhancement of the services provided. The new station will be more energy efficient with Energy Star windows and appliances.

We did not conduct our hydrant-testing program due to the concern of insufficient funds. On duty personnel checked and serviced the three caps on all the hydrants in town to ensure they will open, but did not test any hydrants so they would remain available to respond.

Members continued to improve their knowledge and training with professional development courses offered at the community colleges and at the Massachusetts Firefighting Academy. Additionally, the in-service continuing education was provided for all firefighter/EMTs. The dive team has held regular drills locally and with members of the county team to enhance their skills.

Deputy Hocking supervises the Public Access Defibrillator (PAD) Program to provide this life saving equipment at various locations around town. This program has placed defibrillators in public buildings and provides training for key staff in the use of these devices within our emergency medical system.

Effective July 1, the Fire Department became the Emergency Medical Dispatcher with all firefighters trained to assist callers with medical advice during the response to their location. These skills were used in June when a firefighter/paramedic was able to guide a father through childbirth prior to arrival of first responders.

We held our annual ceremony on the eleventh anniversary to remember all the victims of 9/11, including the 343 Fire Department of New York members lost at the World Trade Center.

The ceremony is timed to mark the times of the towers collapsing. Members of the Department attend as do other town and state elected and appointed officials at headquarters. The public is also encouraged to attend. The Fire Department Honor Guard conducts the dignified ceremony to pause and reflect on this day in our history. Those who have attended in the past have been impressed and appreciate the opportunity to participate in a local event.

Firefighter Fleming attended the Massachusetts Firefighting Academy 12 week recruit program beginning in October 2012.

On November 6, while assisting Scituate with a major fire in Humarock a structural collapse occurred and trapped Lieutenant/Paramedic Joseph P. Kalinowski on the second floor. Quick action by the Marshfield and Scituate firefighters at the scene affected the rescue and prevented career ending injuries to the Lieutenant.

Firefighter John Taylor left the Department to pursue other opportunities. As a result we were able to fill the vacancy with Marshfield resident Evan Jacobs, a Massachusetts certified paramedic, who will attend the Massachusetts Firefighting Academy program in Fiscal Year 2014.

In January when transporting an expectant mother to the hospital, the firefighter/paramedics assisted in delivery of the healthy child.

The blizzard in February challenged the Department with five times the normal level of incident responses. We averaged over fifty calls per day during the six day local State of Emergency. During that time we had five building fires beginning with a two alarm fire

on Saturday morning during the height of the storm and ending on Wednesday afternoon with a three alarm fire in Old Rexhame. We also handled 4 reported building fires, 8 chimney fires, 15 gas leaks, 94 EMS calls, 45 electrical issues, 38 fire alarm issues, 27 carbon monoxide detector calls, 16 trees on buildings and 28 water leaks in buildings. Despite this level of activity during dangerous driving conditions, we experienced no significant damage to apparatus and no firefighter injuries from the multiple threats we faced during those six days.

Firefighter/Paramedic Daniel Driscoll retired on June 2, 2013 after fourteen years of service to the Fire Department. With this retirement and two other vacancies, we began the selection process in June for certified paramedics.

During the Ruckus in June a participant suffered a cardiac arrest in a remote area of the course. With bystander CPR, the work of the firefighter/paramedics assigned to this event and the treatment by the firefighter/paramedics in the ambulance, the victim recovered from this event. This is a tangible example of the commitment Marshfield has made to provide Advanced Life Support Emergency Medical Services to our Community.

We recognized Firefighter Sunday, the second Sunday in June, with a ceremony at Cedar Grove Cemetery at the memorial and a reception for the active and retired firefighters at headquarters.

We prepared for another year with the reduced level of staffing both in Department strength and each of the four groups. Every member is concerned about the impact this will have on our ability to deliver the high standard of care the Town has been accustomed to. We will continue to employ realistic budget management with the understanding that we must maintain a state of readiness to meet the community need for fire, rescue and emergency medical services.

I want to acknowledge the Board of Selectmen, Town Administrator and the department heads for their assistance and support. The daily work ethic of Deputy Chief Hocking, the officers, firefighters and administrative assistant in of support the Fire Department's is noticed and appreciated both in the Department and the community. These members have provided the highest quality fire suppression, rescue, and emergency medical services as well as Community Risk Reduction and Public Fire Education programs to the community.

I submit the following report of activities for the Fire Department for the FY-2013 Budget period.

# **EMERGENCY RESPONSES**

| Building and Contents Fires            | 72          |
|--|-------------|
| Motor Vehicle Fires                    | 6           |
| Vegetation: Woods/Brush/Grass Fires    | 31          |
| Outside Fires: Trash/Mulch/Camp/Bon    | 61          |
| Investigations: Smoke/Other Hazards    | 53          |
| Emergency Medical Calls:               | <u>2410</u> |
| Basic life support transports:         | 812         |
| Advanced life support:                 | 952         |
| ALS with extra personnel:              | 94          |
| Med Flight transport:                  | 4           |
| Mutual Aid Ambulance:                  | 119         |
| Total :                                |             |
| Medical Assistance/Standby             |             |
| Motor Vehicle Accidents                |             |
| Search and Rescue Calls                | 16          |
| Hazardous Conditions/Gas Leaks         | 82          |
| Electrical Investigations              | 242         |
| Assist Police/Other Department         |             |
| Carbon Monoxide Investigations         | 151         |
| Water Problems/Leaks                   | 55          |
| Public Assistance                      | 262         |
| Lo Jack Safety Net                     | 37          |
| Open/Illegal Burning                   | 37          |
| Coverage Assignment                    | 54          |
| Mutual Aid Given                       | 39          |
| Good Intent Calls                      | 59          |
| False Alarm Responses                  |             |
| Master Box/Automatic Fire Alarms       | 351         |
| Severe Weather Investigations          | 23          |
| Citizen Complaint/Fire Prevention      | 9           |
| Total Emergency Calls:                 | 4526        |
| INSPECTIONS/PERMITS                    |             |
| Tank Truck Permits                     | 26          |
| Incident Report Copies                 | 30          |
| Smoke Detector Permits                 | 335         |
| Occupancy Permits                      | 75          |
| Underground Storage Tank Removal       |             |
| Burner/Tank Repair/Replacement Permits |             |
| Above Ground Tank Removals             | 11          |
| Propane Permits                        | 80          |

# **INSPECTIONS/PERMITS**

| Underground Propane Tank Permits        | 4               |
|---|-----------------|
| Agricultural Burning Permits            | 4               |
| Sprinkler System Permits                |                 |
| 21E Records Request                     |                 |
| Certificate of Inspection (Chapter 304) | 27              |
| Master Box User Fee                     | 22              |
| Demolition Dumpster                     |                 |
| Brush Burning Permits                   |                 |
| Vent Free Fireplace                     | 2               |
| Christmas Tree Sales Permits            | 2               |
| Black Powder Permit                     | 1               |
| Acetylene Tank Permits                  | 0               |
| Welding Permits                         | 0               |
| Plan Review                             | 0               |
| Witness Fee                             | 1               |
| Total Permits/Inspections:              | 1,681           |
| Permit Receipts:                        | \$ 40,942.00    |
| Ambulance Receipts:                     | \$ 999,266.76   |
| Total Treasurer's Report Deposits:      | \$ 1,040,208.76 |
| Pagnoetfully submitted                  |                 |

Respectfully submitted,

Kevin C. Robinson Fire Chief

# HARBORMASTER DEPARTMENT

This year the Town of Marshfield endured a series of significant winter storms. The coastal infrastructure sustained catastrophic damage to jetties, seawalls and our prized beaches. A lot of effort went into the repairing of our infrastructure as well as initiating help from our Federal Government for funding. As a result, the Town has been earmarked with 3.3 million dollars for the Green Harbor jetty repairs and potential dredging in the spring of 2014. These funds were allocated from the United States Army Corps of Engineers (USACE), due in part to the Hurricane Sandy reconstitution efforts. The Town of Marshfield was also awarded a \$200,000 grant from the Department of Conservation and Recreation (DCR) submitted on behalf of the South River dredging project (Sea Street Bridge area). This area was not dredged during the previous Sea Street Bridge construction, causing a hazard to navigation for boaters. This project is slated for completion in 2013.

This year marked the arrival of the Department's new 31 foot patrol vessel. This vessel was funded by a seventy five percent Federal Homeland Security Grant. The new vessel has made a significant impact with increased capabilities in modern life saving equipment, coupled with the ability to remain fully operational in the water on a year round basis.

The Harbormaster Department personnel strive to make our waters safer and continually work towards community cohesiveness through partnerships and boating safety awareness. During this year we had two significant cases involving potential public safety emergencies. One instance involved a male on the Town pier parking lot who allegedly overdosed. The second instance was an intoxicated boater on the South River. In both cases, the Harbormaster staff and Police Department worked flawlessly and followed the proper measures based on the incidents, reducing potential injury to bystanders or other boaters. A significant help in both cases was the new enhancement to the Town-wide communications system. This modern technology helped to decrease the amount of time it takes to respond and reduce potential injuries to Town employees when handling more serious incidents along our waterfront and waterways.

The Harbormaster Department hosted and participated in joint multi-agency maritime training, thus focusing on regionalized approaches to major maritime incidents. The construction of the commercial North Pier project started this year. Once completed it will truly enhance our commercial fleet's ability to work safely and efficiently with modern loading/unloading infrastructure.

The Harbormaster Department continues efforts to increase shellfishing on a year round basis. This year we seeded 140,000 soft shell clams (steamers) in the North River. This project was assisted by the Department of Marine Fisheries and volunteers from the North & South Rivers Watershed Association (NSRWA). As with years past the Harbormaster Department will continue to seek any and all surplus government equipment and feverishly pursue State and Federal grant opportunities to lower operational costs and tax payer costs as well as to further our operational commitments in a safe and professional manner.

Respectfully submitted,

Officer Michael DiMeo Harbormaster/Shellfish Constable Chief Phillip Tavares Captain of the Port

# **BOARD OF HEALTH**

The Board of Health's Septic Loan Program was utilized by owners of a total of fourteen residential properties in 2013. Approximately \$180,000 was administered through this program, with loans of twenty years to be paid back at a 2 percent interest rate.

Marshfield was considered at moderate risk for Eastern Equine Encephalitis (EEE) and low risk for West Nile Virus (WNV) during the Summer/Fall seasons for arboviruses. The Board of Health worked with Plymouth County Mosquito Control for referrals for spraying, and emphasized the importance of all residents using preventive measures, including use of repellent and avoiding peak mosquito hours.

Public Health Nursing Services were provided for the Board of Health by Partners Healthcare at Home in these areas: Office hours, Flu Clinics, Immunizations, Communicable Disease Investigation and Reporting, Vaccine Administration, Home Care and Pediatric Nursing Clinics. Approximately 175 seasonal flu immunizations were given to Marshfield residents during the winter Flu season. Home visits, physical/occupational therapy visits, speech therapy and Home Health Aide visits were also provided.

The Board of Health also met its responsibilities in performing the following inspections:

Inspections twice annually for Marshfield's 124 food establishments, schools and 67 food handlers at the Marshfield Fair.

The Board responded to a number of Nuisance/Complaint Investigations, housing inspections and follow-ups.

The Board conducted weekly bathing beach water sampling and inspections at five public beaches in Town during the summer, water sampling of six semi-public swimming pools, and inspection of nine recreation camps. High bacterial counts resulted in the posting of Green Harbor Beach as unsafe for bathing on one occasion.

Board personnel spent 49 hours witnessing soil evaluations and percolation testing for both new construction and repair of existing septic systems. The Board's consulting engineer spent 142 hours witnessing soil/percolation tests. One hundred and ten permits were issued for septic system repairs and new construction.

We welcome Assistant Director of Public Health Matthew Tanis and new member Tyler Nims. We wish to thank the following staff for their continuing efforts to protect the Public Health: Assistant Director Matthew Tanis, Administrative Assistant Valerie Blinn and Administrative Clerk Kathleen Duddy.

Respectfully submitted,

Peter Falabella, Director Gerald J. Maher, Chairman Mark W. MacDonald, Vice-Chairman Tyler W. Nims, Clerk

# HISTORICAL COMMISSION

The Historical Commission reviews all demolition requests of buildings fifty years or older. Many are requests to replace beach or summer homes which have become dilapidated. However, from time to time an historic building or home has come before us. In two instances we have been able to save them. We have received more than eighty requests since the inception of the by-law in 2008.

We support the DPW and CPC in their efforts to do restoration work on our historic cemeteries. Please visit the Winslow Cemetery and see the great work on the Winslow Tomb. The Webster gravesite will have a restored ornate iron fence, designed by Webster himself, as well as other work in 2014.

The relocation of the Webster Law Office has been started and the building should be at the Webster Estate in 2014.

We have received interesting deeds and pictures of the Pratt property on South River Street. Many date to the 18th and 19th centuries. We look forward to making our maps, documents and other items available to the public in the future.

Judith Freden has become a member of the Historical Commission, which brings us to a full complement of seven.

Respectfully submitted,

Otis Carney, Chairman
David Paliotti, Vice Chairman
Al Almeida, Treasurer
Norma Haskins, Recording Secretary
Jane Davidson, Corresponding Secretary
Michelle Campion, Member
Judith Freden, Member

# MARSHFIELD HOUSING AUTHORITY

The Marshfield Housing Authority Board of Commissioners establishes the policies for the Housing Authority under the guidelines set by the Department of Housing Communities & Development. The Marshfield Housing Authority operates under State Chapter 121B of the Massachusetts General Laws.

The income guidelines are established by the Department of Housing and Community Development. Income guidelines vary each year, but are based on the Federal Income Limits. Income limits for state qualifications are: one person, - \$47,450, up to eight persons - \$89,450. There is no asset limit. While Marshfield residents are entitled to a preference when applying for housing in Marshfield, non-residents are welcomed to apply for public housing.

The Housing Authority administers five state low-income housing programs in Marshfield. These are:

- 1. The elderly/handicapped development at Tea Rock Gardens, with 64 apartments
- 2. The elderly/handicapped apartments at Grace Ryder with 10 apartments
- 3. The elderly/handicapped units at Grace Ryder with 23 units of congregate or shared living, including a frail elder program
- 4. Family Housing, consisting of two family developments scattered site homes for ten families, and the Tea Rock family homes for six families
- 5. Massachusetts Rental Voucher Program which is a rental assistance program

At the present time, there are no federal programs administered by the Housing Authority.

At the Grace Ryder Development, in addition to Department of Housing Communities & Development programs, we have been very fortunate to contract with the Department of Developmental Services to rent units to their clients with a vendor, Road to Responsibility. This program has been extremely successful. We also offer office space to the Town Housing Coordinator, John Mather at the Grace Ryder Development. This has been helpful to foster a more successful working relationship with the Town.

The Housing Authority is involved with the LIP (Local Initiative Programs) with the Town and looks forward to more involvement in these housing opportunities, for people of low income. We also contract with Health Care of Southeastern Massachusetts to rent office space to provide the Women, Infant and Children Program (WIC) of the South Shore a local address which will encourage more participation.

The Housing Authority meets on the first Monday of each month at 5:30 p.m. at the Community Room at 17 Tea Rock Gardens. The office is open Monday through Thursday from 9:00 a.m. until 4:00 p.m. and Friday 9:00 a.m. – 2:00 p.m. The office staff consists of three office employees, the Fiscal Administrator, Housing Coordinator

and the Executive Director. We have also been fortunate to have Senior Tax Relief Workers at the Housing Authority through the

Council on Aging. The Maintenance Department is on call twenty-four hours a day. The Maintenance Department is made up of two full-time employees.

Respectfully submitted,
Jean McDonald, Chairwoman
John Daley, Vice Chairman
Kevin Cantwell, Treasurer
Kerry Richardson, Governor Appointee
Linda Surette, Member
Jennifer Russell, Executive Director

# MARSHFIELD HOUSING PARTNERSHIP

The Marshfield Housing Partnership was established by the Board of Selectmen in 2002. The mission of the Housing Partnership is to:

"Identify the needs of residents for affordable housing and develop strategies that are consistent with other Town priorities to meet these needs."

The Housing Partnership, by carrying out this mission, assists the Town in meeting the requirements that will exempt it from housing developments under Chapter 40B of the Massachusetts General Laws. Chapter 40B provides that unless 10 percent of the housing stock of a municipality is "affordable" by the standards prescribed in Chapter 40B (currently 986 units for Marshfield), housing developments with an affordable component are not subject to the zoning by-laws of the municipality. If, however, a municipality has a housing plan approved by the Department of Housing and Community Development (DHCD) of the Commonwealth, the municipality is exempt from appeals by developers of decisions made by its Zoning Board of Appeals (ZBA) to the Commonwealth's Housing Appeals Committee (HAC) during any year in which it produces affordable housing units equal to .5 percent of its housing stock (for Marshfield, approximately 50 units per year) or two years if the number of affordable units produced equals 1 percent (99 units). Marshfield's most recent reprieve period (two years) expired on November 13, 2010. The Housing Partnership hopes to continue meeting this goal principally by the conversion of existing market rate housing units to affordable units so as to minimize the number of new housing units built in the Town.

In April of 2009, Marshfield's revised Housing Production Plan was approved by the Board of Selectman, Planning Board and DHCD. Copies of the Housing Production Plan are available at Town Hall. The Annual Town Meeting held in April 2011, using monies from the portion of Community Preservation Funds required to be used for affordable housing, funded the position of Housing Coordinator at a salary of \$65,000 for one year. The position is currently filled by two experienced housing professionals, John G. Mather, who has worked in the field of affordable housing for 36 years as the Town's Housing Coordinator, and Dan Gaulin, who has worked for DHCD for ten years and has extensive knowledge of DHCD's programs, policies and personnel as the technical consultant.

As of June 30, 2013, 549 units (5.57% of Marshfield's housing stock), up from 540 (5.87%) in the previous year, were included in DHCD's inventory of affordable housing, known as the Subsidized Housing Inventory in Marshfield.

During FY 2013 the Housing Coordinator, the Technical Consultant and the Housing Partnership, among many other activities, concentrated on the following:

## Housing Conversions - Marshfield Housing Opportunity Purchase Program

The Marshfield Housing Opportunity Purchase Program (MHOPP) has been the principle vehicle for the Town's affordable housing conversion program. During FY 2013, seven single family homes were converted to affordability in spite of a very difficult housing market making it much more difficult for participants to secure mortgage commitments at favorable interest rates from lenders. Minimum credit score requirements for a mortgage have increased over the past several years, putting a mortgage out of reach for many potential homeowners. As of June 30, 2013, seventeen units have been converted to affordability under the MHOPP. The program's guidelines, brochures and marketing were revised and updated. Six information sessions were conducted for MHOPP participants and an additional information session was conducted for local lenders and realtors. The Marshfield Housing Authority held three lotteries in which thirteen families were provided the opportunity to participate. All of the converted units have been added to the Subsidized Housing Inventory.

# **Age-Restricted Adult Villages**

Marshfield has four age-restricted developments which were constructed under the Town's Age-Restricted Adult Village Bylaw. Three contain affordable condominiums and one has made a "payment in lieu of construction" of affordable units to the Marshfield Housing Authority. The Housing Coordinator prepared three refinance packages to permit the affordable unit owners to obtain lower interest rates.

#### **Local Government**

The Housing Coordinator continues to work closely with other Town Boards. Working with the Assessors' Office, the Housing Coordinator assists in preparing the assessments for affordable housing units in Marshfield. The Housing Coordinator meets regularly with the Town Administrator and Town Planner and is currently working with the Town Planner and the Metropolitan Area Planning Council in developing a build-out analysis to determine the future growth potential of buildable lots for use in the Town's revised Master Plan. He also meets with the Planning Board and ZBA to discuss implications of specific development projects and the creation of affordable housing opportunities.

## **Monitoring of Affordable Units**

An important component of the Housing Coordinator's responsibility is to monitor existing affordable units to ensure that they remain affordable and in compliance with their recorded regulatory agreements and deed restrictions.

## **Foreclosure Prevention**

The number of foreclosures decreased slightly in Marshfield, as throughout Plymouth County and the Commonwealth. During FY 2013, 66 Marshfield families received notice of foreclosure proceedings against them. The Housing Coordinator, working in cooperation with the Plymouth County Registrar of Deeds, has made contact with each

family and has provided each with foreclosure counseling resource materials. Additionally, the Housing Coordinator, working in cooperation with Representative James Cantwell, participates in foreclosure information sessions designed to guide foreclosure victims to appropriate foreclosure counseling services.

The Housing Partnership is committed to ensuring that our affordable housing will be controlled by the Town (and thus preserve the rural and small town atmosphere of Marshfield) and not be imposed on us by developments under Chapter 40B. The Housing Partnership requests and thanks you for your support of its efforts to meet the pressing need of affordable housing while preserving the autonomy and character of the Town.

Respectfully submitted,

W. Robert Carr, Chairman Martine Anderson Richard Murphy John Hall Michael Baird Jean MacDonald Kerry Richardson

# INFORMATION TECHNOLOGY DEPARTMENT

Welcome to the Information Technology Department. The Information Technology Department (ITD) was established in 2003 due to the amount of municipal department support request required to manage daily business tasks. The Department's primary goals are to lend support to Town departments which serve and support the general public. The Department consists of one Management Information Systems (MIS) Director, one Systems Analyst (SA) position, and at times utilizes third party service providers as needed.

These positions are responsible for supporting the Town's technology infrastructure and working with consultants and vendors to support Marshfield's diverse departmental goals. Responsibilities include establishing positive working relationships with Marshfield's many departments, boards, commissions and committees. Additional responsibilities include administration and collaboration of the budgeting process. This includes oversight of other departments' technology expenditures as they relate to the Master Technology Plan and the Town's other long term technology goals. Additionally, ITD provides support for initiatives regarding the Town's Strategic Plan, IT project management requirements, establishment of training initiatives, and procurement for vendor selection and services.

In Fiscal Year 2013, the Information Technology Department provided solutions and support for approximately 900 user support requests. These requests where evaluated, prioritized and assigned to numerous personnel. The Systems Analyst and the MIS Director managed the bulk of these support requests with other IT resources being utilized as needed. Numerous locations and/or departments in Town generate these requests such as Town Hall departments, Fire, Police, School Administration, Library, COA and many other remote locations and personnel.

Response times and resolutions applied within the targeted ranges were met 87% of the time. The three request ratings are categorized as 1) Urgent–Down, 2) Normal–Non-Down, 3) Project Based, with 588 Normal Support Requests, 18 Urgent Requests, 72 Project Based Requests and 230 Miscellaneous Requests over 12 months. Additional support tasks included the many facets of IT backend tasks that don't directly interface with the end user, but are required to ensure that information availability and security are managed properly.

The IT Department continues to strive for 100% network and data availability while ensuring the security of Marshfield's diverse datasets and goals as a top priority.

Respectfully submitted,

Ron P. Menard MIS Director

# OPEN SPACE COMMITTEE

First formed in 2003, the Open Space Committee is a nine-member appointed committee and consists of a member representative from the following Town boards and committees: Conservation, Recreation, Department of Public Works, Assessors, Community Preservation and Planning. In addition, there are three at-large members representing the general public.

The Committee focuses its efforts on identifying and acquiring land that will advance the stated goals and objectives of the Town's approved Open Space and Recreation Plan ("OSRP"). The OSRP is a comprehensive and strategic land acquisition tool and an eligibility requirement when applying for state grant opportunities. The OSRP also contains interesting and important information about the community of Marshfield.

During FY2013, the Committee continued its efforts to identify and acquire open space. At Special Town Meeting in October 2012, those efforts were successfully realized in a Town Meeting vote approving the use of Community Preservation Act funds to purchase and protect the 37-acre Pratt property and the 8.3-acre Salvetti property. Both sites are of high conservation value and these acquisitions will help to preserve and protect upland and meadow and provide important buffers to wetland resource areas and critical mapped habitats. Both parcels fulfill major open space goals of extending and protecting existing conservation properties, wildlife corridors and historic natural landscapes.

The Committee appreciates the guidance and valuable technical expertise and support of local land protection organizations namely, Wildlands Trust of Southeastern Massachusetts, the North and South Rivers Watershed Association and Mass Audubon.

The Open Space Committee Mission Statement: (1) to develop, maintain and update the OSRP, (2) to identify and evaluate potential land acquisitions based on the goals of the OSRP and (3) to coordinate with and make recommendations to other land use officials, boards and commissions of the Town in connection with their land use, land acquisition and land use protection goals and objectives.

Respectfully submitted,

Karen O'Donnell, Chair Chris Ciocca, Vice Chair Al Mello, Secretary Bill Ivey Sue MacCallum Bob Shaughnessy Tom Whalen

# PERSONNEL BOARD

During Fiscal Year 2013, the Personnel Board met and voted to replace the existing Personnel Bylaw adopted by Article 5 of the 1964 Annual Town Meeting and substitute in its place the new Personnel Classification and Compensation Bylaw, set forth in its entirety in Appendix D hereto, as Article 92 of the General Bylaws located in the April 22, 2013 Annual Town Meeting Warrant.

This new Personnel Classification and Compensation Bylaw is the first major revision to the Personnel Bylaw since 1964. This Bylaw has been updated to reflect current practices, procedures, current laws and regulations as well as a wage schedule that provides Personnel Bylaw employees with a 2% base salary increase. This increase was the same increase provided to employees with settled collective bargaining agreements for Fiscal Year 2014.

Respectfully submitted,

Sheila Sullivan, Chairman Personnel Board

# PLANNING BOARD

The Planning Board's regulatory jurisdiction comes from Massachusetts General Laws, Chapter 40A (the Zoning Act), Chapter 41 (Municipal Planning and Subdivision Control Law), the Marshfield Zoning Bylaws, Subdivision Rules and Regulations and the Town Charter. During Fiscal Year 2013 (FY2013), the Planning Board reviewed and acted upon the following development proposals:

## APPROVAL NOT REQUIRED (ANR) PLANS

If a plan does not meet the definition of "subdivision" under MGL, Chapter 41, Section 81L and has frontage on an existing street, it is entitled to endorsement by the Planning Board. In some cases new buildable lots are created from approval of ANR Plans. There are also cases when ANR plans approve minor lot line changes.

As required by MGL, Chapter 41, Section 81P, the Planning Board reviewed and endorsed 9 ANR plans in FY2013. Seven single family, buildable lots were created by ANR Plans.

## **MASTER PLAN**

At the 2012 Annual Town Meeting, voters approved \$113,000 to hire consultants to update the Town's Master Plan. The Town Charter requires that the Master Plan be updated every 10 years. The Planning Board and Town Planner put the project out to bid in October, 2011 and received five proposals. The Board voted to hire Vanasse, Hangen, Brustlin, Inc. to update the Master Plan. Two workshops were held and people were asked to give their suggestions. Suffolk University's Moakley Center for Public Management was hired to conduct a public opinion survey and the results were delivered to the Planning Board. The University of Massachusetts Amherst Department of Landscape, Architecture and Regional Planning graduate students were hired to draft a chapter of the plan on adaptation to climate change. This, too, was completed and delivered to the Board.

# **DEFINITIVE SUBDIVISIONS**

A subdivision reinstatement for Rockwood Road Extension was filed 1/15/13 and was approved 2/25/13. A modification for Rockwood Road was filed 1/15/13 and approved on 2/25/13.

#### SPECIAL PERMITS

The Planning Board is the Special Permit Granting Authority for Age-Restricted Adult Villages (ARAV), Open Space Residential Developments (OSRD), developments in the Water Resource Protection District (WRPD), and developments in the Planned Mixed-

Use Development Overlay District (PMUD). The Planning Board received the following Special Permit applications during FY13:

WRPD: Quirk Automotive - Filed 10/22/12, Approved 2/26/13.

WRPD: John Sherman Estates – 13 lots – Filed 3/27/13, Still in the permitting

process.

OSRD: John Sherman Estates – 13 lots – Filed 3/27/13, Still in the permitting

process.

PMUD: Marshfield Athletic Complex – Filed 1/11/13, Approved 3/13/13.

## FEMA FLOOD MAPS

In the spring of 2013 FEMA issued new draft Flood Insurance Rate Maps. A 90 day appeal period on the draft maps began in July and is scheduled to end on October 16, 2013. The Planning Department helped Town residents determine if their home or business was located in the expanded flood zones. Discussion about the accuracy of the new maps began in the summer of 2013.

# STREET IMPROVEMENTS

If a property owner wants to build off of a dirt road, unconstructed paper road, or a road not accepted by the Town, the owner must submit a street improvement plan to pave the road to the Planning Board's minimum standards.

No street improvement plans were submitted.

## SCENIC ROAD

If a property owner wants to remove trees or alter a stone wall within the right of way of a scenic road, the owner must seek permission from the Planning Board and Tree Warden.

There were no scenic road applications received

# STORM WATER MANAGEMENT OVERLAY DISTRICT – SITE PLAN REVIEWS

If a property owner wants to build in an area specified in the Storm Water Management Overlay District, site plan review is required. The Board reviewed one site plan in this district: Lot 8, Peregrine White Drive which was filed on 6/3/13 and approved on 6/10/13.

## GENERAL DEVELOPMENT REVIEW

In addition to its permitting functions on development applications, the Board also monitors the ongoing construction of approved residential projects to ensure that construction is in compliance with the approved plans. There are currently 17 active development projects being monitored by the Planning Board.

## **REQUESTS FOR ADVICE – ZBA**

The Planning Board reviews plans and submits comments on various site plans submitted to the Zoning Board of Appeals. The Board submitted comments on the Quirk Automotive Plan, the Hatch Mill and various other projects.

## **ZONING BYLAW AMENDMENTS**

The Planning Board and Town Planner take a lead role in writing, reviewing, and amending the Town's Zoning Bylaw. In FY13, the Board presented, and voters approved the following zoning amendments:

Article V, Section 5.04, Accessory Uses, Section 20: New text was approved for accessory commercial parking for events being held at the Marshfield Fairgrounds.

Article V, Table of Use Regulations, Community Facilities 7: A day camp or other camp for children which was prohibited in the PMUD Overlay District was changed to be a permitted use.

Zoning Map Amendment, Planned Mixed Use District Expansion. The map was changed to reflect expansion of the PMUD overlay district over a portion of the Industrial District.

Article V, Section 5.05: Temporary Moratorium on Medical Marijuana Treatment Centers. A one year moratorium was enacted to give the Town time to craft a set of regulations.

The proposed Sign Bylaw Amendment, Article VII, Signs, Sections 7.02, 7.04 and 7.06 was withdrawn.

## OTHER ACTIVITIES

The Planning Board continues to act in an advisory capacity to other Town boards and committees. Planning Board members serve on the following boards and committees: Community Preservation Committee, the Open Space Committee, Recreation Fields Committee, the Housing Partnership, Energy Committee and the South Shore Coalition.

Two Board members resigned during FY-13. Dana Harvey resigned on August 6th, 2012. Dana, a lifelong resident of Marshfield often presented historical knowledge of the Town

that otherwise might not have been known. Jamie Beard resigned to pursue her work with a high-tech company known as Fast Cap and travels all throughout the world. The Board wishes both Dana and Jamie well in their future endeavors.

Tony Pina, the Board's Associate Member, is an architect and was appointed in September of 2012 to fill the vacancy left by Dana Harvey until the Town election in April, 2013. In that April election, he was elected as a full member for a five year term.

Mike Baird is a real estate lawyer and was appointed as the Board's Associate Member in September of 2012. On July 1, 2013 he was appointed as a full member to fill the seat vacated by Jamie Beard until the Town election in 2014.

The Board warmly welcomes both Tony and Mike and looks forward to gaining knowledge from their different areas of expertise.

Respectfully submitted,

Karen Horne, Chair Dana Harvey, Vice Chair Jamie Beard, Treasurer Mike Biviano, Jr., Clerk Bill Ivey, Member

# PLANNING DEPARTMENT

The Planning Department is staffed by two full time employees, the Executive Assistant and the Town Planner. The Planning Department provides staff support to the Planning Board in processing real estate development applications, provides information to the Planning Board so they can make informed decisions on development applications and drafts decisions for the Planning Board. The Planning Department also provides information to the Board and the general public on planning, zoning and land use issues in the Town, the region and the state. The Town Planner prepares and administers the budget for the Planning Board and Department. The Planning Department works with other departments on a wide range of community planning issues.

In addition to providing staff support to the Planning Board on development applications, the Town Planner and Executive Assistant worked on the following community planning projects in Fiscal Year 2013:

## COMMUNITY PLANNING DEVELOPMENT

## Master Plan Update

The Town Planner reviewed and continues to edit residential and commercial build-out maps developed by the regional planning agency, Metropolitan Area Planning Council. Results will be submitted to the Master Plan's Consultant, Vanasse Hangen Brustlin (VHB) who will incorporate the information into the Master Plan. Chapters are being reviewed by the Planner as they are drafted. In April a public workshop was held to solicit public input for the plan. A public opinion survey conducted by Suffolk University was completed in February.

<u>South River Park</u> Construction of the South River Park was completed with the exception of the Shade Pavilion which is expected to be completed in the fall.

#### **ZONING AMENDMENTS**

The Planning Board and Town Planner take a lead role in writing, reviewing, and amending the Town's Zoning Bylaw. In Fiscal Year 2013, the Board presented, and voters approved the following zoning amendments:

Article V, Section 5.04: Accessory Uses, Section 20: New text was approved for accessory commercial parking for events being held at the Marshfield Fairgrounds.

Article V, Table of Use Regulations, Community Facilities, 7: A day camp or other camp for children which was prohibited in the PMUD Overlay District was changed to be a permitted use.

Zoning Map Amendment: Planned Mixed Use District Expansion. The map was changed to reflect expansion of the PMUD overlay district over a portion of the Industrial District.

Article V, Section 5.05: Temporary Moratorium on Medical Marijuana treatment Center. A one year moratorium was enacted to give the Town time to write a Zoning Bylaw for this new use.

The proposed Sign Bylaw Amendment submitted by the Chamber of Commerce Article VII, Signs, Sections 7.02, 7.04 and 7.06 was withdrawn.

## ENVIRONMENTAL PLANNING

#### Gulf of Maine Grant

The towns of Scituate, Duxbury and Marshfield applied for and received a second grant for \$30,000 from the Gulf of Maine Council on the Marine Environment. Kleinfelder NE was hired to study sea level rise in Marshfield, Scituate and Duxbury. The study projected sea level rise in 25, 50 and 75 years from present day. The final report for the study projected a 1.08 foot still water elevation increase in the ocean surface in 25 years, 2.80' foot increase in 50 years and 5.16' foot increase in 75 years. The report included recommendations for adapting to and mitigating the impacts of sea level rise.

# Open Space Purchases

The Planner continues to work with the land acquisition team on open space land purchases. It is expected that one or more land acquisitions may be presented to Town Meeting in the fall.

#### Coastal Advisory Committee

The Town Planner worked with the Selectmen to establish a new committee to advise the Selectmen on coastal management and policy issues. The Planner wrote the Committee's Charge and helped select the members of the new Coastal Advisory Committee.

## TRANSPORTATION PLANNING

<u>Route 139 Widening - The Town Planner continues working to try to expedite the widening of a one mile section of Rt. 139.</u> Due to delays with the utility companies, the work still continues.

## **GATRA**

The Town Planner serves as the Town's representative on the Greater Attleboro Taunton Regional Transit Authority (GATRA) Advisory Board. Ridership on the (GATRA) bus service continues to grow, providing transportation options for senior citizens, people who are too young to drive or those who do not own a car. We continue to review the routes and connections with the regional transportation authority.

## Traffic Safety Team

The Planner continues to serve on the Traffic Safety Team working with Police, Fire and DPW engineers to address traffic safety issues in Town.

# Regional Transportation Planning

The Planner serves as the Town's representative on the Metropolitan Planning Organization (MPO), the transportation branch of the Regional Planning Agency. This involves listing priority transportation projects for the state and monitoring the list of future transportation projects in Marshfield.

# FEMA FLOOD MAPS

In the spring of 2013 FEMA issued new draft flood insurance rate maps. A 90 day appeal period on the draft maps began in July and is scheduled to end on October 16, 2013. The Planning Department helped Town residents determine if their home or business was located in the expanded flood zones. Discussion about the accuracy of the new maps began in the summer of 2013.

## AFFORDABLE HOUSING PLANNING

The Planner continued to work closely with the Housing Coordinator on the creation of affordable housing units. The Marshfield Home Ownership Opportunity Program (MHOOP) steadily makes progress in creating new affordable units from existing housing stock. The Planner works with the Housing Partnership Committee on strategies to produce housing for people of all incomes.

# ECONOMIC DEVELOPMENT PLANNING

The Planner continues to work with a group of state and local officials and the Chamber of Commerce on economic development issues.

The Planning Department sadly lost its volunteer, Alan Feinberg, who worked under the Senior Tax Program. Alan worked in the Planning Department for years and will be sorely missed. Fortunately, Alan's wife, Sandy Feinberg, volunteered to help us out with the office chores.

Respectfully submitted,

Paul Halkiotis, A.I.C.P. Town Planner

Kay Ramsey, Executive Assistant

# POLICE DEPARTMENT

This past fiscal year proved to be quite a challenging one in my new role as Chief of Police. The Department faced budget challenges, serious crimes with accompanying complex investigations, retirements, and three serious storms. I am extremely thankful to my officers for rising to all these challenges and continuing our long standing tradition of providing excellent service.

On September 1, 2012, after nearly forty-four years as a Marshfield Police Officer, serving as Chief for twenty-eight, William P. Sullivan retired. He was the First Chairman of what is now the Southeast Chiefs Training Advisory Board and was a Founding member of the Plymouth Police Academy. He had the vision of professional training and standards for police officers and helped usher in the era of community policing. Chief Sullivan oversaw the completion of the Emergency Management Operations Center (EOC) to the police station. He signed the only contract with the then Pilgrim Nuclear Company that was percentage based. His wisdom to do this has enabled the EOC to be completely self-sufficient. This has ensured the Town to be properly prepared in the event of emergencies and natural disasters.

Chief Sullivan was a visionary in many areas during his tenure as Chief. He consistently strived to seek modern day technological advancements for the Department. In 1987, he brought the Department into the computer age ahead of most area departments and in 2000 he created the first computer forensic crime unit on the South Shore to crack down on the growing number of cybercrimes.

Chief Sullivan installed privacy ensuring security cameras around Town properties to protect our citizens and critical infrastructure. This new camera system is cutting edge and provides situational awareness on potentially life threatening events in Town buildings. It is 911 with real time video and the Marshfield Police Department was the first in the entire world to have such technology installed. For nineteen years, in an effort to promote good relationships with police officers and to better educate and keep our children safe, Chief Sullivan was committed to assigning a school resource officer to our school system.

There are truly too many accomplishments to list for Chief Sullivan but perhaps the Chief's greatest accomplishment was the Department that he left behind as his legacy. In my new role, as his successor, I have inherited a department that is the envy of the South Shore. I have a command staff that is second to none and my patrol force is stacked with intelligent, hard working men and women who constantly strive to do their best. I cannot thank him enough for this. I wish him the best in his retirement!

This fiscal year also saw the retirement of Sergeant Catanoso, Officer Kempton and Officer Marino. We wish them well and thank them for their service to the Town. In March of 2013, Sergeant Brain Tingley was deployed to the Middle East. He is in the

United States Army Reserve and currently a first Lieutenant in the Judge Advocate Generals Corps. We hope he is out of harm's way and thank him for his service.

These retirements led to a massive reorganization of the Department. Thirteen people were moved into new positions. I was promoted to Chief on September 1, 2012. Lieutenant Michael McDonough was promoted to Captain, Sergeant Stephen Marcolini was promoted to Lieutenant, and officers Kevin Morris, Brian Tingley and Liam Rooney were promoted to Sergeant. Five officers were appointed full-time status from our Permanent Intermittent Program. They are Christopher Martin, James Cooledge, Steven Mulligan, William Burger and Mark Donahue. Congratulations to all!

The year was filled with major investigations starting with a serious stabbing in Brant Rock that left the victim in critical condition. Three people were identified and arrested. A bank in Town was robbed twice and on both occasions the suspects were identified and charged. There were four drug related, armed home invasions with gun shots fired in two of the incidents. Luckily no one was hurt and arrests were made in all four cases. We had many daytime house breaks and we teamed up with other local departments and identified the suspects. We set up surveillance on the suspects and caught them in the act after breaking into a house in Newton, MA. They were arrested and are believed to be responsible for hundreds of house breaks all over Southeastern Mass.

For months the worst serial arsonist ever to strike Massachusetts lit a series of fires in our region. As a result, we developed a plan of action in the event of a fire in our Town. The detective division and patrol division worked on identifying potential areas that could be targets for fires. One night a marina in town was targeted by the arsonist and our plan of action was implemented. As a result, we were able to identify the arsonist who is believed to be responsible for dozens and dozens of structural arson fires.

Drug use and abuse are the biggest problems that our community faces. Drug use/abuse contributes to a whole array of other residual crimes as a result of addiction. The addiction to heroin starts with the abuse of prescription medication such as Percocet and Oxycodone. It is important to rid the cabinets of unneeded/unused/expired medication and to safely dispose of it. Selectmen Matt McDonough brought to my attention a program in Norfolk County that was extremely successful in safely disposing of these medications. By using forfeited drug money, we started a new program in Town for a prescription drug take-back. We were the first in the County to install a Prescription Drug Drop-Off Box in our lobby and, to date, it has been extremely successful. With the help of the Drug Enforcement Administration, we have collected and disposed of thousands of pounds of medication with no questions asked.

Our Detective Division remained busy and was involved in two separate Federal Title III wiretap investigations leading to the arrest of more than fifteen individuals involved with the trafficking of oxycodone, the seizure of approximately twenty-five thousand oxycodone pills, and proceeds derived from the sale of illegal narcotics. Liquor stings were conducted on all of our public liquor stores and restaurants. I am pleased to report that most passed; however, there were five failures. All five admitted to improper actions

and developed action plans so as to prevent this from happening in the future. The Board of Selectmen held a public hearing on May 13, 2013 and delivered sanctions to those businesses that failed.

To raise awareness of the danger caused by drunk driving, we implemented the "Designated Driver Program". This is a voluntary program aimed at reducing the number of impaired drivers in our community, which may prevent tragedies from occurring. Every single one of our pouring establishments signed on and will assist in keeping our community a safe place to live. This program offers free non-alcoholic beverages for people who identify themselves as designated drivers. We also placed a smashed-up car on the front lawn of the police station with signs warning of the dangers of drunk driving and failing to wear a seatbelt.

The Town experienced three severe storms: Sandy, Nemo and the long duration Coastal Storm. The Town was battered with wind, rain, surf and snow. We utilized several pieces of surplus government equipment which we received at no cost. Among them were the Humvees that allowed for better emergency response and evacuation of residents in flooded areas of Town. Additionally, they were used in harsh snow conditions, wooded areas and on the beach. We utilized Twitter and Facebook to provide updated situational reports for our residents.

The Marshfield Police Department faced the largest natural disaster in its history since the Blizzard of 1978. The storm (Nemo) began on a Friday afternoon, February 8, 2013 and lasted through 2 days. The effects of the storm caused a power outage in the entire community that lasted until Thursday, February 14, 2013 for most residents. For several residents, the power remained out for the next few days. The Marshfield Police Department utilized all of its resources of equipment and manpower and requested outside assistance on February 9, 2013 from the National Guard and surrounding communities. The challenges for emergency response were deep, un-plowable snow, extreme cold, high winds, high volume of rescue calls, stranded vehicles, operation of the Emergency Operations Center (under Police), Animal Control (under Police), Harbormaster (under Police), Shelter Operations (under Police), getting officers to and from work, and equipment failures.

The Police were on active patrol 24/7 with officers self-initiating calls for service in the field and at times in their own 4x4 vehicles. Some officers worked 32 or more hours straight due to the volume of life threatening emergencies. The police dispatch was overwhelmed with calls. Specific calls regarding electrical problems, wires down, or lifesaving calls were dispatched through the Emergency Management Agency. Over 700 calls for service were logged. Marshfield Police Department vehicles and officers in the field worked over 2300 hours and administrative hours to support field staff, worked over 100 hours. Overflow calls were transferred to the EOC. The EOC ran over 600 lifesaving missions with the Police, National Guard, Fire, DPW and volunteers. The Police provided security for an emergency shelter located at the Furnace Brook Middle School. All Town Departments worked together as a team to respond to the community's needs. Local restaurants and businesses with generator power went above and beyond

during our State of Emergency. In the middle of a blizzard, they shoveled walkways to make the entrances and exits suitable for patrons; they made fresh coffee, and then reached out to the emergency workers to let them know that they were welcome there for refreshments. Some of those public servants had worked straight through without any rest or nourishment and the offer of 'fresh coffee' was just what they needed. Their kindness carried through the next few days, offering supplies to the makeshift shelter for citizens who were without food or power, or whose homes were damaged by flood, fire, lack of electricity or fallen trees. During the Town's time of need, our business leaders symbolized hope and a fulfillment of basic needs to those who were most affected by the devastation caused by Mother Nature.

The Old Colony Police Anti-Crime Task Force (OCPAC) was formed in 2009 by the Marshfield Police Department. The area covered by OCPAC is now comprised of 12 communities within Plymouth County (Duxbury, Hanover, Hingham, Hull, Kingston, Marshfield, Norwell, Pembroke, Rockland, Scituate, Carver and Plympton), and it is commanded and administered by the Marshfield Police Department. Additionally, the Plymouth County District Attorney has assigned an Assistant District Attorney as a legal consultant to the Task Force to utilize anytime the need should arise.

In May, for the second year in a row, the OCPAC Task Force received the "Mathew Seifer Group Achievement Memorial Award" from the New England Narcotic Enforcement Officers Association. The award was received for outstanding achievement in the field of narcotic enforcement as a team. OCPAC will continue to operate, and is committed to providing a higher quality of life for our residents. Our officers continue to educate the public about the dangers of drugs and participated in a radio show for a broader audience.

In an ongoing effort to improve safety and security within our schools we accomplished many things throughout the year. We worked closely with the School Department to secure the schools and

increase our ability to respond to a critical incident. For the first time in nine years we conducted a K9 sweep of our High School and parking lot area. Utilizing the Furnace Brook Middle School, we trained every officer in the active shooter program. The Department received state and federal grant funding and we were able to outfit our officers with new bullet proof vests, replacing many that were in desperate need. Our officers held classroom presentations and a pre-prom program about the dangers of using alcohol and the social host law.

This year, we started the Marshfield Police Stuff-A-Truck Program and were able to donate over twenty-five thousand dollars to Marshfield Community Christmas. Local artist and resident, Steven Tyler, stopped by with a truckload of gifts. I was overwhelmed with the generosity of our residents helping make Christmas a happier one for our children.

Retired officer Ralph Poland continued to assist us with our LoJack SafetyNet Program. This program has been extremely successful and has potentially saved many lives here in

Marshfield. We brought in new clients and were fortunate to receive some major donations. The Phillips Foundation donated \$10,000.00 dollars and the Marshfield Kiwanis donated \$2,000.00 dollars which was generated from our annual charity softball game. Did I mention we won?!

I am pleased to report that the police union worked hard with our administration and returned over One Hundred Fifty-Three Thousand dollars to the general fund from last year's budget.

Lastly, one area in the Town Report that has been misleading and needs clarification is the individual officers reported overtime. Under this category it is the combination of overtime paid by the Town, money received from state and federal reimbursements and detail money oftentimes paid by a private contractor, not the Town. This category is the private pay and the overtime combined.

I would like to thank all the citizens of Marshfield and all the employees for their support during my first year as Chief of Police. As always, we will continue to work with all of the departments within the Town to ensure top quality service to the citizens of Marshfield. The Police Department wishes everyone a safe year to come.

Respectfully submitted,

Phillip A. Tavares
Police Chief

#### DEPARTMENT OF PUBLIC WORKS

The Department of Public Works (DPW) is pleased to present the FY2013 reports as submitted by the Board of Public Works, the DPW Superintendent and the division supervisors.

DPW is responsible for providing essential public works infrastructure support services to the citizens of the Town of Marshfield and is organized into six divisions, each under the direct supervision of a division supervisor and the Superintendent of Public Works with the overall management by the elected Board of Public Works.

| Engineering Division Enterprise Funds                         |   | Funded    | through     | General     | and |
|---|---|-----------|-------------|-------------|-----|
| Cemetery/Trees/Greens Division<br>Highway Division            | } | Funded th | rough Gene  | ral Fund    |     |
| Solid Waste Division<br>Wastewater Division<br>Water Division | } | Funded th | rough Enter | prise Funds |     |

Services provided by the DPW include:

- Engineering design, construction, maintenance and repair of streets, bridges, drains, seawalls, sidewalks, sewer system, water and storm drainage systems;
- Surveying and mapping;
- Maintenance and repair of vehicles and equipment;
- Maintenance of parks, cemeteries, athletic fields, beaches, public buildings and offstreet parking facilities;
- Public solid waste and recycling collection and disposal;
- Snow plowing and ice control;
- Administration of construction contracts, review of subdivision projects, and inspection of construction projects;
- Operation of the Solid Waste, Water and Sewer Enterprises.

We, as a Town, need to continue to invest in our infrastructure — water, sewer, roadways, seawalls, drainage systems — and fully support and fund our labor force, providing the tools, equipment and capital funds needed to get the job done.

The DPW supports every essential service the Town provides. It is an integral part of every function of the Town — police, fire, schools, Town buildings, sports teams, committees and organizations.

Our biggest challenge is and has been insufficient funding from the General Fund for the Highway and Cemeteries/Trees/Greens (CTG) divisions, which have been underfunded and understaffed since the 1990s.

In a nutshell, the Highway Division supports every roadway we drive on. Staff plows the snow, maintains and rehabilitates the roads, maintains the storm drainage systems, provides street signs, safety markings and safety signs along our roads. They also maintain the storm and tide-gate structures, and assist various other Town entities.

The Cemetery, Trees and Greens Division maintains and rehabilitates the Town's playgrounds, ball fields and cemeteries. Burial services are also provided. Roadside clearing of brush and the trimming and removal of downed trees and debris is provided as well.

Today, the mission of the Highway Division has been refocused to address immediate safety concerns first and then perform as much maintenance as it can due to insufficient staffing. It is a nuts and bolts operation where you can do "more with more" or "less with less". The staffing to provide all of these services has continued to decline since 1978, while demands placed on the staff have steadily increased. In 1978 there were a total of 33 full-time employees. In 1992 the division suffered a cut of 10 employees, leaving a labor force of 12 full-time employees, the lowest in the division's history. The division currently has a force of 14 full-time employees.

The Cemetery, Trees and Greens Division has also seen a shortfall of full-time employees since 1978. Seasonal employees are the mainstay of the care of the playing fields. Due to the off-season start of many of the sport teams, the division has to shortchange its core duties every year in an attempt to get the fields ready. The CTG needs 2 more full-time employees, and 4 additional seasonal employees to meet the ever-increasing demand for playing fields.

The Highway Division and the Cemetery, Trees and Greens Division need funding for additional labor, equipment and material to meet the current-day demands placed on them.

Respectfully submitted,

Robert Shaughnessy Chair, Board of Public Works
Michael Valenti, Jr. Vice Chair, Board of Public Works
Stephen Hocking Member, Board of Public Works

Thomas Reynolds Superintendent, Department of Public Works

#### ENGINEERING DIVISION

The Engineering Division continued to support other Town departments and boards by providing technical advice and plan review, and accomplished the following engineering design and construction tasks throughout FY2013:

- Developed specifications, bid, reviewed submittals and administered 30 contracts. Reviewed and commented on 38 site plans and 15 sets of plans for Special Permit and/or Street Determination for the Planning Board, many requiring multiple reviews and meetings.
- Reviewed and commented on 9 hearings by the Zoning Board of Appeals, many requiring multiple reviews and meetings.
- Prepared estimates for capital projects presented at the October 2012 STM and April 2013 ATM and STM.
- Issued 259 Trench Permits.

# Engineering staff worked with the Wastewater Treatment Facility (WWTF) Chief Operator on the following projects:

- The DPW continued evaluation of sewers most in need of repair or relining and continued the Cured-in-Place Pipe Program in FY2013. The following work was completed:
  - 975 ft. of 8" sewer on Linwood, Dana and Island Streets was inspected, cleaned and lined.
  - 250 ft. of 20" sewer on Assumption Road was similarly rehabilitated, as was 60 ft. of 24" sewer leading into the Main Lift Station.
  - Eight sanitary manholes were also cleaned and lined.
- The construction contract for rehabilitation of the Main Lift Pump Station and new influent screening and upgrading of the grit removal system at the WWTF was signed in October 2012. As of June 30, 2013 the construction was about half completed.
- The design consultant completed plans and specifications for rehabilitation of the Avon Street and Central Street Pump Stations. The upgrades are expected to be put out to bid in the fall of 2013.
- A design consultant was engaged for design of repairs to the wastewater plant's ocean outfall. An underwater assessment of conditions was conducted in August 2013. The conditions are significant enough to warrant some repair in the near future.

- A draft assessment of sewer needs was prepared for the Kent Park and Black Mount areas. It remains under evaluation.
- An updated Spill Prevention Control and Countermeasures Plan (SPCC) for the WWTF and pump stations was developed in October 2012 to meet EPA requirements.

#### Engineering staff provided the following support to the Solid Waste Enterprise:

- The contract to provide removal and processing services for paint shed contents at the Marshfield Transfer Station was issued with the Recycling Coordinator/Enforcement Officer's assistance.
- Staff administered the third year of the 5-year contract for curbside collection of trash and recyclables, and transportation and disposal/processing of same from Marshfield Transfer Station.
- The contract to conduct landfill monitoring was renewed.
- The contract for imprinted plastic trash bags for Pay-As-You-Throw (PAYT) was renewed.
- The permit application to the state Department of Environmental Protection (DEP) for beneficial use of catch basin cleanings and street sweepings was submitted in December. DEP released the permit in August and the DPW responded within the comment period.
- An application for reduction of post-closure landfill monitoring requirements was submitted to DEP in May.

#### Engineering staff provided the following support to the Water Enterprise:

- Pine Street Water Main Replacement Project: final paving was completed in the fall of 2011 from Union Street to Forest Street. An additional drainage swale was constructed by Town staff this summer in the section from Forest Street to Main Street. Final pavement in this section was delayed and will be placed in the fall 2013.
- Construction of the new Pudding Hill Water Tank commenced in March 2012 and was 95% complete by July of 2013. The final site work and existing tank demolition is scheduled for fall 2013.
- The South River Water Main Replacement Project (Grove Street to Main Street), which started in July 2012, was 80% complete by July 2013. The last 1000-foot section and services will be completed in the fall along with final paving of the trench.
- Work on Phase I of the Integrated Water Resources Management Plan commenced in February 2012. The draft report was completed in December 2012.

#### **Engineering staff provided the following support to General Fund Projects:**

- Approximately 500 linear feet of drainage improvements on Summer Street in the area of Murdock's Pond remain in the design and permitting phase.
- Design and permitting for dredging the South River at the Sea Street Bridge continued in 2013, and the project is scheduled to be advertised for bidding in September 2013.
- Phase I of Bass Creek dredging project has been included as environmental mitigation for the Airport Improvement Project, and will commence pending completion of the Airport permitting process. The Town will receive a \$400,000 grant to conduct the dredging and removal of invasive phragmite plants.
- The third phase of the Surf Avenue seawall replacement was bid out and awarded, and construction commenced in June of 2013. Work on Phase III, consisting of 1150 linear feet of seawall replacement from Farragut Road to Old Beach Road, and replacement of the vehicle and pedestrian access ramp at Old Beach Road, are scheduled to be completed by late fall 2013.
- The Town continued the Federal Cost Sharing Agreement with the Army Corps of Engineers (ACOE) to conduct a Coastal Storm Damage Reduction Feasibility Study for the Brant Rock and Fieldston/Rexhame sections of Town. Work commenced in July 2012 and is anticipated to take 18 months to complete. The Army Corps met with the Town in July 2013 to discuss preliminary findings.
- Design and permitting for new proposed Surf Avenue seawall revetment commenced in fall 2011. Completion of the permitting process has been delayed until the ACOE completes the Coastal Storm Damage Reduction Study.
- Traffic improvements to the Route 139 transportation corridor commenced in the spring of 2011. The eastbound side was widened and paved and progressed to a point to allow utility companies to relocate telephone poles. The sidewalks were poured on the eastbound side, and utility work including major upgrades to the gas utility system continued during summer 2013. The westbound widening will commence once utility work is completed in fall 2013.
- The contract for repairs to bridge piles of Joseph Driebeek Bridge was awarded and work is scheduled to be completed in fall 2013.
- The contract was awarded for the Town Pier Improvement Project to add an extension to the commercial pier and construct a new off-loading wall. Construction commenced in June 2013, and the work is scheduled to be completed by fall 2013.
- Staff continues efforts to improve and maintain drainage collection systems and to comply with USEPA Stormwater Phase II requirements to minimize impact to the

Town's water resources. A new drainage map through GIS was developed to replace the existing 1974 drainage map and to meet the upcoming EPA permit requirement. The DPW is in the process of implementing Maps Online to track system maintenance to drainage, water and sewer infrastructure.

- The Engineering staff assisted the ACOE by hiring a contractor to conduct emergency dredging of the Green Harbor entrance channel, and temporary repairs were made to the East Jetty that was damaged during the February Coastal storm "NEMO". The sediment removed from the channel (10,000 cubic yards) was placed back on the beach at Blue Fish Cove. The Army Corps removed approximately 22,000 cubic yards of sediment from the channel with the Currituck hydraulic dredge and placed it at the near-shore disposal site in May 2013.
- Permit applications were completed to conduct repairs to the seawall revetment at Hewitt's Point. The Town is seeking a state grant to help fund the construction.
- Work continued to close-out the Massachusetts Contingency Plan permitting process on the abandoned gas station located at 1896 Ocean Street. Additional rounds of testing will be conducted in fall 2013.
- Engineering staff, along with the Town Planner and Building Inspector, met with FEMA officials and their mapping contractor to review the proposed preliminary Flood Insurance Rate Maps (FIRM) in March of 2013. The proposed changes were significant.
- Working with a consultant, Engineering staff completed design and permitting of the new playing fields located on Rockwood Road. Clearing of the lot commenced this summer and construction will commence in fall 2013.
- The Town hired a consultant to inspect all the public roads and classify the condition of the pavement in order to develop a pavement management program to establish a prioritized roadway capital improvement plan.
- The design of Snow Road street and sidewalk improvements from Moraine Street to Stratton Avenue is 90% complete. The project will move forward when funding is available.
- A contract was awarded to construct the new salt shed at the Highway Garage, based on Engineering staff's design. The salt shed was scheduled to be completed by July 2013.
- Engineering staff assisted the Planning Department and the Energy Committee in preparing a Request for Qualifications (RFQ) for energy management services.

• An updated Spill Prevention Control and Counter Measure Plan (SPCC) for the highway garage was developed in August 2012 to meet EPA requirements.

Respectfully submitted,

Rod Procaccino, P.E. Town Engineer Charlie Swanson, Project Engineer Paul Tomkavage, P.E. Project Engineer Michelle Cavilla, Engineering Clerk

#### CEMETERY/TREES/GREENS DIVISION

#### **Cemetery Division**

The Cemetery Division maintains the following seven cemeteries:

- Cedar Grove Cemetery
- Winslow Cemetery
- Marshfield Hills Cemetery
- Two Mile Cemetery
- Center Marshfield Cemetery
- Old Chapel Cemetery
- Couch Memorial Cemetery

The Couch Memorial Cemetery, located on Union Street, is the only cemetery with lots still available for purchase. The columbarium has forty-eight (48) niches available for cremation remains.

Work accomplished by the Cemetery Division:

- 180 acres mowed on a weekly basis April thru November
- Trimming around each headstone twice a year
- Leaf removal at all cemeteries
- Poured 83 cement foundations for headstones
- Conducted 95 interments
- Sold 145 cemetery lots

The river end of Couch Cemetery is an area dedicated to passive recreation. Of a total of 551 users of the site, 80 were with the NSRWA for one-day use, and the remainder were Boy

Scouts/

Cub Scouts and their leaders who camped overnight, predominantly for summer/spring/fall camping, with nominal requests for winter camping.

#### **Trees Division**

The Trees Division has a new bucket truck that has been a great asset to the operation. This truck has allowed the staff to do a better job of safely pruning and removing dead and diseased trees.

The Trees Division maintains approximately 420 miles of roadside with the use of the roadside machine. Division staff cut back trees and roadside vegetation to a width of four feet and trimmed intersections to alleviate the danger of blind corners. Vegetation was cut back at Coast Guard Hill, Daniel Webster Estates field, and the Peregrine White historical site, along with cutting of trees and brush removal from tidal creeks and drainage ditches. Staff also routinely handled requests from the Highway Division for roadwork and sidewalk resurfacing projects.

Hurricane Sandy in late October and a blizzard named Nemo in February kept the Cemetery/Trees/Greens Division and the rest of the DPW very busy for several months.

The Trees Division responded to about 80 emergency tree calls, not counting the calls related to Hurricane Sandy and the blizzard Nemo.

#### **Greens Division**

The Greens Division is responsible for maintaining a total of thirty-eight (38) playing surfaces. One hundred and sixty three (163) acres of school grounds are mowed on a weekly basis along with the mowing, trimming and cleaning of all Town playgrounds and parks. The Division also maintains the grounds of the Coast Guard Hill Recreation Center, Council on Aging Center, the fire stations, Town Hall, police station, school administration building, DPW garage and the Ventress Library, for an additional 16 acres. In addition, the Greens Division is responsible for maintaining/mowing the Ellis Nature Sanctuary.

A total of eighty-three (83) rubbish receptacles were emptied twice a week from ball fields, parks and cemeteries. Park benches were repaired and installed at various locations. All ball fields were edged, trimmed and scarified weekly, and sprayed for weed control twice a year. Sixty tons of stone dust was used to resurface fields along with overseeding and fertilization. As part of the new Marshfield High School project, we replaced pitchers mounds and home plates, and worked along with high school custodian in lining the high school ball fields. With 38 ball fields at schools and recreation facilities, our duties have increased substantially. Staff also maintained 140 sprinkler heads at the high school complex.

#### **Adopt an Island Program**

Each year since its inception in 1991, the Adopt-an-Island Program has been perpetuated by caring volunteers generously donating their own time and expense to the beautification of Marshfield. This volunteer program was started by Sarah Sullivan and Lee Cannon. Their idea was presented to then-Superintendent of the DPW, Bill Burke, who enthusiastically approved the program. In 1991, nine islands were adopted; today, there are fifty-three.

The success of this program is the result of individuals who unselfishly give of their time and gardening talents to locations throughout our Town, bringing the beauty of nature to us all. We applaud them, and thank them for their extraordinary efforts

Respectfully submitted,

Barry Bartlett
Supervisor, Cemeteries/Trees/Greens Division

#### **HIGHWAY DIVISION**

Highway Division staff work diligently to accomplish their many tasks. Routine maintenance duties completed by the Highway Division FY2013 include:

- Replacement of 400 street and regulation traffic signs;
- Maintenance and repair of 200 signs that were bent, leaning, had graffiti, etc.;
- Used over 315 gallons of traffic paint to paint parking lot lines, crosswalks, and stop bars;
- Patched potholes
- Installation and repair of 6,000 feet of berm to alleviate drainage problems;
- Sidewalk and roadway sweeping;
- Spreading of gravel to grade private ways;
- Cleaned 3,000 storm drains and repaired 80 manholes;
- Cleaned drainage ditches;
- Picked up beach rubbish and containers;
- Maintained all beach accesses and winter storm-surge gates;
- Installed and/or repaired all beach stairs;
- Spread loam and seeded roadsides;
- Repaired seawall caps.

#### **Road Maintenance Program**

Using both Town general funds and State Chapter 90 funding, the Highway Division improved the following roads, including Micro-Surfacing, which is a cost-effective way of crack filling and sealing roads to protect them from weather, giving them a longer life:

- Highland Street from Main Street to Oak Street
- Ocean Street from Old Colony Lane to Dyke Road

The Division painted 782,000 linear feet of yellow center lines and white fog lines.

Guard rails were replaced on:

- Cross Street
- Old Ocean Street
- Pine Street
- Spring Street
- Summer Street

Guard rails were repaired on:

- Parsonage Street
- School Street
- Union Street

#### **Snow and Ice**

The Highway Division is responsible for 170 miles of roadway, 60 miles of sidewalks, and Town parking lots. All municipal buildings, schools and facilities are plowed and sanded. During FY2013 the Division executed nine (9) sanding operations and eight (8) plowable snowstorms. Materials purchased were as follows: 1,600 tons of salt and 800 yards of sand.

#### **Equipment Maintenance**

Equipment Maintenance staff is charged with maintenance of all Town vehicles, (except School Department vans), all heavy equipment such as back hoes, front-end loaders and excavators, power equipment such as compressors and engine-driven pumps, tree chippers, field mowers, roadway mowers and all accessory equipment for snow removal such as sidewalk plows, truck sander units and plows.

During FY2013, Equipment Maintenance staff performed the following work:

- Serviced (engine/transmission/drive train lubrication and greasing) 150 vehicles for a total of 1,100 servicings of Town-owned vehicles.
- Conducted 20 major services.
- State inspection performed for all Town-owned vehicles.
- Performed 38 road service calls.

#### **Fire Department**

- Quint-1: repaired the brakes, ladder, and turntable control tower.
- Repaired P-1, P-2, P-3, and P-3B air-ride systems, as well as heating, cooling and electrical systems.
- Serviced all Fire vehicles, and replaced tires, lights and brakes as needed.

#### **Police Department**

- The Police Department started replacing the older Crown Victoria's with new Ford Police Pursuit Vehicles (PPV), which require a different maintenance protocol.
- Regularly serviced all police vehicles.

#### **Department of Public Works**

- Inspected all plows and sanders; replaced hoses as needed, adjusted sander conveyor chains, replaced one conveyor chain, and miscellaneous welding. Replaced plow cutting edges as needed.
- DPW purchased the following replacement vehicles:
  - 2013 one-ton pickup truck with a plow (Water Division)
  - 2013 International 10 dump truck with a plow and sander (Highway Division)
  - 2013 Trackless for mowing roadsides and sidewalk snow removal (Highway)
  - 2013 International truck with a Terex Bucket (Cemeteries/Trees/Greens Division)
- DPW maintenance yard was kept within DEP regulations, and the gas tank recovery system was brought up to state and federal codes.

Respectfully submitted,

Barry Bartlett
Supervisor, Cemeteries/Trees/Greens Division

#### SOLID WASTE DIVISION

In FY2013, the Town completed its sixth full year of the Pay-as-you-Throw (PAYT) solid waste program. The sixth year shows an increase in trash and a decrease in recycling.

|   | FY2012 | FY2013 | Percent Change |
|---|--------|--------|----------------|
| MSW Disposal <sup>(1)</sup> , Tons      | 7417   | 7890   | 6.4%           |
| Major Recyclables <sup>(2)</sup> , Tons | 3042   | 2942   | -3.3%          |

The Town completed its third full year of the five-year contract with Waste Solutions for curbside collection of trash and recyclables, and disposal of solid waste and recycling<sup>(3)</sup>. The Town continues to seek ideas that will increase the recycling diversion rate. Every ton of recyclables that is diverted from the waste stream equates to a savings of \$71.30 per ton. In FY2008, implementation of the PAYT program resulted in lowering trash rates from \$365 to \$275. The rate was lowered further to \$225 in FY2011 as a result of the Waste Solutions contract, held there for two years, and was then increased to \$235 for FY2013. Due to contract escalation clauses, however, the rate had to be modestly increased for FY2014 to \$250. This is still a substantial savings for Marshfield residents from the \$365 rate pre-PAYT.

Other significant activities related to recycling included:

- The contract entered its second year with Industrial Metal Recycling Co., which also collects computer monitors and electronics. The tonnage for scrap metal for FY2013 was 182 tons. The tonnage for computer monitors, TVs and electronics decreased to 77 tons.
- Office Recycling Solutions started electronics recycling for the Town in October 2012.
- The Town signed a one-year extension with Waste Zero for additional PAYT bags, bag distribution, and accounting/remittance services for bag sales through various retail outlets.
- The Town continued a program for collection of mercury-containing products in accordance with DEP requirements. This builds upon the ongoing program of fluorescent bulb collection at the Transfer Station.
- Elementary schools celebrated "America Recycles Day" with much success. In its eighth year of the phone book/catalog drive, 4.22 tons were diverted from the waste stream and recycled.

<sup>(1)</sup> Excludes Construction and Demolition (C&D) material

<sup>(2)</sup> Commingled glass, metal and plastic; paper and cardboard

- (3) Historically, all of the curbside recyclables were brought to Marshfield Transfer Station as a first step in their reprocessing, and they were weighed in and weighed out. In November 2011, Waste Solutions began to bring the curbside recyclables directly to Capital Recycling in Weymouth for reprocessing without weighing them at the Marshfield Transfer Station. Consequently, the tons shown in the Transfer Station Report are different.
- Our clothing recycling containers from Bay State Textiles collected 26 tons of textiles with the proceeds benefiting high school scholarships.

The Town's "Keep Marshfield Clean" event, held April 6, 2013, built upon the success of past events. This year's event displayed a big increase in public participation over previous years, with 6 tons of trash collected. The increase in tonnage was largely due to the storms that occurred during the year.

An annual Household Hazardous Waste collection day is an effective approach to keeping hazardous waste out of the waste stream. A significant amount of hazardous waste was diverted from the Town's waste stream and either recycled or properly disposed of during the Town's annual September 21, 2013 event. A total of 382 cars were serviced. All products were collected and removed from the event by trained specialists.

#### **Transfer Station**

In FY2013 the Transfer Station handled 6,525.76 tons of curbside residential trash and 1875.87 tons of trash collected at the Transfer Station, for a total of 8401.63 tons of trash shipped to the SEMASS disposal facility.

The following listed items were recycled at the Transfer Station:

| <ul><li>Batteries</li></ul>                       | 124 piece | es                    |
|---|-----------|-----------------------|
| <ul><li>Propane Tanks</li></ul>                   | 695 piece | S                     |
| <ul><li>Waste Oil</li></ul>                       | 454 gal   |                       |
|   | # Tons    |                       |
| <ul> <li>Construction &amp; Demolition</li> </ul> | 511.57    | (recorded separately, |
| <ul> <li>Commingled recyclables</li> </ul>        | 235.66    | shipped as trash)     |
| <ul> <li>CRT&amp; other electronics</li> </ul>    | 76.78     |                       |
| <ul><li>Clean wood</li></ul>                      | 23.66     |                       |
| <ul> <li>Paper/cardboard</li> </ul>               | 570.91    |                       |
| <ul><li>Scrap metal</li></ul>                     | 166.84    |                       |
| <ul><li>Tires</li></ul>                           | 11.83     |                       |
| <ul><li>Freon items</li></ul>                     | 14.87     |                       |
| <ul><li>Yard waste</li></ul>                      | 211.70    |                       |
| <ul><li>Textiles (shipped out)</li></ul>          | 30.64     |                       |
| Total tons  | 1,854.46  |                       |

The Transfer Station produced 3,500 yards of compost from collected yard waste, making it available for Town residents and municipal use.

The number and type of vehicles using the Transfer Station was as follows:

| Vehicle Type       | <b>Activity</b> | # of Trips |
|--------------------|-----------------|------------|
|                    |                 |            |
| Passenger vehicles | Trash           | 11,084     |
| Commercial         | Trash           | 554        |
| Compost            | Pick-up         | 1,829      |
| Packers            | Trash           | 564        |
| Recycling          | Drop-off        | 20,846     |
| White goods        | Drop-off        | 332        |
| Yard waste         | Drop-off        | 15,467     |
| Freon appliances   | Drop-off        | 434        |
| Brush              | Drop-off        | 6,318      |
| Total trips        |                 | 57,428     |

Respectfully submitted,

Paul Tomkavage Trash & Recycling Project Engineer

#### WASTEWATER DIVISION

The current Marshfield Wastewater Treatment Facility (WWTF), built in 1978, is designed to process an average daily flow of 2.1 million gallons/day (MGD) and a peak hourly flow of 5.6 MGD. The WWTF is located on a marsh in the Brant Rock section of Town, and is fully self-funded through the Enterprise Sewer rate on the semi-annual Town issued bill.

The Marshfield WWTF is an activated sludge plant that can operate in extended aeration and contact stabilization mode. The facility provides incoming wastewater and septage with secondary levels of treatment that remove in excess of 85 percent of the pollutants in the wastewater and septage it receives. A collection system of some 40 miles of separate sanitary sewers, and seven pumping stations, collects and delivers wastewater to the plant for treatment. Sump pump discharges and foreign materials are prohibited from the sewer system.

Modern convenience products like disinfecting wipes, baby wipes, and Swiffer-type refills are strong and resistant to breakdown. They are clogging pumps and wastewater equipment everywhere. Estimates of the additional maintenance costs imposed on the USA is in the **\$billions** annually. So put them in the trash — don't flush them down the toilet!

During FY2013, WWTF staff continued efforts to support corrective and preventative maintenance at the Town's Wastewater Treatment Facility, collection system and pump stations. Another year has passed, creating increased demands on operations and maintenance of the Town's WWTF facility, its associated pump stations and the aging collection system.

Work was completed for an upgrade to the WWTF Aeration Tank mixing/aeration system. Updates to the main pumping station have started, as well as for the addition of influent screening and grit removal improvements at the WWTF.

During FY2013, the WWTF collection system staff continued their efforts in cleaning, inspection and repair of sewer lines as part of the collection system maintenance program aimed at identifying sewer piping in need of repair or replacement.

The collection system report for the calendar year of 2012 includes the following major work:

- Jet cleaned 13.261.3 feet of sewer lines
- Pole camera inspection of 19 roads

The crews also repaired broken sewer laterals and gravity mains, repaired seals and fasteners on manholes, continued efforts to replace certain manhole rings and covers with those of watertight construction, and replaced 370 feet of old clay pipe in the Esplanade area of Brant Rock.

Collection system staff also has responsibility for all pump station operations and maintenance needs, as well as review and inspection of service connections and repairs within the Town's collection system.

Much of the work on the collection system is aimed at reducing infiltration that adversely affects the operation of the WWTF biological treatment process. Another source of water into the sewer system that adversely affects treatment performance is inflow from illegally connected sump pumps. Connecting a sump pump to the sewer system is illegal. An average pump could add 1,800 gallons per day to the sewer system, contributing a large portion of the Inflow and Infiltration (I&I) flows received at the WWTF.

The Town is required to have a program to address I&I in its National Pollutant Discharge Elimination Systems (NPDES) permit issued by the U.S. Environmental Protection Agency (EPA) and Massachusetts Department of Environmental Protection (DEP).

The inflow and intrusion of non-domestic wastewater into a sewer system can create difficulties in facility operation. The treatment process uses the domestic sewage received as a food source for microorganisms that treat the wastewater. Variations in the quantity and strength of the received wastewater can create treatment difficulty.

Since septage is also a food source for the biological treatment process, consistent flows are necessary to maintain proper balance between the population of microorganisms and available food. An imbalance of this ratio in either direction can also create operational difficulties.

Residents on septic systems are urged to assist us in the treatment process by ensuring that their pumped septage is delivered to the WWTF.

The WWTF plant staff is responsible for the daily operations of the main treatment plant, septage receiving, lab operations and maintenance of the treatment equipment. In addition to routine preventative maintenance, the staff also performs corrective maintenance, improvements and upgrades, and responds to emergencies within the plant and system 24 hours/day, 7 days/week, 365 days/year.

Following are WWTF figures for FY2013:

| Total flow (MG)              | 554.297 |
|------------------------------|---------|
| Average flow (MGD)           | 1.52    |
| Average effluent bod (MG/L)  | 4.61    |
| Average effluent tss (MG/L)  | 25.85   |
| Average effluent fecal       |         |
| Coliform colonies/100 ML     | 8.2     |
| Total precipitation (inches) | 41.46   |

Respectfully submitted,

Kevin E. Silva WWTF Chief Operator

#### WATER DIVISION

The Town of Marshfield's municipal drinking water supply consists of six aquifers and fifteen active gravel-packed wells. Marshfield's water supply is obtained entirely from underground sources within the Town's borders. All of the drinking water that is pumped into the distribution system receives some form of treatment at the individual pump stations. Each well has its own pump station and a pH (our water is naturally acidic) adjustment treatment process. Water from eleven of the fifteen wells, after this pH adjustment, is pumped directly into the distribution system's water mains.

Three of the five wells in the Furnace Brook Aquifer require additional treatment in the form of activated carbon filtration or aeration due to the presence of some volatile organic contaminants (VOCs). This filtration effectively removes all of the VOC contaminants. The water from these wells must be disinfected before entering the distribution system. Two stations use ultraviolet light (UV) disinfection and one station uses chlorination. In the Little's Creek aquifer, one well is also equipped with and uses UV disinfection.

In general, Marshfield's water is classified as "soft" with low manganese and iron content, and a trace amount of naturally occurring fluoride. The Town of Marshfield does not add fluoride to our water.

The Marshfield Water System is fully self-funded through the Enterprise Water rate on the semi-annual Town issued bill.

Monthly totals — Gallons Pumped

| <b>Month</b>   | <b>Gallons</b> | <b>Month</b>  | <b>Gallons</b> |
|----------------|----------------|---------------|----------------|
| July 2012      | 114,376,260    | January 2013  | 60,419,100     |
| August 2012    | 98,946,090     | February 2013 | 56,209,960     |
| September 2012 | 80,500,150     | March 2013    | 77,591,810     |
| October 2012   | 66,782,210     | April 2013    | 60,680,640     |
| November 2012  | 58,793,190     | May 2013      | 70,766,480     |
| December 2012  | 64,662,270     | June 2013     | 72,974,750     |
|                |                |               |                |
| Total Gallons  |                |               | 882,702,910    |

Maximum Gallons/Day — 5.9 million on July 6, 2012

Average Daily Use — 2.5 million gallons/day

Current Safe Yield — 4.3 million gallons/day

During FY2013, the Water Division recorded 47 new service connections, comprised of 32 new residential/commercial units and 15 new condominium units. The total number of connections to

the system now stands at 9,917. The total number of re-connections due to demolition/rebuild is 7 re-established accounts.

Water Division personnel responded to and repaired 3 water breaks at the following locations:

- 51 Charlotte Street November 19, 2012
- 185 School Street December 3, 2012
- 563 Spring Street June 10, 2013

Additional services performed by the division:

- Repaired 26 corporation leaks
- Repaired 49 curb stops
- Added 10 new hydrants to the system
- Replaced 4 hydrants
- Repaired 7 hydrants
- Added 7 new services to the system: 46 Priscilla Road, Hayes Way, 116 Highland Street, 177 Parsonage Street, Dakota Street, 100 Marginal Street, and Boles Road
- 1165 service calls made.
- 103 emergency after-hours calls; 38 charge calls
- 1 meter pit installed: Island at Carlton Road
- 34 seasonal removals/reconnections completed

The Water Division installed new water mains at the following locations:

- 550 feet of 12" Ductile Iron (D.I.) water main on Massasoit Avenue
- 1200 feet of 12" Ductile Iron (D.I.) water main on Carlton Road
- 600 feet of 6" Ductile Iron (D.I) water main on Regis Road

The Water Division handled contract preparation and administration of the following projects:

- New Pudding Hill water tank 95% completed
- Well installed at Fairgrounds well site
- South River water main 98% completed

#### Water Analytical Tests Conducted in 2013

| Number of samples taken | Analytical Test                          |
|-------------------------|--|
| 743                     | Bacteriological tests                    |
| 40                      | Nitrate/Nitrite tests                    |
| 25                      | PCE Tetrachloroethylene tests            |
| 19                      | Volatile Organic Contaminant (VOC) tests |
| 12                      | Haloacetic Acid tests                    |
| 21                      | Perchlorate tests                        |
| 35                      | Lead & Copper tests (sampling done       |
|                         | 2012/Q3)                                 |
| 24                      | SOC tests                                |
| 21                      | IOC tests                                |

Respectfully submitted,

John H. Patch Water Supervisor

#### RECREATION DEPARTMENT

The Marshfield Recreation Department was established by Town Meeting in 1958 for the purpose of conducting and promoting recreation, play, sport, and physical education. The Recreation Department plans, organizes, promotes, and provides worthwhile leisure programs and facilities that serve the physical, emotional, and social needs of the residents of our community, regardless of one's ability. The Department objectives are as follows:

- \* To coordinate recreation activity with the School Department, youth groups, youth sports programs, and senior citizen groups
- \* To better utilize and upgrade parks, ball fields, and conservation land
- \* To involve as sponsors of recreation, special interest groups, business organizations, neighborhood groups, professional clubs, and news media who are interested in helping to improve Marshfield
- \* To better utilize and beautify Marshfield's beaches
- \* To set up new self-supporting programs and explore ways of generating additional revenue through grants, donations, and fundraisers.

By following our mission statement and objectives, the Recreation Department has developed into a comprehensive program offering extensive year round activities designed for the benefit of all community residents.

Our Department provides recreational services to enhance the quality of life in Marshfield, including programs and services designed to improve overall health and well being. As a governmental agency, our purpose is to make these leisure opportunities as available and affordable as possible, and to encourage people to be involved in these enriching activities.

Though a social service agency, the Recreation Department operates on sound business methods and seeks not to compete with existing agencies, but rather to complement their services.

The summer of 2012 was a busy and successful one. Karen Andersen resigned as our part-time Administrative Assistant and accepted a full-time position with the Department of Public Works. Tara Faiella, a long time program participant, volunteer and staff member was hired as our Summer Program and Volunteer Coordinator.

The Concert and Entertainment Series on the Town Green and at the Village Green at Proprietors Green was a great success. The Nowhwere Men, Infractions, Westwood Swing Band and Three Fall all delighted attendees, young and old. The Concert and Entertainment Series is funded in part by the Marshfield Local Cultural Council and Friends of the Concert and Entertainment Series. We appreciate the continued assistance of the Historical Commission, the DPW and Shaw's Supermarket.

The 2012-13 offerings included day trips to the Boston Pops, Boston Red Sox at Fenway, a clambake on Cabbage Island, a fall foliage trip to Vermont, the Boston Celtics and Radio City Music Hall in New York City.

Our summer preschool enrichment programs continue to have a strong following. Gardening, science and nature, music, skating and cooking were all successful. Thanks to the assistance of the Edwin Phillips Foundation, the Department offered The Busy Bees and Chirpy Crickets. (The Busy Bees is a program designed for children ages 3-6, while the Chirpy Crickets is designed for students ages 6-14 who have moderate to severe special needs and require intensive instruction, support, and supervision in order to participate in recreation activities.) The Recreation Department continued its partnership with the Duxbury Bay Maritime School and expanded our preschool programs to include additional ocean themed programs.

Programs designed for elementary school children included Simply Art, Community Theatre, All Sports Week, Horseback Riding, Girls Lacrosse, Tennis, Legos, the Daniel Webster Playground, Archery, Karate, Fencing, Summer Video Adventure, and No More Excuses, (a dog training program). Sailing, Kayaking, and our Volleyball Clinics continue to be popular. New programs offered included Ecology Programs for students age 7-12.

The 28th Annual Town Sand Castle/Sculpture Contest continues to attract large numbers of families. We could not offer this program without John Cullen's outstanding dedication and the support of the Molisse Realty Group.

Our evening tennis, golf, sailing, cooking, basketball, flag football and street hockey programs were welcomed by many youths and adults. We appreciate the volunteer assistance of our adult coaches. Without their help, the evening sports programs would not have been offered.

In August we welcomed Marshfield residents Jeanine Hall, Dan Donovan, Matt Pomella and Michael Sambuceti as new members to the Recreation Commission.

During the fall of 2012, online program registration was offered to the community. Residents now have options when they sign up for a program: Mail-In, Walk-In or Online.

Copies of the Fall Community Brochure were distributed in September to the elementary schools, Town Hall, Marshfield Chamber of Commerce, Ventress Memorial Library, Molisse Realty and Denny's Barber Shop. The brochure is also available on the Recreation Department's Home Page.

As the demand for preschool enrichment programs continues, we have responded by partnering with the Marshfield Public Schools Early Childhood Program to offer structured and supervised community playgroups to area families. Children under age 3 have been targeted. Additionally, several new programs for the 3-5 age group. were

offered. Soccer Buddies, Basketball Buddies, Little Tykes Soccer and Mini Sports Jam were popular.

The After School Sports Programs at the elementary schools remain popular. Highlights of the fall included Kids Fit, a before school fitness program at the elementary schools, Friday Night Hoops, a Horseback Riding Clinic, Adult Co-ed Volleyball, Karate, Badminton and Men's Basketball. Trick or Treat Marshfield Center continues to be a popular program for families and downtown businesses.

The Recreation Department collaborated with the Furnace Brook Middle School (FBMS) to offer students a variety of sports, academic, and recreational activities. Programs offered through the year included Wrestling, Ski/Snowboard lessons, Archery, Fencing, Tennis and Baby Sitting Training 4 Kids to mention but a few. The success of these school activities is a direct result of the positive relationship the Recreation Department enjoys with the FBMS administration, staff and community members.

The Recreation Department works closely with the Plymouth County Trial Courts to prepare Coast Guard Hill for the winter sledding season. Additionally the Trial Court program helps to maintain our community facilities throughout the Town.

On October 15<sup>th</sup> the Recreation Department welcomed Ms. Sharon Robbins as our new Administrative Assistant.

In November our Department received two grants. We received a \$500 grant from Harvard Pilgrim Health for The Healthy Kitchen cooking class and we also received a \$5,000.00 grant from the Edwin Phillips Foundation for our new Recreation Activities for Marshfield Students (R.A. M.S.) programs.

Our Winter / Spring Community Brochure was distributed the first week in January and featured many programs including CPR and First Aid, Middle School Wrestling, After School Sports, Kids Fit and Spring Archery. Community trips included Disney On Ice and the Boston Pops.

The Learn to Ski and Snowboard Program was a huge success! We commend our students for their display of Marshfield pride, positive manners, and attitude. A special thanks to our dedicated crew of parent chaperones. Maria and Patrick Phillips, Scott Campbell, Kezia Bacon and Anne and Andre Smaal were perfect role models for the students.

The winter through June events included:

- \* One weekend of sledding and snowboarding at Coast Guard Hill
- \* Annual Easter Egg Hunt (at Coast Guard Hill) sponsored by Seaside Homes of Marshfield
- \* Spring Horseback Riding Clinic at Furnace Brook Farms
- \* February and April school vacation programs

- \* Recreation Center hosts Troop 101 Court of Honor
- \* Mike Fay resigns as a Commission Member
- \* Katie Holt appointed by the Board of Selectmen as a new Commission Member

The Recreation Commission is well aware of the need to generate additional revenue for programs through fees, donations, fundraisers, grants and in kind support. The Marshfield Local Cultural Council assists with funding for the Concert and Entertainment Series on the Town Green, and many families and individuals contribute to our Helping Hand Scholarship Fund. The Helping Hand Fund assists those families who would otherwise not be able to afford to participate in one of our many programs.

Throughout the year, our office accepts donations of labor, equipment and financial contributions to benefit our Scholarship Fund and to make facility improvements. If you wish to assist in any of these areas, please let us know. The Council on Aging Tax Relief Program continues to be a positive source of volunteer office assistance.

In June the Recreation Commission accepted the resignation of John Vallier, Tim Bartlett, Kirk Douglas and Seamus Kent. We will miss the knowledge and assistance of these dedicated members. We look forward to new community members assisting the growth of our many programs.

Respectfully submitted,

Ned Bangs, M.Ed, C.P.R.P.

Recreation Director

Sharon Robbins Administrative Clerk **Recreation Commission** 

Dan Pitts Chris Ciocca Katie Holt Jan Dobsovits Jeanine Hall Dan Donovan Matt Pomella

### **REGISTRARS OF VOTERS**

The Board of Registrars assists the Town Clerk's Office with voter registration. We would also like to thank the Marshfield Police who also assisted in voter registration.

All of these events could not run smoothly without the continued assistance of our poll workers, town meeting workers and the staff of Furnace Brook Middle School.

The annual Town Census began in January and was completed in April, 2013. The population in April was 24,394.

As of June 30, 2013, Marshfield had 18,459 registered voters.

| American Independent | 2     | Democrats                   | 4,575  |
|----------------------|-------|-----------------------------|--------|
| Green Party USA      | 2     | Green Rainbow               | 17     |
| Natural Law Party    | 1     | Libertarian                 | 37     |
| Republican           | 2,628 | Reform                      | 2      |
| We The People        | 2     | Unenrolled                  | 11,190 |
| Timesiz Not Down     | 1     | Inter 3 <sup>rd</sup> Party | 2      |

Respectfully submitted,

Robert Kirkland, III David O'Reilly Jean Christensen Patricia Picco, Chairperson

#### MARSHFIELD PUBLIC SCHOOLS

To the Members of the Marshfield Community:

The Fiscal Year (FY) 2013 Annual Report of the Town Offices has been prepared to share with Marshfield residents the many wonderful initiatives focused on improving teaching and learning during the 2012-2013 school year.

As the school year has drawn to a close, I thought I might be a bit nostalgic and share my reflections of this past year. This year, more than others, I believe we learned many lessons, both in and outside the classroom. Some of the lessons learned from the events of this year were fantastic, others were tragic.

Our year began with a major storm that forced us to close school, and the storms just kept on coming all year long. We learned that these storms cost our community more than three million dollars to clean up and many of us were personally impacted. We also learned that, as a community, we could work together to protect each other during the storm and we could work together to restore power, clean up, and remove water, snow, and debris.

We were all affected by the events of Newtown, Connecticut. Unfortunately, we learned that evil sometimes exists in our schools and children and educators can be impacted by this evil. We learned that making our schools safe involves so much more than locking doors and windows. Making our schools safe is a much larger societal issue that involves discussion about difficult issues like mental health and gun control. But, we also learned the value of hugging our children and loved ones every day. Most importantly, we learned that there truly are heroes in our schools: administrators, staff members, parents, students, and first responders.

The third life lesson we learned from outside of the school setting was the tragedy at the Boston Marathon. This event taught us that we need to be more aware of our personal surroundings, and that we must always be alert about those around us. We learned from this local tragedy that we are STRONG-BOSTON STRONG!

There were many lessons learned within our school classrooms as well. We implemented a new mathematics series in grades kindergarten through six. As I visitied classrooms throughout the school year, I learned firsthand that this new series provided our educators and students with quality resources to improve teaching and learning.

Members of the Marshfield Public Schools community were engaged in the implementation of a new Educator / Administrator Evaluation Model adopted by the Commonwealth of Massachusetts. Although this new process was time-consuming, I can

honestly say that the quality of staff discussion around teaching and learning was better than any other year in my thirty years in education.

The Marshfield Education Foundation and the local school Parent-Teacher Organizations/Associations contributed a great deal of time, effort, and funding to support educational programs in our schools. Without these important organizations, many of our school programs and events would suffer.

Our students gave much to our local community and the larger community during the past school year. Our students engaged in fundraising for storm relief, cancer support, and many other worthwhile causes. For the first time, our Marshfield High School seniors participated in a day-long "We Are Marshfield" event in which they gave their time to go out into the community and give back to a town that has given them so much.

Our community also gave much to our schools, including over \$200,000 in local scholarships for members of the Class of 2013.

We held commencement exercises for the Class of 2013 on the new James G. Anderson Field on one of the hottest days in June. However, our seniors made us very proud of their many accomplishments as members of the Marshfield school community. I know they will go on to do great things, and I wish them both success and happiness.

Finally, on June 24, we bid farewell to retiring staff members, who collectively dedicated over 400 years of educational support to our school community.

There is no question that we look forward to the summer months of July and August, a time when we can all recharge our batteries and prepare for yet another wonderful school year. We can only hope that school year 2013-2014 has fewer storms, less tragedy, and as many successes as we had this past school year.

Respectfully submitted,

Scott L. Borstel, Ed.D. Superintendent of Schools

# MARSHFIELD PUBLIC SCHOOLS STATISTICAL & INFORMATION DATA SEPTEMBER 12, 2013 ENROLLMENT

| <b>GRADE</b> | PUPIL COUNT | <b>GRADE</b> | PUPIL COUNT |
|--------------|-------------|--------------|-------------|
| PK           | 138         | 6            | 357         |
| K            | 269         | 7            | 350         |
| 1            | 330         | 8            | 371         |
| 2            | 291         | 9            | 344         |
| 3            | 316         | 10           | 341         |
| 4            | 355         | 11           | 327         |
| 5            | 342         | 12           | 332         |
|              |             |              |             |
| TOTAL:       | 4463        |              |             |

#### The 2013 Graduates

Robert Joseph Acer Joseph Michael Admirand Katelynne Joyce Ahearn Michael Henry Anderson Paul Xavier Antoine Alex Joseph Archer Olivia Catherine Armstrong Catherine Elizabeth Askew Alex Michael Bachman\* Ivana Lee Bailey Sarah Elizabeth Baker-Slater Meghan Elizabeth Banks\* Christopher William Bjorkman Elizabeth Mary Blake Melissa May Bolduc Ian Maxwell Boothroyd Justin Stephen Brosnan Alexandra Marie Brown\* Shari Lynn Brown\* Orikaye Elliot Brown-West Jr.\* John Thomas Buechel Brian James Bulger Patrick Timothy Burchill Taylor Marie Cahall\* Cailin Marie Caira Sarah Rose Caldarola Victoria Emily Calitri Elise Nicole Campbell\* Jordan Marie Campbell\* Michaela Ann Cantwell\* Lindsey Rose Caputo Michael Arthur Carbone Jr. Joshua Thomas Carlo Mikaela Bridget Cataldo Danielle Elizabeth Caughey Lucas Michael Cavallaro Rosemary Catherine Chaisson Jillian Nicole Clapp Christopher Robert Cohen Elizabeth Katherine Cole\* Andrew Christian Coletti Paige Devon Comerford\* William James Concannon Devyn Elizabeth Connell Angeline Tess Connelly James Patrick Connors Caio Ciannella Costa Chelsey Noel Crabbe\* Brendan Joseph Creed\* Alexander E. Crumlish Megan Marie Cugini Courtney Cullen Meghan Elyse Dalton\* Samuel Roger Damphouse Kelsey Lee D'Andrea Derek Francis Dapkas Luke Edward Sweet Davin\* Kellie Brooks Dean\* Brian Michael DeBesse Sean Brian DeCoste William Richard DeCoste Brianna Leigh Del Vecchio Brandon Anthony DeLuca Leanna Nichole Devaney

Michaela Barbara Devine

Laura Jesse DiBeneditto Craig Thomas DiCesare Thomas Stephen DiGrigoli\* Thomas James Dixon\* Brendan Conner Doherty\* Jordan Marie Donnelly Meghan Catherine Donovan John James Donovan\* Joseph Michael Dooley Forrest Davidson Dowd Colin Thomas Dowd\* Emma Kaleen Dowd\* Sara Elizabeth Dubrowski Jonathan William Ducharme Connor Vincent Duff Nathan Thomas Dunn Daniel White Durkin Caitlyn Marie Egan\* Conner Shea Ellsworth Dylan Michael Ettridge David Patrick Evans IV Paige Madison Fahey Lorrin Elizabeth Farrell Adam Thomas Fay Seamus Thomas Feenev\* Erminia Ferraro Richard Dennis Fidler\* William Bradley Field Timothy James Fitzgerald Devin Elizabeth Fitzgerald\* Matthew John Fitzmaurice Jill Andrea Fitzsimmons\* Henry Thomas Flynn Kylah Rose Flynn Mariah Jane Foley Ryan Neil Foohey\* Zachary Thomas Fritz Edward Francis Fultz\* Thomas Joseph Gagliard Peter Alexander Gallagher Brent Raymond Garcia\* James David Garfield Bridget Catherine Gillis\* Brendan Joseph Godfrey Christine Mary Graham Andrew Ryan Grant\* Mark Gary Gregory Ashley Nicole Gruel Josie Anne Guarino\* Brett Christopher Habel Merser Ann-Louise Haddad\* Olivia Louise Hamilton\* Alison Chase Haring\* Evan A. Harring Stephen Thomas Harrington Ian Thomas Hartigan Kayla Mary Heal Adam Paul Hebert Maxwell Stuart Hemingway Brittany Taylor Hernon Brendan James Hersey\* Christine Marion Hogeland\* Ross Anthony Horan

Tara Kathleen Hussey Allyson Lee Jameson Evan Robert Jastremski\* Katlyn Marie Jesse Jessica Marie Johnson\* Connor James Jordan Amy Lynn Kaczynski\* Hannah Trudeau Kane\* Corey Evan Karlberg Tyler Simmons Kearns\* Schuyler Elizabeth Keating\* Michael Joseph Keith Kevin Patrick Kelley Christian Ryan Kelly Emily Anna Kelly\* Harrison Kenneth Kerns Thomas Phillip Kerr\* Robert Edward Keuther III\* Joseph John Kiley Leah Kolvatz Antoni Marek Kubicki Brandon David Kümmer Stephani Ann LaCasse\* Rebecca Kris Lanoue Marissa Imani LaSalle\* Joseph John Lasko Patrick Michael Laurinaitis Francis Cameron Lemieux Christopher Bradford Locke Olivia Pamela Lomuscio Peter Albert Long Lauren Elizabeth Loschiavo\* Adam Matthew Lovell Annabelle Alise Maccini John Franklin MacDonald Margaret Rose Mandile John Paul Marchetti Jr. Donald Joseph Martin III\* Jacob Liam Martin\* Kristen Lee Martina Hannah Elizabeth Masood Leanne Rose Mattaliano\* Benjamin Francis Mayo Mathew Doyle McAdams Maxwell Garrison McCarthy Molly Catherine McDonald\* Kevin Cameron McDougall Scott Gallagher McGillowey Norman James McGilvray III Christopher Joseph McGrath Chad C. McGuigan Kathleen Cronin McGuiggan Brendan Conor McGuinness Michael Devon McPartlin Michelle Elizabeth McPhee\* Cullen Phillip McPherson Malissa Elise McQuillan\* Siobhan Elizabeth Meeken\* Maria Andrea Mejia\* Brandon Dominic Messina Ebba Christina Meurling Melissa Miceli\* Aubrey Rose Monahan Mary Elizabeth Mulligan Abigail Marie Nadeau

Peter Thomas House

Aitana Li Hue\*

#### The 2013 Graduates

Mary Bernadette Nee\* Taylor Saunders Newcomb Sarah Ann Nicoll\* Kevin Patrick O'Donnell Alissa Burke O'Hare\* Ella Michelle O'Leary\* Cara Marie Olsson Garrett William O'Neil\* Kaleigh Marie O'Riordan Connor Patrick O'Sullivan Michaela Elizabeth Page Joseph Gregory Parnell Jillian Marie Parrelli Douglas Edward Parry\* Jason Joseph Patch Tara Shannon Pearce\* Michelle Helen Phaneuf Perianne Elizabeth Pitter Olivia Marie Pompeo Kristin Marie Predella Michelle L. Prescott Kristen McGrath Ramaci\* Casey Jeanne Rann\* Melaney J Reichelt\* Brendan Joseph Reilly Michael Robert Reilly\* Patrick James Reimer Peter J. Rein\* Robbie Dean Rhodes Kathleen Elizabeth Richmond Benjamin Joseph Ritz Kayli LeMoyne Roderick Catherine Jean Rodger Zachary Christopher Rohland John Patrick Ryan Daniel James Ryan\*

Trevor Robert Salmon Eric Thomas Sawtelle Amy Marie Scanlon Eileen Mary Scollins\* Hannah Margaret Scollins\* Zachary Vincent Seamon Ian Scott Shanley Drew James Shapter Erin Anna Shea\* Chase Grabau Sheldon Meaghan Jean Sheridan\* Justin William Shields Vanessa Teresa Silvia\* Matthew H. Simms Colleen Diane Simms\* Brian Patrick Smith Christine Marie Smith Kyle Brenadan Smith Brigid Patrice Snee Sarah Ann Snow Haishim Alie Soufan Stephen C. Spiro\* Jonathan David Spitz Elizabeth Marion Stallings Daniel Francis Stanley Tayla Steinberg Caroline Elizabeth Steinkrauss John Patrick Sullivan Kyle Michael Sullivan Brooke Elizabeth Sweeney\* Geoffrey John Taylor Melissa Mae Taylor Michael William Taylor Rose Mary Katherine Taylor Samantha Katherine Taylor\* Zachary Roger Tedford

Samantha Lynn Tellier Brianna Leigh Thomas Dylan John Thompson\* **Edward Paul Tobin** Kathleen Ann Tobin\* Jason Andrew Tolman Kathleen Michelle Tormey\* Mark Anthony Torres Robert James Tougas Jake Thomas Tower Marcus Anthony Tranfaglia Connor Ross Troiano Brendan Felix Turley Nicole Therese Valenti Nicolaas van den Hout Aaron Joseph Verni Lea Michelle Viola\* Derek Patrick Vozzella Hali May Walsh Alexandra Jane Walter Kristina Anne Walton Hannah Janette Wassersug Caroline Catherine Weber Matthew Ryan Wheeler\* Alexander Kennedy White Ian William White Jesse Robert Whittaker Hunter MacLean Widmann Andrew Francis Wilkins Alexandra Elizabeth Wilson\* James Joseph Young\* Danny Raul Yubi

<sup>\*</sup> National Honor Society

# **HONORS AND THANKS**

To our fellow workers who have retired during FY 2013, after many years of dedicated service:

| Cynthia Barry Donna Bartley Bart Blumberg Mary Brazao James Dehner Madelyn DeRosa | Chemistry Teacher Art Teacher Elementary Teacher Education Support Senior Custodian Math Teacher | Marshfield High<br>Furnace Brook Middle<br>South River<br>Governor Winslow<br>Daniel Webster<br>Marshfield High |
|---|--|---|
| Kathleen DiPasqua-Egan  | Music Teacher  | Elementary Schools  |
| Frederic Dorr   | Science Teacher  | Furnace Brook Middle  |
| Jane Gnong  | English Teacher  | Marshfield High   |
| Janet Hevey   | Instructional Tech Teacher   | Elementary Schools  |
| Paula Holland   | Elementary Teacher   | Martinson   |
| Susan Jagoutz   | Elementary Teacher   | Eames Way   |
| Nancy Jamieson  | Sped Teacher   | Furnace Brook Middle  |
| Dianne Morse  | Math Teacher/Math  | Furnace Brook Middle  |
|   | Coordinator  |   |
| Susan Noonan  | Education Support  | Furnace Brook Middle  |
| Paula O'Brien-Broome  | Assistant Principal/   | South River   |
|   | Elementary Teacher   |   |
| Roemary Roseman   | Elementary Teacher   | Daniel Webster  |
| Barbara Roth  | Elementary Teacher   | South River   |
| Lucien Silva  | Director Athletics   | Marshfield High   |
| Jeanne Southworth   | Secretary Early Childhood  | Daniel Webster  |
| Debra Stone   | Assistant Principal  | Furnace Brook Middle  |
| Lynn Sullivan   | Education Support<br>Personnel-Library   | Martinson   |

#### TOWN COUNSEL

To the Citizens of Marshfield and the Honorable Board of Selectmen:

The duties of Town Counsel are set forth in the Town Charter and by charge of the Board of Selectmen and chiefly involve the provision of the following types of legal services: (a) prosecution of claims and defenses on behalf of the Town, (b) advisory services designed to guide officials and boards through the intricacies of legal system and legal requirements in order to prevent litigation, (c) review of policies, procedures and bylaws, (d) review of all contracts for form and substance, and (e) issuance of advisory opinions and ethical opinions to public officials and employees.

In the past year, it has become apparent to me that Marshfield's existing legal challenges principally involve, as they have in the past, managing its litigation. Over this past year, I have worked closely with the officials, boards and commissions on a proactive basis to attempt to minimize litigation by seeking involvement during the public proceedings and processes to guide, wherever possible, the outcome to its most reasoned and legally sound result. With practical straightforward advice, it is my every expectation that litigation will be the last resort or implemented in the most appropriate circumstances only.

Marshfield's offices, boards and commissions are replete with staff and elected and appointed officials who spend countless hours of their own time educating themselves concerning the legal requirements and the factual issues before making decisions. As a result thereof, my ability to defend decisions is greatly eased and the costs to the Town are minimized. A complete listing of all pending litigation is available through the Board of Selectmen.

In addition to litigation, I render legal services in an advisory capacity to ensure that bylaws, policies and programs enacted by the Town comport with applicable law and regulations and our boards and officials discharge their duties and responsibilities in accordance with the requirements of the law. I have and will continue to attend and advise the Selectmen, Advisory Board and Moderator before and during Town Meeting, render advisory opinions, review draft charter language and respond to inquiries on a variety of other municipal issues including historical commission issues, wetland regulations, subdivision control law, property rights, open meeting issues, ethics, and other municipal issues.

Lastly, the office of Town Counsel prepares and reviews many legal documents affecting the business of the Town, its boards and officials, including requests for public records, complicated contracts and various policies, some of which require updating. The careful review of these documents is essential to preventing the Town from legal errors, avoiding litigation and ensuring financial success for the Town. Even in the few short months since my appointment, it is clear to me that this is a very significant portion of my responsibilities.

In conclusion, I wish to express my gratitude in particular to the Board of Selectmen, Town Administrator, Police Chief and Fire Chief, Zoning Board of Appeals, Planning Board and Town Planner, Board of Health, Building Commissioner, Treasurer/Collector, the Board of Public Works, DPW Superintendent, Facilities Manager, our Town Clerk and the Community Preservation Committee as well as their staffs for their support. I also appreciate the various other Town officials and employees who support the office of Town Counsel.

Respectfully submitted,

Robert W. Galvin, Town Counsel

# SUMMARY LIST OF TOWN OF MARSHFIELD COURT CASES PENDING AS OF DECEMBER 31, 2013

| Name of Case                                 | Type of Case           | Status |
|--|------------------------|--------|
| Armstrong v. Board of Public Works           | Trespass Complaint     | 4      |
| Barrett, Trustee v. Zoning Board of Appeals  | Zoning Appeal          | 2      |
| Cirque Fantasies v Marshfield                | Tort Claims            | 2      |
| Clancy, Building Comm'r v. Crowley           | Zoning Enforcement     | 4      |
| Coon v. McCabe, et al.                       | Beach Rights Complaint | 8      |
| Crary v. Zoning Board of Appeals             | Zoning Appeal          | 6      |
| Crowley v. Zoning Board of Appeals           | Zoning Appeal          | 4      |
| Daniels v. Zoning Board of Appeals           | Zoning Appeal          | 5      |
| Discover v. Calabrese & Marshfield           | Wage Claim             | 6      |
| Discover v. Curran & Marshfield              | Wage Claim             |        |
| Discover v. Leone & Marshfield               | Wage Claim             | 6      |
| FIA Card v. Johnson & Marshfield             | Wage Claim             | 6      |
| Heasley v. Marshfield                        | Decl. Judgment         | 3      |
| In re: Matter of Appeals of FEMA Maps        | Adm. Appeals of Maps   | 9      |
| (two matters)                                |                        |        |
| Junior, Trustee v. Cons. Commission          | Decl. Judgment/Land    | 3      |
| S&D Prop. v. Zoning Board of Appeals         | Zoning Appeal          | 4      |
| Tedeschi, Trustee v. Zoning Board of Appeals | Zoning Appeal          | 6      |
| (two cases)                                  |                        |        |
| Twigg v. Zoning Board of Appeals             | Zoning Appeal          | 1      |
| Valianti v. Marshfield                       | Declaratory Judgment   | 6      |
| Viamari v. Marshfield                        | Personal Injury        | 2      |

## **KEY TO STATUS CODE**

| 1. | Suit Recently Commenced             | 6. | Case Settled; Gone to Judgment |
|----|-------------------------------------|----|--------------------------------|
| 2. | Discovery Stage                     | 7. | Inactive Case                  |
| 3. | Discovery Complete; Awaiting Trial  | 8. | Trial Commenced Not Completed  |
| 4. | Trial Date Assigned; Awaiting Trial | 9. | Administrative Appeal          |
| 5. | Case Tried; Awaiting Decision       |    |                                |

#### TREASURER COLLECTOR

July 1, 2012 through June 30, 2013

| BALANCE IN TREASURY JULY 1, 2012\$31,402,219.03      |
|--|
| Total Receipts for Fiscal Year 2013 \$191,916,391.74 |
| Paid on Selectmen's Warrants (\$176,063,310.92)      |
| BALANCE IN TREASURY JUNE 30, 2013\$52,255,299.85     |
| Investment Income for all Funds\$87,629.78           |

During Fiscal Year 2013 the Collector's Office processed the following payments, net of refunds, on the Fiscal 2013 levies:

| Real Estate Taxes – Levy of 2013\$48,577,244.87          |
|--|
| Community Preservation Act – Levy of 2013 \$1,058,953.73 |
| Personal Property Taxes – Levy of 2013\$840,842.28       |
| Motor Vehicle Excise – Levy of 2013 \$2,634,828.90       |
| Boat Excise – Levy of 2013\$40,305.71                    |
| Utility Charges – Levy of 2013 \$6,887,541.34            |

There were 47 new tax liens secured in fiscal year 2013. Over the course of the year, 68 liens were resolved resulting in \$650,747 in collections and 14 parcels becoming tax title possessions of the Town.

There was a twenty year, \$35,647,000 general obligation bond issued in November 2012 at a net interest cost of 2.433% which included \$30,000,000 for the construction of a new high school. A \$1,000,000 bond anticipation note and a \$13,460,000 bond anticipation note were issued in June 2013 at a net interest cost of .45% and .75% respectively.

I wish to thank the following dedicated members of the Treasurer-Collector's Office for their professionalism and support over the prior year: Beth Brown, Diane D'Allessandro, Ellen McGuinness, Carolyn McNeil and Terry Wening.

Respectfully Submitted,

Nancy Holt Treasurer Collector

### TOWN OF MARSHFIELD CHANGES IN ISSUED DEBT Year Ended June 30, 2013

| Issuance/ <u>Maturity</u> <u>Purpose of Debt</u> Inside Debt Limit by Year of Issuance: | Interest<br><u>Rate</u> | Outstanding<br>July 1, 2012 | Principal<br><u>Issued</u> | Principal<br><u>Paid</u> | Outstanding<br>June 30, 2013 |
|---|-------------------------|-----------------------------|----------------------------|--------------------------|------------------------------|
| General Fund:   |                         |                             |                            |                          |                              |
| 2000/2020 Sewer Outfall/UV Disinfection - MWPAT (40                                     | )%)                     | 332,000.00                  |                            | 38,000.00                | 294,000.00                   |
| 2010/2021 Sewer Residuals Refunding (40%)   | 2.57%                   | 243,812.00                  |                            | 28,764.00                | 215,048.00                   |
| 2010/2021 Sewer 2000 - Extension (40%)  | 2.57%                   | 87,072.00                   |                            | 10,272.00                | 76,800.00                    |
| 2003/2023 Sewer 2000 MWPAT (40%)  |                         | 1,888,423.26                |                            | 148,168.13               | 1,740,255.13                 |
| 2003/2013 Seawalls  | 2.35%                   | 40,000.00                   |                            | 40,000.00                | 0.00                         |
| 2003/2013 Senior Center   | 2.35%                   | 310,000.00                  |                            | 310,000.00               | 0.00                         |
| 2003/2013 School Alarms/Repairs (SW)  | 2.35%                   | 95,000.00                   |                            | 95,000.00                | 0.00                         |
| 2003/2013 Sewer WWTF Upgrades (40%)   | 2.35%                   | 20,000.00                   |                            | 20,000.00                | 0.00                         |
| 2005/2015 Replace Floor Drains - H/F/P  | 3.32%                   | 30,000.00                   |                            | 10,000.00                | 20,000.00                    |
| 2005/2014 Exterior Door Replacement - DW  | 3.32%                   | 25,000.00                   |                            | 15,000.00                | 10,000.00                    |
| 2005/2015 Resilient Flooring DW, EW, GW, SR   | 3.32%                   | 30,000.00                   |                            | 10,000.00                | 20,000.00                    |
| 2005/2015 Window Replacement - SR   | 3.32%                   | 90,000.00                   |                            | 30,000.00                | 60,000.00                    |
| 2005/2014 Rehab of Fire Station 2   | 3.32%                   | 20,000.00                   |                            | 10,000.00                | 10,000.00                    |
| 2005/2015 Coast Guard Renovation  | 3.32%                   | 180,000.00                  |                            | 60,000.00                | 120,000.00                   |
| 2005/2015 Seawalls & Riprap   | 3.32%                   | 225,000.00                  |                            | 75,000.00                | 150,000.00                   |
| 2005/2015 Operations Building - Exterior Repairs (40%                                   |                         | 24,000.00                   |                            | 8,000.00                 | 16,000.00                    |
| 2005/2015 Sewer 2000 - Extension (40%)  | 3.32%                   | 60,000.00                   |                            | 20,000.00                | 40,000.00                    |
| 2007/2017 School Roof - SRS   | 3.70%                   | 100,000.00                  |                            | 20,000.00                | 80,000.00                    |
| 2007/2017 School Roof - SRS<br>2007/2017 School HVAC - GWS                              | 3.70%                   | 95,000.00                   |                            | 20,000.00                | 75,000.00                    |
|   | 3.70%                   | 10,000.00<br>25,000.00      |                            | 10,000.00                | 20,000.00                    |
| 2007/2017 Highway Garage Repairs  | 3.70%                   | <u> </u>                    |                            | 5,000.00                 |                              |
| 2007/2017 Police Station Roof   | 3.70%                   | 25,000.00                   |                            | 5,000.00                 | 20,000.00                    |
| 2007/2015 Masonry Repair - schools<br>2007/2016 Seawalls                                | 3.70%                   | 15,000.00                   |                            | 5,000.00                 | 10,000.00                    |
|   | 3.70%                   | 200,000.00                  |                            | 55,000.00                | 145,000.00                   |
| 2007/2017 Narrows Dredging<br>2007/2013 Skatepark                                       | 3.70%                   | 60,000.00                   |                            | 15,000.00                | 45,000.00<br>0.00            |
|   | 3.70%<br>2.08%          | 5,000.00<br>260,000.00      |                            | 5,000.00                 |                              |
| 2009/2019 Fire Engine 3 Pumper<br>2009/2014 Forest Fire Truck                           |                         | <u> </u>                    |                            | 40,000.00                | 220,000.00                   |
| 2009/2014 Porest Fire Truck<br>2009/2018 DPW Vehicle #160                               | 2.08%                   | 15,000.00<br>40,000.00      |                            | 10,000.00<br>15,000.00   | 5,000.00<br>25,000.00        |
| 2009/2014 Menzi Muck Excavator  | 2.08%                   | 20,000.00                   |                            | 10,000.00                | 10,000.00                    |
| 2009/2014 Melizi Mack Excavator<br>2009/2014 DPW Vehicle #37                            | 2.08%                   | 10,000.00                   |                            | 5,000.00                 | 5,000.00                     |
| 2009/2014 DPW Vehicle #101  | 2.08%                   | 65,000.00                   |                            | 20,000.00                | 45,000.00                    |
| 2009/2014 Seawalls & Riprap   | 2.08%                   | 305,000.00                  |                            | 65,000.00                | 240,000.00                   |
| 2009/2014 Seawalls & Riprap   | 2.08%                   | 175,000.00                  |                            | 25,000.00                | 150,000.00                   |
| 2009/2017 Rexhame/Fieldston Drainage  | 2.08%                   | 140,000.00                  |                            | 30,000.00                | 110,000.00                   |
| 2009/2017 Telegraph Hill Drainage   | 2.08%                   | 110,000.00                  |                            | 25,000.00                | 85,000.00                    |
| 2009/2014 Road Reconstruction   | 2.08%                   | 120,000.00                  |                            | 60,000.00                | 60,000.00                    |
| 2009/2014 EWS School Roof   | 2.08%                   | 210,000.00                  |                            | 30,000.00                | 180,000.00                   |
| 2009/2014 Library Roof  | 2.08%                   | 165,000.00                  |                            | 25,000.00                | 140,000.00                   |
| 2009/2014 Highway Garage Repairs  | 2.08%                   | 10,000.00                   |                            | 5,000.00                 | 5,000.00                     |
| 2009/2017 WAN Network   | 2.08%                   | 165,000.00                  |                            | 35,000.00                | 130,000.00                   |
| 2009/2014 Library Computers   | 2.08%                   | 10,000.00                   |                            | 5,000.00                 | 5,000.00                     |
| 2009/2014 Wireless WAN  | 2.08%                   | 140,000.00                  |                            | 20,000.00                | 120,000.00                   |
| 2009/2018 Inner Harbor Dredging   | 2.08%                   | 240,000.00                  |                            | 40,000.00                | 200,000.00                   |
| 2009/2014 Feasability Study-Ocean Bluff Fire St   | 2.08%                   | 10,000.00                   |                            | 5,000.00                 | 5,000.00                     |
| 2010/2015 Seawalls Riprap   | 1.28%                   | 60,000.00                   |                            | 20,000.00                | 40,000.00                    |
| 2010/2015 Summer St Drainage  | 1.28%                   | 60,000.00                   |                            | 20,000.00                | 40,000.00                    |
| 2010/2015 Inner Harbor Dredging/Pier Repairs  | 1.28%                   | 75,000.00                   |                            | 25,000.00                | 50,000.00                    |
| 2010/2015 Inner Harbor Dredging/Pier Repairs  | 1.28%                   | 135,000.00                  |                            | 45,000.00                | 90,000.00                    |
| 2010/2015 GWS Modernization   | 1.28%                   | 30,000.00                   |                            | 20,000.00                | 10,000.00                    |
| 2010/2015 Library Design  | 1.28%                   | 170,000.00                  |                            | 85,000.00                | 85,000.00                    |
| 2011/2016 Truck #138/155 Replacement  | 1.69%                   | 25,000.00                   |                            | 10,000.00                | 15,000.00                    |
| 2011/2021 GWS Modernization   | 1.69%                   | 155,000.00                  |                            | 10,000.00                | 145,000.00                   |
| 2011/2016 Road Reconstruction   | 1.69%                   | 200,000.00                  |                            | 50,000.00                | 150,000.00                   |
| 2011/2016 Road Reconstruction   | 1.69%                   | 120,000.00                  |                            | 30,000.00                | 90,000.00                    |
| 2011/2016 Ventress Building AV  | 1.69%                   | 45,000.00                   |                            | 15,000.00                | 30,000.00                    |
| 2011/2016 VoIP Telephone-Schools  | 1.69%                   | 175,000.00                  |                            | 45,000.00                | 130,000.00                   |
| 2011/2016 Truck #114 Replacement  | 1.69%                   | 50,000.00                   |                            | 15,000.00                | 35,000.00                    |
| 2011/2016 FBMS Carpet Replacement   | 1.69%                   | 25,000.00                   |                            | 10,000.00                | 15,000.00                    |
| 2011/2016 Corrosion Control Engine 2&1, Quint   | 1.69%                   | 55,000.00                   |                            | 15,000.00                | 40,000.00                    |
| 2011/2016 Bass Creek Dredging   | 1.69%                   | 40,000.00                   |                            | 10,000.00                | 30,000.00                    |
| 2011/2016 Plotter/Scanner   | 1.69%                   | 20,000.00                   |                            | 5,000.00                 | 15,000.00                    |
| 2011/2021 Seawalls  | 1.69%                   | 225,000.00                  |                            | 25,000.00                | 200,000.00                   |
| 2011/2021 Seawalls-Constellation/Farragut Rds   | 1.69%                   | 1,125,000.00                |                            | 125,000.00               | 1,000,000.00                 |
| 2011/2021 GWS Modernization   | 3.04%                   | 785,000.00                  |                            | 90,000.00                | 695,000.00                   |
| 2011/2021 Road Reconstruction   | 3.04%                   | 90,000.00                   |                            | 10,000.00                | 80,000.00                    |
| 2011/2015 Replace Ambulance   | 3.04%                   | 135,000.00                  |                            | 45,000.00                | 90,000.00                    |
|   |                         |                             |                            |                          |                              |

### TOWN OF MARSHFIELD CHANGES IN ISSUED DEBT Year Ended June 30, 2013

| Issuance/ <u>Maturity</u> <u>Purpose of Debt</u> Inside Debt Limit by Year of Issuance:  | Interest<br><u>Rate</u>   | Outstanding<br>July 1, 2012  | Principal<br><u>Issued</u>   | Principal<br><u>Paid</u>  | Outstanding<br>June 30, 2013  |
|--|---|--|--|---|---|
| General Fund:  |   |  |  |   |   |
| 2011/2021 Seawalls   | 3.04%   | 135,000.00   |  | 15,000.00   | 120,000.00  |
| 2011/2019 Seawalls   | 1.44%   | 1,350,000.00   |  | 200,000.00  | 1,150,000.00  |
| 2011/2017 PU #189, Ambul, Mtrcyc, Guns, Plymo Vents<br>2011/2019 Communications Tower  | 1.44%   | 356,000.00<br>203,000.00   |  | 91,000.00   | 265,000.00<br>170,000.00  |
| 2011/2019 GWS Modernization  | 1.44%   | 90,000.00  |  | 15,000.00   | 75,000.00   |
| 2013/2023 ESCO/QECB  | 0.00%   | 0.00   | 5,000,000.00   | 15,000.00   | 5,000,000.00  |
| 2013/2019 GWS Modernization  | 2.43%   | 0.00   | 63,000.00  |   | 63,000.00   |
| 2013/2022 Road Reconstruction  | 2.43%   | 0.00   | 250,000.00   |   | 250,000.00  |
| 2013/2017 Math Textbooks   | 2.43%   | 0.00   | 307.000.00   |   | 307,000.00  |
| 2013/2018 Protective Fire Equipment  | 2.43%   | 0.00   | 35,000.00  |   | 35,000.00   |
| 2013/2018 DPW Bucket Truck   | 2.43%   | 0.00   | 140,000.00   |   | 140,000.00  |
| 2013/2018 DPW PU Trucks #31 & 68   | 2.43%   | 0.00   | 80,000.00  |   | 80,000.00   |
| 2013/2018 Fire Car C-1   | 2.43%   | 0.00   | 39.000.00  |   | 39,000.00   |
| 2013/2023 Police Communications Tower  | 2.43%   | 0.00   | 300,000.00   |   | 300,000.00  |
| 2013/2018 Seawalls & Hurricane Study   | 2.43%   | 0.00   | 250,000.00   |   | 250,000.00  |
| 2013/2017 Massasoit Fire Stn Design & Plans  | 2.43%   | 0.00   | 100,000.00   |   | 100,000.00  |
| 2013/2023 MHS Feasibility  | 2.43%   | 0.00   | 1,118,000.00   |   | 1,118,000.00  |
| ·  | 2.40/6  | 12,454,307.26  | 7,682,000.00   | 2,647,204.13  | 17,489,103.13   |
| Sewer Enterprise Fund:   | o/\   | 400 000 00   |  | 57,000,00   | 441.000.00  |
| 2000/2020 Sewer Outfall/UV Disinfection - MWPAT (60  |   | 498,000.00   |  | 57,000.00<br>43,146.00  | 441,000.00  |
| 2010/2021 Sewer Residuals Refunding (60%)<br>2010/2021 Sewer 2000 - Extension (60%)  | 2.57%<br>2.57%  | 365,718.00   |  | · · · · · · · · · · · · · · · · · · ·   | 322,572.00  |
|  | 2.01%   | 130,608.00   |  | 15,408.00   | 115,200.00  |
| 2003/2023 Sewer 2000 MWPAT (60%)   | 0.0507  | 2,832,634.89   |  | 222,252.19  | 2,610,382.70  |
| 2003/2013 Sewer WWTF Upgrades (60%)  | 2.35%   | 30,000.00  |  | 30,000.00   | 0.00  |
| 2005/2015 Operations Building - Exterior Repairs (60%)   |   | 36,000.00  |  | 12,000.00   | 24,000.00   |
| 2005/2015 Sewer 2000 - Extension (60%)   | 3.32%   | 90,000.00  |  | 30,000.00   | 60,000.00   |
| 2011/2018 Pump Station Upgrades  | 1.69%   | 60,000.00  |  | 10,000.00   | 50,000.00   |
| 2011/2021 Aeration System Upgrade  | 1.69%   | 225,000.00   |  | 25,000.00   | 200,000.00  |
| 2011/2016 Replace Effluent Pumps w/SCADA   | 3.04%   | 100,000.00   |  | 25,000.00   | 75,000.00   |
| 2011/2017 Main Lift Design   | 1.44%   | 58,000.00  | E 450 000 00   | 18,000.00   | 40,000.00   |
| 2013/2034 Main Lift & Screenings Grit Removal MWPA   | 1 2.00%   | 0.00<br><b>4,425,960.89</b>  | 5,450,000.00<br><b>5,450,000.00</b>  | 0.00<br>487,806.19  | 5,450,000.00<br><b>9,388,154.70</b>   |
|  |   |  |  |   |   |
| School Lunch Fund:   |   |  |  |   |   |
| 2009/2014 Food Service Equipment   | 2.08%   | 35,000.00  | 0.00   | 5,000.00  | 30,000.00   |
|  |   | <u>35,000.00</u>   | <u>0.00</u>  | <u>5,000.00</u>   | <u>30,000.00</u>  |
| Total Inside the Debt Limit  |   | \$16,915,268.15  | \$13,132,000.00  |   |   |
| Outside the Debt Limit by Year of Issuance:  |   |  |  |   |   |
| Outside the Debt Limit by Year of Issuance:<br><u>General Fund:</u>  | 0.050/  | <b>\$16</b> ,915,268.15  |  | <b>\$3,140,010.32</b>   | <b>\$26,907,257.83</b>  |
| Outside the Debt Limit by Year of Issuance:<br>General Fund:<br>2003/2013 FB/Mart School Renovation  | 2.35%   | <b>\$16,915,268.15</b> 50,000.00   |  | <b>\$3,140,010.32</b> 50,000.00   | <b>\$26.907.257.83</b> 0.00   |
| Outside the Debt Limit by Year of Issuance:<br>General Fund:  2003/2013 FB/Mart School Renovation 2010/2021 School Construction - Furnace Brook/Mart   | 2.57%   | \$16,915,268.15<br>50,000.00<br>10,827,790.00  | \$13,132,000.00  | <b>\$3,140,010.32</b>   | \$26,907,257.83<br>0.00<br>9,550,380.00   |
| Outside the Debt Limit by Year of Issuance:<br>General Fund:<br>2003/2013 FB/Mart School Renovation  |   | <b>\$16,915,268.15</b> 50,000.00   |  | <b>\$3,140,010.32</b> 50,000.00   | <b>\$26.907.257.83</b> 0.00   |
| Outside the Debt Limit by Year of Issuance: General Fund:  2003/2013 FB/Mart School Renovation 2010/2021 School Construction - Furnace Brook/Mart 2013/2033 MHS Construction  Water Enterprise Fund:   | 2.57%   | \$16.915.268.15<br>50.000.00<br>10.827.790.00<br>0.00  | \$13,132,000.00<br>30,000,000.00   | \$3.140.010.32<br>50.000.00<br>1.277.410.00   | \$26,907,257.83<br>0.00<br>9,550,380,00<br>30,000,000.00  |
| Outside the Debt Limit by Year of Issuance: General Fund:  2003/2013 FB/Mart School Renovation 2010/2021 School Construction - Furnace Brook/Mart 2013/2033 MHS Construction   | 2.57%   | \$16.915.268.15<br>50.000.00<br>10.827.790.00<br>0.00  | \$13,132,000.00<br>30,000,000.00   | \$3.140.010.32<br>50.000.00<br>1.277.410.00   | \$26,907,257.83<br>0.00<br>9,550,380,00<br>30,000,000.00  |
| Outside the Debt Limit by Year of Issuance: General Fund:  2003/2013 FB/Mart School Renovation 2010/2021 School Construction - Furnace Brook/Mart 2013/2033 MHS Construction  Water Enterprise Fund: 2005/2015 Water Mains - Summer St 2007/2017 Church St Land Acquisition  | 2.57%<br>2.43%<br>3.32%<br>3.70%  | \$16,915,268.15<br>50,000.00<br>10,827,790.00<br>0.00<br>10,877,790.00<br>95,000.00<br>305,000.00  | \$13,132,000.00<br>30,000,000.00   | \$3.140.010.32<br>50.000.00<br>1.277,410.00<br>1.327,410.00<br>35,000.00<br>65,000.00   | \$26,907,257.83<br>0.00<br>9.550,380.00<br>30,000,000.00<br>39,550,380.00<br>60,000.00<br>240,000.00  |
| Outside the Debt Limit by Year of Issuance: General Fund:  2003/2013 FB/Mart School Renovation 2010/2021 School Construction - Furnace Brook/Mart 2013/2033 MHS Construction  Water Enterprise Fund; 2005/2015 Water Mains - Summer St 2007/2017 Church St Land Acquisition 2007/2017 FB Pump Station #1 Const   | 2.57%<br>2.43%<br>3.32%<br>3.70%<br>3.70%   | \$16,915,268.15<br>50,000.00<br>10,827,790.00<br>0.00<br>10,877,790.00<br>95,000.00<br>305,000.00<br>450,000.00  | \$13,132,000.00<br>30,000,000.00   | 50,000.00<br>1.277,410.00<br>1.327,410.00<br>35,000.00<br>65,000.00<br>90,000.00  | \$26,907,257.83<br>0.00<br>9.550,380.00<br>30,000,000.00<br>39,550,380.00<br>60,000.00<br>240,000.00<br>360,000.00  |
| Outside the Debt Limit by Year of Issuance: General Fund;  2003/2013 FB/Mart School Renovation 2010/2021 School Construction - Furnace Brook/Mart 2013/2033 MHS Construction  Water Enterprise Fund; 2005/2015 Water Mains - Summer St 2007/2017 Church St Land Acquisition 2007/2017 FB Pump Station #1 Const 2007/2017 South River St Water Main   | 2.57%<br>2.43%<br>3.32%<br>3.70%<br>3.70%<br>3.70%  | \$16,915,268.15<br>50,000.00<br>10,827,790.00<br>0,00<br>10,877,790.00<br>95,000.00<br>305,000.00<br>450,000.00<br>300,000.00  | \$13,132,000.00<br>30,000,000.00   | 50,000 00<br>1,277,410 00<br>1.327,410.00<br>65,000 00<br>90,000 00<br>60,000 00  | 0.00 9.550,380.00 30,000,000.00 39,550,380.00 60,000.00 240,000.00 240,000.00 240,000.00  |
| Outside the Debt Limit by Year of Issuance: General Fund:  2003/2013 FB/Mart School Renovation 2010/2021 School Construction - Furnace Brook/Mart 2013/2033 MHS Construction  Water Enterprise Fund; 2005/2015 Water Mains - Summer St 2007/2017 Church St Land Acquisition 2007/2017 FB Pump Station #1 Const   | 2.57%<br>2.43%<br>3.32%<br>3.70%<br>3.70%   | \$16,915,268.15<br>50,000.00<br>10,827,790.00<br>0.00<br>10,877,790.00<br>95,000.00<br>305,000.00<br>450,000.00  | \$13,132,000.00<br>30,000,000.00   | 50,000.00<br>1.277,410.00<br>1.327,410.00<br>35,000.00<br>65,000.00<br>90,000.00  | \$26,907,257.83<br>0.00<br>9.550,380.00<br>30,000,000.00<br>39,550,380.00<br>60,000.00<br>240,000.00<br>360,000.00  |
| Outside the Debt Limit by Year of Issuance: General Fund;  2003/2013 FB/Mart School Renovation 2010/2021 School Construction - Furnace Brook/Mart 2013/2033 MHS Construction  Water Enterprise Fund; 2005/2015 Water Mains - Summer St 2007/2017 Church St Land Acquisition 2007/2017 FB Pump Station #1 Const 2007/2017 South River St Water Main   | 2.57%<br>2.43%<br>3.32%<br>3.70%<br>3.70%<br>3.70%  | \$16,915,268.15<br>50,000.00<br>10,827,790.00<br>0,00<br>10,877,790.00<br>95,000.00<br>305,000.00<br>450,000.00<br>300,000.00  | \$13,132,000.00<br>30,000,000.00   | 50,000 00<br>1,277,410 00<br>1.327,410.00<br>65,000 00<br>90,000 00<br>60,000 00  | 0.00 9.550,380.00 30,000,000.00 39,550,380.00 60,000.00 240,000.00 240,000.00 240,000.00  |
| Outside the Debt Limit by Year of Issuance: General Fund:  2003/2013 FB/Mart School Renovation 2010/2021 School Construction - Furnace Brook/Mart 2013/2033 MHS Construction  Water Enterprise Fund; 2005/2015 Water Mains - Summer St 2007/2017 Church St Land Acquisition 2007/2017 FB Pump Station #1 Const 2007/2017 South River St Water Main 2009/2024 Water Tank Const/Ferry St PS  | 2.57%<br>2.43%<br>3.32%<br>3.70%<br>3.70%<br>3.70%<br>2.00%   | \$16,915,268.15<br>50,000.00<br>10,827,790.00<br>0,00<br>10,877,790.00<br>95,000.00<br>305,000.00<br>450,000.00<br>300,000.00<br>2,051,001.00  | \$13,132,000.00<br>30,000,000.00   | \$3,140,010.32<br>50,000.00<br>1,277,410.00<br>1,327,410.00<br>35,000.00<br>65,000.00<br>90,000.00<br>60,000.00<br>152,748.00   | 0.00 9.550,380.00 30,000,000.00 39,550,380.00 60,000.00 240,000.00 240,000.00 240,000.00 1,898,253.00   |
| Outside the Debt Limit by Year of Issuance: General Fund:  2003/2013 FB/Mart School Renovation 2010/2021 School Construction - Furnace Brook/Mart 2013/2033 MHS Construction  Water Enterprise Fund; 2005/2015 Water Mains - Summer St 2007/2017 Church St Land Acquisition 2007/2017 FB Pump Station #1 Const 2007/2017 South River St Water Main 2009/2024 Water Tank Const/Ferry St PS 2011/2021 Pine Street Water Main   | 2.57%<br>2.43%<br>3.32%<br>3.70%<br>3.70%<br>3.70%<br>2.00%<br>1.69%  | \$16,915,268.15<br>50,000.00<br>10,827,790.00<br>0.00<br>10,877,790.00<br>95,000.00<br>305,000.00<br>450,000.00<br>300,000.00<br>2,051,001.00<br>270,000.00  | \$13,132,000.00<br>30,000,000.00   | \$3,140,010.32<br>50,000.00<br>1,277,410.00<br>1,327,410.00<br>35,000.00<br>65,000.00<br>60,000.00<br>152,748.00<br>30,000.00<br>30,000.00<br>5,000.00  | \$26,907,257.83<br>0.00<br>9,550,380.00<br>30,000,000.00<br>39,550,380.00<br>60,000.00<br>240,000.00<br>240,000.00<br>240,000.00<br>1,898,253.00<br>240,000.00  |
| Outside the Debt Limit by Year of Issuance: General Fund:  2003/2013 FB/Mart School Renovation 2010/2021 School Construction - Furnace Brook/Mart 2013/2033 MHS Construction  Water Enterprise Fund: 2005/2015 Water Mains - Summer St 2007/2017 Church St Land Acquisition 2007/2017 FB Pump Station #1 Const 2007/2017 FB vand Fatton #1 Const 2007/2017 South River St Water Main 2009/2024 Water Tank Const/Ferry St PS 2011/2021 Pine Street Water Main 2011/2016 Pudding Hill Water Tank Design  | 2.57%<br>2.43%<br>3.32%<br>3.70%<br>3.70%<br>3.70%<br>2.00%<br>1.69%<br>1.69%   | \$16,915,268.15<br>50,000.00<br>10,827,790.00<br>0.00<br>10,877,790.00<br>95,000.00<br>305,000.00<br>450,000.00<br>300,000.00<br>2,051,001.00<br>270,000.00<br>105,000.00  | \$13,132,000.00<br>30,000,000.00   | \$3.140.010.32<br>50,000.00<br>1.277,410.00<br>1.327,410.00<br>35,000.00<br>65,000.00<br>90,000.00<br>60,000.00<br>152,748.00<br>30,000.00<br>30,000.00   | 0.00<br>9.550,380.00<br>30.000,000.00<br>39.550,380.00<br>60,000.00<br>240,000.00<br>240,000.00<br>240,000.00<br>1.898,253.00<br>240,000.00<br>75,000.00  |
| Outside the Debt Limit by Year of Issuance: General Fund:  2003/2013 FB/Mart School Renovation 2010/2021 School Construction - Furnace Brook/Mart 2013/2033 MHS Construction  Water Enterprise Fund: 2005/2015 Water Mains - Summer St 2007/2017 Church St Land Acquisition 2007/2017 FB Pump Station #1 Const 2007/2017 South River St Water Main 2009/2024 Water Tank Const/Ferry St PS 2011/2016 Pudding Hill Water Tank Design 2011/2016 Lime Storage Building Design  | 2.57%<br>2.43%<br>3.32%<br>3.70%<br>3.70%<br>3.70%<br>2.00%<br>1.69%<br>1.69%   | \$16,915,268.15<br>50,000.00<br>10,827,790.00<br>0,00<br>10,877,790.00<br>95,000.00<br>305,000.00<br>450,000.00<br>300,000.00<br>2,051,001.00<br>270,000.00<br>105,000.00<br>20,000.00   | \$13,132,000.00<br>30,000,000.00   | \$3,140,010.32<br>50,000.00<br>1,277,410.00<br>1,327,410.00<br>35,000.00<br>65,000.00<br>60,000.00<br>152,748.00<br>30,000.00<br>30,000.00<br>5,000.00  | \$26,907,257.83<br>0.00<br>9,550,380.00<br>30,000,000.00<br>39,550,380.00<br>60,000.00<br>240,000.00<br>240,000.00<br>240,000.00<br>1,898,253.00<br>240,000.00<br>75,000.00<br>15,000.00  |
| Outside the Debt Limit by Year of Issuance: General Fund:  2003/2013 FB/Mart School Renovation 2010/2021 School Construction - Furnace Brook/Mart 2013/2033 MHS Construction  Water Enterprise Fund; 2005/2015 Water Mains - Summer St 2007/2017 Church St Land Acquisition 2007/2017 FB Pump Station #1 Const 2007/2017 South River St Water Main 2009/2024 Water Tank Const/Ferry St PS 2011/2021 Pine Street Water Main 2011/2016 Endoing Hill Water Tank Design 2011/2016 Lime Storage Building Design 2011/2021 Highland Street Water Main  | 2.57%<br>2.43%<br>3.32%<br>3.70%<br>3.70%<br>3.70%<br>2.00%<br>1.69%<br>1.69%<br>1.69%  | \$16,915,268.15<br>50,000.00<br>10,827,790.00<br>0,00<br>10,877,790.00<br>95,000.00<br>305,000.00<br>450,000.00<br>20,01,001.00<br>270,000.00<br>105,000.00<br>45,000.00<br>45,000.00  | \$13,132,000.00<br>30,000,000.00   | \$3,140,010,32<br>50,000,00<br>1,277,410,00<br>1,327,410,00<br>65,000,00<br>60,000,00<br>60,000,00<br>152,748,00<br>30,000,00<br>5,000,00<br>5,000,00   | \$26,907,257.83<br>0.00<br>9,550,380.00<br>30,000,000.00<br>39,550,380.00<br>60,000.00<br>240,000.00<br>240,000.00<br>1,898,253.00<br>240,000.00<br>75,000.00<br>15,000.00<br>40,000.00   |
| Outside the Debt Limit by Year of Issuance: General Fund:  2003/2013 FB/Mart School Renovation 2010/2021 School Construction - Furnace Brook/Mart 2013/2033 MHS Construction  Water Enterprise Fund; 2005/2015 Water Mains - Summer St 2007/2017 Church St Land Acquisition 2007/2017 PB Pump Station #1 Const 2007/2017 South River St Water Main 2009/2024 Water Tank Const/Ferry St PS 2011/2021 Pine Street Water Main 2011/2016 Pudding Hill Water Tank Design 2011/2016 Lime Storage Building Design 2011/2021 Highland Street Water Main 2011/2021 Highland Street Water Main 2011/2026 Metuxet Woods Land Acq  | 2.57%<br>2.43%<br>3.32%<br>3.70%<br>3.70%<br>3.70%<br>2.00%<br>1.69%<br>1.69%<br>1.69%<br>3.04%                                     | \$16,915,268.15<br>50,000.00<br>10,827,790.00<br>10,827,790.00<br>10,877,790.00<br>95,000.00<br>305,000.00<br>450,000.00<br>2,051,001.00<br>270,000.00<br>105,000.00<br>20,000.00<br>45,000.00<br>2,005,000.00                   | \$13,132,000.00<br>30,000,000.00   | \$3,140,010,32<br>50,000,00<br>1,277,410,00<br>1,327,410,00<br>35,000,00<br>65,000,00<br>90,000,00<br>152,748,00<br>30,000,00<br>5,000,00<br>5,000,00<br>145,000,00   | \$26,907,257.83<br>0.00<br>9,550,380.00<br>30,000,000.00<br>39,550,380.00<br>60,000.00<br>240,000.00<br>240,000.00<br>240,000.00<br>1,898,253.00<br>240,000.00<br>75,000.00<br>15,000.00<br>40,000.00<br>1,860,000.00   |
| Outside the Debt Limit by Year of Issuance: General Fund:  2003/2013 FB/Mart School Renovation 2010/2021 School Construction - Furnace Brook/Mart 2013/2033 MHS Construction  Water Enterprise Fund: 2005/2015 Water Mains - Summer St 2007/2017 Church St Land Acquisition 2007/2017 FB Pump Station #1 Const 2007/2017 South River St Water Main 2009/2024 Water Tank Const/Ferry St PS 2011/2021 Pine Street Water Main 2011/2016 Pudding Hill Water Tank Design 2011/2021 Highland Street Water Water 2011/2026 Metuxet Woods Land Acq 2011/2026 Ferry St Land Acq   | 2.57%<br>2.43%<br>3.32%<br>3.70%<br>3.70%<br>3.70%<br>2.00%<br>1.69%<br>1.69%<br>1.69%<br>3.04%<br>3.04%                            | \$16.915.268.15<br>50,000.00<br>10,827.790.00<br>0.00<br>10,877.790.00<br>95,000.00<br>305,000.00<br>450,000.00<br>2,051,001.00<br>270,000.00<br>105,000.00<br>45,000.00<br>20,000.00<br>20,000.00<br>210,000.00<br>210,000.00   | \$13,132,000.00<br>30,000,000.00   | \$3.140.010.32<br>50,000.00<br>1.277,410.00<br>1.327,410.00<br>65,000.00<br>60,000.00<br>152,748.00<br>30,000.00<br>5,000.00<br>5,000.00<br>145,000.00<br>15,000.00<br>145,000.00   | \$26,907,257.83<br>0.00<br>9,550,380.00<br>30,000,000.00<br>39,550,380.00<br>60,000.00<br>240,000.00<br>240,000.00<br>1,898,253.00<br>240,000.00<br>75,000.00<br>40,000.00<br>1,860,000.00<br>1,95,000.00<br>1,95,000.00  |
| Outside the Debt Limit by Year of Issuance: General Fund:  2003/2013 FB/Mart School Renovation 2010/2021 School Construction - Furnace Brook/Mart 2013/2033 MHS Construction  Water Enterprise Fund: 2005/2015 Water Mains - Summer St 2007/2017 Church St Land Acquisition 2007/2017 FB Pump Station #1 Const 2007/2017 FB Pump Station #1 Const 2007/2017 Fouth River St Water Main 2009/2024 Water Tank Const/Ferry St PS 2011/2021 Pine Street Water Main 2011/2016 Lime Storage Building Design 2011/2021 Highland Street Water Main 2011/2026 Metuxet Woods Land Acq 2011/2026 Ferry St Land Acq 2011/2020 Pine Street Water Main  | 2.57%<br>2.43%<br>3.32%<br>3.70%<br>3.70%<br>2.00%<br>1.69%<br>1.69%<br>1.69%<br>3.04%<br>3.04%                                     | \$16,915,268.15<br>50,000.00<br>10,827,790.00<br>0,00<br>10,877,790.00<br>95,000.00<br>305,000.00<br>450,000.00<br>2,051,001.00<br>270,000.00<br>105,000.00<br>20,000.00<br>45,000.00<br>20,000.00<br>210,000.00<br>90,000.00    | \$13,132,000.00<br>30,000,000.00   | \$3,140,010,32<br>50,000,00<br>1,277,410,00<br>1,327,410,00<br>35,000,00<br>65,000,00<br>90,000,00<br>152,748,00<br>30,000,00<br>5,000,00<br>145,000,00<br>145,000,00<br>10,000,00<br>10,000,00                           | \$26,907,257.83<br>0.00<br>9,550,380.00<br>30,000,000.00<br>39,550,330.00<br>60,000.00<br>240,000.00<br>240,000.00<br>240,000.00<br>75,000.00<br>40,000.00<br>40,000.00<br>1,860,000.00<br>195,000.00<br>80,000.00  |
| Outside the Debt Limit by Year of Issuance: General Fund:  2003/2013 FB/Mart School Renovation 2010/2021 School Construction - Furnace Brook/Mart 2013/2033 MHS Construction  Water Enterprise Fund; 2005/2015 Water Mains - Summer St 2007/2017 Church St Land Acquisition 2007/2017 FB Pump Station #1 Const 2007/2017 South River St Water Main 2009/2024 Water Tank Const/Ferry St PS 2011/2021 Pine Street Water Main 2011/2016 Lime Storage Building Design 2011/2016 Lime Storage Building Design 2011/2021 Highland Street Water Main 2011/2026 Metuxet Woods Land Acq 2011/2021 Pine Street Water Main  | 2.57%<br>2.43%<br>3.32%<br>3.70%<br>3.70%<br>2.00%<br>1.69%<br>1.69%<br>1.69%<br>3.04%<br>3.04%<br>3.04%<br>1.44%                   | \$16,915,268.15<br>50,000.00<br>10,827,790.00<br>0,00<br>10,877,790.00<br>95,000.00<br>450,000.00<br>2,051,001.00<br>270,000.00<br>105,000.00<br>20,000.00<br>45,000.00<br>2,005,000.00<br>210,000.00<br>90,000.00<br>500,000.00 | \$13,132,000.00<br>30,000,000.00<br>30,000,000.00  | \$3,140,010,32<br>50,000,00<br>1,277,410,00<br>1,327,410,00<br>35,000,00<br>65,000,00<br>90,000,00<br>152,748,00<br>30,000,00<br>5,000,00<br>145,000,00<br>145,000,00<br>10,000,00<br>10,000,00                           | \$26,907,257.83<br>0.00<br>9,550,380.00<br>30,000,000.00<br>39,550,380.00<br>60,000.00<br>240,000.00<br>240,000.00<br>1,898,253.00<br>240,000.00<br>75,000.00<br>40,000.00<br>1,860,000.00<br>1,860,000.00<br>80,000.00<br>425,000.00   |
| Outside the Debt Limit by Year of Issuance: General Fund:  2003/2013 FB/Mart School Renovation 2010/2021 School Construction - Furnace Brook/Mart 2013/2033 MHS Construction  Water Enterprise Fund; 2005/2015 Water Mains - Summer St 2007/2017 Church St Land Acquisition 2007/2017 FB Pump Station #1 Const 2007/2017 South River St Water Main 2009/2024 Water Tank Const/Ferry St PS 2011/2021 Pine Street Water Main 2011/2016 Pudding Hill Water Tank Design 2011/2021 Highland Street Water Main 2011/2021 Highland Street Water Main 2011/2026 Ferry St Land Acq 2011/2027 Pine Street Water Main 2011/2029 Fine Street Water Main 2011/2021 Pine Street Water Main 2011/2021 Pine Street Water Main 2011/2029 Fine Street Water Main 2011/2019 Highland Street Water Main 2011/2019 Highland Street Water Main 2013/2033 Pudding Hill Water Tank Const   | 2.57%<br>2.43%<br>3.32%<br>3.70%<br>3.70%<br>2.00%<br>1.69%<br>1.69%<br>1.69%<br>3.04%<br>3.04%<br>3.04%<br>2.43%                   | \$16,915,268.15  50,000.00 10,827,790.00 10,877,790.00 95,000.00 305,000.00 450,000.00 2,051,001.00 270,000.00 105,000.00 45,000.00 2,005,000.00 210,000.00 210,000.00 90,000.00 500,000.00                                      | \$13,132,000.00<br>30,000,000.00<br>30,000,000.00  | \$3,140,010,32<br>50,000,00<br>1,277,410,00<br>1,327,410,00<br>35,000,00<br>65,000,00<br>90,000,00<br>152,748,00<br>30,000,00<br>5,000,00<br>145,000,00<br>145,000,00<br>10,000,00<br>10,000,00                           | \$26,907,257.83<br>0.00<br>9,550,380.00<br>30,000,000.00<br>39,550,380.00<br>60,000.00<br>240,000.00<br>240,000.00<br>1,898,253.00<br>240,000.00<br>75,000.00<br>15,000.00<br>1,860,000.00<br>1,95,000.00<br>40,000.00<br>1,500.000.00<br>1,500.000.00  |
| Outside the Debt Limit by Year of Issuance: General Fund:  2003/2013 FB/Mart School Renovation 2010/2021 School Construction - Furnace Brook/Mart 2013/2033 MHS Construction  Water Enterprise Fund: 2005/2015 Water Mains - Summer St 2007/2017 Church St Land Acquisition 2007/2017 FB Pump Station #1 Const 2007/2017 FS outh River St Water Main 2009/2024 Water Tank Const/Ferry St PS 2011/2021 Pine Street Water Main 2011/2016 Pudding Hill Water Tank Design 2011/2016 Ime Storage Building Design 2011/2026 Metuxet Woods Land Acq 2011/2026 Ferry St Land Acq 2011/2026 Ferry St Land Acq 2011/2021 Pine Street Water Main 2011/2029 Pine Street Water Main 2011/2039 Pudding Hill Water Tank Const 2013/2038 Pairgrounds Pumping Stn 2013/2038 Fairgrounds Pumping Stn 2013/2018 Pine Street Water Main  | 2.57%<br>2.43%<br>3.32%<br>3.70%<br>3.70%<br>2.00%<br>1.69%<br>1.69%<br>1.69%<br>3.04%<br>3.04%<br>3.04%<br>2.43%                   | \$16,915,268.15  50,000.00 10,827,790.00 0,00 10,877,790.00 95,000.00 450,000.00 2,051,001.00 270,000.00 105,000.00 20,000.00 210,000.00 210,000.00 210,000.00 210,000.00 210,000.00 210,000.00 0,000.00 0,000.00                | \$13,132,000.00<br>30,000,000.00<br>30,000,000.00<br>1,500,000.00<br>250,000.00<br>80,000.00   | \$3,140,010,32<br>50,000,00<br>1,277,410,00<br>1,327,410,00<br>35,000,00<br>65,000,00<br>90,000,00<br>152,748,00<br>30,000,00<br>5,000,00<br>145,000,00<br>145,000,00<br>10,000,00<br>10,000,00                           | \$26,907,257.83<br>0.00<br>9,550,380.00<br>30,000,000.00<br>39,550,380.00<br>240,000.00<br>240,000.00<br>240,000.00<br>75,000.00<br>15,000.00<br>40,000.00<br>1,880,000.00<br>195,000.00<br>195,000.00<br>1,500,000.00<br>250,000.00<br>80,000.00   |
| Outside the Debt Limit by Year of Issuance: General Fund:  2003/2013 FB/Mart School Renovation 2010/2021 School Construction - Furnace Brook/Mart 2013/2033 MHS Construction  Water Enterprise Fund: 2005/2015 Water Mains - Summer St 2007/2017 Church St Land Acquisition 2007/2017 FB Pump Station #1 Const 2007/2017 FB Pump Station #1 Const 2007/2017 Fouth River St Water Main 2009/2024 Water Tank Const/Ferry St PS 2011/2021 Pine Street Water Main 2011/2016 Lime Storage Building Design 2011/2021 Highland Street Water Main 2011/2026 Metuxet Woods Land Acq 2011/2026 Ferry St Land Acq 2011/2026 Ferry St Land Acq 2011/2039 Highland Street Water Main 2013/2039 Pudding Hill Water Tank Const 2013/2039 Fairgrounds Pumping Stn 2013/2018 Pine Street Water Main 2013/2018 Pine Street Water Main  | 2.57%<br>2.43%<br>3.32%<br>3.70%<br>3.70%<br>2.00%<br>1.69%<br>1.69%<br>1.69%<br>3.04%<br>3.04%<br>3.04%<br>2.43%<br>2.43%<br>2.43% | \$16,915,268.15  50,000.00 10,827,790.00 0,00 10,877,790.00 95,000.00 450,000.00 2,051,001.00 270,000.00 105,000.00 45,000.00 20,000,000 210,000.00 210,000.00 210,000.00 90,000.00 500,000.00 0,000 0,000                       | \$13,132,000.00<br>30,000,000.00<br>30,000,000.00<br>1,500,000.00<br>250,000.00<br>80,000.00<br>135,000.00                                 | \$3,140,010,32<br>50,000,00<br>1,277,410,00<br>1,327,410,00<br>35,000,00<br>65,000,00<br>90,000,00<br>152,748,00<br>30,000,00<br>5,000,00<br>145,000,00<br>145,000,00<br>10,000,00<br>10,000,00                           | \$26,907,257.83<br>0.00<br>9,550,380.00<br>30,000,000.00<br>39,550,380.00<br>60,000.00<br>240,000.00<br>240,000.00<br>1,898,253.00<br>240,000.00<br>75,000.00<br>40,000.00<br>1,860,000.00<br>1,860,000.00<br>425,000.00<br>250,000.00<br>80,000.00<br>135,000.00   |
| Outside the Debt Limit by Year of Issuance: General Fund:  2003/2013 FB/Mart School Renovation 2010/2021 School Construction - Furnace Brook/Mart 2013/2033 MHS Construction  Water Enterprise Fund: 2005/2015 Water Mains - Summer St 2007/2017 Church St Land Acquisition 2007/2017 FB Pump Station #1 Const 2007/2017 FS outh River St Water Main 2009/2024 Water Tank Const/Ferry St PS 2011/2021 Pine Street Water Main 2011/2016 Pudding Hill Water Tank Design 2011/2016 Ime Storage Building Design 2011/2026 Metuxet Woods Land Acq 2011/2026 Ferry St Land Acq 2011/2026 Ferry St Land Acq 2011/2021 Pine Street Water Main 2011/2029 Pine Street Water Main 2011/2039 Pudding Hill Water Tank Const 2013/2038 Pairgrounds Pumping Stn 2013/2038 Fairgrounds Pumping Stn 2013/2018 Pine Street Water Main  | 2.57%<br>2.43%<br>3.32%<br>3.70%<br>3.70%<br>2.00%<br>1.69%<br>1.69%<br>1.69%<br>3.04%<br>3.04%<br>3.04%<br>2.43%                   | \$16,915,268.15  50,000.00 10,827,790.00 0,00 10,877,790.00 95,000.00 450,000.00 2,051,001.00 270,000.00 105,000.00 20,000.00 210,000.00 210,000.00 210,000.00 210,000.00 210,000.00 210,000.00 0,000.00 0,000.00                | \$13,132,000.00<br>30,000,000.00<br>30,000,000.00<br>1,500,000.00<br>250,000.00<br>80,000.00   | \$3,140,010,32<br>50,000,00<br>1,277,410,00<br>1,327,410,00<br>35,000,00<br>65,000,00<br>90,000,00<br>152,748,00<br>30,000,00<br>5,000,00<br>145,000,00<br>145,000,00<br>10,000,00<br>10,000,00                           | \$26,907,257.83<br>0.00<br>9,550,380.00<br>30,000,000.00<br>39,550,380.00<br>240,000.00<br>240,000.00<br>240,000.00<br>75,000.00<br>15,000.00<br>40,000.00<br>1,880,000.00<br>195,000.00<br>195,000.00<br>1,500,000.00<br>250,000.00<br>80,000.00   |
| Outside the Debt Limit by Year of Issuance: General Fund:  2003/2013 FB/Mart School Renovation 2010/2021 School Construction - Furnace Brook/Mart 2013/2033 MHS Construction  Water Enterprise Fund: 2005/2015 Water Mains - Summer St 2007/2017 Church St Land Acquisition 2007/2017 FB Pump Station #1 Const 2007/2017 FB Pump Station #1 Const 2007/2017 Fouth River St Water Main 2009/2024 Water Tank Const/Ferry St PS 2011/2021 Pine Street Water Main 2011/2016 Lime Storage Building Design 2011/2021 Highland Street Water Main 2011/2026 Metuxet Woods Land Acq 2011/2026 Ferry St Land Acq 2011/2026 Ferry St Land Acq 2011/2039 Highland Street Water Main 2013/2039 Pudding Hill Water Tank Const 2013/2039 Fairgrounds Pumping Stn 2013/2018 Pine Street Water Main 2013/2018 Pine Street Water Main  | 2.57%<br>2.43%<br>3.32%<br>3.70%<br>3.70%<br>2.00%<br>1.69%<br>1.69%<br>1.69%<br>3.04%<br>3.04%<br>3.04%<br>2.43%<br>2.43%<br>2.43% | \$16,915,268.15  50,000.00 10,827,790.00 95,000.00 305,000.00 450,000.00 2,051,001.00 270,000.00 45,000.00 20,000.00 210,000.00 210,000.00 210,000.00 0,000.00 0,000.00 0,000.00 0,000.00 0,000.00 0,000.00 0,000.00 0,000.00    | \$13,132,000.00<br>30,000,000.00<br>30,000,000.00<br>1,500,000.00<br>250,000.00<br>80,000.00<br>135,000.00<br>1,000,000.00<br>2,965,000.00 | \$3,140,010,32<br>50,000,00<br>1,277,410,00<br>1,327,410,00<br>35,000,00<br>65,000,00<br>90,000,00<br>152,748,00<br>30,000,00<br>5,000,00<br>145,000,00<br>145,000,00<br>15,000,00<br>75,000,00<br>75,000,00              | \$26,907,257.83<br>0.00<br>9,550,380.00<br>30,000,000.00<br>39,550,380.00<br>60,000.00<br>240,000.00<br>240,000.00<br>1,898,253.00<br>240,000.00<br>75,000.00<br>15,000.00<br>195,000.00<br>195,000.00<br>425,000.00<br>1,500,000<br>250,000.00<br>80,000.00<br>135,000.00<br>1,000,000.00<br>1,000,000.00<br>8,693,253.00  |
| Outside the Debt Limit by Year of Issuance: General Fund:  2003/2013 FB/Mart School Renovation 2010/2021 School Construction - Furnace Brook/Mart 2013/2033 MHS Construction  Water Enterprise Fund; 2005/2015 Water Mains - Summer St 2007/2017 Church St Land Acquisition 2007/2017 FB Pump Station #1 Const 2007/2017 South River St Water Main 2009/2024 Water Tank Const/Ferry St PS 2011/2021 Pine Street Water Main 2011/2016 Pudding Hill Water Tank Design 2011/2016 Lime Storage Building Design 2011/2021 Highland Street Water Main 2011/2026 Ferry St Land Acq 2011/2027 Pine Street Water Main 2011/2028 Ferry St Land Acq 2011/2029 Fine Street Water Main 2011/2019 Highland Street Water Main 2013/2033 Pudding Hill Water Tank Const 2013/2038 Piargrounds Pumping Stn 2013/2018 Pine Street Water Main 2013/2029 Figing Street Water Main 2013/2029 Highland Street Water Main 2013/2023 S River St Water Main 2013/2033 S River St Water Mains | 2.57%<br>2.43%<br>3.32%<br>3.70%<br>3.70%<br>2.00%<br>1.69%<br>1.69%<br>1.69%<br>3.04%<br>3.04%<br>3.04%<br>2.43%<br>2.43%<br>2.43% | \$16,915,268.15  50,000.00 10,827,790.00 0,000 305,000.00 450,000.00 2,051,001.00 270,000.00 45,000.00 2,005,000.00 210,000.00 210,000.00 500,000.00 0,00 0,00 0,00 0,00   | \$13,132,000.00  30,000,000.00  30,000,000.00  1,500,000.00  250,000.00  80,000.00  1,000,000.00  2,965,000.00                             | \$3.140.010.32<br>50,000.00<br>1,277,410.00<br>1.327,410.00<br>65,000.00<br>60,000.00<br>152,748.00<br>30,000.00<br>5,000.00<br>145,000.00<br>10,000.00<br>75,000.00<br>75,000.00   | \$26,907,257.83  0.00 9,550,380.00 30,000,000.00 39,550,380.00 60,000.00 240,000.00 240,000.00 1,898,253.00 240,000.00 15,000.00 15,000.00 195,000.00 425,000.00 250,000.00 135,000.00 1,800.00.00 1,800.00.00 1,800.00.00 1,800.00.00 425,000.00 1,800.00.00 1,800.00.00 1,800.00.00 1,800.00.00 1,800.00.00 1,800.00.00 1,800.00.00 1,800.00.00 1,800.00.00 1,000.00.00 1,000.00.00 |
| Outside the Debt Limit by Year of Issuance: General Fund:  2003/2013 FB/Mart School Renovation 2010/2021 School Construction - Furnace Brook/Mart 2013/2033 MHS Construction  Water Enterprise Fund; 2005/2015 Water Mains - Summer St 2007/2017 Church St Land Acquisition 2007/2017 FB Pump Station #1 Const 2007/2017 South River St Water Main 2009/2024 Water Tank Const/Ferry St PS 2011/2021 Pine Street Water Main 2011/2016 Pudding Hill Water Tank Design 2011/2021 Highland Street Water Main 2011/2026 Ferry St Land Acq 2011/2026 Ferry St Land Acq 2011/2027 Pine Street Water Main 2011/2028 Ferry St Land Acq 2011/2029 Fine Street Water Main 2011/2019 Highland Street Water Main 2013/2033 Pudding Hill Water Tank Const 2013/2033 Fairgrounds Pumping Stn 2013/2021 Pine Street Water Main 2013/2022 Highland Street Water Main 2013/2033 S River St Water Main  | 2.57%<br>2.43%<br>3.32%<br>3.70%<br>3.70%<br>2.00%<br>1.69%<br>1.69%<br>1.69%<br>3.04%<br>3.04%<br>3.04%<br>2.43%<br>2.43%<br>2.43% | \$16,915,268.15  50,000.00 10,827,790.00 95,000.00 305,000.00 450,000.00 2,051,001.00 270,000.00 45,000.00 20,000.00 210,000.00 210,000.00 210,000.00 0,000.00 0,000.00 0,000.00 0,000.00 0,000.00 0,000.00 0,000.00 0,000.00    | \$13,132,000.00<br>30,000,000.00<br>30,000,000.00<br>1,500,000.00<br>250,000.00<br>80,000.00<br>135,000.00<br>1,000,000.00<br>2,965,000.00 | \$3,140,010,32<br>50,000,00<br>1,277,410,00<br>1,327,410,00<br>65,000,00<br>90,000,00<br>152,748,00<br>30,000,00<br>5,000,00<br>145,000,00<br>145,000,00<br>10,000,00<br>75,000,00<br>77,748,00<br>0,00<br>\$2,045,158,00 | \$26,907,257.83  0.00 9,550,380.00 30,000,000.00 39,550,380.00 240,000.00 240,000.00 240,000.00 75,000.00 15,000.00 1,860,000.00 1,860,000.00 1,950,000 30,000.00 1,500,000 1,500,000 1,500,000 1,500,000 1,500,000 1,500,000 1,500,000 1,500,000 1,500,000 1,500,000 1,500,000 1,500,000 1,500,000 1,000,000 1,000,000 1,000,000 1,000,000   |

### TOWN OF MARSHFIELD, MASSACHUSETTS CHANGES IN AUTHORIZED DEBT FISCAL YEAR 2013

| <u>PURPOSE</u>                                       | AUTHORIZATION                             | BALANCE<br>7/1/2012  | ADDITIONS            | RESCINDED<br>LPAY<br>DOWNS | Permanent<br>Bond Issue | BALANCE<br>6/30/2013    |
|--|---|----------------------|----------------------|----------------------------|-------------------------|-------------------------|
| General Fund:<br>Inner Harbor Dredging               | Art 5, STM 10/2007                        | 103,000              |                      | 103,000                    |                         | 0                       |
| School Food Service Equip Replacement                |   | 46,000               |                      | 46,000                     |                         |                         |
| Governor Winslow School Modernization                |   | 1,210,000            |                      | 1,147,000                  | 63,000                  | 0                       |
| Massasoit Ave Fire Station (2)                       | Art 6, STM 10/2009                        | 200,000              |                      | 200,000                    |                         | 0                       |
| K-5 Mathematics Textbooks                            | Art 4, ATM 04/2011                        | 400,000              |                      | 93,000                     | \$307,000               | 0                       |
| High School Feasibility & Design                     | Art 2, STM 04/2011                        | 2,520,000            |                      |                            | \$1,118,000             | 1,402,000               |
| Construction Harbormaster Building (3)               | Art 4, ATM 04/2011                        | 1,400,000            |                      |                            | ******                  | 1,400,000               |
| Road Reconstruction                                  | Art 4, ATM 04/2011                        | 250,000              |                      |                            | \$250,000               | 0                       |
| ESCO Airport Safety Imp/Bass Creek                   | Art 3, ATM 04/2011<br>Art 12, STM 10/2011 | 5,000,000<br>200,000 |                      |                            | \$5,000,000             | 200,000                 |
| New High School (4)                                  | Art 1, STM 11/2011                        | 101,438,839          |                      |                            | \$30,000,000            | 71,438,839              |
| Protective Fire Equipment                            | Art 3, ATM 04/2012                        | 35,000               |                      |                            | \$35,000                | 0                       |
| Breathing Apparatus (Fire)                           | Art 3, ATM 04/2012                        | 66,000               |                      |                            | <b>\$</b> 00,000        | 66,000                  |
| Police Communications Tower                          | Art 3, ATM 04/2012                        | 403,000              |                      |                            | \$300,000               | 103,000                 |
| DPW Bucket Truck                                     | Art 3, ATM 04/2012                        | 140,000              |                      |                            | \$140,000               | 0                       |
| Dribeek Way Bridge Repairs                           | Art 3, ATM 04/2012                        | 140,000              |                      |                            |                         | 140,000                 |
| Seawalls & Riprap incl Hurricane Study               | Art 3, ATM 04/2012                        | 500,000              |                      |                            | \$250,000               | 250,000                 |
| Replace DPW PU Trucks #31 & 68                       | Art 3, ATM 04/2012                        | 90,000               |                      |                            | \$80,000                | 10,000                  |
| Microsoft Office 2010 Upgrade                        | Art 3, ATM 04/2012<br>Art 3, ATM 04/2012  | 45,000<br>29,000     |                      |                            |                         | 45,000<br>29,000        |
| Workstation & Laptop Replmnt South River Dredging    | Art 3, ATM 04/2012                        | 200,000              |                      |                            |                         | 200,000                 |
| Harbor Plan  | Art 3, ATM 04/2012                        | 26,000               |                      |                            |                         | 26,000                  |
| Facility Assessment                                  | Art 3, ATM 04/2012                        | 182,000              |                      |                            |                         | 182,000                 |
| Replace Fire Car-1                                   | Art 3, ATM 04/2012                        | 39,000               |                      |                            | \$39,000                | 0                       |
| Master Plan  | Art 17, ATM 04/2012                       | 113,000              |                      |                            | ¥11,111                 | 113,000                 |
| Septic Loan Program                                  | Art 20, ATM 04/2012                       | 200,000              |                      |                            |                         | 200,000                 |
| Massasoit Fire Stn Repl Plans & Bid Do               |   | 100,000              |                      |                            | \$100,000               | 0                       |
| Plow with sander                                     | Art 6, STM 10/2012                        |                      | 45,000               |                            |                         | 45,000                  |
| Massasoit Fire Stn Repl                              | Art 10, STM 10/2012                       |                      | 3,500,000            |                            |                         | 3,500,000               |
| Seawalls & Riprap                                    | Art 14, STM 04/2013                       |                      | 4,270,000            |                            |                         | 4,270,000               |
| Emergency Repairs - Nemo Replace Fire Engine 4 Maxim | Art 8, STM 04/2013<br>Art 3, ATM 04/2013  |                      | 2,723,764<br>464,000 |                            |                         | 2,723,764<br>464,000    |
| Breathing Apparatus (Fire)                           | Art 3, ATM 04/2013                        |                      | 66,000               |                            |                         | 66,000                  |
| Replace Paramedic Ambulance                          | Art 3, ATM 04/2013                        |                      | 187,000              |                            |                         | 187,000                 |
| Purchase Tasers & Training                           | Art 3, ATM 04/2013                        |                      | 98,000               |                            |                         | 98,000                  |
| Replace FBMS Bleachers                               | Art 3, ATM 04/2013                        |                      | 52,000               |                            |                         | 52,000                  |
| Replace Absbestos Flooring SRS                       | Art 3, ATM 04/2013                        |                      | 100,000              |                            |                         | 100,000                 |
| Purchase Gator Vehicle                               | Art 3, ATM 04/2013                        |                      | 27,000               |                            |                         | 27,000                  |
| Stormwater NDPES                                     | Art 3, ATM 04/2013                        |                      | 50,000               |                            |                         | 50,000                  |
| Dribeek Way Bridge Repairs                           | Art 3, ATM 04/2013                        |                      | 620,000              |                            |                         | 620,000                 |
| Fuel Depot   | Art 3, ATM 04/2013                        |                      | 400,000              |                            |                         | 400,000                 |
| Road Reconstruction Replace 1994 plow & boom mover   | Art 3, ATM 04/2013<br>Art 3, ATM 04/2013  |                      | 200,000<br>105,000   |                            |                         | 200,000                 |
| Total General Fund                                   | ATT 3, ATM 04/2013                        | \$115,075,839        | \$12,907,764         | \$1,589,000                | \$37,682,000            | \$88,712,603            |
| Total dolloral Fand                                  |   | <u> </u>             | <u> </u>             | <u> </u>                   | <del>\$01,002,000</del> | <del>\$00,112,000</del> |
| Sewer Enterprise Fund:                               |   |                      |                      |                            |                         |                         |
| Main Lift Station Construction                       | Art 9, STM 10/2011                        | 1,250,000            |                      |                            | 1,250,000               | 0                       |
| Screenings & Grit Removal WWTF                       | Art 11, STM 04/2012                       | 4,200,000            |                      |                            | 4,200,000               | 0                       |
| Pump Station Upgrades                                | Art 3, ATM 04/2013                        |                      | 1,550,000            |                            |                         | 1,550,000               |
| Total Sewer Enterprise Fund                          |   | <u>\$5,450,000</u>   | <u>\$1,550,000</u>   | <u>\$0</u>                 | <u>\$5,450,000</u>      | <u>\$1,550,000</u>      |
| Water Enterprise Fund:                               |   |                      |                      |                            |                         |                         |
| Pine St Water Main Replacement                       | Art 4, ATM 4/2009                         | 600,000              |                      |                            | \$80,000                | 520,000                 |
| Highland St Water Main Replacement                   | Art 3, ATM 04/2010                        | 150,000              |                      |                            | \$135,000               | 15,000                  |
| Pudding Hill Tank Construction                       | Art 4, ATM 04/2011                        | 2,000,000            |                      |                            | \$1,500,000             | 500,000                 |
| Farigrounds Pump Stn & Well                          | Art 3, ATM 04/2012                        | 250,000              |                      |                            | \$250,000               | 0                       |
| South River St Water Main                            | Art 3, ATM 04/2012                        | 1,400,000            |                      |                            | \$1,000,000             | 400,000                 |
| Meter Replacement                                    | Art 3, ATM 04/2013                        |                      | 225,000              |                            |                         | 225,000                 |
| Fairgrounds Pump Stn & Water Main Co                 | Art 3, ATM 04/2013                        |                      | 1,450,000            |                            |                         | 1,450,000               |
| Total Water Enterprise Fund                          |   | <u>\$4,400,000</u>   | <u>\$1,675,000</u>   | <u>\$0</u>                 | <u>\$2,965,000</u>      | <u>\$3,110,000</u>      |
| Colid Mosts Entermine Fords                          |   |                      |                      |                            |                         |                         |
| Solid Waste Enterprise Fund:  Horizontal Grinder     | Art 3, ATM 04/2013                        |                      | 175,000              |                            |                         | 175,000                 |
| Total Solid Waste Enterprise F                       |   | \$0                  | \$175,000            | \$0                        | \$0                     | \$175,000<br>\$175,000  |
| Total Colla Haste Enterprise I                       | arra -                                    | <u>40</u>            | <u> </u>             | <u> 40</u>                 | <u>**0</u>              | <u> </u>                |
| Total All Funds                                      |   | <u>\$124,925,839</u> | <u>\$16,307,764</u>  | <u>\$1,589,000</u>         | <u>\$46,097,000</u>     | <u>\$93,547,603</u>     |

### TRUSTEES OF VETERANS MEMORIAL PARK

Fiscal Year 2013 was a great year for the Veterans Park. In 2012, the Park was awarded \$10,500.00 at Town Meeting for a new water wheel. As we were making plans for the repairs many volunteers came forward and built a new water wheel at no cost to the Town. Due to the generous help by these volunteers, the Board was able to return the money that had been planned for the repairs back to the Town.

At that time, the Board asked Town Meeting for \$5,000.00 for a new fountain for the Park. These funds were awarded and the fountain is now installed. Many thanks go to Peter (Barney) Dowd, the caretaker, for his time and energy spent on selecting the appropriate fountain for the Park.

A new sign has also been installed at the parking lot entrance to notify people that a permit is required to use the Park for particular events.

Presently we are working on installing a new trellis on the walkway to the Park from the parking lot which will be completed for the spring.

Respectfully submitted,

Frank Hayes
Vice Chair
Trustees of Veterans Memorial Park

### VENTRESS MEMORIAL LIBRARY

The Library Board of Trustees continued its efforts working with Town departments to improve the exterior of the library's building and grounds. Additionally, the Board worked toward a goal of expanding the current library building into the adjacent Library Plaza space.

Ellen P. Riboldi retired from her position as Library Director effective June 1, 2013. In Ellen's notice to the Trustees she expresses that "it has been an honor to serve the people of Marshfield." The Trustees congratulate Ellen on a well-deserved retirement and thank her for seventeen years of service. The Trustees appointed Chris Woods, Head of Reference since 1996, as Acting Director to serve until a permanent replacement is found. In June, the Trustees began the search for a new library director and formally organized a Library Director Search Steering Committee.

### **Reference Department**

Fiscal Year 2013 (FY 2013) was a very busy year in the Reference Department with over 27,000 transactions taking place either inside the library building or remotely through online database access. In addition, over 12,000 sessions were logged in-library on the public computers by those searching the Internet or using Microsoft Office. The library's collection continued to evolve to include more electronic books (eBooks) and librarians taught staff and patrons about their use. Librarians Chris Woods and Gayle Walsh taught a popular eBook class through the "Opportunities Lifelong Learning" program as part of the "Maximizing Your Tablet Device" series. Students were encouraged to bring in their devices to get hands-on training on how to access eBooks using an Old Colony Library (OCLN) network library card and through a new way, directly from www.ventresslibrary.org with no due dates or waiting lists. Database use was up, especially the Gale Testing and Education Reference Center and Ancestry Library Edition. With the shift toward ever-expanding resources through technology, it is an exciting time to use Marshfield's public library. We hope to do more outreach over the next year to bring more patrons into the library, introduce and train them about services, and fulfill a mission of providing lifelong learning and guided information access.

### **Adult Cultural Programs**

Over 1,663 patrons attended Ventress Library Cultural Series events in FY 2013, planned and administered by Chris Woods, Head of Reference. Offering one lecture and one concert per month, the programs appeal to a wide variety of ages and tastes. Post-concert social hours, complete with refreshments, encourage audience members to mingle with each other and the performers. Some highlights of the season were "Jazz at the Ventress", "Home for the Holidays" that featured young people dancing and singing, "Flute Songs for the New Year", a classical piano recital of Schubert and Chopin, and the ever-popular "Native Irish Music." In addition, the library continued to offer courses through "Opportunities Lifelong Learning" partnering with the Council on Aging and community

groups. The courses included trips to Heritage Gardens, walk a labyrinth at Glastonbury Abbey, gospel music classes taught by local choral conductor Danica Buckley and a whole series on travel presented by librarian Nancy Kelly. Library employee Jaclyn Robinson coordinated "Books in Bloom" literary flower show for the 12<sup>th</sup> year, and created two spin-off events "Books in Boo" for Halloween and "Seasons Readings" for the December holidays. We hope that the library continues to be a gathering place for all Marshfield residents who will come here for education, entertainment and socializing and to enrich their lives by feeling connected to the community.

### **Circulation Department**

The Circulation Department had a great year with programs and high circulation of library materials. The annual Pastel Painting Workshop; "Monet's Mirror" was hosted in January of 2013 by artist Greg Maichack and Amy Rosa. Attendance was at maximum capacity of 20 people and great interest for the following year's workshop. "Teen Board Game Night 2," hosted by Amy Rosa was held in the month of July of 2012. Eight teens attended ranging from 11 to 17 years old. They played games like Uno, Parcheesi, Boggle, Kerplunk!, and Mario Brothers Memory and enjoyed pizza and soda. Another summer teen program held in August was the "History of Hip-Hop Music and Dance" taught by Professor Rondae Drafts. She not only shared historical facts but also had the kids get up and dance. This program had an attendance of seven teenagers ranging from 11 to 16 years old.

Circulation of the library collection has been at an amazing total of 119,129 for books (4,766 of that was young adult and 50,627 were children's books), 20,572 for audiobooks, 3,707 for magazines, and 48,261 for DVDs. The popularity of e-materials is increasing with a high total of 4,422 for eBooks and 933 for downloadable audio. During this period, 550 museum passes went out and our current number of registered borrowers is 11,918. The Ventress Memorial Library had high participation figures with the OCLN interlibrary loan service this year and sent out about 23,725 materials.

### **Children's Department**

After 13 years working with Marshfield's youth, Wendy Ward left her position in May 2013 as Head of Children's Services to devote her time to family commitments. The library welcomed Jennifer Malaguti, formerly Head of Children's at the Holbrook Public Library, in June to serve in that role at the Ventress Library. Library Assistant Karen Delcourt oversaw the Children's Room during the transition.

In the summer of 2012, the Children's Department participated in the National Summer Reading Program "Dream Big – Read!". Approximately 300 children participated in the program, which included children reading on their own and children being read to by an adult. A weekly raffle for a Borders Bookshop gift certificate was offered, and each child who participated in the program received a gift certificate for a free ice cream cone from Dairy Queen. Performers included magician Scott Jameson (funded by an Mass Cultural Council (MCC) Grant and the Friends of the Library), Pumpernickel Puppets,

Wingmasters and singer/guitarist Mama Steph. In addition, family movies were shown on selected Saturdays.

During the school year three different story times were offered including: Tales for Tots - a drop in program for infants – age 3 and their caregivers consisting of 20 minutes of short stories, songs and finger- plays, followed by a 30 minute play-group, which was offered 3 times per week, Story Time – a drop-in program for 3-4 year olds on their own consisting of 25 minutes of picture book stories, songs and finger-plays which was offered once per week, and Story Craft – a program requiring registration for kids aged 5-7 consisting of 45 minutes of longer stories and a related craft which was offered once per week.

The children's librarian continued to host three book discussion groups: one geared to elementary school-aged kids, one geared to middle school-aged kids, and one geared to high school aged kids. These groups were offered on Saturday afternoons and met approximately once every 4-6 weeks.

The Children's Department hosted various performers throughout the year, including selected Saturday performances by Mama Steph a local singer/guitar player whose performances are particularly geared to preschool and primary school-aged children. Other programs included: Pudding Hill field trips, storyteller Ryan Racette who performed to celebrate Family Literacy Month, family movies, a babysitter training class, and a chocolate-dipping workshop for kids. In addition, the library hosted several dramatic and musical arts programs presented by the South Shore Conservatory. The children's librarian made monthly visits to various local preschool and daycare centers to read to the children, including a trip to Governor Winslow School to participate in "Read Across America" day. The children's librarian also represented the library at the Early Childhood Education Fair held in the spring at the Daniel Webster School. Finally, throughout the year, the children's librarian hosted tours and story times for various schools, daycare centers and scout groups, who came to the library for field trips.

### **Technical Services 2012-13**

The Technical Services Department added the following items during FY2013:

### **Print Materials**

| Books – Adult Non-fiction | 529 |
|---------------------------|-----|
| Books – Adult Fiction     | 840 |
| Books – Adult Rental      | 76  |
| Books – Adult Reference   | 81  |
| Books – Adult Large Print | 179 |
| Books – Young Adult       | 148 |
| Books – Juvenile          | 505 |

### Non-Print Materials

| CDs – Adult            | 169 |
|------------------------|-----|
| CDs – Juvenile         | 6   |
| DVDs – Adult           | 382 |
| DVDs – Juvenile        | 81  |
| Books on CD – Adult    | 92  |
| Books on CD – Juvenile | 22  |
| MP3-CDs – Adult        | 35  |
| Kits – Juvenile        | 8   |

### **Friends of the Ventress Memorial Library**

The Friends continued their generosity to the Library in FY2013 by contributing \$10,000 to buy new books, \$4,220 to fund 17 museum passes and \$1,105 for rental books. They contributed \$1,425 for library programs including two local history lectures, a teen Hip-Hop event, actress/storyteller Lisa Foley and magician Scott Jameson. The group conducted book sales including the \$2.00 special table, Book Nook and "Treasures from the Ventress Vault," ongoing silent auction, which raised \$624 to buy new books.

Many thanks to the following organizations and individuals who provided gifts and services to the Library in the past year through fund-raising, co-sponsoring programs, financial donations and beautifying the Library:

The North River Arts Society First Parish Church, Amy Hamilton Marshfield High School

. Joyce Kinsman

Friends of the Ventress Memorial Library

Friends of the Ventress Memorial Library Building Trust

Jean and Jack Christensen

Gail and John Martell, III

Mr. Hoot Banks

The Molly Fitzgerald Fund

Seaside Gardeners

South of Boston Shore Knitters

Daughters of the American Revolution, Duxbury Chapter, NSDAR

Julie Escort, State Regent

Ruth E. Colby, Regent

Deborah Cornwall

Barry Cornwall

Janice and Bob Deady – Dairy Queen

The North River Community Lions Club Foundation, Inc.

Alan C. Copithorne

George Earle, American Legion Commander

Bill Dunn

Jim Cantwell

Janet White.

Ms. Brookfield

Ms. Cooper

Ms. Judy Donnell

Michael J. Carroll

Edward C. Peck, JR.

Mr. and Mrs. Lewis Verash

ETA International

**ELS/Literacy Volunteers** 

Family Caregiver Support Program

Wendell Robert Carr

Arthur and Norma Haskins

Joanne Kannaly

Joyce Kinsman

**Bob Parkis** 

Barbara and Pat Roche

Roche Brothers Supermarket

Kevin Rogers, Outreach Coordinator Friends of Boston Harbor Islands National Park

Shaws Supermarket

Y'se Gardeners

"We are Marshfield" service project volunteers:

Sarah Baker-Slater

Tommy DiGrigoli

Evan Jastremski

Corene Jastremski

Patti Epstein

### Library Volunteers:

Rose Altmore

Nancy Amatucci

Mary Benson

Marcia Briggs

Nancy Call

Jean Christensen

Dorothy Lynch

Lois Giordano

Gen Guimond

Norma Haskins

Joyce Kinsman

Sheila Zani

Respectfully submitted,

The Ventress Memorial Library Board of Trustees

Mary Ann Walsh, Chairman

Jean Christensen

Robert Brait

Michelle Noonan

Chris Woods, Acting Director

Ellen P. Riboldi, Director (Retired)

Jeanne Horan

Ellen P. Riboldi, Director (Retired)

Mary Ann Walsh, Chairman Jean Christensen Robert Brait Michelle Noonan Jeanne Horan

### **VETERANS' SERVICES**

Staffed by one full time Veterans' Service Officer (VSO), one part time Assistant VSO and three volunteers, our mission is to be the chief advocate for Marshfield veterans and their families. We provide information and assistance in obtaining federal, state and local benefits and services. Office activity this year included 999 visits to the office, 2,661 telephone calls, and too many email contacts to count.

Our primary responsibility is to assist eligible veterans and family members in obtaining the benefits provided under MGL Chapter 115, and to administer this program. This is a needs based program of assistance for veterans, widows and eligible family members. Recipients may receive necessary financial assistance and/or reimbursement of medical expenses depending on their particular circumstances. We continue to visit homebound veterans and widows who may be at risk, as well as other forms of outreach.

We averaged 55.9 Chapter 115 cases per month this year which is a 10.1% decrease from last year. Benefits paid out decreased by 12.3% to a total of \$315,542.79. \$236,657.09 of this amount will be reimbursed to the town by the state next year. Based on a reported population of 24,512 residents, this office served nearly twice the number of Chapter 115 cases anticipated for a community of its size.

We continue to assist veterans with filing VA claims for benefits which typically result in more income, thus improving their quality of life.

In order to stay current with the ever changing area of Veterans' Benefits, we continue to meet our regulatory VSO training requirements. We also network and interact with our professional associations, veterans' service providers and veterans' service organizations.

Operation Hope continues to accept donations from the community to be sent to our forward deployed service men and women at no cost to the Town.

I wish Larry Whalen well in his retirement after 5 years of service as Assistant VSO and welcome Carin Smith aboard as his replacement. Thank you to volunteers Ruth Colby, Larry Whalen and Anne Treadwell for their continued support.

Thank you for the privilege of serving our veterans. I look forward to continuing to serve them in the future.

Respectfully submitted,

William C. Dodge Director of Veterans' Services

### WATERWAYS COMMITTEE

We continue with our development of the "Town of Marshfield Harbor, Rivers and Waterways Management Plan". We have identified 12 major goals for our plan, which follow:

- 1. Maintain Marshfield's waterways in a safe navigable state for all users
- 2. Conserve, protect and restore where appropriate, the valuable natural resources of Marshfield's shoreline, rivers and waterways
- 3. Develop a sustainable shellfishery in Marshfield
- 4. Improve habitat for migratory fish
- 5. Provide and promote public access points to Marshfield's waterways while maintaining a healthy ecology
- 6. Support a safe and pleasurable recreational boating environment in Marshfield's navigable waters
- 7. Support water-dependent uses and businesses for their economic benefit to the town of Marshfield
- 8. Ensure that water quality and quantity are adequate to support healthy ecosystems and the various human uses of the Town's waterways
- 9. Protect the public right to hunt on Marshfield's waterways
- 10. Ensure adequate and stable funding for waterfront and waterway activities
- 11. Communicate regularly with other entities (public and private) whose activities directly or indirectly impact the Town's waterways
- 12. Prepare for changes in climate and sea level.

Our plan will develop specific objectives and recommendations for each of the above goals. We hope to finish drafting the plan by spring 2014. We will present our plan to the Board of Selectmen. We also hope to have our plan included in the Master Plan for the Town of Marshfield, which is also currently under development. We would like to thank our consultants from UMass Urban Harbors Institute for their help with and guidance of our efforts.

Respectfully submitted,

Michael J. McNamara, Chairman Waterways Committee Steve Carver Michael Duane Steve James Bill Kerrigan Charlie Naff

### **ZONING BOARD OF APPEALS**

The Zoning Board of Appeals is a quasi-judicial body established under Massachusetts General Law, Chapter 40A, otherwise known as the Zoning Act, and under the Town of Marshfield's Zoning Bylaws, Article X, Section 10.09. The Board of Appeals is charged with hearing and deciding on petitions for Special Permits, Variances, and appeals of the Building Commissioner's decisions from property owners as well as Site Plan Approval. The Board may find favorably and may impose conditions as it deems appropriate to grant a petitioner's request while protecting the intent of the Zoning Bylaws. The decisions of the Board are made with reasonable consideration to the character of the district and with thoughtful deliberation of the particular circumstances that may require favorable action from the Board. The Board's overall goal is to make Marshfield a more viable and pleasing place to live, work and play while still maintaining the integrity of the Zoning Bylaws.

During Fiscal Year 2013 the Board of Appeals held 89 hearings on 110 petitions. There were 3 Appeals, 21 Site Plans reviewed, 22 Variances, 1 remand and 64 Special Permit matters heard by the Board from July 1, 2012 to June 30, 2013.

The Marshfield Zoning Board of Appeals is a volunteer, seven-member Board with five persons serving as full members and two persons serving as associate members. The Board of Selectmen appoints all members for three-year terms.

The Zoning Board of Appeals consists of Chairman Michael P. Harrington who was appointed in 1994, Vice Chairman Joseph E. Kelleher who was appointed in 2004, Clerk Arthur Vercollone who was appointed in 2005, Mr. Paul Younker who was appointed in 2007, and Mr. Jonathan Russell who was appointed in 2008. Mr. Kevin McMahon, who was appointed in 2008, and Ms. Elizabeth Stevenson, who was appointed in 2010, serve as Associate Members of the Board.

The Board relies on the expertise of Building Commissioner, Jerry O'Neill, who also serves as Zoning Code Enforcement Officer.

Respectfully submitted,

Michael P. Harrington, Chairman Joseph E. Kelleher, Vice Chairman Arthur F. Vercollone, Clerk Paul Younker Jonathan Russell Kevin McMahon Elizabeth Stevenson

### TOWN ACCOUNTANT

To the Honorable Board of Selectmen:

Submitted herewith is the annual report for the fiscal year ended June 30, 2012. This report includes the following:

- A 10 Year Financial History Overview
- A Combined Balance Sheet of All Funds
- General Fund:

**Balance Sheet** 

Statement of State & Local Receipts – Budget vs. Actual Statement of Revenues, Expenditures, and Changes in Fund Equity Summary of Appropriations & Expenditures

• Community Preservation Act Fund:

**Balance Sheet** 

Statement of Revenues, Expenditures, and Changes in Fund Equity Community Preservation Fund Report – Form CP2 Summary of Appropriations & Expenditures

Special Revenue Funds:

Town – Statement of Revenue, Expenditures, and Changes in Fund Equity School – Statement of Revenue, Expenditures, and Changes in Fund Equity

• Capital Project Funds:

Balance Sheet

Statement of Revenue, Expenditures, and Changes in Fund Equity Summary of Appropriations and Expenditures

• Sewer Enterprise Fund:

**Balance Sheet** 

User Charges & Other Revenues – Budget vs. Actual- Cash Basis Statement of Revenues, Expenditures, and Changes in Retained Earnings Summary of Appropriations & Expenditures

• Water Enterprise Fund:

**Balance Sheet** 

User Charges & Other Revenues – Budget vs. Actual- Cash Basis Statement of Revenues, Expenditures, and Changes in Retained Earnings Summary of Appropriations & Expenditures • Solid Waste Fund:

**Balance Sheet** 

User Charges & Other Revenues – Budget vs. Actual- Cash Basis Statement of Revenues, Expenditures, and Changes in Retained Earnings Summary of Appropriations & Expenditures

• Trust Funds:

Statement of Revenue, Expenditures, and Changes in Fund Equity

• Agency Fund:

**Balance Sheet** 

• Long Term Debt Account Group:

Balance Sheet – General Long Term Debt

• Other Information:

Reserve Fund Transfers – All Funds Allowance for Abatements and Exemptions – Fiscal Year Activity

I would like to thank the staff for their assistance and support during the fiscal year: Susan Flynn, Assistant Town Accountant and Kim Garrell, Accounts Payable Clerk.

Respectfully submitted,

Barbara A. Costa Town Accountant

### TOWN OF MARSHFIELD 10 YEAR - FINANCIAL HISTORY Various Information

| Fiscal<br>Year               | General Fund<br>Certified Free<br>Cash        | Property Tax Rate   | Sewer<br>Enterprise<br>Certified<br>Available<br>Funds                  | Water Enterprise<br>Certified<br>Available Funds                         | Solid Waste<br>Enterprise<br>Certified<br>Available Funds |
|------------------------------|---|---|---|--|---|
| 2013                         | 674,027                                       | 12.21   | 1,036,551   | 1,009,466  | 507,188   |
| 2012                         | 1,208,857                                     | 11.76   | 1,321,262   | 1,613,550  | 619,079   |
| 2011                         | 920,595                                       | 11.29   | 1,903,263   | 2,869,559  | 1,003,199   |
| 2010                         | 1,223,910                                     | 10.75   | 233,450   | 1,248,953  | 984,521   |
| 2009                         | 2,248,761                                     | 9.99  | 1,117,273   | 839,974  | 1,305,926   |
| 2008                         | 1,277,723                                     | 8.72  | 991,471   | 2,531,139  | 1,174,841   |
| 2007                         | 1,857,603                                     | 8.14  | 1,139,395   | 2,477,415  | 1,490,058   |
| 2006                         | 1,801,458                                     | 8.31  | 1,873,440   | 2,011,512  | 861,827   |
| 2005                         | 2,345,744                                     | 8.65  | 1,558,567   | 2,031,426  | 637,218   |
| 2004                         | 2,636,727                                     | 9.71  | 982,346   | 2,224,670  | 167,845   |
| Fiscal<br>Year               | Snow & Ice<br>Expenditures                    | State Aid Town (All<br>But Ch 70)   | State Aid<br>School (Ch 70)   | Property Taxes<br>Outstanding<br>June 30th                               | Tax Liens<br>Outstanding<br>June 30th                     |
| 2013                         | 546,641                                       | 2,298,088   | 13,747,293  | 953,655  | 1,045,144   |
| 2012                         | 179,306                                       | 2,129,364   | 13,567,053  | 843,738  | 1,158,660   |
| 2011                         | 723,956                                       | 2,329,345   | 13,494,608  | 945,974  | 1,120,602   |
| 2010                         | 404,046                                       | 3,425,539   | 14,331,875  | 939,728  | 1,032,301   |
| 2009                         | 907,840                                       | 4,525,008   | 13,086,402  | 1,121,328  | 954,744   |
| 2008                         | 430,366                                       | 4,668,725   | 14,129,652  | 1,324,705  | 507,568   |
| 2007                         | 187,895                                       | 4,699,269   | 13,627,416  | 873,153  | 667,565   |
| 2006                         | 367,572                                       | 4,314,499   | 12,057,258  | 685,761  | 521,506   |
| 2005                         | 930,015                                       | 4,100,393   | 11,635,063  | 698,576  | 660,105   |
| 2004                         | 353,963                                       | 4,145,874   | 11,635,063  | 641,734  | 569,611   |
| <u>Fiscal</u><br><u>Year</u> | Stabilization<br>Fund Balance at<br>June 30th | Stabilization Fund<br>Balance at June<br>30th as a % of Total<br>General Fund<br>Operating Budget | Total Debt<br>Outstanding<br>(Principal) at<br>June 30th - All<br>Funds | Debt Service Budget (P & I) as a % of Total Operating Budget - All Funds | Town's Bond<br>Rating                                     |
| <u>2013</u>                  | 2,224,620                                     | 3.01%   | 57,069,483  | 6.66%  | AA (S&P)<br>Aa2 (Moody's)                                 |
| 2012                         | 2,304,904                                     | 3.17%   | 34,239,059  | 7.52%  | AA (S&P) Aa2 (Moody's)                                    |
| 2011                         | 2,298,917                                     | 3.16%   | 36,697,952  | 7.21%  | AA (S&P)<br>Aa2 (Moody's)                                 |
| 2010                         | 1,990,645                                     | 2.74%   | 34,013,930  | 6.01%  | AA (S&P)<br>Aa2 (Moody's)                                 |
| 2009                         | 1,522,499                                     | 2.13%   | 38,142,828  | 6.29%  | AA- (S&P)<br>Aa3 (Moody's)                                |
| 2008                         | 629,704                                       | 0.88%   | 36,105,485  | 7.72%  | AA- (S&P)<br>Aa3 (Moody's)                                |
| 2007                         | 1,794,168                                     | 2.72%   | 40,898,130  | 7.70%  | AA- (S&P)<br>Aa3 (Moody's)                                |
| 2006                         | 1,280,860                                     | 2.02%   | 39,925,575  | 8.27%  | AA- (S&P)<br>Aa3 (Moody's)                                |
| 2005                         | 4,360,609                                     | 7.05%   | 44,192,848  | 8.35%  | AA- (S&P)<br>Aa3 (Moody's)                                |
| 2004                         | 7,387,655                                     | 12.52%  | 44,267,452  | 8.57%  | AA- (S&P)<br>Aa3 (Moody's)                                |
|                              |   |   |   |  |   |

|  |               | 07/01/2012 - | - 06/30/2013  |               |              |                |                |
|--|---------------|--------------|---------------|---------------|--------------|----------------|----------------|
|  | GENERAL       | SPECIAL      | CAPITAL       | ENTERPRISE    | TRUST &      | GENERAL        | TOTALS         |
|  | FUND          | REVENUE      | PROJECTS      | FUNDS         | AGENCY       | LONG TERM      | (MEMORANDUM    |
| ASSETS                                   |               |              |               |               |              |                | (:=:::         |
| CASH AND SHORT TERM INVESTMENTS          | 7,353,506.80  | 6,311,439.31 | 25,273,179.36 | 5,240,157.97  | 5,612,112.47 | 0.00           | 49,790,395.91  |
| REAL ESTATE TAX RECEIVABLE               | 915,702.45    | 16,894.91    | 0.00          |               | 0.00         | 0.00           | 932,597.36     |
| PERSONAL PROPERTY TAX RECEIVABLE         | 37,952.48     | 00.00        | 00:00         | 0.00          | 0.00         | 0.00           | 37,952.48      |
| EXCISE TAX RECEIVABLE MVE                | 611,905.78    | 0.00         | 0.00          | 0.00          | 0.00         | 0.00           | 611,905.78     |
| EXCISE TAX RECEIVABLE BOAT/OTHER         | 45,712.43     | 0.00         | 0.00          | 0.00          | 0.00         | 0.00           | 45,712.43      |
| EPAKIMENI RECEIVABLES/MASS AERONAUTICS   | 768,287.13    | 123,906.16   | 0.00          | 0.00          | 0.00         | 0.00           | 892,193.29     |
| INTERFUND RECEIVABLES                    | 1 045 144 28  | 0.00         | 0.00          | 0.00          | 0.00         | 0.00           | 0.00           |
| TAV EODCI OSIDES                         | 1,043,144.20  | 0.00         | 0.00          | 0.00          | 0.00         | 00.0           | 1,043,144.26   |
| DEFERRED REAL ESTATE                     | 619 331 61    | 0.00         | 0.00          | 0.00          | 0.00         | 0.00           | 574,068.80     |
| USER CHARGES RECEIVARI F                 | 10.155,510    | 00.0         | 00.0          | 1 039 253 48  | 00.0         | 00.0           | 1 039 253 48   |
| PAYT RECEIVABLE                          | 0.00          | 00.0         | 00.0          | 19 944 81     | 00.0         | 00.0           | 19.944.81      |
| UTILITY LIENS ADDED TO TAXES             | 0.00          | 00.00        | 0.00          | 63.806.32     | 0.00         | 00:0           | 63,806,32      |
| BONDS AUTHORIZED                         | 0.00          | 00.0         | 00.0          | 4 835 000 00  | 00.0         | 88 712 603 00  | 93.547.603.00  |
| AMOUNT TO BE PROVIDED FOR NOTES          | 0.00          | 00:00        | 14.906.000.00 | 00.00         | 0.00         | 0.00           | 14.906,000,00  |
| AMOUNT PROVIDED FOR BONDS                | 0.00          | 00:00        | 0.00          | 18.081.407.70 | 0.00         | 57,069,483.13  | 75,150,890.83  |
| DUE FROM MWPAT                           | 1,324,606.94  | 0.00         | (55,282.56)   | 47,955.49     | 0.00         | 0.00           | 1,317,279.87   |
| BETTERMENTS                              | 0.00          | 00.00        | 0.00          | 0.00          | 0.00         | 0.00           | 0.00           |
| PECIAL ASSESSMENTS RECEIVABLE            | 692.68        | 00.00        | 0.00          | 2,448,680.16  | 0.00         | 0.00           | 2,449,372.84   |
| TAX POSSESSIONS                          | 0.00          | 0.00         | 0.00          | 0.00          | 0.00         | 0.00           | 0.00           |
| TOTAL ASSETS                             | 13,296,911.38 | 6,452,240.38 | 40,123,896.80 | 31,776,205.93 | 5,612,112.47 | 145,782,086.13 | 243,043,453.09 |
|  |               |              |               |               |              |                |                |
| LIABILITIES                              |               |              |               |               |              |                |                |
| WARRANTS PAYABLE                         | 1,678,177.52  | 10,015.40    | 0.00          | 0.00          | 0.00         | 0.00           | 1,688,192.92   |
| ACCRUED EXPENSES                         | 0.00          | 0.00         | 0.00          | 0.00          | 0.00         | 0.00           | 00.0           |
| PREPAID                                  | 163,453.66    | 4,571.40     | 0.00          | 0.00          | 0.00         | 0.00           | 168,025.06     |
| BONDS PAYABLES                           | 0.00          | 0.00         | 0.00          | 18 081 407 70 | 0.00         | 57 069 483 13  | 75 150 890 83  |
| DEFERRED REVENIES TAXES                  | 167 956 82    | 12 323 51    | 00.0          |               | 00:0         | 9              | 180 280 33     |
| DEFERRED TAXES - DEFERRED RE             | 619.331.61    | 0.00         | 0.00          | 0.00          | 0.00         | 0.00           | 619.331.6      |
| DEFERRED REVENUE TAX LIENS               | 1.045,144.28  | 0.00         | 0.00          | 0.00          | 0.00         | 0.00           | 1.045,144.28   |
| DEFERRED REVENUE EXCISE TAX              | 611,905.78    | 0.00         | 0.00          | 0.00          | 0.00         | 0.00           | 611,905.78     |
| DEFERRED REVENUE EXCISE BOAT/OTHER       | 45,712.43     | 00.00        | 0.00          | 0.00          | 0.00         | 0.00           | 45,712.43      |
| DEFERRED REVENUES AMBULANCE              | 768,287.13    | 00.00        | 00.00         | 0.00          | 0.00         | 0.00           | 768,287.13     |
| DEFERRED REVENUE TAX FORCLOSURE          | 574,068.80    | 0.00         | 0.00          | 0.00          | 0.00         | 0.00           | 574,068.80     |
| DEFERRED REVENUE UTILITIES               | 0.00          | 0.00         | 0.00          | 1,103,059.80  | 0.00         | 0.00           | 1,103,059.80   |
| DEFERRED REVENUE PAY I                   | 0.00          | 0.00         | 0.00          | 19,944.81     | 0.00         | 0.00           | 19,944.81      |
| BONDS AUTHORIZED/UNISSUED                | 0.00          | 0.00         | 14 906 000 00 | 4,633,000.00  | 0.00         | 00,712,603.00  | 14 906 000 00  |
| OTHER LIABILITIES                        | 0.00          | 00.0         | (55.282.56)   | 47.955.49     | 00.0         | 00.0           | (7.327.07      |
| INTERGOVERMENTAL                         | 1,324,606,94  | 123,906.16   | 0:00          | 00:00         | 0.00         | 00:0           | 1.448,513.10   |
|  | 692.68        | 00.00        | 00.00         | 2,448,680.16  | 0.00         | 0.00           | 2,449,372.84   |
| PROVISIONS FOR ABATEMENTS AND EXEMPTIONS | 622,244.45    | 00.00        | 00.00         | 0.00          | 0.00         | 00.00          | 622,244.45     |
| STUDENT ACTIVITIES                       | 0.00          | 0.00         | 0.00          | 0.00          | 758          | 0.00           | 145,758.97     |
| TAILINGS                                 | 0.00          | 0.00         | 0.00          | 0.00          | 23,997.97    | 0.00           | 23,997.97      |
| POLICE DELAILS                           | 0.00          | 0.00         | 0.00          | 0.00          | 3 232 32     | 0.00           | 3 232 32       |
| GUARENTEE DEPOSITS                       | 0.00          | 0.00         | 0.00          | 0.00          | 771.586.53   | 00:0           | 771.586.53     |
| DEPOSITS HELD                            | 0.00          | 0.00         | 0.00          | 0.00          | 20,821.62    | 00:0           | 20.821.62      |
| WITHHOLDINGS-INSURANCE                   | 00.0          | 0.00         | 00.00         | 0.00          | 411,688.29   | 0.00           | 411,688.29     |
| /ITHHOLDINGS PAYABLE                     | 00.00         | 00.00        | 00.00         | 00.00         | 00.00        | 00.00          | 0.00           |
| TOTAL LIABILITIES                        | 7,621,582.10  | 150,816.47   | 14.850.717.44 | 26.536.047.96 | 1.360.263.54 | 145.782.086.13 | 196 301 513 64 |
|  |               |              |               |               |              | )              | 0.000          |

| 243,043,453.09 | 145,782,086.13 | 5,612,112.47 | 31,776,205.93 | 40,123,896.80 | 6,452,240.38 | 13,296,911.38 | TOTAL LIABILITIES AND FUND EQUITY     |
|----------------|----------------|--------------|---------------|---------------|--------------|---------------|---------------------------------------|
|                |                |              |               |               |              |               |                                       |
| 46,741,939.45  | 0.00           | 4,251,848.93 | 5,240,157.97  | 25,273,179.36 | 6,301,423.91 | 5,675,329.28  | TOTAL FUND EQUITY                     |
|                |                |              |               |               |              |               |                                       |
| 0.00           |                |              |               |               |              |               |                                       |
| 2,327,775.52   | 0.00           | 0.00         | 0.00          | 0.00          | 798,223.50   | 1,529,552.02  | UNRESERVED FUND BALANCE               |
| 2,553,204.20   | 0.00           | 0.00         | 2,553,204.20  | 0.00          | 0.00         | 0.00          | RETAINED EARNINGS                     |
| 0.00           | 0.00           | 0.00         | 0.00          | 0.00          | 0.00         | 00.00         | RESERVE FOR WATER CONTAMINATION       |
| 0.00           | 0.00           | 0.00         | 0.00          | 0.00          | 0.00         | 0.00          | RESERVE FOR WATER CONSERVATION        |
| 0.00           | 0.00           | 0.00         | 0.00          | 0.00          | 0.00         | 00.00         | RESERVE FOR DEPOSITS                  |
| 541,286.10     | 0.00           | 0.00         | 0.00          | 0.00          | 541,286.10   | 0.00          | RESERVED FOR COMMUNITY SERVICES       |
| 901,093.73     | 0.00           | 0.00         | 0.00          | 0.00          | 901,093.73   | 0.00          | RESERVED FOR RECREATION               |
| 171,833.67     | 00.0           | 00.00        | 00.00         | 00.00         | 171,833.67   | 00.00         | RESERVED FOR OPEN SPACE               |
| 553,115.57     | 0.00           | 0.00         | 0.00          | 0.00          | 553,115.57   | 0.00          | RESERVED FOR HISTORIC                 |
| 3,279,293.12   | 00.0           | 00.00        | 00.00         | 00.00         | 00.00        | 3,279,293.12  | RESERVE FOR DEBT SERVICE              |
| 979,659.00     | 00.00          | 00.00        | 979,659.00    | 00.00         | 00.00        | 00.00         | RESERVE FOR EXPENDITURES              |
| 00'0           | 0.00           | 00.00        | 00.00         | 00.00         | 00.00        | 00.00         | RESERVED FOR COMPOSTING               |
| 4,251,848.93   | 00.00          | 4,251,848.93 | 00.00         | 00.00         | 00.00        | 00.00         | DESIGNATED FOR TRUSTS                 |
| 424,185.29     | 0.00           | 00.00        | 00.00         | 00.00         | 424,185.29   | 00.00         | DESIGNATED FOR GIFTS/DONATIONS        |
| 654,359.83     | 0.00           | 00.00        | 00:00         | 0.00          | 654,359.83   | 00.00         | DESIGNATED FOR 53 E 1/2               |
| 1,181,453.51   | 0.00           | 00.00        | 00.00         | 00.00         | 1,181,453.51 | 00.00         | DESIGNATED FOR REVOLVING FUNDS        |
| 820,553.98     | 0.00           | 0.00         | 00:00         | 00.00         | 187,786.98   | 632,767.00    | DESIGNATED FOR RRA                    |
| 890,830.29     | 0.00           | 00.00        | 00.00         | 00.00         | 890,830.29   | 00.00         | DESIGNATED FOR STATE GRANTS           |
| (53,611.72)    | 0.00           | 00.00        | 00:00         | 0.00          | (53,611.72)  | 00.00         | DESIGNATED FOR FEDERAL GRANTS         |
| 300,056.02     | 0.00           | 00.00        | 117,905.33    | 0.00          | 18,464.05    | 163,686.64    | RESERVE FOR ENCUMBRANCES-CURRENT YR   |
| 00.00          | 00:00          | 00.00        | 00.00         | 00.00         | 00.00        | 00.00         | COURT JUDGEMENTS                      |
| 4,015,159.06   | 0.00           | 00.00        | 1,144,842.41  | 2,870,316.65  | 00.00        | 00.00         | RESERVED FOR ENTERPRISE CAPITAL       |
| 14,670,716.65  | 0.00           | 00.00        | 00.00         | 14,670,716.65 | 00.00        | 00.00         | RESERVED FOR SCHOOL CAPITAL           |
| 686,057.57     | 00.0           | 00.00        | 00.00         | 686,057.57    | 00.00        | 00.00         | RESERVED FOR TOWN CAPITAL             |
| 7,593,069.13   | 0.00           | 00.00        | 444,547.03    | 7,046,088.49  | 32,403.11    | 70,030.50     | RESERVED FOR CONTINUED APPROPRIATIONS |
|                |                |              |               |               |              |               |                                       |
|                |                |              |               |               |              |               | FUND EQUITY                           |
|                |                |              |               |               |              |               |                                       |

### TOWN OF MARSHFIELD BALANCE SHEET June 30, 2013 GENERAL FUND

### ASSETS

|  | <u>ASSETS</u>                |            |                     |
|--|------------------------------|------------|---------------------|
| Cash<br>Reserved Cash                    | 2 274 901 46                 |            |                     |
| Unreserved Cash                          | 3,274,801.46<br>4,078,705.34 | 9          | 7,353,506.80        |
| deceivables:                             | 4,076,703.34                 | ,          | 7,333,300.00        |
| Real Estate Taxes:                       |                              |            |                     |
| Levy of 2012                             |                              | (1,080.75) |                     |
| Levy of 2012<br>Levy of 2013             |                              | 916,783.20 |                     |
| 2013                                     |                              | 915,702.45 |                     |
| Personal Property Taxes:                 |                              | 713,702.43 |                     |
| Levy of 2013                             |                              | 12,080.03  |                     |
| Levy of 2012                             |                              | 5,722.89   |                     |
| Levy of 2011                             |                              | 6,297.51   |                     |
| Levy of 2010                             |                              | 4,322.10   |                     |
| Levy of 2009                             |                              | 3,211.65   |                     |
| Levy of 2008                             |                              | 2,406.76   |                     |
| Levy of 2007                             |                              | 2,915.28   |                     |
| Levy of 2006                             |                              | 421.48     |                     |
| Levy of 2005                             |                              | 398.07     |                     |
| Levy of 2004                             |                              | 176.71     |                     |
|  |                              | 37,952.48  |                     |
| <b>Total Property Taxes</b>              |                              |            | 953,654.93          |
| Deferred Real Estate Taxes               |                              |            | 619,331.61          |
| Tax Liens                                |                              |            | 1,045,144.28        |
| Tax Possessions                          |                              |            | 463,492.84          |
| Tax Possessions - Sheriff's Sales        |                              |            | 110,575.96          |
| Taxes in Litigation                      |                              |            | .,                  |
| Motor Vehicle Excise:                    |                              |            |                     |
| Levy of 2013                             |                              | 361,308.88 |                     |
| Levy of 2012                             |                              | 60,370.97  |                     |
| Levy of 2011                             |                              | 25,953.94  |                     |
| Levy of 2010                             |                              | 19,333.88  |                     |
| Levy of 2009                             |                              | 13,537.59  |                     |
| Levy of 2008                             |                              | 21,842.95  |                     |
| Levy of 2007                             |                              | 18,968.19  |                     |
| Levy of 2006                             |                              | 19,350.16  |                     |
| Levy of 2005                             |                              | 21,249.69  |                     |
| Levy of 2004                             |                              | 15,803.57  |                     |
| Levy of 2003                             |                              | 17,626.69  |                     |
| Levy of 2002                             |                              | 16,559.27  |                     |
| Total Motor Vehicle Excise               |                              |            | 611,905.78          |
| Boat Excise:                             |                              |            |                     |
| Levy of 2013                             |                              | 7,352.00   |                     |
| Levy of 2012                             |                              | 4,630.00   |                     |
| Levy of 2011                             |                              | 5,299.83   |                     |
| Levy of 2010                             |                              | 2,786.12   |                     |
| Levy of 2009                             |                              | 6,742.66   |                     |
| Levy of 2008                             |                              | 6,087.26   |                     |
| Levy of 2007                             |                              | 5,553.56   |                     |
| Levy of 2006                             |                              | 3,647.00   |                     |
| Levy of 2005                             |                              | 3,614.00   |                     |
| Total Boat Excise<br>Special Assessments |                              |            | 45,712.43<br>692.68 |
| Due from Commonwealth                    |                              |            | 092.08              |
| Massachusetts Water Pollution Al         | natement Trust               |            | 1,324,606.94        |
| Departmental:                            | mement 11 ust                |            | 1,524,000.54        |
| Ambulance                                |                              |            | 768,287.13          |
|  |                              |            | ,                   |

<u>\$ 13,296,911.38</u>

**Total Assets** 

### TOWN OF MARSHFIELD BALANCE SHEET June 30, 2013 GENERAL FUND

### LIABILITIES & FUND EQUITY

| *****                             | LIABILITIES & FUND EQUITY         |              |    |              |
|-----------------------------------|-----------------------------------|--------------|----|--------------|
| bilities:                         |                                   |              | Ф  | 22.20 < 24   |
| Warrants Payable                  |                                   |              | \$ | 23,296.20    |
| Payroll Payable                   |                                   |              |    | 1,654,881.3  |
| Prepaid Property Tax              |                                   |              |    | 163,453.60   |
| Allowance for Abatement & Exer    | nptions:                          |              |    |              |
| Levy of 2013                      |                                   | 317,144.87   |    |              |
| Levy of 2012                      |                                   | 121,824.71   |    |              |
| Levy of 2011                      |                                   | 106,274.48   |    |              |
| Levy of 2010                      |                                   | 36,491.69    |    |              |
| Levy of 2009                      |                                   | 34,572.98    |    |              |
| Levy of 2008                      |                                   | 2,421.27     |    |              |
| Levy of 2007                      |                                   | 2,915.72     |    |              |
| Levy of 2006                      |                                   | 421.95       |    |              |
| Levy of 2004                      |                                   | 176.78       |    |              |
| Total Allowance for Abaten        | nents & Exemptions                |              |    | 622,244.4    |
| Deferred Revenue:                 |                                   |              |    |              |
| Property Taxes                    |                                   | 167,956.82   |    |              |
| Deferred Real Estate Taxes        |                                   | 619,331.61   |    |              |
| Tax Liens                         |                                   | 1,045,144.28 |    |              |
| Tax Possessions                   |                                   | 574,068.80   |    |              |
| Taxes in Litigation               |                                   | -            |    |              |
| State                             |                                   | 1,324,606.94 |    |              |
| Motor Vehicle Excise              |                                   | 611,905.78   |    |              |
| Boat Excise                       |                                   | 45,712.43    |    |              |
| Ambulance                         |                                   | 768,287.13   |    |              |
| Special Assessments               |                                   | 692.68       |    |              |
| Total Deferred Revenue            |                                   | 072.00       |    | 5,157,706.4  |
|                                   | m . 17 1 1994                     |              |    | E (21 E02 1) |
| d Equity:                         | Total Liabilities                 |              | _  | 7,621,582.1  |
| Reserved for Encumbrances         |                                   | 163,686.64   |    |              |
| Reserved for Overlay Released for | Expenditure                       | 100,000.01   |    |              |
| Reserved for Continuing Appropria | •                                 | 70,030.50    |    |              |
| Reserved for Expenditure          | arons                             | 632,767.00   |    |              |
| Reserved for Debt Exclusion       |                                   | 3,279,293.12 |    |              |
| Reserved for Snow and Ice Deficit | & Court Judgement                 | 3,217,273.12 |    |              |
| Unreserved Fund Equity            | a court surgement                 | 1,529,552.02 |    |              |
| Chroser ed i and Equity           | <b>Total Fund Equities</b>        | 1,027,002.02 |    | 5,675,329.2  |
|                                   | Total Liabilities and Fund Equity |              | \$ | 13,296,911.3 |

### TOWN OF MARSHFIELD

### State & Local Receipts - Budget vs. Actual General Fund Fiscal Year 2013

|  | Fiscal 2013 Budget | Fiscal 2013 Actual   | Excess/ (Deficiency)<br>to Budget | <u>%</u> |
|--|--------------------|----------------------|-----------------------------------|----------|
|  | Fiscal 2015 Budget | FISCAL 2015 ACTUAL   | to Duuget                         | 70       |
| Local receipts:                          |                    |                      |                                   |          |
| Motor vehicle excise                     | 2,872,500.00       | 3,143,312.26         | 270,812.26                        | 109.43%  |
| Other excise                             | 66,000.00          | 46,984.28            | (19,015.72)                       | 71.19%   |
| Penalties and interest on taxes/excises  | 303,216.00         | 362,061.36           | 58,845.36                         | 119.41%  |
| Payments in lieu of taxes                | 31,000.00          | 32,331.13            | 1,331.13                          | 104.29%  |
| Departmental revenue - Ambulance         | 950,000.00         | 999,266.76           | 49,266.76                         | 105.19%  |
| Fees                                     | 130,000.00         | 116,086.11           | (13,913.89)                       | 89.30%   |
| Rentals                                  | 0.00               | 0.00                 | 0.00                              |          |
| Departmental revenue - Libraries         | 15,000.00          | 14,227.80            | (772.20)                          | 94.85%   |
| Departmental revenue - Cemeteries        | 33,000.00          | 37,605.00            | 4,605.00                          | 113.95%  |
| Other departmental revenue               | 184,000.00         | 180,420.83           | (3,579.17)                        | 98.05%   |
| Licenses and permits                     | 570,000.00         | 628,093.40           | 58,093.40                         | 110.19%  |
| Special assessments                      | 0.00               | 387.90               | 387.90                            |          |
| Fines and forfeits                       | 25,000.00          | 4,020.00             | (20,980.00)                       | 16.08%   |
| Investment income                        | 31,000.00          | 41,488.94            | 10,488.94                         | 133.84%  |
| Miscellaneous recurring - Medicaid       | 100,000.00         | 196,178.40           | 96,178.40                         | 196.18%  |
| Miscellaneous non-recurring/Premiums     | 0.00               | 301,561.93           | 0.00                              |          |
| Miscellaneous non-recurring/Esco Rebates | 0.00               | 169,230.81           | 0.00                              |          |
| Total local                              | 5,310,716.00       | 6,273,256.91         | 491,748.17                        | 118.12%  |
| State receipts:                          |                    |                      |                                   |          |
| MSBA Reimbursement                       | 1,112,854.00       | 1,112,854.00         | 0.00                              | 100.00%  |
| School aid CH 70                         | 13,747,293.00      | 13,747,293.00        | 0.00                              | 100.00%  |
| Tuition of State Wards                   | 0.00               | 0.00                 | 0.00                              |          |
| Urban Redevelopment                      | 0.00               | 0.00                 | 0.00                              |          |
| Other State Reimbursement                | 0.00               | 225.00               | 225.00                            | 100.00%  |
| Charter Tuition Assessment Reimb         | 34,211.00          | 68,127.00            | 33,916.00                         | 199.14%  |
| Additional assistance/Lottery            | 1,832,321.00       | 1,832,321.00         | 0.00                              | 0.00%    |
| Police Career Incentive                  | 0.00               | 0.00                 | 0.00                              |          |
| Veterans benefits                        | 312,283.00         | 287,394.00           | (24,889.00)                       | 92.03%   |
| Exemptions-elderly, vets, blind          | 97,166.00          | 103,585.00           | 6,419.00                          | 106.61%  |
| State owned land                         | 1,576.00           | 1,576.00             | 0.00                              | 100.00%  |
| Chapter 74 Transportation Reimbursement  | 0.00               | 4,860.00             | 4,860.00                          | 100.00%  |
| Total state                              | 17,137,704.00      | <u>17,158,235.00</u> | 20,531.00                         | 100.12%  |
| Total local & state                      | 22,448,420.00      | 23,431,491.91        | <u>512,279.17</u>                 | 104.38%  |

### TOWN OF MARSHFIELD

### GENERAL FUND

### REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY Year Ended June 30, 2013

| Revenues:   |                   |
|---|-------------------|
| Property Taxes  | 50,633,665        |
| Motor Vehicle Excise  | 3,143,312         |
| Boat & Other Excise   | 46,984            |
| Payments in lieu of taxes   | 32,331            |
| Licenses and permits  | 628,093           |
| Penalties and Interest on taxes/excises   | 362,061           |
| Investment Income   | 41,489            |
| Fees  | 116,086           |
| Special Assessments   | 388               |
| Fines and Forfeits  | 4,020             |
| Departmental - Ambulance  | 999,267           |
| Departmental - Library  | 14,228            |
| Departmental - Cemetery   | 37,605            |
| Other Departmental Revenue  | 180,421           |
| Intergovernmental - State Aid   | 17,158,235        |
| Miscellaneous - Premiums on Bonds   | 3,576,363         |
| Miscellaneous - Esco Rebates  | 169,231           |
| Medicaid Reimbursement  | 196,178           |
|   | ,                 |
| <b>Total Revenues</b>   | 77,339,957        |
| Expenditures:   |                   |
| General Government  | 2,672,432         |
| Public Safety   | 9,388,582         |
| Education   | 41,481,699        |
| Public Works  | 3,151,204         |
| Human Services  | 798,494           |
| Culture and Recreation  | 723,667           |
| Debt Service  | 4,702,045         |
| State and County Assessments  | 735,255           |
| Unclassified  | <u>11,626,816</u> |
| Total Expenditures  | 75,280,194        |
| Revenue over (under) expenditures   | 2,059,763         |
| Other Financing Sources (Uses):   |                   |
| Transfers in from Special Revenue Funds   | 108,467           |
| Transfer in from Capital Projects   | 213,327           |
| Transfer in from Trust and Agency Funds   | 200,000           |
| Transfer in from Enterprise Funds   | 1,272,051         |
| Transfer to Stabilization Trust   | (80,000)          |
| Transfer to Opeb/Compensated Absences   | (80,109)          |
| Transfer to Articles  | (791,043)         |
| Transfer to Articles  | <u>(171,043)</u>  |
| <b>Total Other Financing Sources (Uses)</b>   | 842,693           |
| Revenues and other financing sources over (under) expenditures and other financing uses | 2,902,456         |
| Fund Equity Beginning of Year   | 2,772,873         |
| Fund Equity End of Year   | 5,675,329         |
|   | <u> </u>          |

TOWN OF MARSHFIELD

GENERAL FUND
APPROPRIATIONS & EXPENDITURES Year Ended June 30, 2013

| Account Description  | Balance<br>7/1/2012 | Appropriations   | Expenditures  | Reserve Fund<br>Transfers | Encumbrance | Transfers<br>In (Out) | Closed to<br>Revenue       | Balance<br>6/30/2013 |
|--|---------------------|--|---|---------------------------|-------------|-----------------------|----------------------------|----------------------|
| State & County Assessments County Tax Special Education Mosquito Control Air Pollution Districts |                     | 85,411.00<br>16,688.00<br>82,372.00<br>8 536.00                | 85,411.00<br>28,172.00<br>82,372.00<br>8 536.00               |                           |             |                       | (11,484.00)                | 1 1 1 1              |
| MAPC RMV Non-renewal Charter School Assessment Regional Transit MBTA                             |                     | 23,780.00<br>23,780.00<br>296,178.00<br>157,373.00<br>5,859.00 | 7,917.00<br>31,120.00<br>328,495.00<br>157,373.00<br>5,859.00 |                           |             |                       | (7,340.00)                 |                      |
| School Choice  State & County Total  |                     | 5,100.00 689,214.00  | 735,255.00  |                           |             |                       | 5,100.00 (46,041.00)       | . [.                 |
| Moderator  |                     | 92.00  | 92.00   |                           |             |                       |                            | ı                    |
| Selectmen: Elected Officials Salaries & Wages Merit Pay General Expenses                         | 2,000.00            | 3,417.00<br>255,132.00<br>-<br>193,940.00                      | 3,416.76<br>246,301.40<br>1,500.00<br>226,244.49              |                           |             | (5,784.60)            | 0.24<br>3,046.00<br>500.00 | 1 1 1 1              |
| Town Colas   |                     | 60,000.00  |   |                           |             | (60,000.00)           |                            |                      |
| Art STM 10/2003<br>Dredge South River  | 4,202.13            |  | 3,627.13  |                           |             |                       |                            | 575.00               |
| Facilities<br>Salaries & Wages<br>General Expenses   |                     | 93,000.00  | 93,069.26<br>321,183.71                                       |                           | 2,923.76    | 69.26<br>168,241.31   | 1,133.84                   | 1 1                  |
| Reserve Fund   |                     | 100,000.00   |   | (94,473.20)               |             |                       | 5,526.80                   | 1                    |
| Town Accountant: Salaries & Wages General Expenses   |                     | 3,939.00   | 178,857.72<br>3,938.40  |                           |             | 3,660.72              | 0.60                       |                      |

## TOWN OF MARSHFIELD

### GENERAL FUND APPROPRIATIONS & EXPENDITURES Year Ended June 30, 2013

| Account Description<br>Elected Officials<br>Salaries & Wages<br>General Expenses          | <b>Balance</b> 7/1/2012 80.75 | Appropriations<br>3,687.00<br>214,111.00<br>69,750.00 | Expenditures 3,686.88 218,885.70 69,809.65 | Reserve Fund<br>Transfers | Encumbrance | Transfers In (Out) 4,774.58 | Closed to  Revenue 0.12 (0.12) 21.10 | Balance 6/30/2013 |
|---|-------------------------------|---|--|---------------------------|-------------|-----------------------------|--------------------------------------|-------------------|
| easurer/Collector:<br>Salaries & Wages<br>General Expenses<br>Tax Title - Raised on RECAP | 698.83                        | 339,556.00<br>34,380.00<br>20,313.00                  | 338,198.44<br>34,833.90<br>20,313.00       |                           |             |                             | 1,357.56                             | 1 1 1 1           |
|   |                               | 60,000.00   | 60,000.00                                  |                           |             |                             |                                      | 1                 |
|   |                               | 170,000.00  | 95,346.48                                  | 7,346.48                  |             | (82,000.00)                 |                                      | 1                 |
| Information Technology:<br>Salaries & Wages<br>General Expenses                           | 6,355.00                      | 148,490.00<br>151,668.00                              | 156,655.84<br>154,110.00                   |                           |             | 8,165.84                    | 3,913.00                             | 1 1               |
|   |                               | 54,490.00<br>51,732.00<br>4,110.00                    | 54,489.76<br>48,208.95<br>3,816.16         |                           |             | 1,437.18                    | 0.24<br>4,960.23<br>293.84           | 1 1 1             |
| t 31 ATM 4/2001<br>Restoration of Ancient & Historical<br>Records<br>Voting Machines      | 4,480.00                      |   |  |                           |             |                             |                                      | 4,480.00          |
|   |                               | 65,450.00   | 64,563.21                                  |                           |             |                             | 886.79                               | 1 1 1             |
| Conservation Commission:<br>Salaries & Wages<br>General Expenses                          |                               | 98,885.00   | 109,525.75<br>8,580.00                     |                           |             | 10,640.75                   |                                      | 1 1               |
|   |                               | 1,120.00  | 936.65                                     |                           |             |                             | 183.35                               |                   |

### TOWN OF MARSHFIELD

## GENERAL FUND APPROPRIATIONS & EXPENDITURES

Year Ended June 30, 2013

| Account Description<br>Salaries & Wages<br>General Expenses      | Balance 7/1/2012 | Appropriations<br>121,284.00<br>1,898.00 | Expenditures<br>122,402.23<br>1,898.00 | Reserve Fund<br>Transfers | Encumbrance | Transfers<br>In (Out)<br>1,155.46 | Closed to Revenue 37.23 | Balance 6/30/2013 |
|--|------------------|--|--|---------------------------|-------------|-----------------------------------|-------------------------|-------------------|
| Zoning Board of Appeals:<br>Salaries & Wages<br>General Expenses |                  | 27,589.00                                | 26,708.97<br>1,231.72                  |                           |             |                                   | 880.03<br>648.28        | 1 1               |
| Total General Government   | 44,336.60        | 2,690,690.00                             | 2,672,432.16                           | (87,126.72)               | 2,923.76    | 56,145.10                         | 23,634.06               | 5,055.00          |
| Police:<br>Salaries & Wages<br>General Expenses                  | 750.49           | 3,713,254.00<br>251,845.00               | 4,008,553.61<br>288,976.55             |                           | 720.15      | 334,799.02<br>38,015.00           | 39,499.41<br>913.79     | 1 1               |
| Fire:<br>Salaries & Wages<br>General Expenses                    | 122,558.00       | 4,142,326.00                             | 4,179,888.21                           | 23,851.00                 | 364.53      | 116,263.10<br>51,210.00           | 78,700.89               | 1 1 1 1           |
| Building Inspection:<br>Salaries & Wages<br>General Expenses     |                  | 237,079.00 7,184.00                      | 254,646.50<br>6,904.63                 |                           |             | 20,000.00                         | 2,432.50                | 1 1 1 1           |
| Sealer of Wts/Measures:<br>General Expenses                      |                  | 5,000.00                                 | 5,000.00                               |                           |             |                                   |                         | 1                 |
| Animal Control:<br>Salaries & Wages<br>General Expenses          |                  | 48,373.00<br>10,064.00                   | 48,514.03<br>9,014.21                  |                           |             | 1,263.10                          | 1,122.07                |                   |
| Animal Inspector:<br>Salaries & Wages<br>General Expenses        |                  | 1,800.00                                 | 1,800.00                               |                           |             |                                   |                         | 1 1               |
| Harbor Master:<br>Salaries & Wages<br>General Expenses           |                  | 93,000.00                                | 93,000.00                              |                           |             |                                   | 769.07                  | 1 1               |
| Public Safety Total  | 123.308.49       | 8.811.001.00                             | 9.388.582.04                           | 23.851.00                 | 1.084.68    | 561.550.22                        | 130.043.99              |                   |

TOWN OF MARSHFIELD

### GENERAL FUND APPROPRIATIONS & EXPENDITURES Year Ended June 30, 2013

| Account Description                              | Balance<br>7/1/2012  | Appropriations           | Expenditures             | Reserve Fund<br>Transfers | Encumbrance | Transfers<br>In (Out)  | Closed to<br>Revenue  | Balance<br>6/30/2013 |
|--|----------------------|--------------------------|--------------------------|---------------------------|-------------|------------------------|-----------------------|----------------------|
| Education Total                                  | 33,091.79            | 41,400,104.00            | 41,481,699.03            |                           | 105,106.51  | 180,805.00             | 27,195.25             |                      |
| Department of Public Works:<br>Elected Officials |                      | 2,180.00                 | 1,481.24                 |                           |             |                        | 698.76                | 1                    |
| Salaries:<br>Administration                      |                      | 176,600.00               | 158.055.41               |                           |             | 1.273.10               | 19.817.69             | 1                    |
| Engineering                                      |                      | 84,039.00                | 77,600.82                |                           |             |                        | 6,438.18              | 1                    |
| Highway Operations<br>Maintenance                |                      | 704,862.00<br>226,391.00 | 722,155.03<br>228,424.91 |                           |             | 32,053.53<br>10.796.13 | 14,760.50<br>8.762.22 | 1 1                  |
| Cemetery, Trees & Grounds                        |                      | 396,883.00               | 421,018.62               |                           |             | 5,003.87               | (19,131.75)           | •                    |
| Expenses:  |                      |                          |                          |                           |             |                        |                       |                      |
| Administration                                   | 18.83                | 9,000.00                 | 9,143.95                 |                           |             |                        | (125.12)              | ı                    |
| Engineering                                      | 9,900.00             | 29,000.00                | 27,426.55                |                           | 1,360.00    |                        | 10,113.45             | ı                    |
| Highway Operations<br>Maintenance                | 6,746.34<br>8 163 11 | 235,538,00               | 239.862.72               |                           | 7 625 49    |                        | 6,696.55              |                      |
| Cemetery, Trees & Grounds                        | 3,485.82             | 81,950.00                | 65,501.98                |                           | 992.70      |                        | 18,941.14             | ı                    |
| Art 14, ATM 4/2006                               |                      |                          |                          |                           |             |                        |                       | 1 1                  |
| Emergency Repair Private Ways                    | 4,221.74             |                          |                          |                           |             |                        |                       | 4,221.74             |
| Art 16, ATM 4/2007                               |                      |                          |                          |                           |             |                        |                       | 1 1                  |
| Emergency Repair Private Ways                    | 35,012.76            |                          |                          |                           |             |                        |                       | 35,012.76            |
| Art 16 ATM 4/2008 Emergency Repair Private Ways  | 25.741.00            |                          |                          |                           |             |                        |                       | 25.741.00            |
|  |                      |                          |                          |                           |             |                        |                       |                      |
| Snow & Ice                                       |                      | 105 000 00               | 157 722 93               |                           |             | 30 129 07              |                       |                      |
| Expenses   | 22,593.86            | 295,000.00               | 388,917.87               |                           |             | 116,511.73             | 22,593.86             | •                    |
| A reference of trees                             |                      |                          |                          |                           |             |                        |                       | 1                    |
| Automotive Fuel                                  |                      | 405,374.00               | 441,942.00               | 36,568.00                 |             |                        |                       |                      |
| Public Works Total                               | 115,883.46           | 2,963,717.00             | 3,151,203.82             | 36,568.00                 | 9,978.19    | 195,767.43             | 85,778.38             | 64,975.50            |

Health:

### TOWN OF MARSHFIELD

## GENERAL FUND APPROPRIATIONS & EXPENDITURES

Year Ended June 30, 2013

| Account Description  | Balance<br>7/1/2012 | Appropriations                      | Expenditures                        | Reserve Fund<br>Transfers | Encumbrance | Transfers<br>In (Out) | Closed to<br>Revenue       | Balance<br>6/30/2013 |
|--|---------------------|-------------------------------------|-------------------------------------|---------------------------|-------------|-----------------------|----------------------------|----------------------|
| Elected Official's<br>Salaries & Wages<br>General Expenses |                     | 1,460.00<br>183,775.00<br>24,117.00 | 1,459.92<br>172,603.32<br>24,044.31 |                           |             | 1,663.08              | 0.08<br>12,834.76<br>72.69 | 1 1 1                |
| Council on Aging:<br>Salaries & Wages<br>General Expenses  |                     | 182,335.00<br>22,351.00             | 174,171.04 22,351.00                |                           |             | 1,171.60              | 9,335.56                   |                      |
| Veterans:<br>Salaries & Wages<br>General Expenses          | 10,306.31           | 70,104.00                           | 76,307.94<br>327,556.27             |                           | 10,000.00   | 6,203.94              | 67,509.04                  |                      |
| Human Services Total                                       | 10,306.31           | 878,901.00                          | 798,493.80                          |                           | 10,000.00   | 9,038.62              | 89,752.13                  |                      |
| Library:<br>Salaries & Wages<br>General Expenses           |                     | 510,880.00<br>115,750.00            | 517,507.96                          |                           |             | 6,627.96              | 1,307.84                   | 1 1                  |
| Art 17, STM 10/2007<br>Feasibility Study                   | 4,018.10            |                                     |                                     |                           |             | (4,018.10)            |                            | 1                    |
| Recreation:<br>Salaries & Wages<br>General Expenses        |                     | 65,865.00<br>1,532.00               | 75,022.08                           |                           |             | 9,157.08              | 37.14                      | 1 1                  |
| Trustees of Soldiers Memorial:<br>General Expenses         |                     | 9,580.00                            | 9,580.00                            |                           |             |                       |                            | 1                    |
| Historical Commission:<br>General Expenses                 |                     | 3,780.00                            | 2,620.37                            |                           |             |                       | 1,159.63                   | 1                    |
| Clam Flats:<br>Salaries & Wages<br>General Expenses        |                     | 2,000.00                            | 2,000.00                            |                           |             |                       |                            | 1 1                  |
| Culture & Recreation Total                                 | 4,018.10            | 710,387.00                          | 723,667.43                          |                           |             | 11,766.94             | 2,504.61                   |                      |
| Debt Retirement: Principal on Debt                         |                     | 3,933,073.00                        | 3,933,072.45                        |                           |             |                       | 0.55                       |                      |

## TOWN OF MARSHFIELD

## GENERAL FUND APPROPRIATIONS & EXPENDITURES Year Ended June 30, 2013

| Account Description Borrowing Costs Debt Admin Fees Interest on Debt | Balance 7/1/2012 | Appropriations 62,002.00 15,601.00 709,324.00 | Expenditures 7,631.50 45,646.91 709,320.77 | Reserve Fund<br>Transfers | Encumbrance | Transfers In (Out) | Closed to  Revenue 54,370.50 (30,045.91) 3.23 | Balance 6/30/2013 |
|--|------------------|---|--|---------------------------|-------------|--------------------|---|-------------------|
| Short term interest  |                  | 53,000.00<br><b>4,773,000.00</b>              | 6,572.92                                   |                           |             | (29,000.00)        | 41,955.45                                     |                   |
| Insurance Multi Peril<br>Insurance Multi Peril                       | 11,395.68        | 735,809.00                                    | 677,091.02                                 | 7,029.30                  |             | (76,000.00)        | 1,142.96                                      | ,                 |
| Retirement   |                  | 4,285,250.00                                  | 4,285,250.00                               |                           |             |                    |   |                   |
| Insurance Ch 32B Insurance Ch 32B                                    | 11,000.00        | 5,575,655.00                                  | 5,479,140.65                               |                           | 20,050.00   | (22, 205.07)       | 65,259.28                                     | 1                 |
| Unemployment Unemployment  | 36.34            | 150,000.00                                    | 74,278.09                                  |                           | 6,753.00    | (50,000.00)        | 19,005.25                                     |                   |
| Social Security - Medicare   |                  | 675,000.00                                    | 665,129.31                                 |                           |             |                    | 69.870.69                                     |                   |
| Unclassified:<br>Salaries & Wages<br>General Expenses                | 875.98           | 1,000.00                                      | 806.64<br>27,884.04                        |                           | 979.84      |                    | 193.36  | 1 1               |
| Utilities  | 5,373.08         | 392,185.00                                    | 417,236.50                                 | 19,678.42                 | 6,810.66    | 6,810.66           |   |                   |
| Unclassified Total   | 28,681.08        | 11,844,899.00                                 | 11,626,816.25                              | 26,707.72                 | 34,593.50   | (141,394.41)       | 97,483.64                                     |                   |
| Transfer to Special Articles   |                  | 951,151.74                                    | 951,151.74                                 |                           |             |                    |   | 1                 |
| General Fund - Total   | 359,625.83       | 75,713,064.74                                 | 76,231,345.82                              |                           | 163,686.64  | 844,678.90         | 452,306.51                                    | 70,030.50         |

### TOWN OF MARSHFIELD BALANCE SHEET June 30, 2013

### **COMMUNITY PRESERVATION FUND**

### **ASSETS**

Cash 3,035,800.17 **Receivables:** Community Preservation Surcharge: Levy of 2012 (67.70)Levy of 2013 16,962.61 16,894.91 3.052.695.08 **Total Assets LIABILITIES & FUND EQUITY** 4,571.40 **Prepaid CPA Tax Warrants Payable** 0.00 Salary Payable 0.00 **Deferred Revenue:** 0.00 Community Preservation Surcharge 12,323.51 16,894.91 **Total Liabilities Fund Equity:** Reserved for Encumbrances 18,464.05 Reserved for Open Space Reserved for Community Housing Reserved for Historic Resources 193,721.00 Reserved for Continuing Appropriations 2,006,011.18 Reserved for Subsequent Year Expenditures Unreserved 817,603.94

**Total Fund Equity** 

**Total Liabilities & Fund Equities** 

3,035,800.17

3,052,695.08

### TOWN OF MARSHFIELD COMMUNITY PRESERVATION ACT FUND REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY Year Ended June 30, 2013

| Revenues:  |                 |
|--|-----------------|
| Community Preservation Surcharges                      | 1,088,591.56    |
| Intergovernmental:                                     |                 |
| State Match  | 314,385.00      |
| Penalties & Interest                                   | 3,109.29        |
| South River Park Grant Reimbursement                   | 88,016.31       |
| Refunds of Prior Year                                  | 0.00            |
| Interest Income on Funds                               | <u>6,709.60</u> |
| Total Revenues   | 1,500,811.76    |
| Expenditures   | 1,230,187.44    |
| Revenues over (under) Expenditures                     | 270,624.32      |
| Fund Equity at Beginning of Year                       | 2,765,175.85    |
| Fund Equity at End of Year                             | 3,035,800.17    |
| Breakdown of Fund Equity:                              |                 |
| Reserves:  |                 |
| Fund Balance Reserved for Encumbrances                 | 18,464.05       |
| Fund Balance Reserved for Open Space                   | 0.00            |
| Fund Balance Reserved for Historic Resources           | 193,721.00      |
| Fund Balance Reserved for Community Housing            | 0.00            |
| Fund Balance Reserved for Continuing Appropriations    | 2,006,011.18    |
| Fund Balance Reserved for Subsequent Year Expenditures | <u>0.00</u>     |
|  | 2,218,196.23    |
| <b>Unreserved Community Preservation Fund Balance</b>  | 817,603.94      |
|  | 3,035,800.17    |

### **CP - 2**

### COMMUNITY PRESERVATION FUND REPORT City/Town of MARSHFIELD Fiscal Year Ended June 30, 2013 Surcharge 3%

| 1 Total fund balance from prior year (PY) repor  | t (Form CP-2)  |  | 2,765,175.85 |
|--|--|--|--------------|
| Revenues   |  |  |              |
| <ul> <li>2 Proceeds from bonds and notes</li> <li>3 Collections from community preservation sure</li> <li>4 Distributions from State trust fund</li> <li>5 Earnings on investments</li> <li>6 Gifts, Grants, Donations</li> <li>7 Other - Tax Liens</li> </ul> | 0.00<br>charge 1,088,591.56<br>314,385.00<br>6,709.60<br>88,016.31<br>3,109.29 |  |              |
|  | Total Revenue:   |  | 1,500,811.76 |
| Expenditures   |  |  |              |
| 8 Expenditures:  a Open Space b Historic Resources c Community Housing d Other (Community Recreation)  9 Expenditures from Debt Service a Open Space b Historic Resources c Community Housing d Budgeted Reserve e CPA Undesignated Fund Balance               |  | 1,200,314.93<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |              |
|  |  |  | 0.00         |
| <ul><li>10 Administrative Expenses</li><li>11 Other</li></ul>  | Total Expenditures:  | 29,872.51  | 1,230,187.44 |
|  | Total Fund Balance June 30, 2013   |  | 3,035,800.17 |

### Detail of Community Preservation Fund Total Fund Equity Fiscal Year ended June 30, 2013

Fund Balance Reserved for Encumbrances (3211) 18,464.05

Fund Balance Reserved for Expenditures (3240)

Fund Balance Reserved for Open Space (3241) 0.00

Fund Balance Reserved for Historic Resources (3242) 193,721.00

Fund Balance Reserved for Community Housing (3243)

Fund Balance Reserved for Continued Appropriations (3295) 2,006,011.18

Fund Balance Reserved for Town Meeting (3245)

Fund Balance Reserved for Community Preservation Act Undesignated (3590) 817,603.94 **3,035,800.17** 

### TOWN OF MARSHFIELD COMMUNITY PRESERVATION ACT FUND APPROPRIATIONS & EXPENDITURES Year Ended June 30, 2013

| Account Description                                  | Balance 7/1/2012 | Appropriation | Transfers | ENCUMBRANCES | Expenditures | CPA Purpose | Closed to Fund<br>Balance | Balance 6/30/2013 |
|--|------------------|---------------|-----------|--------------|--------------|-------------|---------------------------|-------------------|
| Administrative Expenses: Salaries                    |                  | 20,000.00     |           |              | 13,386.00    | Admin       | 6,614.00                  |                   |
| Expenses   |                  | 40,500.00     |           | 18,464.05    | 16,486.51    | Admin       | 5,549.44                  |                   |
|  | 0.00             | 60,500.00     | 0.00      |              | 29,872.51    |             | 12,163.44                 |                   |
| Art 16, STM 10/2007 Title Searches                   | 25,372.50        |               |           |              |              | Open Space  |                           | 25,372.50         |
| Art 2.STM 10/2008<br>Swift Property                  | 1,911.49         |               |           |              |              | Open Space  |                           | 1,911.49          |
| Buckles & Boards                                     | 14,119.12        |               |           |              | 9,000.00     | Open Space  |                           | 5,119.12          |
| Art 8 STM 10/2009                                    |                  |               |           |              |              |             |                           |                   |
| South River Greenway Park Construction               | 130.00           |               |           |              |              | Open Space  |                           | 130.00            |
| Land Acquisition Appraisals                          | 31,950.00        |               |           |              | 1,800.00     |             |                           | 30,150.00         |
| Norville-Maryland                                    | 23,355.80        |               |           |              |              | Open Space  |                           | 23,355.80         |
| Art 9 STM 4/2010                                     |                  |               |           |              |              |             |                           | ٠                 |
| South River Greenway Park Construction               | 124,693.78       |               |           |              | 123,257.72   | Open Space  |                           | 1,436.06          |
| GOGGIN PROPERTY ACQUISITION                          | 39,793.15        |               |           |              | 13,831.32    | Open Space  |                           | 25,961.83         |
| SOUTH RIVER SHADE SHELTER/STAIRS                     | 45,862.00        |               |           |              |              | Open Space  |                           | 45,862.00         |
| PRATT PROPERTY ACQUISITION                           |                  | 327,330.78    |           |              | 306,495.80   | Open Space  |                           | 20,834.98         |
| SALVATTI PROPERTY ACQUISITION                        |                  | 68,500.00     |           |              | 44,397.00    | Open Space  |                           | 24,103.00         |
| TOTAL OPEN SPACE                                     | 307,187.84       | 395,830.78    |           |              | 498,781.84   |             |                           | 204,236.78        |
| Art 28, A TM 4/2008<br>Ventress Building Restoration | 232,394.75       |               |           |              |              | Historic    | 232,394.75                | ٠                 |
| VETERANS HONOR ROLL                                  | 35,629.66        |               |           |              | 30,073.17    | Historic    |                           | 5,556.49          |
| DANIEL WEBSTER LAW OFFICE                            |                  | 60,000.00     |           |              | 4,500.00     | Historic    |                           | 55,500.00         |
| HOWLAND CEMETARY RESTORATION                         |                  | 5,437.00      |           |              | 5,098.92     | Historic    |                           | 338.08            |
| WINSLOW BURYING GROUND NOMINATION                    |                  | 6,000.00      |           |              |              | Historic    |                           | 6,000.00          |
| WINSLOW FAMILY TOMB RESTORATION                      |                  | 8,000.00      |           |              |              | Historic    |                           | 8,000.00          |
| HATCH MILL RESTORATION                               |                  | 284,000.00    |           |              |              | Historic    |                           | 284,000.00        |
| TOTAL HISTORIC                                       | 268.024.41       | 363,437.00    |           | -            | 39,672.09    |             | 232.394.75                | 350 304 57        |

### TOWN OF MARSHFIELD COMMUNITY PRESERVATION ACT FUND APPROPRIATIONS & EXPENDITURES Year Ended June 30, 2013

| Account Description                        | Balance 7/1/2012        | Appropriation | Transfers | ENCUMBRANCES | Expenditures            | CPA Purpose        | Closed to Fund<br>Balance | Balance 6/30/2013       |
|--|-------------------------|---------------|-----------|--------------|-------------------------|--------------------|---------------------------|-------------------------|
|  |                         |               |           |              |                         |                    |                           |                         |
| ATM 4/2009 ART24                           |                         |               |           |              |                         |                    |                           |                         |
| Housing Conversion                         | 76,388.03               |               |           |              | 76,388.03               | Housing            |                           |                         |
| Art 28, ATM 4/2008                         |                         |               |           |              |                         |                    |                           |                         |
| Housing Conversion                         | 3,741.81                |               |           |              | 3,741.81                | Housing            |                           |                         |
| FY 2011 ATM                                |                         |               |           |              |                         |                    |                           |                         |
| Affordable Housing Coordinator             |                         |               |           |              |                         |                    |                           |                         |
| Housing Conversion                         | 60,295.44               |               |           |              | 60,295.44               | Housing            |                           | •                       |
| HOUSING COORDINATOR<br>HOUSING CONVERSIONS | 50,790.55<br>152,425.00 | 65,000.00     |           |              | 46,378.09<br>391,151.36 | Housing<br>Housing |                           | 69,412.46<br>471,873.64 |
| TOTAL HOUSING                              | 343,640.83              | 775,600.00    |           |              | 577,954.73              |                    |                           | 541,286.10              |
| ATM 4/12 ART 22 SECTION 6                  |                         |               |           |              |                         |                    |                           |                         |
| RECREATION FIELDS                          | 772,827.00              | 212,173.00    |           |              | 83,906.27               |                    |                           | 901,093.73              |
| TOTAL RECREATION                           | 772,827.00              | 212,173.00    |           |              | 83,906.27               |                    |                           | 901,093.73              |
|  |                         |               |           |              |                         |                    |                           |                         |
| CONTINUING APPROPRIATIONS                  | 1,691,680.08            | 1,747,040.78  | 0.00      |              | 1,200,314.93            |                    | 232,394.75                | 2,006,011.18            |
| TOTAL                                      | 1,480,578.52            | 1,807,540.78  |           |              | 1,230,187.44            |                    | 244,558.19                | 2,006,011.18            |

TOWN OF MARSHFIELD
SPECIAL REVENUE FUNDS - TOWN
REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY
For the Year Ended June 30, 2013

| Fund Description                        | <b>Balance</b> 07/01/12 | Grant/Gift Proceeds | Interest<br>Income | Other<br>Income | Expenditures<br>Salaries Ex | tures<br>Expenses | Transfers<br><u>In(Out)</u> | Balance<br><u>06/30/13</u> |
|---|-------------------------|---------------------|--------------------|-----------------|-----------------------------|-------------------|-----------------------------|----------------------------|
| GENERAL GOVERNMENT<br>Selectmen:        |                         |                     |                    |                 |                             |                   |                             |                            |
| Marshfield Mazes                        | 2,710.04                | 0.00 G              |                    |                 |                             |                   |                             | 2,710.04                   |
| Sale of Town Owned Real Estate          | 16,000.00               | O 00:0              | 0.00               | 0.00            | 0.00                        | 0.00              | (16,000.00)                 | 0.00                       |
| Marshfield Cultural Council             | 5,237.43                | 4,620.00 S          | 14.60              | 0.00            | 0.00                        | 4,727.04          | 0.00                        | 5,144.99                   |
| Insurance Recoveries                    | 132,960.21              | 0.00                | 0.00               | 86,040.15       | 0.00                        | 45,629.98         | (28,686.00)                 | 144,684.38                 |
| Comcast Cable Governmental Grant        | 48.03                   | 134,552.24 O        | 0.00               | 0.00            | 0.00                        | 97,498.59         | 0.00                        | 37,101.68                  |
| Energy Committee                        | 1,000.00                | 0.00                | 0.00               | 0.00            | 0.00                        | 0.00              | 0.00                        | 1,000.00                   |
| Seth Ventress Building Rental           | 180.00                  |                     | 0.00               | 480.00          | 0.00                        | 0.00              | 0.00                        | 00.099                     |
| Selectmen Gift Account                  | 0.00                    | 15,000.00 G         | 0.00               | 0.00            | 0.00                        | 15,000.00         | 0.00                        | 0.00                       |
| Mayflower Health Group Gift             | 0.00                    | 175.00 G            | 0.00               | 0.00            | 0.00                        | 120.00            | 0.00                        | 55.00                      |
| Treasurer/Collector:                    |                         |                     |                    |                 |                             |                   |                             |                            |
| Overage Account                         | 1,833.40                | 0.00                | 0.00               | 0.00            | 0.00                        | 0.00              | 0.00                        | 1,833.40                   |
| Town Clerk/Elections:                   |                         |                     |                    |                 |                             |                   |                             |                            |
| Election Polling Hours                  | 0.00                    | 3,153.00 S          | 0.00               | 0.00            | 0.00                        | 0.00              | 0.00                        | 3,153.00                   |
| Agriculture Commission:<br>Gift Account | 2,020.25                | 0.00 G              | 0.00               | 1,528.00        | 0.00                        | 359.50            | 0.00                        | 3,188.75                   |
| I AND IISE & CONSERVATION               |                         |                     |                    |                 |                             |                   |                             |                            |
| Conservation Commission:                |                         |                     |                    |                 |                             |                   |                             |                            |
| Carolina Hill                           | 1,841.47                | 0.00                | 0.00               | 0.00            | 0.00                        | 0.00              | 0.00                        | 1,841.47                   |
| Community Gifts                         | 8,458.23                | 0.00 G              | 0.00               | 0.00            | 0.00                        | 61.08             | 0.00                        | 8,397.15                   |
| Wetland Protection                      | 60,153.64               |                     | 0.00               | 23,181.55       | 00.00                       | (80.00)           | (26,000.00)                 | 57,415.19                  |
| Fish Ladder Grant                       | 488.16                  |                     | 0.00               | 0.00            | 0.00                        | 0.00              | 0.00                        | 488.16                     |
| Consultant - Bayberry Nominee Trust     | 2,312.47                |                     | 0.00               | 0.00            | 0.00                        | 0.00              | 0.00                        | 2,312.47                   |
| Consultant - Eames Brk Fm               | 20.47                   |                     | 0.00               | 0.00            | 0.00                        | 0.00              | 0.00                        | 20.47                      |
| Consultant - Spring St                  | 2,792.47                |                     | 0.00               | 0.00            | 0.00                        | 0.00              | 0.00                        | 2,792.47                   |
| Consultant - 451 Spring                 | 29.62                   |                     | 0.00               | 0.00            | 0.00                        | 0.00              | 0.00                        | 29.62                      |
| Consultant - Webster Point Village      | 7,730.13                | 0.00                | 0.00               | 0.00            | 0.00                        | 0.00              | 0.00                        | 7,730.13                   |
| Conservation Consultant                 | 72.50                   | 0.00                | 0.00               | 3,225.00        | 0.00                        | 0.00              | 0.00                        | 3,297.50                   |
| Planning Board:                         |                         |                     |                    |                 |                             |                   |                             |                            |
| Planning Consultant                     | 128,958.38              | O 00:0              | 0.00               | 19,500.00       | 0.00                        | 14,420.47         | 0.00                        | 134,037.91                 |
| Hampstead Phase IV Consultant           | 50.89                   | O 00:0              | 0.00               | 0.00            | 0.00                        | 0.00              | 0.00                        | 50.89                      |
| South River Gift Account                | 2,609.08                |                     | 0.00               | 0.00            | 0.00                        | 7,609.08          | 0.00                        | 0.00                       |
| Planning Gift Account/Gulf of Maine     | 0.00                    |                     | 0.00               | 0.00            | 0.00                        | 15,000.00         | 0.00                        | 0.00                       |
| Sidewalk Gift Fund                      | 7,500.00                |                     | 0.00               | 0.00            | 0.00                        | 0.00              | 0.00                        | 7,500.00                   |
| John Sherman Estates                    | 3,042.50                |                     | 0.00               | 0.00            | 0.00                        | 0.00              | 0.00                        | 3,042.50                   |
| Consultant - Ferry/Grove St             | 2,292.66                | O 00:0              | 0.00               | 0.00            | 0.00                        | 0.00              | 0.00                        | 2,292.66                   |

Zoning Board of Appeals:

# TOWN OF MARSHFIELD SPECIAL REVENUE FUNDS - TOWN REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY

| 1110   |                  |
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| NEVENCES, EXITENDITONES AND CHANGES IN FOIR EXCI |                  |
| T VII CII  | 2013             |
|  | d June 30, 2013  |
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| T C C  | For the Year End |
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| <u>Fund Description</u><br>Engineering Review | Balance<br><u>07/01/12</u><br>2,379.80 | Grant/Gift  Proceeds * 0.00 O | Interest Income 0.00 | Other Income 0.00 | Expenditures Salaries Es | <u>rres</u> Expenses 0.00 | Transfers In(Out) 0.00 | Balance<br>06/30/13<br>2,379.80 |
|---|--|-------------------------------|----------------------|-------------------|--------------------------|---------------------------|------------------------|---------------------------------|
| Airport Commission: Airport Revolving         | 32,786.72                              | 0.00                          | 0.00                 | 41,919.68         | 0.00                     | 96,330.66                 | 2,243.82               | (19,380.44)                     |
| FIRE FUNDS                                    |  |                               |                      |                   |                          |                           |                        |                                 |
| Fire Department:<br>Fema Equipment Grant      | 0.00                                   | 0.00 F                        | 0.00                 | 0.00              | 0.00                     | 0.00                      | 0.00                   | 0.00                            |
| SAFE Grant                                    | 3,147.82                               | 5,225.00 S                    | 0.00                 | 0.00              | 0.00                     | 4,799.13                  | 0.00                   | 3,573.69                        |
| Haz-Mat Training Account                      | 60.72                                  | 7,291.03 O                    | 0.00                 | 0.00              | 6,898.28                 | 0.00                      | 0.00                   | 453.47                          |
| Fire Department Gift                          | 82.43                                  | 775.00 G                      | 0.00                 | 0.00              | 0.00                     | 0.00                      | 0.00                   | 857.43                          |
| Training & Equipment Donations                | 251.46                                 | 1,000.00 G                    | 0.00                 | 0.00              | 0.00                     | 0.00                      | 0.00                   | 1,251.46                        |
| Difibrillators Donations                      | 950.00                                 | 0.00 G                        | 0.00                 | 0.00              | 0.00                     | 0.00                      | 0.00                   | 950.00                          |
| Opticom System                                | 2,661.60                               | 0.00 G                        | 0.00                 | 0.00              | 0.00                     | 2,661.60                  | 0.00                   | 0.00                            |
| Winslow Woods Local Grant                     | 727.67                                 | 0.00                          | 0.00                 | 0.00              | 0.00                     | 0.00                      | 0.00                   | 727.67                          |
| Tri Town Ambulance                            | 66'668'6                               | O 0000                        | 0.00                 | 0.00              | 0.00                     | 480.00                    | 0.00                   | 9,419.99                        |
| POLICE/HARBOR FUNDS                           |  |                               |                      |                   |                          |                           |                        |                                 |
| Folice:                                       |  |                               | 0                    | 0                 | 0                        |                           | 0                      |                                 |
| Police Department Gift                        | 675.00                                 | 0.00 0                        | 0.00                 | 0.00              | 0.00                     | 0.00                      | 0.00                   | 675.00                          |
| Emergency Management Operations               | 273,008.77                             | 290,843.09 O                  | 0.00                 | 0.00              | 32,088.46                | 210,073.69                | 0.00                   | 321,689.71                      |
| BECO - Reimbursement Training                 | 4,044.70                               | 98,482.68 O                   | 0.00                 | 0.00              | 102,527.38               | 0.00                      | 0.00                   | 0.00                            |
| Governors Highway Safety                      | 2,049.40                               |                               | 0.00                 | 0.00              | 0.00                     | 1,670.00                  | 0.00                   | 379.40                          |
| Bullet Proof Vests                            | 8,254.00                               | 3,755.00 S &                  | 0.00                 | 0.00              | 0.00                     | 0.00                      | 0.00                   | 12,009.00                       |
| Marshfield DARE Gift Account                  | 29,741.41                              | 7,380.00 G                    | 0.00                 | 0.00              | 0.00                     | 7,733.37                  | 0.00                   | 29,388.04                       |
| Pilgrim Area LEPC                             | 875.02                                 | 0.00 S                        | 0.00                 | 0.00              | 0.00                     | 86.90                     | 0.00                   | 788.12                          |
| Animal Protection (Pet Smart)                 | 1,000.00                               | O 00:0                        | 0.00                 | 0.00              | 0.00                     | 0.00                      | 0.00                   | 1,000.00                        |
| Project Lifesavor                             | 6,743.51                               |                               | 0.00                 | 0.00              | 0.00                     | 2,197.98                  | 0.00                   | 6,257.53                        |
| Project Lifesavor - Autism                    | 8,436.65                               | 10,500.00 G                   | 0.00                 | 0.00              | 0.00                     | 7,060.91                  | 0.00                   | 11,875.74                       |
| EMPG GRANT                                    | 0.00                                   | 8,937.50 S                    | 0.00                 | 0.00              | 0.00                     | 0.00                      | 0.00                   | 8,937.50                        |
| 911 Incentive Grant                           | 0.00                                   |                               | 0.00                 | 0.00              | 18,258.34                | 0.00                      | 13,781.40              | 27,562.80                       |
| Fema Reimbursement                            | 0.00                                   | 0.00 F                        | 0.00                 | 0.00              | 0.00                     | 0.00                      | 0.00                   | 0.00                            |
| John Da Silva Memorial Grant                  | 0.00                                   | 5,000.00 O                    | 0.00                 | 0.00              | 00:00                    | 4,172.57                  | 0.00                   | 827.43                          |
| Harbor Master:                                |  |                               |                      |                   |                          |                           |                        |                                 |
| Shellfish Donation Gift                       | 428.00                                 | 200.00 G                      | 0.00                 | 0.00              | 0.00                     | 0.00                      | 0.00                   | 628.00                          |
| Waterway Improvement Fund                     | 47,477.68                              | O 00:0                        | 0.00                 | 149,034.75        | 0.00                     | 0.00                      | (116,668.00)           | 79,844.43                       |
| Pump House Grant                              | 16,220.80                              |                               | 0.00                 | 0.00              | 0.00                     | 0.00                      | 0.00                   | 18,476.80                       |
| Town Pier Public Access                       | 157,914.59                             |                               | 0.00                 | 0.00              | 8,329.75                 | 32,865.03                 | 0.00                   | 154,668.81                      |
| Town Pier Dredging Grant                      | 18,251.78                              | 0.00 S                        | 0.00                 | 0.00              | 0.00                     | 7,304.87                  | 0.00                   | 10,946.91                       |
| Dredging Green Harbor Grant                   | 21,645.00                              |                               | 0.00                 | 0.00              | 0.00                     | 0.00                      | 0.00                   | 21,645.00                       |
| Town Pier Seaport Grant                       | 50,000.00                              | 0.00 S                        | 0.00                 | 0.00              | 0.00                     | 44,150.32                 | 0.00                   | 5,849.68                        |

# TOWN OF MARSHFIELD SPECIAL REVENUE FUNDS - TOWN REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY For the Year Ended June 30, 2013

|                             |                     |                          |                    |                 | ;                                  |                  | E                    |                     |
|-----------------------------|---------------------|--------------------------|--------------------|-----------------|------------------------------------|------------------|----------------------|---------------------|
| Fund Description            | Balance<br>07/01/12 | Grant/Gift<br>Proceeds * | Interest<br>Income | Other<br>Income | <u>Expenditures</u><br>Salaries Ex | ures<br>Expenses | Transfers<br>In(Out) | Balance<br>06/30/13 |
| Homeland Security Grant     | 0.00                | 290,006.00 F             | 0.00               | 00:00           | 0.00                               | 380,014.51       |                      | 5,991.49            |
| Sea Stret Bridge/Dredging   | 0.00                | 25,000.00 S              | 0.00               | 0.00            | 0.00                               | 15,747.10        |                      | 9,252.90            |
|                             |                     |                          |                    |                 |                                    |                  |                      |                     |
|                             | 8,818.53            | 0.00                     | 0.00               | 3,860.00        | 0.00                               | 1,959.63         | 0.00                 | 10,718.90           |
|                             | 17,974.45           | 1,000.00 O               | 0.00               | 28.75           | 0.00                               | 1,423.56         | 0.00                 | 17,579.64           |
| Licensing & Keeping Dogs    | 49,682.36           | O 00:0                   | 0.00               | 20,845.00       | 0.00                               | 0.00             | (20,000.00)          | 50,527.36           |
| Department of Public Works: |                     |                          |                    |                 |                                    |                  |                      |                     |
| 139 Traffic Mitigation Gift | 10,541.62           | 0.00                     | 0.00               | 0.00            | 0.00                               | 0.00             | 0.00                 | 10,541.62           |
| FEMA Reimbursement          | 0000                | 0.00 F                   | 0.00               | 0.00            | 0.00                               | 0.00             | 0.00                 | 0.00                |
| Ballfield Revolving         | 0000                | 0.00                     | 0.00               | 11,545.00       | 145.32                             | 5,442.02         | 0.00                 | 5,957.66            |
| Dredge Spoils Grant         | 26,236.97           | 0.00                     | 0.00               | 0.00            | 163.25                             | 4,108.50         | 0.00                 | 21,965.22           |
| Replacement of Trees        | 3,562.30            | 0.00                     | 0.00               | 0.00            | 0.00                               | 0.00             | 0.00                 | 3,562.30            |
|                             | 42,758.75           | 0.00 S                   | 0.00               | 0.00            | 0.00                               | 1,200.00         | 0.00                 | 41,558.75           |
| DCR - Seawall Repair Grant  | 4,271.35            | 0.00 S                   | 0.00               | 0.00            | 0.00                               | 0.00             | 0.00                 | 4,271.35            |
| Mass Recycle Award          | 16.00               | 0.00 S                   | 0.00               | 0.00            | 0.00                               | 0.00             | 0.00                 | 76.00               |
| South River CPR Grsant      | (25,721.24)         | 44,386.79 S              | 0.00               | 0.00            | 123.48                             | 17,632.42        | 0.00                 | 9062                |

| 3,551.74                                 | 0.00<br>0.00<br>(1,454.64)<br>(35,019.00)<br>(70,000.00)  | 3,109.13<br>1,581.45                                |
|--|---|---|
| 0.00                                     | 0.00<br>0.00<br>0.00<br>0.00  | 0.00  |
| 0.00                                     | 302,715.44<br>0.00<br>165,454.64<br>35,019.00<br>70,000.00  | 0.00 1,079.95                                       |
| 0.00                                     | 0.00<br>0.00<br>0.00<br>0.00  | 16,226.20   |
| 0.00                                     | 0.00<br>0.00<br>0.00<br>0.00  | 14,761.55   |
| 0.00                                     | 0.00<br>0.00<br>0.00<br>0.00  | 0.00  |
| 0.00 S                                   | 302,715.44 S<br>1,722.82 S<br>164,000.00 S<br>0.00 S  | 0.00 O<br>2,435.03 S                                |
| 3,551.74                                 | 0.00<br>(1,722.82)<br>0.00<br>0.00<br>0.00  | 4,573.78  |
| Cemetery/Grounds:<br>Mass Releaf Program | Highway State Aid: Colony Lane/Dyke Road Pine Sreet Resurface 10 Wheel Dump Truck Snow Road 13-05 Salt Shed - 13-07 | Health:<br>Health Consultant<br>MAHB PHER III GRANT |

# TOWN OF MARSHFIELD SPECIAL REVENUE FUNDS - TOWN REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY For the Year Ended June 30, 2013

|                                    | Balance    | Grant/Gift  | Interest | Other     | Expenditures | ures      | Transfers      | Balance    |
|------------------------------------|------------|-------------|----------|-----------|--------------|-----------|----------------|------------|
| Fund Description                   | 07/01/12   | Proceeds *  | Income   | Income    | Salaries     | Expenses  | <u>In(Out)</u> | 06/30/13   |
| Council on Aging:                  |            |             |          |           |              |           |                |            |
| Elderly Affairs Grant              | 0.00       | 36,001.00 S | 0.00     | 0.00      | 34,133.12    | 1,867.88  | 0.00           | 0.00       |
| COA Donations                      | 69,693.75  | 27,320.98 G | 0.00     | 0.00      | 0.00         | 26,742.38 | 0.00           | 70,272.35  |
| Helping Hand Mini Grant            | (750.00)   | 750.00 S    | 0.00     | 0.00      | 0.00         | 0.00      | 0.00           | 0.00       |
| GATRA Revolving                    | 39,536.23  | 71,624.43 O | 0.00     | 0.00      | 56,220.07    | 4,314.04  | 0.00           | 50,626.55  |
| Veterans                           |            |             |          |           |              |           |                |            |
| Operation Hope                     | 7,812.29   | 585.00 G    | 0.00     | 0.00      | 0.00         | 1,302.10  | 0.00           | 7,095.19   |
| Veterans Gifts                     | 370.00     | 1,100.00 G  | 0.00     | 0.00      | 0.00         | 00.66     | 0.00           | 1,371.00   |
| The Bugle                          | 2,400.24   | 0.00 G      | 0.00     | 0.00      | 0.00         | 0.00      | 0.00           | 2,400.24   |
| Library:                           |            |             |          |           |              |           |                |            |
| St Aid Non-Resident Award          | 396.96     | 3,370.87 S  | 0.00     | 0.00      | 0.00         | 406.23    | 0.00           | 3,361.60   |
| St Aid Library Incentive Grant     | 8,592.54   |             | 0.00     | 0.00      | 15,235.25    | 2,201.77  | 0.00           | 3,113.75   |
| St Aid Municipal Equalization Grnt | 4,609.08   | 6,155.80 S  | 0.00     | 0.00      | 5,756.57     | 3,158.14  | 0.00           | 1,850.17   |
| Library Gifts                      | 25,062.37  | 13,653.97 G | 0.00     | 0.00      | 0.00         | 18,978.99 | (19,737.35)    | 0.00       |
| Library Gifts - Computer           | 4,263.08   | 3,677.00 G  | 0.00     | 0.00      | 0.00         | 1,572.88  | 19,737.35      | 26,104.55  |
| Hays Genealogy                     | 89.998     | 0.00 G      | 0.00     | 0.00      | 0.00         | 75.00     | 0.00           | 791.68     |
| Landers Memorial                   | 2,540.86   | 0.00 G      | 0.00     | 0.00      | 0.00         | 648.02    | 0.00           | 1,892.84   |
| Lost Books                         | 5,479.54   | O 0000      | 0.00     | 1,838.84  | 0.00         | 479.37    | 0.00           | 6,839.01   |
| Historical:                        |            |             |          |           |              |           |                |            |
| Historical Gifts & Donations       | 68.95      | 0.00 G      | 0.00     | 0.00      | 0.00         | 0.00      | 0.00           | 68.95      |
| Recreation:                        |            |             |          |           |              |           |                |            |
| General Recreation Salary          | 53,407.00  | 0.00 O      | 0.00     | 0.00      | 30,792.14    | 0.00      | 0.00           | 22,614.86  |
| General Recreation Expenses        | 72,225.00  | 0.00 O      | 0.00     | 610.50    | 0.00         | 36,388.21 | 0.00           | 36,447.29  |
| General Recreation Capital Outlay  | 177,888.35 | O 00:0      | 0.00     | 0.00      | 0.00         | 22,523.33 | 0.00           | 155,365.02 |
| Extended Day                       | 23,128.77  | O 00:0      | 0.00     | 81,634.65 | 68,587.04    | 12,623.94 | 2,430.00       | 25,982.44  |
| Pre School                         | 6,419.25   | O 00:0      | 0.00     | 24,527.00 | 2,501.60     | 14,144.02 | 135.00         | 14,435.63  |
| Adult Activities                   | 3,352.15   | O 00:00     | 0.00     | 4,687.00  | 0.00         | 1,509.34  | 49.00          | 6,578.81   |
| Youth Activities                   | 10,978.72  | O 0000      | 0.00     | 16,510.00 | 1,499.00     | 14,400.06 | 587.00         | 12,176.66  |
| After School Sports                | 3,507.63   |             | 0.00     | 5,820.00  | 4,671.00     | 1,079.07  | 0.00           | 3,577.56   |
| Sports Activities                  | 36,834.50  | O 0000      | 0.00     | 90,466.50 | 15,308.76    | 47,274.61 | 1,060.00       | 65,777.63  |
| Social Events                      | 422.61     | O 0000      | 0.00     | 16,541.00 | 0.00         | 16,756.75 | 0.00           | 206.86     |
| Playground                         | 10,030.85  | 0.00 0      | 0.00     | 9,037.00  | 4,096.22     | 3,301.55  | 372.00         | 12,042.08  |
| Mardayca                           | 0.00       | 0.00        | 0.00     | 4,000.00  | 1,749.48     | 1,025.24  | 0.00           | 1,225.28   |
| Unreserved                         | 10,000.00  | 0 00:0      | 0.00     | 0.00      | 0.00         | 0.00      | 0.00           | 10,000.00  |
| Concert Donation Fund              | 3,916.25   | 0.00 G      | 0.00     | 147.71    | 0.00         | 0.00      | 0.00           | 4,063.96   |
| Recreation Contributions & Gifts   | 50,085.59  | 0.00 G      | 0.00     | 17,700.00 | 0.00         | 2,357.83  | 0.00           | 65,427.76  |
| Camp Mardayca                      | 2,687.37   | 0.00 G      | 0.00     | 5,000.00  | 2,632.52     | 474.85    | 0.00           | 4,580.00   |
| Helping Hand                       | 17,284.25  | 0.00 G      | 0.00     | 654.00    | 0.00         | 0.00      | (4,633.00)     | 13,305.25  |
|                                    |            |             |          |           |              |           |                |            |

TOWN OF MARSHFIELD
SPECIAL REVENUE FUNDS - TOWN
REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY

| 2013    | CI07 (     |  |
|---------|------------|--|
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| Balance<br>06/30/13         | 760.99  | 9,125.20<br>107,877.94              | 1,976,693.45                 |
|-----------------------------|---|-------------------------------------|------------------------------|
| Transfers<br>In(Out)        | 0.00  | 0.00                                | (95,328.78)                  |
| <u>itures</u><br>Expenses   | 0.00  | 36,548.03<br>26,715.67              | 1,922,697.84                 |
| Expenditures<br>Salaries Ex | 0.00  | 172,612.69                          | 600,555.92                   |
| Other<br>Income             | 0.00  | 196,259.00<br>55,249.18             | 906,631.81                   |
| Interest<br>Income          | 0.00  | 0.00                                | 14.60                        |
| Grant/Gift Proceeds *       | 0.00 O  | 0.00 0                              | 1,693,309.64                 |
| Balance<br>07/01/12         | 760.99  | 22,026.92<br>79,344.43              | 1,995,319.94                 |
| Fund Description            | Beaches: No Parking Signs Gifts Beach Revolving | Stickers/Parking<br>Snack Bar Sales | Special Revenue Funds - Town |

\* Grant Proceeds Note:  $S = State \; Grant \\ G = Gifts$ 

# TOWN OF MARSHFIELD SPECIAL REVENUE FUNDS - SCHOOL REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY For the Year Ended June 30, 2013

|   |            |                |              |              | Expen      | Expenditures |            |
|---|------------|----------------|--------------|--------------|------------|--------------|------------|
|   | Balance    |                |              | Transfers In |            |              | Balance    |
| Fund Description                        | 7/1/2012   | Grant Proceeds | Other Income | (Out)        | Salaries   | Expenses     | 6/30/2013  |
| General Revolving:                      |            |                |              |              |            |              |            |
| Insurance Recovery<\$20,000             | 1,471.00   |                | 17,426.62    | 0.00         | 0.00       | 18,368.36    | 529.26     |
| Athletics Revolving                     | 34,321.41  |                | 181,640.55   | 0.00         | 44,299.50  | 156,478.48   | 15,183.98  |
| Athletics Rugby                         | 0.00       |                | 00.666,6     | 0.00         | 9,999.00   | 0.00         | 0.00       |
| Lost Books                              | 22,755.53  |                | 4,034.34     | 0.00         | 0.00       | 11,770.35    | 15,019.52  |
| Building Rentals                        | 38,625.24  |                | 56,940.95    | 0.00         | 47,802.03  | 16,107.33    | 31,656.83  |
| Non - Resident Tuition Ch71 Sec 71F     | 36,309.39  |                | 45,419.80    | 0.00         | 1,664.50   | 6,130.90     | 73,933.79  |
| Extended School Year Peer Prog          | 3,246.85   |                | 480.00       | 0.00         | 0.00       | 1,237.25     | 2,489.60   |
| After School Enrichment- ME             | 2,676.48   |                | 3,000.00     | 0.00         | 3,314.00   | 173.61       | 2,188.87   |
| After School Enrichment - GW            | 3,994.41   |                | 9,525.00     | 0.00         | 8,323.40   | 335.34       | 4,860.67   |
| After School Enrichment - DW            | 2,564.63   |                | 4,850.00     | 0.00         | 3,314.00   | 187.53       | 3,913.10   |
| After School Enrichment - SR            | 1,268.18   |                | 5,790.00     | 0.00         | 5,150.00   | 860.55       | 1,047.63   |
| After School Enrichment - FB            | 3,768.45   |                | 8,425.00     | 0.00         | 7,091.00   | 110.24       | 4,992.21   |
| After School Enrichment - EW            | 660.15     |                | 4,765.00     | 0.00         | 4,286.00   | 143.43       | 995.72     |
| Full Day Kindergarten                   | 141,503.30 |                | 284,187.70   | 0.00         | 298,633.31 | 7,412.68     | 119,645.01 |
| Subtotal                                | 293.165.02 | 000            | 636.483.96   | 000          | 433.876.74 | 219.316.05   | 276.456.19 |
|   | 10:001:07  | 20.0           | 0.001,000    |              | 1.070,000  | 60.016,717   | (1.001,017 |
| Revolving Accounts MGL CH 44, SEC 53E 1 |            |                |              |              |            |              |            |
| Integrated Preschool                    | 18,245.61  |                | 115,031.04   | 0.00         | 77,082.44  | 7,806.48     | 48,387.73  |
| Student Parking                         | 16,439.91  |                | 31,197.00    | 0.00         | 33,671.89  | 0.00         | 13,965.02  |
| H.S. Graphic Arts (Quip Center)         | 1,661.59   |                | 30,884.51    | 0.00         | 3,059.25   | 26,129.22    | 3,357.63   |
| H.S. Restaurant (Ramble Inn)            | 16,967.77  |                | 14,202.86    | 0.00         | 0.00       | 13,832.77    | 17,337.86  |
| Continuing Education                    | 30,301.25  |                | 18,865.00    | 0.00         | 35,403.75  | 2,706.59     | 11,055.91  |
| Boat Building                           | 7,506.77   |                | 2,115.00     | 0.00         | 0.00       | 7,966.03     | 1,655.74   |
| Driver Education Fund                   | 11,552.11  |                | 86,911.00    | 0.00         | 58,669.00  | 21,871.64    | 17,922.47  |
| •                                       |            |                |              |              |            |              |            |
| 1.11.1.                                 | 103 601    | 000            | 200 307 41   | 9            | 207 887 33 | 80 212 42    | 113 (6) 36 |
| Subtotal                                | 10.5/0/201 | 0.00           | 78,700.41    | 0.00         | 207,886.33 | 80,312.73    | 113,082.30 |

# TOWN OF MARSHFIELD SPECIAL REVENUE FUNDS - SCHOOL REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY For the Year Ended June 30, 2013

|            | Balance 7/1/2012 |                | 1            | Transfers In   | Expen      | Expenditures | Balance    |
|------------|------------------|----------------|--------------|----------------|------------|--------------|------------|
| 7/1/2012   |                  | Grant Proceeds | Other Income | ( <u>Out</u> ) | Salaries   | Expenses     | 6/30/2013  |
|            |                  |                |              |                |            |              |            |
| 10,304.25  |                  |                | 615.00       | 0.00           | 1,754.28   | 6,845.48     | 2,319.49   |
| 1,107.91   |                  |                | 18,453.00    | 0.00           | 0.00       | 18,454.50    | 1,106.41   |
| 315.15     |                  |                | 0.00         | 0.00           | 0.00       | 315.15       | 0.00       |
| 254.50     |                  |                | 750.00       | 0.00           | 0.00       | 954.50       | 50.00      |
| 84.92      |                  |                | 0.00         | 0.00           | 0.00       | 84.92        | 0.00       |
| 64,164.49  |                  |                | 109,654.24   | 0.00           | 0.00       | 57,741.79    | 116,076.94 |
| 41.50      |                  |                | 68.00        | 0.00           | 0.00       | 0.00         | 109.50     |
| 8,362.84   |                  |                | 2,666.63     | 0.00           | 0.00       | 5,990.64     | 5,038.83   |
| 3,340.10   |                  |                | 4,758.21     | 0.00           | 0.00       | 2,973.21     | 5,125.10   |
| 440.16     |                  |                | 24,425.85    | 0.00           | 0.00       | 24,197.25    | 92.899     |
| 2,805.73   |                  |                | 17,733.58    | 0.00           | 0.00       | 12,515.73    | 8,023.58   |
| 1,379.47   |                  |                | 200.00       | 0.00           | 0.00       | 0.00         | 1,579.47   |
| 13.25      |                  |                | 5,489.64     | 0.00           | 0.00       | 4,762.41     | 740.48     |
| 2,864.83   |                  |                | 3,000.00     | 0.00           | 0.00       | 5,687.13     | 177.70     |
| 5,479.10   |                  | 0.00           | 187,814.15   | 0.00           | 1,754.28   | 140,522.71   | 141,016.26 |
| 0.00       |                  | 26,565.00      | 0.00         | 0.00           | 26,477.00  | 0.00         | 88.00      |
| 0.00       |                  | 50,323.40      | 0.00         | 0.00           | 49,106.98  | 0.00         | 1,216.42   |
| 0.00       |                  | 14,700.00      | 0.00         | 0.00           | 13,989.43  | 0.00         | 710.57     |
| 14,938.86  |                  | 69,700.00      | 0.00         | 0.00           | 66,010.86  | 3,636.05     | 14,991.95  |
| 39,166.56  |                  | 13,333.00      | 0.00         | 0.00           | 8,613.64   | 0.00         | 43,885.92  |
| 825,107.00 |                  | 815,928.00     | 0.00         | 0.00           | 0.00       | 854,212.00   | 786,823.00 |
| 2,868.50   |                  | 9,590.00       | 0.00         | 0.00           | 8,609.00   | 3,849.50     | 0.00       |
| 0.00       |                  | 3,500.00       | 0.00         | 0.00           | 0.00       | 3,200.00     | 300.00     |
| 882,080.92 |                  | 1,003,639.40   | 0.00         | 0.00           | 172,806.91 | 864,897.55   | 848,015.86 |
| (7,732.89) |                  | 220,020.00     | 0.00         | 0.00           | 172,222.18 | 22,820.38    | 17,244.55  |

# TOWN OF MARSHFIELD SPECIAL REVENUE FUNDS - SCHOOL REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY For the Year Ended June 30, 2013

|                                |                       |                |              |              | Expen        | Expenditures |              |
|--------------------------------|-----------------------|----------------|--------------|--------------|--------------|--------------|--------------|
|                                | Balance               |                |              | Transfers In | _1           |              | Balance      |
| Fund Description               | 7/1/2012              | Grant Proceeds | Other Income | (Out)        | Salaries     | Expenses     | 6/30/2013    |
| Perkins                        | (15,435.47)           | 45,888.00      | 0.00         | 0.00         | 10,515.08    | 16,830.16    | 3,107.29     |
| Project Reach-Homeless Grant   | (1,452.80)            | 20,779.00      | 0.00         | 0.00         | 9,538.59     | 12,228.67    | (2,441.06)   |
| Sped Program Improvement       | (2,344.73)            | 39,451.00      | 0.00         | 0.00         | 9,525.14     | 26,132.12    | 1,449.01     |
| Race to the Top                | 911.99                | 79,360.00      | 0.00         | 0.00         | 41,568.20    | 24,781.99    | 13,921.80    |
| Teacher Quality                | 3,176.86              | 54,209.00      | 0.00         | 0.00         | 64,115.86    | 0.00         | (6,730.00)   |
| SPED PL 94-142                 | (48,492.34)           | 933,633.00     | 0.00         | 0.00         | 865,847.74   | 85,527.20    | (66,234.28)  |
| Early Childhood                | 2,558.23              | 30,883.00      | 0.00         | 0.00         | 30,891.23    | 0.00         | 2,550.00     |
| Title I Carryover              | 440.42                | 3,258.00       | 0.00         | 0.00         | 8,964.00     | 440.42       | (5,706.00)   |
| Education Jobs Fund            | (105,884.16)          | 124,034.00     | 0.00         | 0.00         | 18,149.84    | 0.00         | 0.00         |
| Sped 240 Carryover             | 0.00                  | 17,642.00      | 0.00         | 0.00         | 17,642.00    | 0.00         | 0.00         |
|                                | Subtotal (174,254.89) | 1,569,157.00   | 0.00         | 0.00         | 1,248,979.86 | 188,760.94   | (42,838.69)  |
| Special Revenue Funds - School | 1.199.145.16          | 2,572,796,40   | 1.123,504.52 | 0.00         | 2.065,304.12 | 1,493,809.98 | 1,336,331,98 |
| Food Services Department:      |                       | !              | ;            |              |              |              | ,            |
| School Lunch Revolving         | 2,498.41              | 196,547.96     | 679,897.46   | 0.00         | 484,238.06   | 387,764.74   | 6,941.03     |

## TOWN OF MARSHFIELD BALANCE SHEET June 30, 2013

# CAPITAL PROJECTS FUND

|                                   | <u>ASSETS</u>             |               |
|-----------------------------------|---------------------------|---------------|
| Cash                              |                           |               |
| Town                              | 7,714,713.54              |               |
| School                            | 14,670,716.65             |               |
|                                   |                           | 22,385,430.19 |
| Due from Commonwealth of Massac   | husetts                   | 37,850.04     |
| Amount to be Provided for Payment | of Bonds                  | 0.00          |
| Amount to be Provided for Payment | of BAN                    | 14,706,000.00 |
|                                   |                           |               |
|                                   | <b>Total Assets</b>       | 37,129,280.23 |
|                                   |                           |               |
|                                   | LIABILITIES & FUND EQUITY |               |
| Liabilities:                      |                           |               |
| Warrants Payable                  |                           | 0.00          |
| Salary Payable                    |                           | 0.00          |
| Intergovermental                  |                           | 37,850.04     |
| Bond Anticipation Notes Payab     |                           | 14,706,000.00 |
|                                   | Total Liabilities         | 14,743,850.04 |
| Fund Equity:                      |                           |               |
| Reserved for Esco Bond Interes    | st                        | 61.54         |
| Reserved for Continuing Appro     | priations                 | 22,385,368.65 |
|                                   | <b>Total Fund Equity</b>  | 22,385,430.19 |
|                                   |                           |               |

**Total Liabilities and Fund Equity** 

37,129,280.23

# TOWN OF MARSHFIELD CAPITAL PROJECTS FUND

# REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY

For the Year Ended June 30, 2013

| Revenues:   |                 |
|---|-----------------|
| Intergovernmental:                                |                 |
| Airport Projects                                  | 985,730.65      |
| MSBA Grant Revenue                                | 15,541,018.00   |
| Septic Loan - MWPAT Reimbursement                 | 215,000.00      |
| Esco Bond Interest                                | 3,328.11        |
| <b>Total Revenues</b>                             | 16,745,076.76   |
| Expenditures:                                     |                 |
| Airport Projects                                  | 1,147,679.42    |
| Town Capital Projects                             | 7,017,002.95    |
| School Capital Projects                           | 37,679,030.08   |
| Total Expenditures                                | 45,843,712.45   |
| Revenues over (under) Expenditures                | (29,098,635.69) |
| Other Financing Sources (Uses):                   |                 |
| Proceeds from Temporary Loans                     | 14,706,000.00   |
| Proceeds from Permanent Bond Issue                | 37,681,938.46   |
| Transfer in from General Fund                     | 982,042.74      |
| Transfer to Airport Revolving                     | (2,243.82)      |
| Transfer to General Fund                          | (206,991.60)    |
| Payment of Temporary Loans                        | (5,792,000.00)  |
| <b>Total Other Financing Sources (Uses)</b>       | 47,368,745.78   |
| Revenues and Other Financing Sources over (under) |                 |
| Expenditures and Other Financing Uses             | 18,270,110.09   |
| Fund Equity at Beginning of Year                  | 4,115,320.10    |
| Fund Equity at End of Year                        | 22,385,430.19   |

TOWN OF MARSHFIELD
CAPITAL PROJECTS FUND
APPROPRIATIONS & EXPENDITURES
For the Year Ended June 30, 2013
Grant Temporary Loan (T)

| Balance<br><u>6/30/2013</u>                     | (13,109.02)<br>0.00<br>(2,895.24)<br>(3,906.29)<br>0.00<br>0.00<br>2,541.03   | (17,432.52)              | 0.00<br>0.00<br>3,420.50<br>0.00<br>15,527.00<br>5,600.00<br>5,110.13<br>61.54<br>8,600.00<br>81,777.22<br>13,000.00<br>4,500.00<br>117.49  | 37,500.00<br>37,500.00   | 3.89                        | 0.00<br>527,198.22  | 15,439.00                        | 11,585.00<br>2,390.61<br>0.00<br>0.00<br>425.67  | 268.26<br>250.05<br>0.00<br>118.717.86<br>28.363.55<br>4,189.15  |
|---|---|--------------------------|---|--|-----------------------------|---|----------------------------------|--|--|
| Transfers<br>In (Out)                           | (2,243.82)  | (2,243.82)               | 5,400.00<br>4,850.00<br>88,600.00<br>283,010.04<br>13,000.00<br>4,500.00  | 37,500.00<br>37,500.00   | 10,220.07                   |   |                                  |  | (20,567.15)  |
| Expenditures                                    | 364,780.97<br>15,718.19<br>45,241.99<br>21,202.46<br>183,171.34<br>(1,124.31)<br>518,688.78   | 1,147,679.42             | 5,400.00<br>4,850.00<br>58,206.25<br>44,473.00<br>4,727,338.90<br>261,252.82<br>18,241.71<br>73,210.00  |  | 10,216.18                   | 0.00<br>66,653.48<br>11,801.78  | 21,595.00                        | 13.75<br>7,104.00<br>45,000.00<br>28,574.33  | 6,994.74<br>53,175.14<br>374,636.45<br>16,378.00   |
|   |   |                          | м :-  |  |                             | Ξ   |                                  | ĦĦ   | T+B  |
| Temporary Loan (T) Bond (B) Proceeds (Payments) |   |                          | 3,099,938.46  |  |                             | 539,000.00  |                                  | 45,000,00<br>29,000.00   | 403,000.00   |
|   | F/S<br>F/S<br>F/S<br>F/S<br>F/S   |                          | 0   |  |                             |   |                                  |  |  |
| Grant Receipts Federal (F) State (S)/Other (O)  | 351,671.95<br>21,607.02<br>5,898.25<br>0.00<br>192,571.75<br>0.00<br>413,981.68   | 985,730.65               | 3,266.57<br>61.54   |  |                             |   |                                  |  |  |
| Appropriation                                   |   |                          |   |  |                             |   |                                  |  |  |
| Balance<br>7/1/201 <u>2</u>                     | 0.00<br>(5,888.3)<br>36,448.50<br>17,233.17<br>(7,156.59)<br>(1,124.31)<br>107,248.13   | 146,760.07               | 3,420.50<br>58,206.25<br>60,000.00<br>5,500.00<br>1,679,244.00  |  | 0.00                        | 66,653.48   | 37,034.00                        | 11,585.00<br>2,404.36<br>7,104.00<br>0.00  | 7,263.00<br>250.05<br>20,567.15<br>171,893.00<br>0.00  |
| Airport Commission:                             | Runway Habiat Areas 3-25-0030-22<br>Runway Project 3-25-0030-18<br>Feir 3-25-0030-15<br>Aeronautical Study - 16<br>Woodbine Harm Acq. 3-25-0030-17<br>Papi/Relis 3-25-0030-19<br>Land Exchange 3-25-0030-20 | Total Airport Commission | Selectmen:  ART 29 Cliff Rogers/YMCA  Non Profits  Alamo Clean up Art 4  Energy Capital Improvements  Alamo Hancock Feasability Study Wind Turbine Feasability Study Wind Turbine Feasability Study Esco Improvements Esco Improvements Csco Mantenance Contracts Codlective Bargaining Contracts Codity Town Bylaws, Rules, & Regs Economic Development Study Winter Storms A8 STM 4/13  Master Plan | Facilities Management: Window Blinds - Daniel Webster3 Window Blinds - Eames Way | Accountant:<br>Unpaid Bills | Treasurer/Collector Compensated Absences Art 11 & Art 5 Emergency Borrowing | Legal<br>Rexham Beach litigation | Information Technology Department:  Online Permitting Plotter/Scanner Virtual Server Microsoft Upgrade Computor Upgrades | Police Department: Portable Radios Replace Motorcycles Replace Handguns Communication Tower - Carolina Hill Communication Project Bullet Proof Vests |

TOWN OF MARSHFIELD
CAPITAL PROJECTS FUND
APPROPRIATIONS & EXPENDITURES
For the Year Ended June 30, 2013
Grant
Temporary Loan (T)

| 0.00<br>85,000.00<br>25,000.00                                 |
|--|
|  |
| 10,300.00  |
| 14,953.24<br>27,615.00<br>100,000.00<br>3,809.79<br>115,000.00 |
| 0.00   |
|  |
| 209.70<br>(160,047.86)<br>9,580.24<br>526.00                   |
| 2,536.90<br>4,159.99<br>20 888 17                              |
| 20,508.17<br>600,763.76<br>307,000.00<br>0.00                  |
| 10,203.33  |
| 27,223.21  |
| 10,850.00  |

# TOWN OF MARSHFIELD CAPITAL PROJECTS FUND APPROPRIATIONS & EXPENDITURES For the Year Ended June 39, 2013 Grant Temporary Loan (T) Receipts Bond (B)

| Balance 6/30/2013                             |                             | 6,823.89                   | 316.08           | 7,500.00               | 3,187.30            | 1,566.87                  | 6,066.55 | 1,277.81              | 15,666.70                     | 166.05                          | 6,805.10            | 14,413.14             | 6,463.11            | 13,000.00              | 0.00              | 28,151.52       | 58,554.28          | 13,638.34             | 38,000.00       | 12,408.06              | 2,684.67            | 20,599.58           | 14,594.00               | 37.20               | 3,975,627.41      | 1,000.00              | 26,000.00               | 352.54               | 50,000.00                 | 125,000.00 | 471.73           | 0.00            | 0.00            | 125,000.00          | 0.00             | 55,282.56           |  |
|---|-----------------------------|----------------------------|------------------|------------------------|---------------------|---------------------------|----------|-----------------------|-------------------------------|---------------------------------|---------------------|-----------------------|---------------------|------------------------|-------------------|-----------------|--------------------|-----------------------|-----------------|------------------------|---------------------|---------------------|-------------------------|---------------------|-------------------|-----------------------|-------------------------|----------------------|---------------------------|------------|------------------|-----------------|-----------------|---------------------|------------------|---------------------|--|
| Transfers<br>In (Out)                         |                             |                            |                  |                        |                     |                           |          |                       |                               |                                 |                     |                       |                     |                        |                   |                 |                    |                       |                 |                        |                     |                     |                         |                     |                   |                       | 26,000.00               | 18,000.00            | 50,000.00                 | 125,000.00 |                  |                 |                 |                     |                  |                     |  |
| Expenditures                                  |                             |                            |                  |                        |                     |                           |          |                       |                               |                                 |                     |                       |                     | 1,000.00               | 4,855.00          | 10,214.37       |                    |                       |                 | 17,591.94              |                     | 120,102.81          |                         |                     | 219,551.88        |                       |                         | 17,647.46            |                           |            | 139,528.27       | 40,000.00       | 40,000.00       | 15,000.00           | 45,000.00        | 159,717.44          |  |
|   |                             |                            |                  |                        |                     |                           |          |                       |                               |                                 |                     |                       |                     |                        |                   |                 |                    |                       |                 |                        |                     |                     |                         |                     | $\mathbf{B}$ +T   |                       |                         |                      |                           |            | В                | В               | В               | Τ                   | Τ                |                     |  |
| Bond (B) Proceeds (Payments)                  |                             |                            |                  |                        |                     |                           |          |                       |                               |                                 |                     |                       |                     |                        |                   |                 |                    |                       |                 |                        |                     |                     |                         |                     | 4,000,000.00      |                       |                         |                      |                           |            | 140,000.00       | 40,000.00       | 40,000.00       | 140,000.00          | 45,000.00        |                     |  |
| Kecepts<br>Federal (F)<br>State (S)/Other (O) |                             |                            |                  |                        |                     |                           |          |                       |                               |                                 |                     |                       |                     |                        |                   |                 |                    |                       |                 |                        |                     |                     |                         |                     |                   |                       |                         |                      |                           |            |                  |                 |                 |                     |                  | 215,000.00 S        |  |
| Appropriation                                 |                             |                            |                  |                        |                     |                           |          |                       |                               |                                 |                     |                       |                     |                        |                   |                 |                    |                       |                 |                        |                     |                     |                         |                     |                   |                       |                         |                      |                           |            |                  |                 |                 |                     |                  |                     |  |
| Balance<br>7/1/2012                           |                             | 6,823.89                   | 316.08           | 7,500.00               | 3,187.30            | 1,566.87                  | 6,066.55 | 1,277.81              | 15,666.70                     | 166.05                          | 6,805.10            | 14,413.14             | 6,463.11            | 14,000.00              | 4,855.00          | 38,365.89       | 58,554.28          | 13,638.34             | 38,000.00       | 30,000.00              | 2,684.67            | 140,702.39          | 14,594.00               | 37.20               | 195,179.29        | 1,000.00              |                         |                      |                           |            |                  |                 |                 |                     |                  |                     |  |
| Account Description                           | Department of Public Works: | Replace Floor Drains-H,F&P | Rexhame Drainage | EPA Stormwater Phase 2 | Dredging Bass Creek | Sidewalk Plow and Sweeper | Seawalls | Rt 139 Project Design | Bridge Engineering Evaluation | Narrows / Green Harbor Dredging | Seawalls and Riprap | Inner Harbor Dredging | Road Reconstruction | Highway Garage Repairs | Dirt Road Grading | Seawall Repairs | Summer St Drainage | Green Harbor Dredging | Couch Cenmetary | Salt Shed Parsonage St | Base Creek Dredging | Road Reconstruction | Replace Dump Truck #114 | Replace Pickup #155 | Seawalls & Riprap | Replace Pick Up # 189 | Deck Mower-Grass Hopper | DPW Land Acquisition | Audit of Cemetary Records | Fuel Depot | DPW Bucket Truck | Replace PU # 31 | Replace PU # 68 | Driebeck Way Bridge | Plow with Sander | Septic Loan Program |  |

22,385,430.19

4,115,320.10

Capital Projects Fund-Total

### TOWN OF MARSHFIELD BALANCE SHEET June 30, 2013

### SEWER ENTERPRISE FUND

## **ASSETS**

| Cash  |                | 1,424,427.28  |
|---|----------------|---------------|
| Cash Restricted   |                | 1,335,433.01  |
| Receivables:  |                |               |
| Sewer Charges:  |                |               |
| Levy of 2013  | 343,234.18     |               |
| Sewer Liens Added to Taxes                                |                |               |
| Levy of 2013  | 21,848.85      |               |
| Total Receivables   |                | 365,083.03    |
| Sewer Betterments:  |                |               |
| Deferred Sewer Betterments                                | 6,064.89       |               |
| Sewer Betterments - Apportioned & Committed Interest      | 11,542.43      |               |
| Unapportioned   | 2,424,029.33   |               |
| <b>Total Betterments</b>                                  |                | 2,441,636.65  |
| Amounts to be Provided for Retirement of Debt             |                |               |
| Due from MWPAT  |                | 47,955.49     |
| Temporary Loans   |                |               |
| Bonds Payable   |                | 9,388,154.70  |
| Total Assets  |                | 15,002,690.16 |
| LIABILITIES & FUND EQUITY                                 |                |               |
| Liabilities:  |                |               |
| Warrants payable  |                |               |
| Salary Payable  |                |               |
| Bond Anticipation Notes Payable                           |                |               |
| Bonds Payable:  |                |               |
| Inside the Debt Limit - Sewer                             |                | 9,388,154.70  |
| Deferred Revenue:   |                |               |
| Deferred Sewer Charge                                     |                | 343,234.18    |
| Deferred Utility Liens                                    |                | 21,848.85     |
| Due from MWPat  |                | 47,955.49     |
| Sewer Betterments - Apportioned, Unapportioned & Deferred |                | 2,441,636.65  |
| Total Liabilities   |                | 12,242,829.87 |
| Fund Equity:  |                |               |
| Reserve for Encumbrances                                  | 64,056.20      |               |
| Reserved for Continuing Appropriations                    | 123,820.54     |               |
| Reserved for Special Articles                             | 1,325,377.06   |               |
| Reserved for Capital Articles                             | 10,055.95      |               |
| Reserved for Expenditure                                  | 200,000.00     |               |
| Retained Earnings   | 1,036,550.54   |               |
| BONDS AUTHORIZED (MEMORANDUM)                             | 1,550,000.00   |               |
| BONDS AUTHORIZED AND UNISSUED (MEMORANDUM)                | (1,550,000.00) |               |
| <b>Total Fund Equity</b>                                  |                | 2,759,860.29  |
| Total Liabilities and Fund Equity                         |                | 15,002,690.16 |

# Town of Marshfield User Charges & Other Revenues - Budget VS. Actual Sewer Enterprise Fund - Cash Basis Fiscal Year 2013

|                           | Fiscal 2013 Budget    | Actual to <u>Date</u> | Budget Savings (Deficiency) |
|---------------------------|-----------------------|-----------------------|-----------------------------|
| Sewer Receivables:        | Duager                | <u>Dute</u>           | (Belletelley)               |
| Sewer Rates 2012          |                       | 114,935.26            |                             |
| Sewer Rates 2013          |                       | 1,998,655.73          |                             |
|                           |                       | \$2,113,590.99        |                             |
| Sewer Liens 2012          |                       | 22,876.85             |                             |
| Sewer Liens 2013          |                       | 160,923.07            |                             |
|                           |                       | \$183,799.92          |                             |
| <b>Sewer Betterments:</b> |                       | •                     |                             |
| Apportioned 2012          |                       | 8,660.90              |                             |
| Apportioned 2013          |                       | 206,587.03            |                             |
| Committed Interest 2012   |                       | 2,372.87              |                             |
| Committed Interest 2013   |                       | 51,633.81             |                             |
| Unapportioned Assessments |                       | 101,144.62            |                             |
|                           |                       | 370,399.23            |                             |
| <b>Total User Charges</b> | 2,465,509.00          | 2,667,790.14          | 202,281.14                  |
| Departmental Revenue:     |                       |                       |                             |
| Septic Vouchers           |                       | 194,332.08            |                             |
| Penalties & Interest      |                       | 26,285.20             |                             |
| Refunds of Prior Year     |                       | 2,315.00              |                             |
| Drain Layer License       |                       | 260.00                |                             |
| Premium on Bond Proceeds  |                       | 0.00                  |                             |
| Sewer Rate Relief         |                       | 0.00                  |                             |
| Other departmental income |                       | <u>16,914.00</u>      |                             |
| <b>Total Other</b>        | 257,250.00            | 240,106.28            | (17,143.72)                 |
| Proceeds from Ban         | 0.00                  | 0.00                  | 0.00                        |
| Interest Income           | 2,200.00              | <u>2,160.63</u>       | (39.37)                     |
| <b>Total Revenues</b>     | <u>\$2,724,959.00</u> | <u>\$2,910,057.05</u> | <u>\$185,098.05</u>         |

## TOWN OF MARSHFIELD SEWER ENTERPRISE FUND

## REVENUES, EXPENDITURES AND CHANGES IN RETAINED EARNINGS Year Ended June 30, 2012

| Revenues:   |                        |
|---|------------------------|
| Sewer Charges                                     | 2,113,590.99           |
| Sewer Penalties & Interest                        | 26,285.20              |
| Sewer Liens added to Taxes                        | 183,799.92             |
| Sewer Betterments                                 | 318,707.55             |
| Septic Vouchers                                   | 194,332.08             |
| Other Departmental Revenue                        | 17,174.00              |
| Premium on Bond Proceeds                          |                        |
| Committed Interest                                | 54,006.68              |
| Investment Income                                 | 2,160.63               |
| Total Revenues                                    | 2,910,057.05           |
| Expenditures:                                     |                        |
| Personnel Services                                | 847,468.23             |
| General Expenses                                  | 979,208.56             |
| Special Articles                                  | 480,152.88             |
| Capital Expense                                   | 1,312,979.66           |
| Continuing Appropriations                         | 88.44                  |
| Debt Service                                      | 532,552.55             |
| Total Expenditures                                | 4,152,450.32           |
| Revenues over (under) Expenditures                | (1,242,393.27)         |
| Other Financing Sources (Uses):                   |                        |
| MWPAT Grant Reimbursement                         | 1,247,777.46           |
| Bond Proceeds                                     |                        |
| Transfer out to General Fund Capital-(Fuel Depot) | (36,000.00)            |
| Transfer out to General Fund (Overhead)           | (426,145.00)           |
| <b>Total Other Financing Sources(Uses)</b>        | 785,632.46             |
| Revenues and Other Financing Sources over (under) |                        |
| Expenditures and Other Financing Uses             | (456,760.81)           |
| Fund Balance at Beginning of Year                 | 3,216,621.10           |
| Fund Balance at End of Year                       | <u>\$ 2,759,860.29</u> |

# TOWN OF MARSHFIELD SEWER ENTERPRISE FUND APPROPRIATIONS AND EXPENDITURES For the Year Ended June 30, 2013

| Balance<br><u>6/30/2013</u>                        |                  |                  |                   |              |              | 0.00                       |                            | 13 540 17                   | 10,000,000   |   | 30,000.00        | 6.94                       | 312,335.55                | 426.539.44                                    | 122,234.00                   | 17,848.92             | 150,000.00                | 95,000.00               |              | 7,804.00            | 3,608.21          | - 2000 24    | 45,000.00                     | 70,000.00                        |
|--|------------------|------------------|-------------------|--------------|--------------|----------------------------|----------------------------|-----------------------------|--|---|------------------|----------------------------|---------------------------|---|------------------------------|-----------------------|---------------------------|-------------------------|--------------|---------------------|-------------------|--------------|-------------------------------|----------------------------------|
| Closed to<br>Revenue                               |                  | 82,296.72        | 41,689.01         |              | 3.00         | 123,988.73                 |                            |                             |  |   |                  |                            |                           |   |                              |                       |                           |                         |              |                     |                   |              |                               |                                  |
| Transfers<br>In (Out)                              | 52,218.23        | 46,596.21        | (58,310.99)       | (426,145.00) | 10,204.55    | (375,437.00)               |                            |                             |  |   |                  |                            |                           |   |                              |                       |                           |                         |              |                     |                   |              |                               |                                  |
| Encumbrance  |                  | 64,056.20        |                   |              |              | 64,056.20                  |                            |                             |  |   |                  |                            |                           |   |                              |                       |                           |                         |              |                     |                   |              |                               |                                  |
| Expenditures                                       | 847,468.23       | 979,208.56       |                   |              | 532,552.55   | 2,359,229.34               |                            |                             | 88.44  |   |                  | 18,103.46                  | 188,573.96                |   |                              | 184,688.07            | 0.00                      |                         | 20,000.00    | 37,196.00           | 31,391.79         | 199.60       |                               |                                  |
| Temporary Loan (T) & Bond (B) Proceeds (Payments)  |                  |                  |                   |              |              | 0.00                       |                            |                             |  |   |                  |                            |                           |   |                              |                       |                           |                         |              |                     |                   |              |                               |                                  |
| Grant (G) Receipts Federal (F) State (S)/Other (O) |                  |                  |                   |              |              |                            |                            |                             |  |   |                  |                            |                           |   |                              |                       |                           |                         |              |                     |                   |              |                               |                                  |
| Appropriation                                      | 795,250.00       | 939,500.00       | 100,000.00        | 426,145.00   | 522,351.00   | 2,783,246.00               |                            |                             |  |   |                  |                            | 150,000.00                |   |                              |                       |                           | 45,000.00               |              |                     | 9                 | 199.60       | 45,000.00                     | 70,000.00                        |
| Balance<br>7/1/2012                                |                  | 139,465.27       |                   |              |              | 139,465.27                 |                            | 13 540 17                   | 100,000,000 100,381  |   | 30,000.00        | 18,110.40                  | 350,909.51                | 426.539.44                                    | 122,234.00                   | 202,536.99            | 150,000.00                | 50,000.00               | 20,000.00    | 45,000.00           | 35,000.00         |              |                               |                                  |
| Account Description                                | Salaries & Wages | General Expenses | Emergency Reserve | Overhead     | Debt Service | Fiscal 2013 Budget - Total | Continuing Appropriations: | Dochloringtion Alternatives | Decinorination Atternatives Dechlorination Atternatives Meadowview Sewer Extension Residuals Atternative Disposal WWTF Influent Screen WWTF Sludge Line Grinder EngineeringUV Disinfection System Outfall Piping & Maint Rotlace Purm Controls | Reprace rump Controls Special Articles: | Paving & Parking | Aeration Tank Valve Rework | Collection Systems Repair | Main Lift Station Pump<br>Design/Construction | Treatment Plant Modification | Pump Station Upgrades | Plymouth Ave Pump Station | Outfall Systems Repairs | Bucket Truck | Replace Pick Up #97 | Replace Car # 100 | Unpaid Bills | 3/4 Ton DI Inspection Volicle | Maintenace & Storage Bldg Design |

# TOWN OF MARSHFIELD SEWER ENTERPRISE FUND APPROPRIATIONS AND EXPENDITURES For the Year Ended June 30, 2013

|   |                           |                      | Grant (G)           | Temporary Loan (T) |              |   |              |            |              |
|---|---------------------------|----------------------|---------------------|--------------------|--------------|---|--------------|------------|--------------|
|   |                           |                      | Receipts            | & Bond (B)         |              |   |              |            |              |
|   | Balance                   |                      | Federal (F)         | Proceeds           |              |   | Transfers    | Closed to  | Balance      |
| Account Description                               | 7/1/2012                  | <b>Appropriation</b> | State (S)/Other (O) | (Payments)         | Expenditures | Encumbrance   | In (Out)     | Revenue    | 6/30/2013    |
| Capital Bond Articles:                            |                           |                      |                     |                    | 0.00         |   |              |            |              |
| Main Lift Upgrade                                 | 58,000.00                 |                      | 1,247,777.46        | <b>5</b>           | 1,295,732.95 |   |              |            | 10,044.51    |
| rump Station Opgrades<br>Aeration System Upgrades | 17,258.15                 |                      |                     |                    | 17,246.71    |   |              |            | 11.44        |
| Special Articles - Total                          | 1,649,497.47              | 355,199.60           | 1,247,777.46        | 0.00               | 1,793,220.98 | 0.00  | 0.00         | 0.00       | 1,459,253.55 |
| Sewer Enternrise Grand Total                      | 1.788.962.74 3.138.445.60 | 3.138.445.60         | 1,247,777,46        | 0.00               | 3.586.441.96 | 3.586.441.96 64.056.20 (375.437.00) 123.988.73 1.459.253.55 | (375,437,00) | 123.988.73 | 1,459,253,55 |

### TOWN OF MARSHFIELD BALANCE SHEET June 30, 2013

### WATER ENTERPRISE FUND

# **ASSETS**

| Cash<br>Cash - Restricted            |                                 |                | 1,801,231.61  |
|--------------------------------------|---------------------------------|----------------|---------------|
| Receivables:                         |                                 |                | 2,371,465.84  |
| Water Charges:                       |                                 |                |               |
| Levy of 2013                         |                                 | 401,403.81     |               |
| Water Liens:                         |                                 | 401,403.61     |               |
| Levy of 2013                         |                                 | 4,631.83       |               |
| Water Service Charges:               |                                 | 4,031.63       |               |
| Levy of 2013                         |                                 | 22,409.81      |               |
| Water Service Liens:                 |                                 | 22,409.61      |               |
| Levy of 2013                         |                                 | 650.00         |               |
| •                                    |                                 | 030.00         |               |
| Interest Liens:                      |                                 | 6 525 67       |               |
| Levy of 2013                         |                                 | 6,535.67       |               |
| Demand Liens:                        |                                 | 505.00         |               |
| Levy of 2013                         |                                 | 505.00         | 12 < 12 < 12  |
| Total Receivables                    |                                 |                | 436,136.12    |
| Water Betterments - Unapportioned    | 45.                             |                | 7,043.51      |
| Amounts to be Provided for Retiremen | t of Debt:                      |                |               |
| Temporary Loans                      |                                 |                | 0.402.242.00  |
| Permanent Debt                       |                                 | _              | 8,693,253.00  |
| То                                   | tal Assets                      | _              | 13,309,130.08 |
|                                      |                                 |                |               |
| T !- L !!! 4!                        | LIABILITIES & FUND EQUITY       |                |               |
| Liabilities:                         |                                 |                |               |
| Warrants payable                     |                                 |                |               |
| Salary payable                       |                                 |                |               |
| Bond Anticipation Notes Payable      | ,                               |                | 0.602.252.00  |
| Bonds Payable:                       | . 1 . 7                         |                | 8,693,253.00  |
| Bonds Payable Outside the D          | ebt Limit                       |                |               |
| Deferred Revenue:                    |                                 |                | 10<025<1      |
| User Charges                         |                                 |                | 406,035.64    |
| Utility Liens                        |                                 |                | 30,100.48     |
| Water Betterments Unapport           |                                 | _              | 7,043.51      |
|                                      | tal Liabilities                 |                | 9,136,432.63  |
| Fund Equity:                         |                                 |                |               |
| Reserved for Encumbrances            |                                 | 43,582.75      |               |
| Reserved for Continued Appropri      | iations                         | 268,524.02     |               |
| Reserved for Special Articles        |                                 | 1,236,679.38   |               |
| Reserved for Capital Articles        |                                 | 1,134,786.46   |               |
| Reserved for Expenditure             |                                 | 479,659.00     |               |
| Unreserved Retained Earnings         |                                 | 1,009,465.84   |               |
| BONDS AUTHORIZED (MEMO               | ORANDUM)                        | 3,110,000.00   |               |
| BONDS AUTHORIZED AND U               |                                 | (3,110,000.00) |               |
| To                                   | tal Fund Equity                 |                | 4,172,697.45  |
| To                                   | tal Liabilities and Fund Equity |                | 13,309,130.08 |
|                                      |                                 | ·              | -             |

# Town of Marshfield User Charges & Other Revenues - Budget VS. Actual Water Enterprise Fund - Cash Basis Fiscal Year 2013

|                                      | Fiscal 2013<br>Budget | Actual<br>to Date         | Budget Savings (Deficiency) |
|--------------------------------------|-----------------------|---------------------------|-----------------------------|
| Water Receivables:                   |                       |                           |                             |
| Water Rates 2013                     |                       | 2,971,731.71              |                             |
| Water Rates 2012                     |                       | 160,325.77                |                             |
|                                      |                       | 3,132,057.48              |                             |
| Service Charges 2013                 |                       | 12,244.46                 |                             |
| Service Charges 2012                 |                       | 835.66                    |                             |
|                                      |                       | 13,080.12                 |                             |
| Water Liens 2013                     |                       | 169,007.21                |                             |
| Water Liens 2012                     |                       | 22,723.76                 |                             |
| 0                                    |                       | 191,730.97                |                             |
| Service Liens 2013                   |                       | 2,715.00                  |                             |
| Service Liens 2012                   |                       | 12.50                     |                             |
| Laterrat I 's as 0040                |                       | 2,727.50                  |                             |
| Interest Liens 2013                  |                       | 53,877.58                 |                             |
| Interest Liens 2012                  |                       | 5,246.31                  |                             |
| Interest Liens 2011                  |                       | (68.92)                   |                             |
| Demand Lione 2012                    |                       | 59,054.97                 |                             |
| Demand Liens 2013                    |                       | 5,038.63                  |                             |
| Demand Liens 2012                    |                       | 892.50<br><b>5.034.43</b> |                             |
| Water Betterments:                   |                       | 5,931.13                  |                             |
| Apportioned 2013                     |                       | 894.72                    |                             |
| Committed Interest 2013              |                       | 390.09                    |                             |
| Unapportioned                        |                       | 0.00                      |                             |
| Onapportioned                        |                       | 1,284.81                  |                             |
| Total User Charges                   | 3,408,687.00          | 3,405,866.98              | (2,820.02)                  |
| Departmental Revenue:                |                       |                           |                             |
| Penalties & Interest                 | 40,000.00             | 42,036.08                 |                             |
| Hydrant Use                          | 100.00                | 275.00                    |                             |
| Refunds Prior Year                   | 0.00                  | 392.00                    |                             |
| Water Conservation Fee               | 4,000.00              | 4,560.00                  |                             |
| Water Installation & Connection Fees | 75,000.00             | 78,100.00                 |                             |
| Water Tower Rental                   | 35,000.00             | 36,482.79                 |                             |
| Other departmental revenue           |                       | 284.48                    |                             |
| Other departmental revenue           | 154,100.00            | 162,130.35                | 8,030.35                    |
| Bond Proceeds                        |                       |                           |                             |
| Premium on Bond Issue                | 0.00                  | 323,659.55                |                             |
| Interest income                      | 5,000.00              | 4,707.66                  |                             |
|                                      |                       |                           |                             |
| Total revenues                       | 3,567,787.00          | 3,896,364.54              | 5,210.33                    |

# WATER ENTERPRISE FUND REVENUES, EXPENDITURES AND CHANGES IN RETAINED EARNINGS For the Year Ended June 30, 2013

| Revenues:   |                |
|---|----------------|
| Water Charges                                     | 3,132,057.48   |
| Water Liens added to Taxes                        | 191,730.97     |
| Water Service                                     | 13,080.12      |
| Penalties and Interest                            | 42,036.08      |
| Service, Interest and Demand Liens                | 67,713.60      |
| Water Installation & Connection Fees              | 78,100.00      |
| Other Departmental Revenue                        | 41,994.27      |
| Investment Income                                 | 4,707.66       |
| Premiums on Bonds                                 | 323,659.55     |
| Betterments                                       | \$1,284.81     |
| Total Revenues                                    | 3,896,364.54   |
| Expenditures:                                     |                |
| Personnel Services                                | 1,101,753.55   |
| General Expenses                                  | 730,799.42     |
| Special Articles Expense                          | 1,318,037.63   |
| Capital Expense                                   | 1,341,831.49   |
| Continuing Appropriations                         | 12,842.52      |
| Debt Service                                      | 921,889.25     |
| Total Expenditures                                | 5,427,153.86   |
| Revenues over (under) Expenditures                | (1,530,789.32) |
| Other Financing Sources (Uses):                   |                |
| Proceeds from Temporary Loans                     | -              |
| Proceeds from Permanent Bond Issue                | 2,965,000.00   |
| Payment of Temporary Loans                        | (1,685,000.00) |
| Transfer out to General Fund Capital-(Fuel Depot) | (89,000.00)    |
| Transfer out to General Fund (Overhead)           | (643,014.00)   |
| Total Other Financing Sources(Uses)               | 547,986.00     |
| Revenues and Other Financing Sources over (under) |                |
| Expenditures and Other Financing Uses             | (982,803.32)   |
| Fund Balance at Beginning of Year                 | 5,155,500.77   |
| Fund Balance at End of Year                       | 4,172,697.45   |

# TOWN OF MARSHFIELD WATER ENTERPRISE FUND APPROPRIATIONS AND EXPENDITURES For the Year Ended June 39, 2013

 $\widehat{\mathbf{g}}$ 

Temporary Loan (T) or Permanent Bond (P)

| Balance 6/30/2013             |                   |                  |                  |                   | •            |              | 0.00                       |                           | 5,643.08                  | 9,624.06               | 130,238.94        |                            | 44,910.23       | 66,174.23                |                          | 1,766.38                 | 10,167.10             |              | •                      | 100,132.38          | 23,375.00         | 4,475.00      | 15,781.80                | 124,087.01             | 164,108.15                     | 463,049.56                                    |
|-------------------------------|-------------------|------------------|------------------|-------------------|--------------|--------------|----------------------------|---------------------------|---------------------------|------------------------|-------------------|----------------------------|-----------------|--------------------------|--------------------------|--------------------------|-----------------------|--------------|------------------------|---------------------|-------------------|---------------|--------------------------|------------------------|--------------------------------|---|
| Closed to<br>Revenue          |                   | 49,546.45        | 89,018.60        | 33,703.47         |              | 5,549.75     | 177,818.27                 |                           |                           |                        |                   |                            |                 |                          |                          |                          |                       |              |                        |                     |                   |               |                          |                        |                                |   |
| Transfers<br>In (Out)         |                   | 1                | (22,703.47)      | (66,296.53)       | (643,014.00) |              | (732,014.00)               |                           |                           |                        |                   |                            |                 |                          |                          |                          |                       |              |                        |                     |                   |               |                          |                        |                                |   |
| Incumbrance                   |                   |                  | 43,582.75        |                   |              |              | 43,582.75                  |                           |                           |                        |                   |                            |                 |                          |                          |                          |                       |              |                        |                     |                   |               |                          |                        |                                |   |
| Expenditures Encumbrance      |                   | 1,101,753.55     | 730,799.42       |                   |              | 921,889.25   | 2,754,442.22               |                           |                           |                        |                   |                            | 11,725.00       |                          | 601.52                   | 171.00                   | 345.00                |              |                        | 722.48              |                   |               | 65,421.13                | 83,157.20              | 645,357.80                     | 10,222.44<br>536,950.44                       |
| (G) Proceeds (Payments)       | (Carrows (1) - 1) |                  |                  |                   |              |              | 0.00                       |                           |                           |                        |                   |                            |                 |                          |                          |                          |                       |              |                        | 15,000.00 B         |                   |               |                          | 15,000.00 <b>B</b>     |                                | 1,000,000.00 <b>B</b>                         |
| or MWPAT Grant Other Receipts |                   |                  |                  |                   |              |              | 0.00                       |                           |                           |                        |                   |                            |                 |                          |                          |                          |                       |              |                        |                     |                   |               |                          |                        |                                |   |
| o<br>Appropriation            |                   | 1,151,300.00     | 856,000.00       | 100,000.00        | 643,014.00   | 927,439.00   | 3,677,753.00               |                           |                           |                        |                   |                            |                 |                          |                          |                          |                       |              |                        |                     |                   |               |                          |                        |                                |   |
| Balance<br>7/1/2012           |                   |                  | 30,104.24        |                   |              |              | 30,104.24                  |                           | 5,643.08                  | 9,624.06               | 130,238.94        |                            | 56,635.23       | 66,174.23                | 601.52                   | 1,937.38                 | 10,512.10             |              |                        | 85,854.86           | 23,375.00         | 4,475.00      | 81,202.93                | 192,244.21             | 809,465.95                     |   |
| Account Description           |                   | Salaries & Wages | General Expenses | Emergency Reserve | Overhead     | Debt Service | Fiscal 2013 Budget - Total | Continuing Appropriations | Ferry Street Pump Station | Comm Meter Replacement | Water Tank Design | Intergrated Water Resource | Management Plan | Summer Street Water Main | Residential Water Meters | Carolina Hill Water Tank | Conduct Aquifer Study | Unpaid Bills | Capital Bond Articles: | Pine St Water Mains | Lime Storage Shed | Metuxet Woods | Pudding Hill Tank Design | Highland St Water Main | Pudding Hill Tank Construction | Fair Grounds Well<br>South River Street Mains |

# TOWN OF MARSHFIELD WATER ENTERPRISE FUND APPROPRIATIONS AND EXPENDITURES For the Year Ended June 30, 2013

|                                   |                         | Te<br>or P                 | Temporary Loan (T) or Permanent Bond (P)   |              |                 |             |                              |                   |                   |
|-----------------------------------|-------------------------|----------------------------|--|--------------|-----------------|-------------|------------------------------|-------------------|-------------------|
| Account Description               | Balance <u>7/1/2012</u> | 01<br><u>Appropriation</u> | or MWPAT Grant<br>Other<br><u>Receipts</u> | Proceeds (G) | Expenditures En | Encumbrance | Transfers<br><u>In (Out)</u> | Closed to Revenue | Balance 6/30/2013 |
| Special Articles                  |                         |                            |  |              |                 |             |                              |                   |                   |
| Well Cleaning                     | 54,386.39               | 41,000.00                  |  |              |                 |             |                              |                   | 95,386.39         |
| Careswell St.                     | 20,733.25               |                            |  |              |                 |             |                              |                   | 20,733.25         |
| VFD Installs & Parco Removal      | 12,277.78               |                            |  |              |                 |             |                              |                   | 12,277.78         |
| Replace Vehicle # 123             | 22,068.55               |                            |  |              |                 |             |                              |                   | 22,068.55         |
| Replace Vehicle # 192             | 25,000.00               |                            |  |              | 24,002.64       |             |                              |                   | 997.36            |
| Metering Conversion               | 180,251.11              |                            |  |              | 160,933.59      |             |                              |                   | 19,317.52         |
| Ferry St Acquisition              | 800.00                  | 420,500.00                 |  |              | 403,152.72      |             |                              |                   | 18,147.28         |
| Bucket Truck                      | 20,000.00               |                            |  |              | 20,000.00       |             |                              |                   |                   |
| Replace Pickup # 164              | 45,000.00               |                            |  |              | 38,472.95       |             |                              |                   | 6,527.05          |
| Replace Backhoe 710 # 180         | 105,000.00              |                            |  |              | 105,000.00      |             |                              |                   |                   |
| Pudding Hill Tank Design          | 132,214.91              |                            |  |              |                 |             |                              |                   | 132,214.91        |
| Water Unpaid Bills                |                         | 1,675.00                   |  |              | 1,675.00        |             |                              |                   |                   |
| Water Main Upgrades               | 332,810.02              | 120,000.00                 |  |              | 93,173.93       |             |                              |                   | 359,636.09        |
| Water Barn Design                 | 75,000.00               |                            |  |              |                 |             |                              |                   | 75,000.00         |
| South River Water Main Phase II   | 400,000.00              |                            |  |              | 229,196.76      |             |                              |                   | 170,803.24        |
| 290 Main Street Acquisition       |                         | 252,000.00                 |  |              | 242,430.04      |             |                              |                   | 96.695,6          |
| 6 Wheel Dump Truck                |                         | 169,000.00                 |  |              |                 |             |                              |                   | 169,000.00        |
| Utility Body Truck 2500# 122      |                         | 65,000.00                  |  |              |                 |             |                              |                   | 65,000.00         |
| Gate Valve Exercisor              |                         | 00.000.00                  |  |              |                 |             |                              |                   | 60,000.00         |
|                                   |                         |                            |  |              |                 |             |                              |                   |                   |
| Special Articles - Total          | 2,903,526.50            | 1,129,175.00               | 0.00                                       | 1,280,000.00 | 2,672,711.64    | 0.00        | 0.00                         | 0.00              | 2,639,989.86      |
| Water Enterprise Fund Grand Total | 2,933,630.74            | 4,806,928.00               | 0.00                                       | 1,280,000.00 | 5,427,153.86    | 43,582.75   | (732,014.00)                 | 177,818.27        | 2,639,989.86      |
| •                                 |                         |                            |  |              |                 |             |                              |                   |                   |

# TOWN OF MARSHFIELD BALANCE SHEET June 30, 2013

## **SOLID WASTE ENTERPRISE FUND**

# **ASSETS**

| Cook  |              | 000 050 07          |
|---|--------------|---------------------|
| Cash  |              | 869,656.67          |
| Cash - Restricted                             |              | 308,260.21          |
| Receivables:                                  |              |                     |
|   |              |                     |
| Trash Charges:                                | 200 002 66   |                     |
| Levy of 2013                                  | 289,983.66   |                     |
| Trash Liens Added to Taxes:                   |              |                     |
| Levy of 2013                                  | 11,856.99    |                     |
| Pay-As-You-Throw Program                      | 19,944.81    |                     |
| Total Receivables                             |              | 321,785.46          |
| Amounts to be Provided for Retirement of Debt |              |                     |
| Total Assets                                  |              | <u>1,499,702.34</u> |
| LIABILITIES & FUND EQUITY                     |              |                     |
| Liabilities:                                  |              |                     |
| Warrants payable                              |              |                     |
| Salary payable                                |              |                     |
| Deferred Revenue - PAYT                       |              | 19,944.81           |
| Deferred Revenue - User Charges               |              | 289,983.66          |
| Deferred Revenue - Utility Liens              |              | 11,856.99           |
| Bonds Payable:                                |              | 11,000.00           |
| Inside the Debt Limit                         |              |                     |
| Outside the Debt Limit                        |              |                     |
| Total Bonds Payable                           |              |                     |
| Total Liabilities                             | _            | 321,785.46          |
| Fund Equity:                                  |              | 321,703.40          |
| Reserved for Encumbrances                     | 10,266.38    |                     |
|   | 52,202.47    |                     |
| Reserved for Continued Appropriations         | ,            |                     |
| Reserved for Special Articles                 | 308,260.21   |                     |
| Reserved for Expenditure                      | 300,000.00   |                     |
| Retained Earnings                             | 507,187.82   |                     |
| BONDS AUTHORIZED (MEMORANDUM)                 | 175,000.00   |                     |
| BONDS AUTHORIZED AND UNISSUED (MEMORANDUM     | (175,000.00) |                     |
| Total Fund Equity                             |              | 1,177,916.88        |
| Total Liabilities and Fund Equ                | uity<br>—    | 1,499,702.34        |

# Town of Marshfield User Charges & Other Revenues - Budget to Actual Solid Waste Enterprise Fund - Cash Basis Fiscal 2013

|                                  | Fiscal 2011<br><u>Budget</u> | Actual to Date      | Budget Savings (Deficiency) |
|----------------------------------|------------------------------|---------------------|-----------------------------|
| Current year billings: 2013 Rate | 2,031,750.00                 | 1,904,909.44        | (126,840.56)                |
| Prior receivables:               |                              |                     |                             |
| 2012 Rates                       |                              | 129,490.66          |                             |
| 2013 Liens                       |                              | 115,524.36          |                             |
| 2012 Liens                       |                              | 8,937.01            |                             |
| 2011 Liens                       |                              | 40.00               |                             |
| Prior year receivables           | 325,746.00                   | <u>253,992.03</u>   | <u>(71,753.97)</u>          |
| Total user charges               | 2,357,496.00                 | 2,158,901.47        | (198,594.53)                |
| Departmental Receipts:           |                              |                     |                             |
| PAYT Bag Sales                   |                              | 182,400.00          | 182,400.00                  |
| Commercial Passes                |                              | 103,475.25          | 103,475.25                  |
| Resident Permits                 |                              | 80,915.00           | 80,915.00                   |
| Penalties & Interest             |                              | 17,359.04           | 17,359.04                   |
| Batteries                        |                              | 1,263.00            | 1,263.00                    |
| Oil Reimbursement                |                              | 810.00              | 810.00                      |
| Leaf Bags                        |                              | 232.96              | 232.96                      |
| Recycled Clothing                |                              | 9,800.00            | 9,800.00                    |
| Recycled Waste Oil               |                              | 0.00                | 0.00                        |
| Compost Bins                     |                              | 297.50              | 297.50                      |
| Sale of Scrap Metal              |                              | 0.00                | 0.00                        |
| Other Departmental               | 2.22                         | 0.00                | 2.22                        |
| Revenue                          | 0.00                         | 0.00                | 0.00                        |
| Other depart revenue             | 300,000.00                   | 396,552.75          | 396,552.75                  |
| State Reimb/PAYT                 | 0.00                         | 0.00                | 0.00                        |
| Interest income                  | 0.00                         | 1,405.29            | 1,405.29                    |
| Total revenues                   | <u>2,657,496.00</u>          | <u>2,556,859.51</u> | <u>199,363.51</u>           |

# TOWN OF MARSHFIELD SOLID WASTE ENTERPRISE FUND

# REVENUES, EXPENDITURES AND CHANGES IN RETAINED EARNINGS For the Year Ended June 30, 2013

| Revenues:   |                     |
|---|---------------------|
| Trash Charges                                     | 2,034,400.10        |
| Trash Liens added to Taxes                        | 124,501.37          |
| Commercial Passes                                 | 103,475.25          |
| Resident Permits                                  | 80,915.00           |
| PAYT Bag Revenue                                  | 182,400.00          |
| Penalties & Interest on Collection of Rates       | 17,359.04           |
| Batteries   | 1,263.00            |
| Oil Reimbursement                                 | 810.00              |
| Sale of Leaf Bags                                 | 232.96              |
| Sale of Recycled Oil                              |                     |
| Sale of Scrap Metals/Clothing                     | 9,800.00            |
| Other Misc Income                                 |                     |
| Investment Income                                 | 1,405.29            |
| Compost Bins                                      | 297.50              |
| Total Revenues                                    | 2,556,859.51        |
| Expenditures:                                     |                     |
| Personnel Services                                | 514,219.08          |
| General Expenses                                  | 1,917,854.97        |
| Continuing Appropriations                         | 32,383.03           |
| Special Articles                                  | 90,739.79           |
| Debt Service                                      |                     |
| Total Expenditures                                | 2,555,196.87        |
| Revenues over (under) Expenditures                | 1,662.64            |
| Other Financing Sources and Uses:                 |                     |
| Proceeds from Permanent Bond Issue                | 0.00                |
| Transfer out to General Fund (Overhead)           | (202,892.00)        |
| <b>Total Other Financing Sources/Uses</b>         | (202,892.00)        |
| Revenues and Other Financing Sources over (under) |                     |
| <b>Expenditures and Other Financing Uses</b>      | (201,229.36)        |
| Fund Equity at Beginning of Year                  | 1,379,146.24        |
| Fund Equity at End of Year                        | <u>1,177,916.88</u> |

# TOWN OF MARSHFIELD SOLID WASTE ENTERPRISE FUND APPROPRIATIONS AND EXPENDITURES For the Year Ended June 30, 2013

|  | Balance 6/30/2013      | .92                                     |                  | - 001             |              | - 2000         |                            |                           | 3,662.48<br>21,619.03<br>26,920.96  |                   |              | . 00 000 020             | 8,608.21                                     | 652.00<br>49,000.00                                     | 0.00 360,462.68          | .07 360,462.68                     |
|--|------------------------|---|------------------|-------------------|--------------|----------------|----------------------------|---------------------------|---|-------------------|--------------|--------------------------|--|---|--------------------------|------------------------------------|
|  | Closed to Revenue      | 34,511.92                               | 152,400.15       | 50,000.00         |              | 70 010 000     | 716,927                    |                           |   |                   |              |                          |  |   | 0                        | 236,912.07                         |
|  | Transfers<br>In (Out)  |   |                  |                   | (202,892.00) | - (00 600 606) | (202,892.00)               |                           |   |                   |              |                          |  |   | 0.00                     | (202,892.00)                       |
|  | Encumbrance            |   | 10,266.38        |                   |              |                |                            |                           |   |                   |              |                          |  |   |                          |                                    |
|  | Expenditures           | 514,219.08                              | 1,917,854.97     |                   |              | 2 422 074 05   | 2,432,074.03               |                           | 13,057.78<br>10,325.25<br>9,000.00  |                   |              | 20,000.00                | 31,391.79                                    | 39,348.00   | 123,122.82               | 2,555,196.87                       |
| Temporary Loan (T) or Permanent Bond (B) | Proceeds<br>(Payments) |   |                  |                   |              | 90 0           | 0.00                       |                           |   |                   |              |                          |  |   | 0.00                     | 0.00                               |
| T <sub>o</sub>                           | Other<br>Receipts      |   |                  |                   |              | 90 0           | 0.00                       |                           |   |                   |              |                          |  |   | 0.00                     | 0.00                               |
|  | Appropriation          | 548,731.00                              | 2,066,000.00     | 50,000.00         | 202,892.00   | 00 502 603 60  | 2,867,623.00               |                           |   |                   |              |                          |  | 40,000.00   | 89,000.00                | 2,956,623.00                       |
|  | Balance 7/1/2012       |   | 14,521.50        |                   |              | 02 102 11      | 14,521.50                  |                           | 16,720.26<br>31,944.28<br>35,920.96   |                   |              | 20,000.00                | 40,000.00                                    |   | 394,585.50               | 409,107.00                         |
|  | Account Description    | riscal 2011 budget:<br>Salaries & Wages | General Expenses | Emergency Reserve | Overhead     | Debt Service   | Fiscal ZOLI Budget - 10tal | Continuing Appropriations | Closure & Capping of Landfill<br>Closure & Capping of Landfill<br>Loader Replacement #163 | Special Articles: | Unpaid Bills | Solid Waste Bucket Truck | Excavator Link Bert<br>Replace Vehicle # 119 | Repair Trench Drains<br>Trackless w/Plow and Boom Mower | Special Articles - Total | Solid Waste Enterprise Grand Total |

# TOWN OF MARSHFIELD TRUST FUNDS REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY For the Year Ended June 30, 2013

| Balance<br><u>6/30/2013</u>  |                         | 1,197,954.84  | 2,337.06 3,523.35 400.00 2,337.07 2,000.00 174.68 4.50 4.50 3.30 300.00 1,000.00 5,000.00 1,200.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00  | 1,220,989.30         | 1,928.77<br>63,495.27<br>20,013.91<br>1,264.53<br>6,921.89<br>16,643.09  | 2,224,620.07  |
|------------------------------|-------------------------|---|---|----------------------|--|---------------|
| Transfers<br><u>In (Out)</u> |                         | 0.00  | 2,397.06<br>3,523.35<br>400.00<br>2,397.07<br>\$4,495.00  | 13,212.48            | 30,000.00<br>30,000.00<br>0.00<br>0.00<br>0.00<br>0.00   | (84,891.00)   |
| Expenditures                 |                         | 7,012.50  |   | 7,012.50             | 10,000.00<br>10,000.00<br>0.00<br>0.00<br>0.00   | 00:00         |
| Other<br><u>Income</u>       |                         | 46,350.00   |   | 46,350.00            | 2,502.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00          |
| Interest<br>Income           | Market Value Adjustment | 18,233.22   |   | 18,233.22            | 5.25<br>119.58<br>13.91<br>3.44<br>18.83<br>37.08  | 5,050.60      |
| Balance<br><u>7/1/2012</u>   | -                       | 1,140,384.12  | 0.00<br>0.00<br>0.00<br>2,000.00<br>150.00<br>174.68<br>4.50<br>3.30<br>3.00.00<br>1,000.00<br>505.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00   | 1,150,206.10         | 1,923.52<br>40,873.24<br>0.00<br>1,261.09<br>6,903.06<br>16,606.01   | 2,304,460.47  |
| Fund Description             | Treasurer:              | Cemetery Perpetual Care - Principal<br>(Reflective of Market Value) | Marshfield Worthy Poor Walton Hall Maternity Martinez Family Library Walton Hall School L S Richards Charity L S Richards Medal Albert Sprague- Library JW Flavel- Cemetery CC Langille- Cemetery CC Langille- Cemetery WM Weston- Cemetery Sybil White Charity Luther Little - Cemetery Alfred Phillips- Cemetery Plainville Cemetery R Taylor Little - Cemetery E L & S A Hall - Library Doris Boylston Trust Agnes Ellison Welfare B. Feinberg Scholarship | Total Non-Expendable | 400th Anniversary Expend in 2040 Other Post Employement Benefits Compensated Absences Tri Centenary Trust Expend in 2076 Kaplan Music Trust Scholarship Fund Education Fund Stabilization Fund | Market Value) |

# TOWN OF MARSHFIELD TRUST FUNDS REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY For the Year Ended June 30, 2013

| Balance<br>6/30/2013         | 2,866.07<br>82,609.70<br>27,444.78<br>93,774.70<br>1,224.32<br>52,000.00<br>3,820.24<br>50,938.55   | 2,667,994.19                                 | 7,855.43<br>98,799.72                                   | 106,655.15             | 2,099.07   |                         | 6,058.16<br>0.00<br>0.00   | 129,142.83<br>22,847.77<br>2.723.82                                      | 1,627.30                                      | 0.00  | 15.85                    | 426.29                | 739.51                  | 5.026.98  | 1,369.92<br>1,919.49                              |
|------------------------------|---|--|---|------------------------|--|-------------------------|--|--|---|---|--------------------------|-----------------------|-------------------------|---|---|
| Transfers<br><u>In (Out)</u> | 0.00<br>0.00<br>(50,000.00)<br>(35,000.00)<br>0.00<br>0.00<br>50,888.17   | (59,002.83)                                  |   | 00.00                  |  |                         | (3,523.35)<br>(2,397.07)   |  |   | (2,397.06)  |                          |                       |                         |   | (4,495.00)  |
| Expenditures                 | 350.00<br>37,309.62<br>2,337.50<br>0.00<br>0.00<br>0.00   | 59,997.12                                    | 0.00  | 962.50                 |  |                         |  | 1,568.00   |   |   |                          |                       |                         |   |   |
| Other<br><u>Income</u>       | 0.00<br>10,792.43<br>15,450.00<br>0.00<br>0.00<br>0.00  | 28,744.88                                    |   | 0.00                   |  |                         |  |  |   |   |                          |                       |                         |   |   |
| Interest<br>Income           | 8.44<br>0.00<br>0.00<br>19,517.69<br>3.02<br>0.00   | 24,869.26                                    | 21.51<br>271.42   | 292.93                 | 4.51   |                         | 16.48<br>9.58<br>6.52  | 354.47<br>67.57<br>7.82  | 4.42  | 6.52  | 0.05                     | 3.23                  | 4.76                    | 0.15<br>16.39   | 17.32<br>8.48                                     |
| Balance<br>7/1/2012          | 3,207.63<br>109,126.89<br>64,332.28<br>109,257.01<br>1,221.30<br>52,000.00<br>3,820.24<br>0.00  | 2,733,380.00                                 | 7,833.92<br>99,490.80                                   | 107,324.72             | 2,094.56   |                         | 6,041.68<br>3,513.77<br>2,390.55   | 130,356.36<br>22,780.20<br>2.716.00                                      | 1,622.88<br>10,755.70                         | 2,390.54<br>856.60                                  | 15.80                    | 423.06                | 734.75                  | 5.010.59  | 5,847.60  |
| Fund Description             | Marshfield High School Scholorship<br>Law Enforcement Trust Fund<br>Sale of Lots<br>Cemetery Perpetual Care - Income<br>Medical Trust Fund<br>Property & Liability Insurance Trust<br>Workers Comp Trust - Police/Fire<br>School Compensated Absenses | Sub-Total Treasurer Conservation Commission: | Stone Conservation Trust<br>Helen Peterson Conservation | Sub-Total Conservation | <b>Historical Commission:</b><br>Historical Commission Trust | Segregated Trust Funds: | Marshfield Public Library<br>Walton Hall Maternity<br>Walton Hall School | Helen Peterson Scholarship<br>L S Richards Charity<br>L S Richards Medal | Nathaniel Taylor Medal<br>Sybil White Charity | MFLD Worthy Poor<br>Martinez Family Trust - Library | Bradley Rogers - Library | J W Flavel - Cemetery | C C Langille - Cemetery | VV IVI VVESTON - CEMETERY<br>Luther Little - Cemetery | Alfred Phillips - Cemetery<br>Plainville Cemetery |

# TOWN OF MARSHFIELD TRUST FUNDS REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY For the Year Ended June 30, 2013

|                             | Balance      | Interest  | Other     |              | Transfers   | Balance      |
|-----------------------------|--------------|-----------|-----------|--------------|-------------|--------------|
| Fund Description            | 7/1/2012     | Income    | Income    | Expenditures | In (Out)    | 6/30/2013    |
| R Taylor Little - Cemetery  | 2,385.83     | 7.59      |           |              |             | 2,393.42     |
| EL&SAHall-Library           | 555.21       | 2.88      |           |              |             | 558.09       |
| Margaret Mann - Library     | 40.84        | 0.11      |           |              |             | 40.95        |
| Doris Boylston Flowers      | 916.77       | 2.50      |           |              |             | 919.27       |
| Doris Boylston Trust        | 2,556.57     | 9.92      |           |              |             | 2,566.49     |
| Agnes Ellison Welfare       | 8,508.43     | 25.92     |           |              |             | 8,534.35     |
| B. Feinberg Scholarship     | 4,749.04     | 16.97     |           | 100.00       |             | 4,666.01     |
| Duncan Frazee Scholorship   | 13,943.93    | 41.92     | 2,000.00  | 1,000.00     |             | 14,985.85    |
| Jared Barrows Scholarship   | 6,027.77     | 15.98     |           | 1,000.00     |             | 5,043.75     |
| Ronald DiGravio Scholarship | 31,176.50    | 85.25     |           | 1,000.00     |             | 30,261.75    |
| Sub-Total Segregated        | 269,223.38   | 768.32    | 2,000.00  | 4,668.00     | (13,212.48) | 254,111.22   |
| Total Expendable            | 3,112,022.66 | 25,935.02 | 30,744.88 | 65,627.62    | (72,215.31) | 3,030,859.63 |
| Total Trust Funds           | 4,262,228.76 | 44,168.24 | 77,094.88 | 72,640.12    | (59,002.83) | 4,251,848.93 |

# TOWN OF MARSHFIELD BALANCE SHEET June 30, 2013

## **AGENCY FUND**

# **ASSETS**

| Other Deposits Cash     | 69,067.95    |
|-------------------------|--------------|
| Details Cash            | (13,589.84)  |
| Student Activitys Cash  | 145,758.97   |
| Guarantee Deposits Cash | 747,338.17   |
| Held for State Cash     | 0.00         |
| Withholding Cash        | 411,688.29   |
|                         | 1,360,263.54 |

# **LIABILITIES**

Warrants Payable Salary Payable

| Agency | Payables: |
|--------|-----------|
| Agency | i ayabit  |

| Anderson Drive Land Taking                 | 3,758.17     |
|--|--------------|
| Dipierro Land Taking                       | 7,821.95     |
| Deputy Collector Fees                      | 0.50         |
| Unclaimed Items & Tailings                 | 23,997.97    |
| Water Installation Deposits                | 6,000.00     |
| Pudding Hill Tank Lease - Security Deposit | 3,000.00     |
| GAR Hall Rental - Security Deposit         | 241.00       |
| Land of Low Value                          | 24,248.36    |
| Police Details                             | (16,822.16)  |
| Fire Details                               | 3,232.32     |
| Guarantee Deposits                         | 747,338.17   |
| License to Carry Fees                      | 0.00         |
| Student Activity Funds                     | 145,758.97   |
| Taxes Witholdings                          | 0.00         |
| Retirement Withholdings                    | 0.00         |
| Insurance Withholdings                     | 411,688.29   |
| Union Dues Withholding                     | 0.00         |
| Employee savings Withholdings              | 0.00         |
| Garnishments Withholdings                  | 0.00         |
|  | 1,360,263.54 |

# TOWN OF MARSHFIELD BALANCE SHEET June 30, 2013

## **GENERAL LONG TERM DEBT**

## **ASSETS**

| Amounts to be Provided for Retirement of Debt | 57,069,483.13   |
|---|-----------------|
|   | 57,069,483.13   |
|   |                 |
| <u>LIABILITIES</u>                            |                 |
| Bonds payable:                                |                 |
| Inside the Debt Limit:                        |                 |
| Town Buildings                                | 0.00            |
| Departmental Equipment                        | 1,069,000.00    |
| Other   | 12,163,000.00   |
| School - Other                                | 1,905,000.00    |
| Sewer   | 2,382,103.13    |
| Outside the Debt Limit:                       |                 |
| School Buildings                              | 39,550,380.00   |
|   | 57,069,483.13   |
|   |                 |
| MEMO ACCOUNTS                                 |                 |
| BONDS AUTHORIZED (MEMORANDUM)                 | 88,712,603.00   |
| BONDS AUTHORIZED AND UNISSUED (MEMORANDUM)    | (88,712,603.00) |
|   | 0.00            |
| TOTAL LIABILITIES AND MEMO ACCOUNTS           | 57,069,483.13   |

|                         | RESERVE FUND TRANSFERS | VOTED FOR FIS    | CAL YEAR 2013                     |
|-------------------------|------------------------|------------------|-----------------------------------|
| Advisory<br>Board Voted | Budget and Line Item   | Amount<br>Needed | Description                       |
| 11/9/2012               | 012205805850           | 23 851 00        | Fire Vehicle                      |
| 3/8/2013                | 014244215452           |                  | Fuel (gasolene) for Town Vehicles |
| 3/8/2013                | 014244215454           |                  | Fuel (diesel) for Town Vehicles   |
| 7/1/2013                | 019105705740           |                  | General Insurance                 |
| 7/1/2013                | 011515205315           |                  | Legal Costs                       |
| 7/1/2013                | 019425205230           | 19,678.42        |                                   |
|                         |                        |                  |                                   |
|                         |                        |                  |                                   |
|                         |                        |                  |                                   |
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|                         |                        |                  |                                   |
|                         |                        |                  |                                   |
|                         |                        |                  |                                   |
|                         |                        |                  |                                   |
| +                       |                        |                  |                                   |
|                         | Grand Total            | 94,473.20        |                                   |
|                         |                        |                  |                                   |
|                         | Appropriated           | 100,000.00       |                                   |
|                         | Balance                | 5,526.80         | `                                 |

| SEWER EMERO    | GENCY RESERVE FUND TRA      | NSI | FERS VOTE  | FOR FISCAL YEAR 2013        |
|----------------|-----------------------------|-----|------------|-----------------------------|
| Advisory Board |                             |     | Amount     |                             |
| Voted          | <b>Budget and Line Item</b> |     | Needed     | Description                 |
| 6/30/2013      | 600104405294                | \$  | 20,000.00  | wastewater treatment plant  |
| 6/30/2013      | 600104405120                | \$  | 1,510.23   | Full TimePayroll/retirement |
| 6/30/2013      | 600104405294                | \$  | 24,596.21  | wastewater treatment plant  |
| 6/30/2013      | 600104405120                | \$  | 10,204.55  | Full TimePayroll/retirement |
| 6/30/2013      | 600104405295                | \$  | 2,000.00   | Pump Station Maintenance    |
|                |                             |     |            |                             |
|                |                             |     |            |                             |
|                |                             |     |            |                             |
|                |                             |     |            |                             |
|                |                             |     |            |                             |
|                | Grand Total                 | \$  | 58,310.99  |                             |
|                | Appropriated                | \$  | 100,000.00 |                             |
|                | Balance                     | \$  | 41,689.01  |                             |

| Advisory    |                             |    | Amount     |                     |  |
|-------------|-----------------------------|----|------------|---------------------|--|
| Board Voted | <b>Budget and Line Item</b> |    | Needed     | Description         |  |
| 3/4/2013    | 610104505295                | \$ | 60,000.00  | Pump Sta Maintenace |  |
| 6/30/2013   | 610104505339                | \$ | 6,296.53   | Duxbury Water       |  |
|             |                             |    |            |                     |  |
|             |                             |    |            |                     |  |
|             |                             |    |            |                     |  |
|             |                             |    |            |                     |  |
|             |                             |    |            |                     |  |
|             |                             |    |            |                     |  |
|             |                             |    |            |                     |  |
|             |                             |    |            |                     |  |
|             |                             |    |            |                     |  |
|             | Grand Total                 | \$ | 66,296.53  |                     |  |
|             |                             |    |            |                     |  |
|             | Appropriated                | \$ | 100,000.00 |                     |  |
|             | Balance                     | \$ | 33,703.47  |                     |  |

| Advisory Board |                             | Amount          |             |
|----------------|-----------------------------|-----------------|-------------|
| Voted          | <b>Budget and Line Item</b> | Needed          | Description |
|                |                             | \$<br>-         | -           |
|                |                             | \$<br>-         |             |
|                |                             |                 |             |
|                |                             |                 |             |
|                |                             |                 |             |
|                |                             |                 |             |
|                |                             |                 |             |
|                |                             |                 |             |
|                |                             |                 |             |
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|                |                             |                 |             |
|                |                             |                 |             |
|                |                             |                 |             |
|                |                             |                 |             |
|                |                             |                 |             |
|                | -                           | _               |             |
|                | <u> </u>                    | ·               | <u> </u>    |
|                | Grand Total                 | \$<br>-         |             |
|                |                             |                 |             |
|                | Appropriated                | \$<br>50,000.00 |             |
|                |                             |                 |             |
|                | Balance                     | \$<br>50,000.00 |             |

# TOWN OF MARSHFIELD Allowance for Abatments & Exemptions Activity for Fiscal Year 2013

|                  |                  |             | Transfers to Overlay | Abatements &      | Balance          |
|------------------|------------------|-------------|----------------------|-------------------|------------------|
| <u>Levy Year</u> | Balance 7/1/2012 | Commitments | <u>Surplus</u>       | <u>Exemptions</u> | <u>6/30/2013</u> |
| <u>2013</u>      | 0.00             | 416,089.79  |                      | 98,944.92         | 317,144.87       |
| 2012             | 181,824.06       |             | 55,000.00            | 4,999.35          | 121,824.71       |
| 2011             | 106,274.48       |             | 0.00                 | 0.00              | 106,274.48       |
| 2010             | 137,491.69       |             | 101,000.00           | 0.00              | 36,491.69        |
| 2009             | 91,800.62        |             | (76,000.00)          | 133,227.64        | 34,572.98        |
| 2008             | 45,724.27        |             | 43,303.00            | 0.00              | 2,421.27         |
| 2007             | 25,752.72        |             | 22,837.00            | 0.00              | 2,915.72         |
| 2006             | 7,003.95         |             | 6,582.00             |                   | 421.95           |
| 2005             | 0.00             |             |                      |                   | 0.00             |
| 2004             | 574.78           |             | 398.00               |                   | 176.78           |
|                  | 596,446.57       | 416,089.79  | 153,120.00           | 237,171.91        | 622,244.45       |

# **EMPLOYEE ROSTER**

# Town of Marshfield

Employee Earnings History Date Range from 01/01/2013 to 12/31/2013 and Department from '041' to '650'

| Dept #   | Emp#   | Name   | Title  | Regular  | Other  | Overtime   | Total  |
|--|--|--|--|--|--|--|--|
| 041  | 1792   | AQUINO-ENRIQUEZ, DANIELLE  | Head Coach Volleyball  | 0.00   | 3,928.00   | 0.00   | 3,928.00   |
| 041  | 592  | BAILEY, THOMAS F   | Asst Coach Boys Basketball   | 0.00   | 8,927.00   | 0.00   | 8,927.00   |
| )41  | 130  | BONHAM, JERIMIAH   | Coach  | 0.00   | 4,999.00   | 0.00   | 4,999.00   |
| 041  | 1457   | BUCKLEY, PAMELA J  | Coach Girls Tennis   | 0.00   | 2,857.00   | 0.00   | 2,857.00   |
| )41  | 1644   | CAMPBELL, ELIOT  | Head Coach Boyt Tennis   | 0.00   | 3,928.00   | 0.00   | 3,928.00   |
| )41  | 602  | CAPONE, STEVEN T   | Asst Coach Boys Basketball   | 0.00   | 4,999.00   | 0.00   | 4,999.00   |
| )41  | 1461   | CHIPMAN, WENDELL R   | Asst. Coach Boys LaCrosse  | 0.00   | 3,928.00   | 0.00   | 3,928.00   |
| )41  | 290  | COLLINS, SUSAN   | Coach  | 0.00   | 4,642.50   | 0.00   | 4,642.50   |
| )41  | 8870   | CONNOLLY, DANIEL   | Coach  | 0.00   | 7,499.00   | 0.00   | 7,499.00   |
| )41  | 1789   | DOWNEY, THOMAS S   | Asst Coach Football  | 0.00   | 2,321.00   | 0.00   | 2,321.00   |
| )41  | 626  | FISHER, ROBERT A   | Head Coach Boys Basketball   | 0.00   | 7,499.00   | 0.00   | 7,499.00   |
| 041  | 569  | FREDERICKS, RICHARD  | Coach  | 0.00   | 19,641.00  | 0.00   | 19,641.00  |
| )41  | 1211   | LEONARD, CHRISTOPHER R   | Asst Coach Winter Track Boys   | 0.00   | 3,214.00   | 0.00   | 3,214.00   |
| )41  | 972  | MENDES-AREY, DEBRA A   | Head Cheerleading Coach  | 0.00   | 5,000.00   | 0.00   | 5,000.00   |
| )41  | 1651   | MINNAERT, ERIK W   | Asst. Coach Baseball   | 0.00   | 2,500.00   | 0.00   | 2,500.00   |
| )41  | 876  | MIRABILE JR, ALBERTO E   | Volleyball Coach Girls/Sub   | 1,046.25   | 0.00   | 0.00   | 1,046.25   |
| )41  | 1225   | NAPOLEONE, JOHN P  | Coach  | 0.00   | 6,071.00   | 0.00   | 6,071.00   |
| )41  | 712  | PARNELL, ELLEN M   | Asst Coach Girls LaCrosse  | 0.00   | 4,642.50   | 0.00   | 4,642.50   |
| )41  | 1603   | PUGATCH, NICOLE L  | Asst Swim Coach  | 0.00   | 2,857.00   | 0.00   | 2,857.00   |
| )41  | 1646   | ROSS, MICHAEL W  | Asst Coach Boys LaCrosse   | 0.00   | 2,500.00   | 0.00   | 2,500.00   |
| 41   | 1473   | RYAN, EDWARD J   | Coach  | 0.00   | 16,070.00  | 0.00   | 16,070.00  |
| )41  | 1545   | SILVA, LUCIEN A  | Head Football Coach  | 56,078.59  | 47,287.20  | 0.00   | 103,365.79   |
| )41  | 1569   | SMITH, FRANCIS JR  |  | 0.00   | 4,999.00   | 0.00   | 4,999.00   |
| )41  | 1553   | ·  | Coach  | 0.00   | 7,499.00   | 0.00   | 7,499.00   |
|  |  | SYLVIA, JAMES A  | Head Coach Girls Hockey  | 0.00   |  | 0.00   |  |
| 041  | 8884   | TOOHEY, BARBARA  | Coach  |  | 6,071.00   |  | 6,071.00   |
| 041  | 1798   | TURNER, PAUL G   | Head Coach Boys Soccer   | 0.00   | 6,071.00   | 0.00   | 6,071.00   |
| 041  | 708  | WHITE, JONATHON P  | Asst Coach Boys Lacrosse   | 0.00   | 2,500.00   | 0.00   | 2,500.00   |
| )41  | 1337   | WINDERS, HEATHER R   | Asst Coach Volleyball  | 0.00   | 3,214.00   | 0.00   | 3,214.00   |
| Coaches  | s Total  | Number of  | Employees 28   | 57,124.84  | 195,664.20   | 0.00   | 252,789.04   |
| 44   | 488  | ADMIRAND, ERIN P   | Homebound Tutor  | 10,092.27  | 0.00   | 0.00   | 10,092.27  |
| 44   | 27   | ANDERSON, KATHLEEN   | Sub Aide   | 3,127.50   | 0.00   | 0.00   | 3,127.50   |
| 44   | 83   | BARRY, MARY R  | Substitute Aide  | 7,657.50   | 0.00   | 0.00   | 7,657.50   |
| )44  | 1100   | BATTAINI, JUDITH J   | Sub Crossing Guard   | 4,320.75   | 0.00   | 0.00   | 4,320.75   |
| )44  | 193  | BURGESS, LINDA MARY  | Crossing Guard   | 3,012.18   | 0.00   | 0.00   | 3,012.18   |
| )44  | 1362   | BURNHAM, WENDY L   | Sub Supp Person/Cafe   | 3,882.50   | 0.00   | 0.00   | 3,882.50   |
| )44  | 1252   | CADIGAN, CAROLINE R  | Aide Extd Sch Year   | 2,369.99   | 0.00   | 0.00   | 2,369.99   |
| )44  | 1766   | CARBERRY, STEPHANIE A  | Sub Aide/Secretary   | 275.00   | 0.00   | 0.00   | 275.00   |
| )44  | 1421   | CROFTON FERREIRA, GERALDINE  | •  | 527.00   | 0.00   | 0.00   | 527.00   |
| )44  | 351  | CROWLEY, MARGARET A  | Sub Secretary  | 4,195.81   | 0.00   | 0.00   | 4,195.81   |
| )44  | 360  | CUPPLES, JANET   | Sub Secretary  | 34,208.44  | 15,042.84  | 0.00   | 49,251.28  |
| )44  | 1456   | DALY, JULIA M  | Sub Support Person   | 275.00   | 0.00   | 0.00   | 275.00   |
| )44  | 412  | DIGRIGOLI, JENNIFER  | Sub Aide   | 3,770.75   | 0.00   | 0.00   | 3,770.75   |
| )44  | 1773   | DONOVAN, JENNIFER B  | Sub Crossing Guard   | 246.90   | 0.00   | 0.00   | 246.90   |
| )44  | 56   | DUFFY, HELEN B   | _  | 494.32   | 0.00   | 0.00   | 494.32   |
| 44   | 457  | DUPUIS, RACHEL KAHLEY  | Sub  | 2,238.59   | 78.09  | 0.00   | 2,316.68   |
| )44  | 485  | ELRICK, ANN T  | Speech & Language Asst.  | 47.50  | 0.00   | 0.00   | 47.50  |
| )44  | 1467   | FALLACARA, ANNE M  | Sub Aide   | 257.50   | 0.00   | 0.00   | 257.50   |
| 144  | 1407   |  | Extd Sch Year Aide   |  | 0.00   | 0.00   | 257.50   |
| 144  | 4544   |  | 0.1.0  |  |  | 0.00   | 0.045.0  |
|  | 1514   | FALLON, STEPHANIE P  | Sub Supp Person  | 2,315.00   | 0.00   | 0.00   |  |
| )44  | 8885   | FALLON, STEPHANIE P<br>FARRELL, ANN MARIE  | Sub Aide   | 2,315.00<br>6,185.63   | 0.00<br>0.00   | 0.00   | 6,185.63   |
| )44<br>)44   | 8885<br>1612   | FALLON, STEPHANIE P<br>FARRELL, ANN MARIE<br>FARRELL, JEAN M   | Sub Aide<br>Sub Supp Person  | 2,315.00<br>6,185.63<br>350.00   | 0.00<br>0.00<br>0.00   | 0.00<br>0.00   | 6,185.63<br>350.00   |
| )44<br>)44<br>)44  | 8885<br>1612<br>544  | FALLON, STEPHANIE P<br>FARRELL, ANN MARIE<br>FARRELL, JEAN M<br>FITZGERALD, MARY F   | Sub Aide Sub Supp Person Crossing Guard/Cafe Worker  | 2,315.00<br>6,185.63<br>350.00<br>15,767.04  | 0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00   | 6,185.63<br>350.00<br>15,767.04  |
| )44<br>)44<br>)44<br>)44   | 8885<br>1612<br>544<br>1780  | FALLON, STEPHANIE P<br>FARRELL, ANN MARIE<br>FARRELL, JEAN M<br>FITZGERALD, MARY F<br>GREENE, NANCY S  | Sub Aide Sub Supp Person Crossing Guard/Cafe Worker Sub Support Person   | 2,315.00<br>6,185.63<br>350.00<br>15,767.04<br>257.50  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00   | 6,185.65<br>350.00<br>15,767.04<br>257.50  |
| )44<br>)44<br>)44<br>)44   | 8885<br>1612<br>544<br>1780<br>539   | FALLON, STEPHANIE P<br>FARRELL, ANN MARIE<br>FARRELL, JEAN M<br>FITZGERALD, MARY F<br>GREENE, NANCY S<br>HEBERT, MARYANN   | Sub Aide Sub Supp Person Crossing Guard/Cafe Worker  | 2,315.00<br>6,185.63<br>350.00<br>15,767.04<br>257.50<br>70.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 6,185.6;<br>350.00<br>15,767.0<br>257.50<br>70.00  |
| )44<br>)44<br>)44<br>)44   | 8885<br>1612<br>544<br>1780  | FALLON, STEPHANIE P<br>FARRELL, ANN MARIE<br>FARRELL, JEAN M<br>FITZGERALD, MARY F<br>GREENE, NANCY S  | Sub Aide Sub Supp Person Crossing Guard/Cafe Worker Sub Support Person   | 2,315.00<br>6,185.63<br>350.00<br>15,767.04<br>257.50  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00   | 6,185.6;<br>350.00<br>15,767.0<br>257.50<br>70.00  |
| )44<br>)44<br>)44<br>)44<br>)44                                    | 8885<br>1612<br>544<br>1780<br>539   | FALLON, STEPHANIE P<br>FARRELL, ANN MARIE<br>FARRELL, JEAN M<br>FITZGERALD, MARY F<br>GREENE, NANCY S<br>HEBERT, MARYANN   | Sub Aide Sub Supp Person Crossing Guard/Cafe Worker Sub Support Person Sub Support Person  | 2,315.00<br>6,185.63<br>350.00<br>15,767.04<br>257.50<br>70.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 6,185.63<br>350.00<br>15,767.0-<br>257.50<br>70.00<br>413.00   |
| 044<br>044<br>044<br>044<br>044<br>044                             | 8885<br>1612<br>544<br>1780<br>539<br>552<br>1465<br>915   | FALLON, STEPHANIE P<br>FARRELL, ANN MARIE<br>FARRELL, JEAN M<br>FITZGERALD, MARY F<br>GREENE, NANCY S<br>HEBERT, MARYANN<br>HOUSE, ELLEN M   | Sub Aide Sub Supp Person Crossing Guard/Cafe Worker Sub Support Person Sub Support Person Sub Sec/ Teacher   | 2,315.00<br>6,185.63<br>350.00<br>15,767.04<br>257.50<br>70.00<br>143.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>270.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 6,185.6:<br>350.0!<br>15,767.0-<br>257.5!<br>70.0!<br>413.0!<br>1,506.9!   |
| 044<br>044<br>044<br>044<br>044<br>044                             | 8885<br>1612<br>544<br>1780<br>539<br>552<br>1465  | FALLON, STEPHANIE P FARRELL, ANN MARIE FARRELL, JEAN M FITZGERALD, MARY F GREENE, NANCY S HEBERT, MARYANN HOUSE, ELLEN M KRZYZEWSKI, AMY L   | Sub Aide Sub Supp Person Crossing Guard/Cafe Worker Sub Support Person Sub Support Person Sub Sec/ Teacher Aide Summer Program   | 2,315.00<br>6,185.63<br>350.00<br>15,767.04<br>257.50<br>70.00<br>143.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>270.00<br>1,506.90   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 6,185.6:<br>350.0!<br>15,767.0-<br>257.5!<br>70.0!<br>413.0!<br>1,506.9!<br>1,361.5!   |
| 044<br>044<br>044<br>044<br>044<br>044<br>044                      | 8885<br>1612<br>544<br>1780<br>539<br>552<br>1465<br>915   | FALLON, STEPHANIE P FARRELL, ANN MARIE FARRELL, JEAN M FITZGERALD, MARY F GREENE, NANCY S HEBERT, MARYANN HOUSE, ELLEN M KRZYZEWSKI, AMY L LEONARD, ALICE  | Sub Aide Sub Supp Person Crossing Guard/Cafe Worker Sub Support Person Sub Support Person Sub Sec/ Teacher Aide Summer Program Sub Aide  | 2,315.00<br>6,185.63<br>350.00<br>15,767.04<br>257.50<br>70.00<br>143.00<br>0.00<br>1,361.50   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>270.00<br>1,506.90   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 6,185.6<br>350.0<br>15,767.0<br>257.5<br>70.0<br>413.0<br>1,506.9<br>1,361.5<br>1,580.4  |
| )44<br>)44<br>)44<br>)44<br>)44<br>)44<br>)44                      | 8885<br>1612<br>544<br>1780<br>539<br>552<br>1465<br>915   | FALLON, STEPHANIE P FARRELL, ANN MARIE FARRELL, JEAN M FITZGERALD, MARY F GREENE, NANCY S HEBERT, MARYANN HOUSE, ELLEN M KRZYZEWSKI, AMY L LEONARD, ALICE MACKINNON, JUSTINE R   | Sub Aide Sub Supp Person Crossing Guard/Cafe Worker Sub Support Person Sub Support Person Sub Sec/ Teacher Aide Summer Program Sub Aide Summer Schl Supp Staff Sub Aide/Secretary  | 2,315.00<br>6,185.63<br>350.00<br>15,767.04<br>257.50<br>70.00<br>143.00<br>0.00<br>1,361.50<br>1,580.43   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>270.00<br>1,506.90<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 6,185.6<br>350.0<br>15,767.0<br>257.5<br>70.0<br>413.0<br>1,506.9<br>1,361.5<br>1,580.4<br>4,620.2   |
| 144<br>144<br>144<br>144<br>144<br>144<br>144<br>144               | 8885<br>1612<br>544<br>1780<br>539<br>552<br>1465<br>915<br>1657<br>8911                                       | FALLON, STEPHANIE P FARRELL, ANN MARIE FARRELL, JEAN M FITZGERALD, MARY F GREENE, NANCY S HEBERT, MARYANN HOUSE, ELLEN M KRZYZEWSKI, AMY L LEONARD, ALICE MACKINNON, JUSTINE R MACVARISH, PAULA  | Sub Aide Sub Supp Person Crossing Guard/Cafe Worker Sub Support Person Sub Support Person Sub Sec/ Teacher Aide Summer Program Sub Aide Summer Schl Supp Staff Sub Aide/Secretary Sub Aide   | 2,315.00<br>6,185.63<br>350.00<br>15,767.04<br>257.50<br>70.00<br>143.00<br>0.00<br>1,361.50<br>1,580.43<br>4,620.25   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>270.00<br>1,506.90<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 6,185.6<br>350.0<br>15,767.0<br>257.5<br>70.0<br>413.0<br>1,506.9<br>1,361.5<br>1,580.4<br>4,620.2<br>5,653.7  |
| 044<br>044<br>044<br>044<br>044<br>044<br>044<br>044               | 8885<br>1612<br>544<br>1780<br>539<br>552<br>1465<br>915<br>1657<br>8911<br>1056<br>1656                       | FALLON, STEPHANIE P FARRELL, ANN MARIE FARRELL, JEAN M FITZGERALD, MARY F GREENE, NANCY S HEBERT, MARYANN HOUSE, ELLEN M KRZYZEWSKI, AMY L LEONARD, ALICE MACKINNON, JUSTINE R MACVARISH, PAULA MCGUIGGAN, PAULA MEGNIA, JAMIE F   | Sub Aide Sub Supp Person Crossing Guard/Cafe Worker Sub Support Person Sub Support Person Sub Sec/ Teacher Aide Summer Program Sub Aide Summer Schl Supp Staff Sub Aide/Secretary Sub Aide Summer Program ESP  | 2,315.00<br>6,185.63<br>350.00<br>15,767.04<br>257.50<br>70.00<br>143.00<br>0.00<br>1,361.50<br>1,580.43<br>4,620.25<br>5,653.75<br>1,580.43                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>270.00<br>1,506.90<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 6,185.6<br>350.0<br>15,767.0<br>257.5<br>70.0<br>413.0<br>1,506.9<br>1,361.5<br>1,580.4<br>4,620.2<br>5,653.7<br>1,580.4   |
| 044<br>044<br>044<br>044<br>044<br>044<br>044<br>044<br>044        | 8885<br>1612<br>544<br>1780<br>539<br>552<br>1465<br>915<br>1657<br>8911<br>1056<br>1656<br>1154               | FALLON, STEPHANIE P FARRELL, ANN MARIE FARRELL, JEAN M FITZGERALD, MARY F GREENE, NANCY S HEBERT, MARYANN HOUSE, ELLEN M KRZYZEWSKI, AMY L LEONARD, ALICE MACKINNON, JUSTINE R MACVARISH, PAULA MCGUIGGAN, PAULA MEGNIA, JAMIE F O'LEARY, MICHELLE M   | Sub Aide Sub Supp Person Crossing Guard/Cafe Worker Sub Support Person Sub Support Person Sub Support Person Sub Sec/ Teacher Aide Summer Program Sub Aide Summer Schl Supp Staff Sub Aide/Secretary Sub Aide Summer Program ESP Sub Support Person                  | 2,315.00<br>6,185.63<br>350.00<br>15,767.04<br>257.50<br>70.00<br>143.00<br>0.00<br>1,361.50<br>1,580.43<br>4,620.25<br>5,663.75<br>1,580.43<br>280.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>270.00<br>1,506.90<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6,185.6<br>350.0<br>15,767.0<br>257.5<br>70.0<br>413.0<br>1,506.9<br>1,361.5<br>1,580.4<br>4,620.2<br>5,653.7<br>1,580.4<br>280.0  |
| 144<br>144<br>144<br>144<br>144<br>144<br>144<br>144<br>144<br>144 | 8885<br>1612<br>544<br>1780<br>539<br>552<br>1465<br>915<br>1657<br>8911<br>1056<br>1656<br>1154<br>739        | FALLON, STEPHANIE P FARRELL, ANN MARIE FARRELL, JEAN M FITZGERALD, MARY F GREENE, NANCY S HEBERT, MARYANN HOUSE, ELLEN M KRZYZEWSKI, AMY L LEONARD, ALICE MACKINNON, JUSTINE R MACVARISH, PAULA MCGUIGGAN, PAULA MCGUIGGAN, JAMIE F O'LEARY, MICHELLE M O'NEILL, MICHELLE D                  | Sub Aide Sub Supp Person Crossing Guard/Cafe Worker Sub Support Person Sub Support Person Sub Sec/ Teacher Aide Summer Program Sub Aide Summer Schl Supp Staff Sub Aide/Secretary Sub Aide Summer Program ESP Sub Support Person Extd Sch Yr Aide                    | 2,315.00<br>6,185.63<br>350.00<br>15,767.04<br>257.50<br>70.00<br>143.00<br>0.00<br>1,361.50<br>1,580.43<br>4,620.25<br>5,653.75<br>1,580.43<br>280.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>270.00<br>1,506.90<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 6,185.6<br>350.0<br>15,767.0<br>257.5<br>70.0<br>413.0<br>1,506.9<br>1,361.5<br>1,580.4<br>4,620.2<br>5,653.7<br>1,580.4<br>280.0  |
| 044<br>044<br>044<br>044<br>044<br>044<br>044<br>044<br>044<br>044 | 8885<br>1612<br>544<br>1780<br>539<br>552<br>1465<br>915<br>1657<br>8911<br>1056<br>1656<br>1154<br>739<br>566 | FALLON, STEPHANIE P FARRELL, ANN MARIE FARRELL, JEAN M FITZGERALD, MARY F GREENE, NANCY S HEBERT, MARYANN HOUSE, ELLEN M KRZYZEWSKI, AMY L LEONARD, ALICE MACKINNON, JUSTINE R MACVARISH, PAULA MCGUIGGAN, PAULA MCGUIGGAN, PAULA MCGUIGGAN, JAMIE F O'LEARY, MICHELLE M O'NEILL, MICHELLE D | Sub Aide Sub Supp Person Crossing Guard/Cafe Worker Sub Support Person Sub Support Person Sub Sec/ Teacher Aide Summer Program Sub Aide Summer Schl Supp Staff Sub Aide/Secretary Sub Aide Summer Program ESP Sub Support Person Extd Sch Yr Aide Sub Aide/Secretary | 2,315.00<br>6,185.63<br>350.00<br>15,767.04<br>257.50<br>70.00<br>143.00<br>0.00<br>1,361.50<br>1,580.43<br>4,620.25<br>5,653.75<br>1,580.43<br>280.00<br>0.00<br>4,255.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>270.00<br>1,506.90<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,580.43<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 6,185.6:<br>350.00<br>15,767.0-<br>257.50<br>70.00<br>413.00<br>1,566.90<br>1,361.50<br>4,620.2:<br>5,653.72<br>1,580.4:<br>4,820.2:<br>1,580.4:<br>4,820.2:                               |
| 044<br>044<br>044<br>044<br>044<br>044<br>044<br>044<br>044<br>044 | 8885<br>1612<br>544<br>1780<br>539<br>552<br>1465<br>915<br>1657<br>8911<br>1056<br>1656<br>1154<br>739        | FALLON, STEPHANIE P FARRELL, ANN MARIE FARRELL, JEAN M FITZGERALD, MARY F GREENE, NANCY S HEBERT, MARYANN HOUSE, ELLEN M KRZYZEWSKI, AMY L LEONARD, ALICE MACKINNON, JUSTINE R MACVARISH, PAULA MCGUIGGAN, PAULA MCGUIGGAN, JAMIE F O'LEARY, MICHELLE M O'NEILL, MICHELLE D                  | Sub Aide Sub Supp Person Crossing Guard/Cafe Worker Sub Support Person Sub Support Person Sub Sec/ Teacher Aide Summer Program Sub Aide Summer Schl Supp Staff Sub Aide/Secretary Sub Aide Summer Program ESP Sub Support Person Extd Sch Yr Aide                    | 2,315.00<br>6,185.63<br>350.00<br>15,767.04<br>257.50<br>70.00<br>143.00<br>0.00<br>1,361.50<br>1,580.43<br>4,620.25<br>5,653.75<br>1,580.43<br>280.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>270.00<br>1,506.90<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 2,315.00<br>6,185.63<br>350.00<br>15,767.04<br>257.50<br>70.00<br>413.00<br>1,566.90<br>1,361.50<br>1,580.43<br>4,620.25<br>5,6653.74<br>280.00<br>1,580.43<br>4,255.00<br>693.00<br>70.00 |

Town of Marshfield

Employee Earnings History Date Range from 01/01/2013 to 12/31/2013 and Department from '041' to '650'

| Dept #     | Emp#         | Name                              | Title            |  | Regular                | Other              | Overtime            | Total                         |
|------------|--------------|-----------------------------------|------------------|--|------------------------|--------------------|---------------------|-------------------------------|
| 044        | 1759         | SHACOCHIS, EILEEN                 |                  | Person/ Secretary                      | 70.00                  | 0.00               |                     | 70.00                         |
| 044        | 1620         | SWEENEY, MICHELL                  |                  | Guard/Sub Cafe                         | 4,156.79               | 0.00               |                     | 4,156.79                      |
| 044        | 8954         | TIMCOE, KARYN                     | Crossing         |  | 8,263.76               | 0.00               |                     | 8,263.76                      |
| 044        | 7581         | VAILLANCOURT, ELI                 |                  |  | 2,518.38               | 0.00               |                     | 2,518.38                      |
| 044        | 1356         | WATERS, PATRICIA                  |                  |  | 210.00                 | 0.00               |                     | 210.00                        |
| 044        | 1721         | WATSON, BONNIE S                  |                  |  | 574.75                 | 0.00               |                     | 574.75                        |
| 044<br>044 | 920<br>898   | WILLIAMS GWYNN, D                 |                  |  | 2,280.98               | 0.00               | 0.00                | 2,280.98                      |
| 044        | 1395         | WILLIAMSON, KIM A                 | Crossing         |  | 617.25<br>2,971.03     | 0.00               |                     | 617.25                        |
|            |              | ZASLAW, SARAH E                   |                  | ees 46                                 | 151,172.47             | 18,478.26          | 0.00<br><b>0.00</b> | 2,971.03<br><b>169,650.73</b> |
|            |              |                                   | Number of Employ |  |                        |                    |                     |                               |
| 046        | 1103         | ARTHUR, LEANNE M                  | , -              | upport Person                          | 15,830.13              | 1,924.80           | 0.00                | 17,754.93                     |
| 046        | 40           | ASHTON-LINSKEY, S                 | , -              | upport Person                          | 22,320.39              | 1,500.00           | 0.00                | 23,820.39                     |
| 046        | 104          | BENTSEN, CHRISTIN                 |                  | nal Support Person                     | 18,423.07              | 2,645.10           | 0.00                | 21,068.17                     |
| 046<br>046 | 1143<br>1286 | BERGAMESCA, CYN                   |                  | nal Support Person                     | 6,509.35               | 3,002.50<br>167.73 | 0.00                | 9,511.85                      |
| 046        | 496          | BOGAN, ELIZABETH<br>BOND, DIANE E |                  | nal Support Person                     | 15,363.38<br>18,446.21 | 2,308.50           |                     | 15,531.11<br>20,754.71        |
| 046        | 133          | BORROR, KIRSTEN                   |                  | nal Support Person                     | 18,422.64              | 0.00               |                     | 18,422.64                     |
| 046        | 156          | BRAGA, SANDRA                     |                  | nal Support Person                     | 19,046.21              | 31.42              |                     | 19,077.63                     |
| 046        | 164          | BRAZAO, MARY                      |                  | nal Support Person<br>oort Person      | 28.11                  | 0.00               |                     | 28.11                         |
| 046        | 1329         | BROOKS, MICHELLE                  |                  |  | 3,128.52               | 6,525.50           | 0.00                | 9,654.02                      |
| 046        | 190          | BULMAN, MARY                      |                  | rten Supp Person<br>nal Support Person | 18,081.20              | 0.00               |                     | 18,081.20                     |
| 046        | 8700         | BURKE, PATRICIA                   |                  | nal Support Person                     | 18,072.03              | 1,110.45           | 0.00                | 19,182.48                     |
| 046        | 1024         | BURNS, KAITLIN E                  |                  | nal Support Person                     | 17,400.75              | 129.78             |                     | 17,530.53                     |
| 046        | 1718         | BURSAW, MARYANN                   |                  | nal Support Person                     | 8,575.28               | 44.94              | 0.00                | 8,620.22                      |
| 046        | 213          | BYRNE, DEBORAH A                  |                  | nal Support Person                     | 17,250.89              | 396.23             | 0.00                | 17,647.12                     |
| 046        | 220          | CADIGAN, KATHLEEI                 |                  | nal Support Person                     | 18,656.59              | 324.00             |                     | 18,980.59                     |
| 046        | 946          | CAIRA, KRISTEN M                  |                  | nal Support Person                     | 19,583.66              | 196.62             |                     | 19,780.28                     |
| 046        | 224          | CALLAHAN, MICHELI                 |                  | nal Support Person                     | 18,484.81              | 81.00              |                     | 18,565.81                     |
| 046        | 1504         | CAREY, CAITLIN M                  |                  | st Supp Person                         | 3.92                   | 0.00               |                     | 3.92                          |
| 046        | 1197         | CAREY, SUSAN E                    | Inst Supp        |  | 8,549.10               | 324.00             |                     | 8,873.10                      |
| 046        | 514          | CARROLL, EILEEN M                 |                  | ort Person Pre                         | 9,619.62               | 0.00               |                     | 9,619.62                      |
| 046        | 1285         | CARSTOIU, LISA A                  |                  | nal Support Person                     | 17,561.16              | 2,632.50           | 0.00                | 20,193.66                     |
| 046        | 253          | CASSIDY, DENISE                   |                  | nal Support Person                     | 17,689.02              | 0.00               | 0.00                | 17,689.02                     |
| 046        | 1539         | CHIPMAN, ZACHARY                  |                  | ort Person                             | 4,786.92               | 6,187.50           | 0.00                | 10,974.42                     |
| 046        | 7808         | CHIRGWIN, JENNIFE                 |                  | port Person                            | 15,588.83              | 3,017.31           | 0.00                | 18,606.14                     |
| 046        | 1194         | CLANCY, LAURA L                   |                  | nal Support Person                     | 14,372.89              | 120.33             |                     | 14,493.22                     |
| 046        | 304          | CONNOR, KRISTIN                   |                  | nal Support Person                     | 23,554.77              | 2,512.59           | 0.00                | 26,067.36                     |
| 046        | 1523         | CONROY, MARIBETH                  |                  | ort Person                             | 11,279.51              | 0.00               |                     | 11,279.51                     |
| 046        | 320          | COOGAN, LORETTA                   |                  | nal Support Person                     | 18,448.69              | 144.45             |                     | 18,593.14                     |
| 046        | 8971         | COOGAN, RICHARD                   |                  | nal Support Person                     | 17,564.57              | 144.45             |                     | 17,709.02                     |
| 046        | 346          | CROWLEY, CHERYL                   |                  | nal Support Person                     | 9,457.89               | 0.00               |                     | 9,457.89                      |
| 046        | 526          | CUNHA, SUSAN A                    |                  | nal Support Person                     | 18,392.17              | 1,122.54           | 0.00                | 19,514.71                     |
| 046        | 1178         | CUNNINGHAM, MAR                   |                  | nal Support Person                     | 15,382.49              | 0.00               |                     | 15,382.49                     |
| 046        | 1224         | DE COSTE, RUSSELI                 |                  | nal Support Person                     | 15,699.30              | 1,667.50           |                     | 17,366.80                     |
| 046        | 7            | DEEGAN, CAROLYN                   |                  | nal Support Person                     | 17,561.16              | 0.00               |                     | 17,561.16                     |
| 046        | 400          | DEGNAN, JUDITH                    |                  | upport Person                          | 17,782.70              | 1,968.12           | 0.00                | 19,750.82                     |
| 046        | 1331         | DESMOND, MARIA J                  |                  | port Person                            | 3,462.85               | 5,525.00           | 0.00                | 8,987.85                      |
| 046        | 398          | DESMOND, SUSAN                    |                  | nal Support Person                     | 17,804.11              | 144.45             | 0.00                | 17,948.56                     |
| 046        | 79           | DITONDO, ANN                      |                  | nal Support Person                     | 17,558.87              | 0.00               | 0.00                | 17,558.87                     |
| 046        | 199          | DIXON, MARY J                     | Educatio         | nal Support Person                     | 14,480.43              | 0.00               | 0.00                | 14,480.43                     |
| 046        | 430          | DONOVAN, CYNTHIA                  |                  | nal Support Person                     | 18,583.70              | 64.20              | 0.00                | 18,647.90                     |
| 046        | 433          | DOUGHERTY, DIANE                  |                  | nal Support Person                     | 24,856.89              | 423.97             |                     | 25,280.86                     |
| 046        | 428          | DOUGLASS, JEAN LO                 |                  | nal Support Person                     | 18,249.83              | 570.16             |                     | 18,819.99                     |
| 046        | 402          | DWYER, KATHLEEN                   |                  | nal Support Person                     | 20,781.35              | 45.36              | 0.00                | 20,826.71                     |
| 046        | 217          | EASTMAN, NANCY M                  | 1 Educatio       | nal Support Person                     | 17,561.16              | 0.00               | 0.00                | 17,561.16                     |
| 046        | 499          | ERIKSEN, KATHERIN                 | IE Educatio      | nal Support Person                     | 17,921.16              | 64.20              | 0.00                | 17,985.36                     |
| 046        | 1505         | FARMER-WALSH, AN                  | INE M Educatio   | nal Support Person                     | 8,474.93               | 41.49              | 0.00                | 8,516.42                      |
| 046        | 1149         | FAUBERT, WENDY M                  | f Ed. Supp       | ort Person Pre-Schl                    | 8,863.46               | 0.00               | 0.00                | 8,863.46                      |
| 046        | 1716         | FENDER, WALTER H                  | Educatio         | nal Support Person                     | 7,613.60               | 0.00               | 0.00                | 7,613.60                      |
| 046        | 534          | FIELDING, DEBRA A                 | Educatio         | nal Support Person                     | 17,159.13              | 0.00               | 0.00                | 17,159.13                     |
| 046        | 8905         | FLEMING, DEIRDRE                  | Educatio         | nal Support Person                     | 17,794.17              | 144.45             | 0.00                | 17,938.62                     |
| 046        | 1190         | FOHR, DORENE A                    | Educatio         | nal Support Person                     | 17,561.16              | 0.00               | 0.00                | 17,561.16                     |
| 046        | 604          | GARDINER, HELEN N                 | M Educatio       | nal Support Person                     | 18,446.21              | 0.00               | 0.00                | 18,446.21                     |
| 046        | 1736         | GIBBONS, HEATHER                  | A Ed Supp        | ort Person                             | 3,093.34               | 37.50              | 0.00                | 3,130.84                      |
| 040        |              |                                   |                  | 5111 010011                            |                        |                    |                     |                               |
| 046        | 654          | GOFF, ANN MARIE                   |                  | nal Support Person                     | 18,354.82              | 144.45             | 0.00                | 18,499.27                     |

Town of Marshfield

Employee Earnings History Date Range from 01/01/2013 to 12/31/2013 and Department from '041' to '650'

| Dept #     | Emp# | Name                        | Title                       | Regular   | Other     | Overtime | Total     |
|------------|------|-----------------------------|-----------------------------|-----------|-----------|----------|-----------|
| 046        | 285  | GORTON, JUDITH A            | Educational Support Person  | 19,868.58 | 0.00      | 0.00     | 19,868.58 |
| 046        | 8937 | GREENWOOD, MURIEL           | Educational Support Person  | 20,850.82 | 0.00      | 0.00     | 20,850.82 |
| 046        | 8901 | GRIFFIN, KATHLEEN A         | Educational Support Person  | 20,169.02 | 144.45    | 0.00     | 20,313.47 |
| 046        | 1304 | GRINDLE, STEPHANIE          | Ed Support Person           | 4,181.49  | 0.00      | 0.00     | 4,181.49  |
| 046        | 689  | HALSTEAD, MAUREEN           | Educational Support Person  | 17,921.16 | 0.00      | 0.00     | 17,921.16 |
| 046        | 1513 | HARING, LISA B              | Educational Support Person  | 7,433.85  | 7,780.00  | 0.00     | 15,213.85 |
| 046        | 1524 | HARRIS, MICHELLE C          | Educational Support Person  | 16,610.97 | 0.00      | 0.00     | 16,610.97 |
| 046        | 218  | HENRY, MELISSA A            | Educational Support Person  | 19,786.61 | 1,403.67  | 0.00     | 21,190.28 |
| 046        | 715  | HERNON, BRENDA              | Educational Support Person  | 9,106.13  | 0.00      | 0.00     | 9,106.13  |
| 046        | 743  | HOLT-KERNS, JANICE A        | Inst Support Person         | 1,484.23  | 18.33     | 0.00     | 1,502.56  |
| 046        | 216  | HOLZMAN, SUSAN M            | Educational Support Person  | 18,449.62 | 0.00      | 0.00     | 18,449.62 |
| 046        | 758  | HOXIE, PATRICIA             | Educational Support Person  | 20,017.28 | 145.50    | 0.00     | 20,162.78 |
| 046        | 774  | HURT, LINDA                 | Educational Support Person  | 18,050.46 | 72.23     | 0.00     | 18,122.69 |
| 046        | 1734 | JAFFE, MISHA A              | Ed Support Peson            | 4,284.85  | 327.50    | 0.00     | 4,612.35  |
| 046        | 798  | JELSTROM-HAMILL, KRISTINE A | Library Support Person      | 6,918.01  | 0.00      | 0.00     | 6,918.01  |
| 046        | 812  | JOYCE, MAUREEN A            | ED. Support Person Pre Schl | 8,897.63  | 64.20     | 0.00     | 8,961.83  |
| 046        | 1508 | KANE, MARIBETH              | SPED Inst Supp Person       | 8,696.99  | 0.00      | 0.00     | 8,696.99  |
| 046        | 577  | KEENAN, GINA L              | Educational Support Person  | 16,375.21 | 0.00      | 0.00     | 16,375.21 |
| 046        | 1313 | KELLEY, LINDSEY             | SPED Inst Supp Person       | 4.06      | 0.00      | 0.00     | 4.06      |
| 046        | 1770 | KELLEY, VICTORIA A          | Ed Support Person           | 2,892.86  | 0.00      | 0.00     | 2,892.86  |
| 046        | 1509 | KENNEDY, DIANE E            | Educational Support Person  | 11,415.06 | 0.00      | 0.00     | 11,415.06 |
| 046        | 1294 | KERR, JAMES M               | Educational Support Person  | 18,670.09 | 1,870.60  | 0.00     | 20,540.69 |
| 046        | 850  | KERR, KAREN E               | Educational Support Person  | 18,367.84 | 144.45    | 0.00     | 18,512.29 |
| 046        | 8876 | KILEY, MARGARET             | Educational Support Person  | 17,561.94 | 144.45    | 0.00     | 17,706.39 |
| 046        | 1526 | KRIKORIAN, MARK             | SPED ASD Support Person     | 18,245.35 | 178.48    | 0.00     | 18,423.83 |
| 046        | 1531 | LAICO-HURLEY, ANITA K       | Educational Support Person  | 16,212.63 | 0.00      | 0.00     | 16,212.63 |
| 046        | 891  | LASH, NICOLE                | Educational Support Person  | 17,976.37 | 0.00      | 0.00     | 17,976.37 |
| 046        | 1522 | LEHAN, DAVID M              | Ed Support Person           | 5,779.75  | 4,612.50  | 0.00     | 10,392.25 |
| 046        | 927  | LENAHAN, DEBORAH            | Educational Support Person  | 17,924.57 | 0.00      | 0.00     | 17,924.57 |
| 046        | 198  | LIPSON, SHEILA L            | Educational Support Person  | 18,457.97 | 0.00      | 0.00     | 18,457.97 |
| 046        | 958  | LUX, MICHAEL                | ASD Support Person          | 7,647.41  | 11,708.76 | 0.00     | 19,356.17 |
| 046        | 1310 | MADILL, JENNA K             | Educational Support Person  | 12,718.71 | 7,184.98  | 0.00     | 19,903.69 |
| 046        | 1007 | MANNING, MARY J             | Educational Support Person  | 18,646.21 | 48.15     | 0.00     | 18,694.36 |
| 046        | 1019 | MARTIN, CHRISTINE           | Educational Support Person  | 17,815.32 | 0.00      | 0.00     | 17,815.32 |
| 046        | 1020 | MARTIN, LISA A              | Educational Support Person  | 18,824.13 | 0.00      | 0.00     | 18,824.13 |
| 046        | 8790 | MASLEY, LEE                 | Educational Support Person  | 17,764.57 | 2,041.62  | 0.00     | 19,806.19 |
| 046        | 1346 | MCELENEY, KATHY M           | Educational Support Person  | 17,561.16 | 0.00      | 0.00     | 17,561.16 |
| 046        | 194  | MCKAY, DONNA G              | Educational Support Person  | 17,609.31 | 62.84     | 0.00     | 17,672.15 |
| 046        | 1091 | MEADER, THERESA             | Educational Support Person  | 17,894.43 | 0.00      | 0.00     | 17,894.43 |
| 046        | 1093 | MEDERIOS, JESSICA L         | Educational Support Person  | 16,085.59 | 1,695.73  | 0.00     | 17,781.32 |
| 046        | 67   | MEYEROWITZ, SANDRA LEE      | ASD Support Person          | 10,696.20 | 108.00    | 0.00     | 10,804.20 |
| 046        | 504  | MILANO, PATRICIA M          | Educational Support Person  | 16,793.90 | 0.00      | 0.00     | 16,793.90 |
| 046        | 1174 | MORRIS, DEBORA              | Educational Support Person  | 17,499.00 | 0.00      | 0.00     | 17,499.00 |
| 046        | 1175 | MOSCATELLI, JANET           | Educational Support Person  | 10,233.87 | 0.00      | 0.00     | 10,233.87 |
| 046        | 1621 | MOYLAN, KATELYN E           | Educational Support Person  | 13,472.58 | 0.00      | 0.00     | 13,472.58 |
| 046        | 1732 | MULLEN, NANCY A             | Ed Support Person           | 4,953.59  | 0.00      | 0.00     | 4,953.59  |
| 046        | 1712 | MULLIGAN, CATHERINE M       | Educational Support Person  | 6,434.35  | 0.00      | 0.00     | 6,434.35  |
| 046        | 1182 | MURPHY, JOANNE              | Educational Support Person  | 17,564.57 | 144.45    | 0.00     | 17,709.02 |
| 046        | 1189 | MURRAY, JAYNE               | Educational Support Person  | 17,814.43 | 144.45    | 0.00     | 17,958.88 |
| 046        | 1610 | MUSTO, STEPHANIE E          | Inst Supp Person            | 5,352.47  | 1,286.50  | 0.00     | 6,638.97  |
| 046        | 498  | NEWELL, KELLY P             | Library Support Person      | 17,178.14 | 1,772.34  | 0.00     | 18,950.48 |
| 046        | 1231 | NOONAN, SUSAN               | Inst Support Person         | 8,143.11  | 5,498.50  | 0.00     | 13,641.61 |
| 046        | 1078 | O'BRIEN, PAMELA A           | ASD Support Person          | 18,449.62 | 648.00    | 0.00     | 19,097.62 |
| 046        | 1316 | O'NEILL, KERRIANNE M        | ASD Support Person          | 18,001.01 | 3,368.13  | 0.00     | 21,369.14 |
| 046        | 8914 | O'NEILL, YVONNE             | Educational Support Person  | 17,645.13 | 0.00      | 0.00     | 17,645.13 |
| 046        | 7890 | PACE, BARBARA A             | Educational Support Person  | 19,435.45 | 124.13    | 0.00     | 19,559.58 |
| 046        | 1323 | PERRY-GORE, NICOLE S        | Educational Support Person  | 16,540.79 | 120.33    | 0.00     | 16,661.12 |
| 046        | 1334 | PIATELLI, GERARDINE R       | Educational Support Person  | 16,966.35 | 1,388.32  | 0.00     | 18,354.67 |
| 046        | 1295 | PRAKOP, LEANN               | Educational Support Person  | 16,082.48 | 0.00      | 0.00     | 16,082.48 |
| 046        | 233  | PRENDERGAST, MARY C         | Educational Support Person  | 10,956.94 | 144.45    | 0.00     | 11,101.39 |
| 046        | 1384 | PRONK, KATHLEEN             | Educational Support Person  | 17,821.22 | 144.45    | 0.00     | 17,965.67 |
| 046        | 1386 | PUTNAM, THERESA             | Educational Support Person  | 10,192.51 | 0.00      | 0.00     | 10,192.51 |
| 046        | 1412 | REIN, KATHLEEN B            | Educational Support Person  | 21,009.66 | 560.35    | 0.00     | 21,570.01 |
| 046        | 1432 | RICHARDSON, CATHERINE J     | Educational Support Person  | 18,475.78 | 468.45    | 0.00     | 18,944.23 |
|            | 1419 | ROBERTS, PAMELA G           | Educational Support Person  | 6,434.35  | 1,312.50  | 0.00     | 7,746.85  |
| 046        | 1419 |                             |                             |           |           |          |           |
| 046<br>046 | 439  | ROBINSON, DIANNE            | Educational Support Person  | 15,598.72 | 120.33    | 0.00     | 15,719.05 |

Town of Marshfield

Employee Earnings History Date Range from 01/01/2013 to 12/31/2013 and Department from '041' to '650'

| Dept #     | Emp#         | Name                                     | Title   | Regular                | Other                | Overtime     | Total                  |
|------------|--------------|--|---|------------------------|----------------------|--------------|------------------------|
| 046        | 1079         | SAMMON, DIANNE W                         | Inst Support Person                                   | 161.02                 | 0.00                 | 0.00         | 161.02                 |
| 046        | 501          | SAVAGE, DEREK T                          | Educational Support Person                            | 23,460.58              | 3,662.82             | 0.00         | 27,123.40              |
| 046        | 567          | SCANLON, CHRISTINE M                     | Ed Support Person                                     | 4,532.54               | 8,209.39             | 0.00         | 12,741.93              |
| 046        | 1494         | SCARPINO, BARBARA                        | Educational Support Person                            | 18,587.95              | 0.00                 | 0.00         | 18,587.95              |
| 046        | 707          | SCULLY, CYNTHIA L                        | Educational Support Person                            | 6,434.35               | 4,836.17             | 0.00         | 11,270.52              |
| 046        | 1541<br>1535 | SHEA, SHARON                             | Educational Support Person                            | 18,450.31              | 148.63               | 0.00<br>0.00 | 18,598.94              |
| 046<br>046 | 5600         | SHERMAN, ANNE                            | Educational Support Person                            | 18,287.58<br>19,097.62 | 1,878.44<br>5,733.37 | 0.00         | 20,166.02<br>24,830.99 |
| 046        | 1490         | SHERMAN, JOHN CURTIS<br>SHIARIS, REBECCA | ASD Support Person                                    | 17,349.53              | 1,712.18             | 0.00         | 19,061.71              |
| 046        | 1557         | SMITH, MAUREEN                           | Library Support Person                                | 18,557.66              | 1,712.16             | 0.00         | 20,278.28              |
| 046        | 1296         | SMITH, STACEY L                          | Educational Support Person Educational Support Person | 17,125.13              | 0.00                 | 0.00         | 17,125.13              |
| 046        | 261          | STEELE, LAUREN C                         | Inst Support Person                                   | 18.02                  | 0.00                 | 0.00         | 18.02                  |
| 046        | 1617         | SULLIVAN, LYNN                           | Library Support Person                                | 11,072.27              | 9,016.53             | 0.00         | 20,088.80              |
| 046        | 1645         | TESTA, ELIZABETH A                       | Educational Support Person                            | 18,815.61              | 388.20               | 0.00         | 19,203.81              |
| 046        | 1670         | TILDEN, SUSAN                            | Educational Support Person                            | 10,241.54              | 0.00                 | 0.00         | 10,241.54              |
| 046        | 1681         | TOOMEY, PATRICIA                         | Educational Support Person                            | 18,726.21              | 0.00                 | 0.00         | 18,726.21              |
| 046        | 282          | TRUE, LAUREEN R                          | SPED Inst Supp Person                                 | 51.26                  | 0.00                 | 0.00         | 51.26                  |
| 046        | 1396         | TUOMISTO, TYLER                          | Educational Support Person                            | 15,885.67              | 1,820.68             | 0.00         | 17,706.35              |
| 046        | 1692         | VAUGHAN, ROSEMARY                        | Educational Support Person                            | 17,561.16              | 216.00               | 0.00         | 17,777.16              |
| 046        | 1697         | VENTULA, ANNE MARIE                      | Educational Support Person                            | 11,592.08              | 1,011.15             | 0.00         | 12,603.23              |
| 046        | 1704         | WAGNER, MARY                             | Educational Support Person                            | 19,514.29              | 370.65               | 0.00         | 19,884.94              |
| 046        | 1333         | WALSH, ANNA R                            | SPED Inst Supp Person                                 | 10,328.51              | 0.00                 | 0.00         | 10,328.51              |
| 046        | 1112         | WARREN, THOMAS D                         | Inst Support Person                                   | 11,357.00              | 0.00                 | 0.00         | 11,357.00              |
| 046        | 1769         | WATTS, JULIE A                           | Ed Support Person                                     | 3,105.69               | 0.00                 | 0.00         | 3,105.69               |
| 046        | 196          | WHITE, TINA C                            | Kindergarten Support Person                           | 18,537.41              | 0.00                 | 0.00         | 18,537.41              |
| 046        | 1344         | WILL, NICOLE A                           | Educational Support Person                            | 17,871.45              | 48.15                | 0.00         | 17,919.60              |
| Aides To   | otal         | Numbe                                    | r of Employees 149                                    | 2,133,246.04           | 145,614.22           | 0.00         | 2,278,860.26           |
| 048        | 5018         | BAIARDI, ALBERT                          | Sub Custodian   | 7,056.00               | 0.00                 | 0.00         | 7,056.00               |
| 048        | 5076         | BATTIS JR, ROBERT J                      | Custodian GWS   | 5,981.93               | 258.79               | 0.00         | 6,240.72               |
| 048        | 5046         | BULLOCK, ANTHONY                         | Head Custodian HS                                     | 58,893.44              | 4,731.13             | 0.00         | 63,624.57              |
| 048        | 1731<br>5045 | BUNTEN, ANDREW S                         | Custodian   | 2,826.00               | 0.00<br>951.24       | 0.00         | 2,826.00               |
| 048<br>048 | 35           | BUTTERWORTH, DAVID<br>BYRNE, TIMOTHY J   | Custodian EWS   | 40,449.10<br>40,112.00 | 2,205.07             | 0.00<br>0.00 | 41,400.34<br>42,317.07 |
| 048        | 5055         | CALLAHAN, TERENCE M                      | Custodian HS<br>Custodian GWS                         | 57,137.38              | 4,197.43             | 0.00         | 61,334.81              |
| 048        | 1455         | CANNON, DAVID O                          | Sub Custodian   | 1,536.00               | 0.00                 | 0.00         | 1,536.00               |
| 048        | 1298         | CLIFFORD, RICHARD F                      | Sub Custodian   | 3,840.00               | 0.00                 | 0.00         | 3,840.00               |
| 048        | 5070         | COLLIGAN, ROBERT P                       | Custodian FBMS  | 40,022.00              | 3,939.01             | 0.00         | 43,961.01              |
| 048        | 1584         | CONTON, SEAN F                           | Sub Custodian   | 84.00                  | 0.00                 | 0.00         | 84.00                  |
| 048        | 5080         | CONTON JR., FRANCIS I                    | Head Custodian MES                                    | 70,582.58              | 2,746.30             | 0.00         | 73,328.88              |
| 048        | 1383         | COSBY, ROBERT T                          | Custodian   | 36,634.40              | 631.72               | 0.00         | 37,266.12              |
| 048        | 5099         | DAVIS, JAMES                             | Head Custodian SRS                                    | 60,481.43              | 1,594.30             | 0.00         | 62,075.73              |
| 048        | 899          | DEGRENIER, LEO A                         | Sub Custodian   | 132.00                 | 0.00                 | 0.00         | 132.00                 |
| 048        | 1005         | DOUGHERTY, KEVIN W                       | Sub Custodian   | 4,756.00               | 0.00                 | 0.00         | 4,756.00               |
| 048        | 1664         | DUFFY, MICHAEL W                         | Custodian   | 3,380.40               | 0.00                 | 0.00         | 3,380.40               |
| 048        | 1376         | FINNERTY, JOHN P                         | Custodian   | 18,782.40              | 2,000.15             | 0.00         | 20,782.55              |
| 048        | 5150         | FLETCHER, CHARLES W                      | Head Custodian FBMS                                   | 59,361.13              | 13,737.33            | 0.00         | 73,098.46              |
| 048        | 4            | GORSKI, PAUL M                           | Custodian GWS   | 36,080.96              | 1,810.58             | 0.00         | 37,891.54              |
| 048        | 1655         | HABEL, BRETT C                           | Sub Custodian   | 4,416.00               | 0.00                 | 0.00         | 4,416.00               |
| 048        | 1462         | HABEL, COLE W                            | Sub Custodian   | 4,416.00               | 0.00                 | 0.00         | 4,416.00               |
| 048        | 5152         | HEVEY, JOHN                              | Sub Custodian   | 48.00                  | 0.00                 | 0.00         | 48.00                  |
| 048        | 1511         | KANTAROWSKI, BRIAN S                     | Custodian   | 31,772.14              | 1,585.93             | 0.00         | 33,358.07              |
| 048        | 5161         | KELLY, GERALD                            | Custodian FBMS  | 40,022.00              | 659.78               | 0.00         | 40,681.78              |
| 048        | 5185         | LAMBRECHT, JAMES                         | Custodian MES   | 40,022.00              | 2,983.39             | 0.00         | 43,005.39              |
| 048        | 1476         | LESTER, DAVID J                          | Sub Custodian   | 768.00                 | 0.00                 | 0.00         | 768.00                 |
| 048        | 919          | MARTIN, ROGER A                          | Sub Custodian   | 432.00                 | 0.00                 | 0.00         | 432.00                 |
| 048        | 8045         | MCCARTHY, DENNIS                         | Custodian HS  | 40,917.68              | 8,759.14             | 0.00         | 49,676.82              |
| 048        | 5274         | OCHILTREE, JOHN E                        | Custodian   | 20,102.66              | 0.00                 | 0.00         | 20,102.66              |
| 048        | 5285         | PETERSON, SCOTT                          | Custodian HS  | 39,585.66              | 1,237.24             | 0.00         | 40,822.90              |
| 048        | 5290         | PHILLIPS, PETER                          | Custodian MES   | 40,022.00              | 2,262.95             | 0.00         | 42,284.95              |
| 048        | 5350         | SAMPSON, JAMES P                         | Custodian FBMS  | 40,022.00              | 4,012.38             | 0.00         | 44,034.38              |
| 048        | 1102         | SCANLON, GERALD P                        | Custodian   | 37,146.80              | 5,308.23             | 0.00         | 42,455.03              |
| 048        | 8063         | SCOLPONETI, JOHN L                       | Head Custodian EWS                                    | 56,833.70              | 1,884.47             | 0.00         | 58,718.17              |
| 048        | 1659         | SEYFFERT, NICOLAS P                      | Sub Custodian   | 3,456.00               | 0.00                 | 0.00         | 3,456.00               |
| 048        | 1658         | SHAY, PATRICK G                          | Sub Custodian   | 2,988.00               | 0.00                 | 0.00         | 2,988.00               |
| 048        | 1017         | SILVERI, MICHAEL V                       | Custodian   | 48,925.75              | 2,288.05             | 0.00         | 51,213.80              |
| 048        | 5357         | SMITH, WILLIAM                           | Custodian HS  | 40,022.00              | 1,592.37             | 0.00         | 41,614.37              |

Town of Marshfield

Employee Earnings History Date Range from 01/01/2013 to 12/31/2013 and Department from '041' to '650'

| Dept #     | Emp#                | Name                                    | Title                               |                | Regular                 | Other              | Overtime     | Total                   |
|------------|---------------------|---|-------------------------------------|----------------|-------------------------|--------------------|--------------|-------------------------|
| 048        | 1783                | STAFFORD, JAMES M                       | Sub Custodian                       |                | 480.00                  | 0.00               | 0.00         | 480.00                  |
| 048        | 1661                | TOUGAS, ROBERT J                        | Sub Custodian                       |                | 1,920.00                | 0.00               | 0.00         | 1,920.00                |
| 048        | 5370                | VIDITO, JAMES                           | Custodian GWS                       |                | 7,623.60                | 6,024.62           | 0.00         | 13,648.22               |
| 048        | 5383                | WHITAKER, JAMES                         | Custodian HS                        |                | 40,163.75               | 3,425.81           | 0.00         | 43,589.56               |
| 048        | 951                 | WHITAKER, PHILLIP A                     | Sub Custodian                       |                | 200.00                  | 0.00               | 0.00         | 200.00                  |
| 048        | 5385<br>5410        | WHITE, JOHN                             | Custodian HS                        |                | 50,056.61               | 1,862.97           | 0.00         | 51,919.58               |
| 048        | 642                 | WILLIS, DAVID C                         | Custodian FBMS                      |                | 40,107.05               | 3,311.34<br>769.21 | 0.00         | 43,418.39               |
| 048        | 734                 | YASEVICZ, JOHN R                        | Custodian                           |                | 19,106.00               | 0.00               | 0.00<br>0.00 | 19,875.21               |
| 048<br>048 | 734<br>736          | ZAYAC, MARK ANDREW<br>ZAYAC, PETER RYAN | Sub Custodian                       |                | 1,938.00<br>924.00      | 0.00               | 0.00         | 1,938.00<br>924.00      |
| 048        | 5500                | ZDANKOWSKI, JOSEPH                      | Sub Custodian                       |                | 25,016.50               | 845.39             | 0.00         | 25,861.89               |
|            |                     |   | Custodian DWS                       |                |                         |                    |              |                         |
| Custodi    | ians Total          | Numbe                                   | er of Employees                     | 50             | 1,227,583.05            | 87,616.32          | 0.00         | 1,315,199.37            |
| 049        | 6                   | ADMIRAND, KAREN                         | Schl Based Admin                    | . Asst. FY     | 31,331.16               | 200.00             | 0.00         | 31,531.16               |
| 049        | 1097                | BARRETT, ERIKA J                        | School Year Secre                   | etary EC       | 20,720.44               | 0.00               | 0.00         | 20,720.44               |
| 049        | 148                 | BOWMAN, JILLIAN                         | Full Time Secretar                  | У              | 43,098.98               | 921.50             | 0.00         | 44,020.48               |
| 049        | 258                 | CAULFIELD, JOANNE                       | Full Time Secretar                  | y Guidance     | 47,925.50               | 1,701.50           | 0.00         | 49,627.00               |
| 049        | 329                 | COSTELLO, SHERRY                        | Director's Sec Ass                  | t              | 47,925.50               | 230.00             | 0.00         | 48,155.50               |
| 049        | 70                  | CUGINI, KATHERINE A                     | Full Time Secretar                  | y Guidance     | 25,644.68               | 0.00               | 0.00         | 25,644.68               |
| 049        | 384                 | DE COSTE, DIANA C                       | School Year Secre                   | etary          | 26,616.32               | 324.00             | 0.00         | 26,940.32               |
| 049        | 404                 | DESPIER, RUTHANN                        | Superintendent Se                   | ecretary       | 70,347.50               | 660.00             | 0.00         | 71,007.50               |
| 049        | 429                 | DOWNES, MARILYN                         | Full Time Secretar                  | у              | 42,956.90               | 5,721.00           | 0.00         | 48,677.90               |
| 049        | 8855                | FLETCHER, ANN                           | Full Time Secretar                  | у              | 42,956.90               | 500.00             | 0.00         | 43,456.90               |
| 049        | 611                 | GALLIGAN, FREIDA K                      | SB Admin Assista                    | nt SY          | 13,016.34               | 0.00               | 0.00         | 13,016.34               |
| 049        | 605                 | GASPER, KATHRYN                         | School Year Secre                   | etary          | 28,645.44               | 580.00             | 0.00         | 29,225.44               |
| 049        | 660                 | GRAHAM, KATHLEEN                        | Bookkeeper                          | •              | 53,019.35               | 900.00             | 0.00         | 53,919.35               |
| 049        | 722                 | HEBERLEIN, ENID A                       | Full Time Secretar                  | v              | 42,956.90               | 891.50             | 0.00         | 43,848.40               |
| 049        | 8932                | HOLDEN-LAST, BARBARA                    | SB Admin Assista                    | •              | 17,159.40               | 497.50             | 0.00         | 17,656.90               |
| 049        | 762                 | HUBBARD, CAROLYN J                      | School Year Secre                   |                | 14,316.56               | 0.00               | 0.00         | 14,316.56               |
| 049        | 936                 | LIFRIERI, JANICE                        | Full Time Secretar                  | ,              | 43,911.90               | 340.00             | 0.00         | 44,251.90               |
| 049        | 872                 | MACKINNON, LISA J                       | Secretary /Bookke                   | •              | 40,771.99               | 0.00               | 0.00         | 40,771.99               |
| 049        | 1018                | MARTINA, SUSAN                          | School Year Secre                   |                | 29,209.77               | 2,204.00           | 0.00         | 31,413.77               |
| 049        | 275                 | MEDEIROS, MARIE                         | Full Time Secretar                  | •              | 42,085.84               | 303.64             | 0.00         | 42,389.48               |
| 049        | 1092                | MEDERIOS, PATRICIA                      | Director's Secreta                  | •              | 48,360.77               | 1,161.50           | 0.00         | 49,522.27               |
| 049        | 1164                | MORRIS, CAMILLE                         | School Year Secre                   | •              | 27,277.29               | 0.00               | 0.00         | 27,277.29               |
| 049        | 1260                | OCHILTREE, LINDA                        | Director's Secreta                  | •              | 48,044.21               | 460.00             | 0.00         | 48,504.21               |
| 049        | 1289                | OXNER, JOANN H                          | Director's Secreta                  | •              | 47,925.50               | 1,100.00           | 0.00         | 49,025.50               |
| 049        | 1299                | PARMENTER, KAREN A                      | Full Time Secretar                  | •              | 43,349.76               | 1,647.40           | 0.00         | 44,997.16               |
| 049        | 1355                | POWELL, CAROLYN                         | School Year Secre                   | •              | 19,900.92               | 1,321.50           | 0.00         | 21,222.42               |
| 049        | 1368                | PRATT, DIANE                            | Full Time Secretar                  | •              | 42,956.90               | 1,001.50           | 0.00         | 43,958.40               |
| 049        | 1444                | ROONEY, DEBRA A                         | Payroll/Bookkeepe                   | •              | 61,339.31               | 820.00             | 0.00         | 62,159.31               |
| 049        | 1445                | ROSSI, JUDY                             | Full Time Secretar                  |                | 43,098.98               | 481.18             | 0.00         | 43,580.16               |
| 049        | 7844                | SACCO, JUDITH                           | Director SecBuine                   | •              | 28,458.23               | 0.00               | 0.00         | 28,458.23               |
| 049        | 1595                | STOCKBRIDGE, DENISE                     | Full Time Secretar                  |                | 43,244.54               | 1,005.04           | 0.00         | 44,249.58               |
| 049        | 1602                | STRAZDES, CHERYL A                      |                                     | •              | 28,481.04               | 780.00             | 0.00         | 29,261.04               |
| 049        | 8916                | WHIPPLE, CYNTHIA W                      | School Year Secre School Year Secre | •              | 26,616.91               | 661.50             | 0.00         | 27,278.41               |
| School     | Secretaries         | ·                                       | er of Employees                     | 33             | 1,233,671.73            | 26,414.26          | 0.00         | 1,260,085.99            |
| 050        | 5050                | ADAMS, BRIAN R                          | Facilities Manager                  |                | 91,800.02               | 3,000.00           | 0.00         | 94,800.02               |
| 050        | 8900                | BIRD, LORI                              | Coordinator Out of                  |                | 70,676.07               | 0.00               | 0.00         | 70,676.07               |
| 050        | 6                   | BORSTEL, SCOTT                          | Superintendent of                   |                | 165,700.08              | 2,760.00           | 0.00         | 168,460.08              |
| 050        | 151                 | BRANNUM, DANIEL                         | Technology Speci                    |                | 50,373.45               | 2,308.71           | 0.00         | 52,682.16               |
| 050        | 228                 | CAMPIA, WILLIAM                         | Principal EWS                       | anot           | 120,868.42              | 1,107.66           | 0.00         | 121,976.08              |
| 050        | 1653                | CAWTHORNE, DAVID H                      | Director of Techno                  | logy           | 50,500.06               | 1,680.00           | 0.00         | 52,180.06               |
| 050        | 1474                | CHAVIER, RACHAEL F                      | Asst Principal                      | gy             | 87,915.90               | 443.18             | 0.00         | 88,359.08               |
| 050        | 456                 | DUPUIS, SUSAN                           | Director Sped/Pup                   | il Derecenal   | 128,733.46              | 5,608.10           | 0.00         | 134,341.56              |
| 050        | 683                 | HALL, DOUGLAS                           |                                     |                | 78,875.42               | 1,800.00           | 0.00         | 80,675.42               |
| 050        | 760                 | HUBBARD, KAREN                          | Senior Technology                   | opecialist     | 103,003.78              | 1,629.67           | 0.00         | 104,633.45              |
|            |                     |   | Principal                           |                |                         |                    |              | 89,815.98               |
| 050        | 1475                | KEMMETT, MAUREEN A                      | Asst Principal                      |                | 89,333.18<br>135.542.94 | 482.80             | 0.00         | ,                       |
| 050        | 855                 | KEUTHER JR, ROBERT                      | Principal HS                        | -1:-4          | 135,542.94              | 0.00               | 0.00         | 135,542.94              |
| 050        | 940                 | LOISELLE, JEFFREY A                     | Technology Speci                    |                | 61,066.34               | 1,800.00           | 0.00         | 62,866.34               |
| 050        | 1240                | MARTIN, ELLEN M                         | Assistant Superint                  |                | 127,837.25              | 5,595.70           | 0.00         | 133,432.95              |
| 050        | 1141                | MILLER, THOMAS J                        | Dir of Business &                   |                | 114,026.50              | 5,337.04           | 0.00         | 119,363.54              |
| 050        | 1243                | O'BRIEN, CHERYL                         | Assistant Principa                  | HS             | 104,651.38              | 5,430.78           | 0.00         | 110,082.16              |
|            |                     |   | Principal DWS                       |                | 101,270.08              | 1,624.00           | 0.00         | 102,894.08              |
| 050        | 821                 | PROUTY, SARA                            |                                     |                |                         |                    |              | · ·                     |
|            | 821<br>1630<br>1466 | ROCHE, KEVIN P<br>SCOLARO, AMY C        | Technology Suppo                    | ort Specialist | 38,257.75<br>104,239.36 | 0.00<br>1,753.66   | 0.00<br>0.00 | 38,257.75<br>105,993.02 |

Town of Marshfield

Employee Earnings History Date Range from 01/01/2013 to 12/31/2013 and Department from '041' to '650'

| Dept #            | Emp#         | Name                                    | Title  | Regular                  | Other              | Overtime     | Total                                 |
|-------------------|--------------|---|--|--------------------------|--------------------|--------------|---------------------------------------|
| 050               | 1503         | SCOLLINS, LESLIE                        | Principal MES                                | 100,144.18               | 1,734.86           | 0.00         | 101,879.04                            |
| 050<br>050        | 1606<br>1652 | SULLIVAN, PATRICK<br>THOMAS, JAMES M    | Principal                                    | 112,266.30<br>104,684.16 | 967.31<br>5,430.78 | 0.00<br>0.00 | 113,233.61<br>110,114.94              |
|                   |              |   | Asst. Principal HS                           |                          |                    |              | · · · · · · · · · · · · · · · · · · · |
| School /          | Administrat  | tion Total Number                       | of Employees 22                              | 2,141,766.08             | 50,494.25          | 0.00         | 2,192,260.33                          |
| 051               | 5            | ADMIRAND, DONNA R                       | E C Coordinator                              | 85,128.78                | 0.00               | 0.00         | 85,128.78                             |
| 051<br>051        | 22<br>908    | ANDREWS, KRISTEN                        | Elementary Teacher                           | 73,350.59<br>26,837.09   | 135.00<br>1,993.50 | 0.00<br>0.00 | 73,485.59<br>28,830.59                |
| 051               | 136          | AURIEMMA, MARLAENA A<br>BOSSA, EILEEN   | Elementary Teacher                           | 26,637.09<br>77,495.12   | 1,993.50<br>54.00  | 0.00         | 77,549.12                             |
| 051               | 152          | BRADY, JEAN                             | Elementary Teacher<br>LC Teacher             | 73,361.68                | 459.00             | 0.00         | 73,820.68                             |
| 051               | 716          | BURCHILL, MAURA K                       | Sped LC Teacher                              | 57,911.51                | 0.00               | 0.00         | 57,911.51                             |
| 051               | 1533         | CALABRESE, KATHLEEN                     | Pre School Teacher                           | 60,835.08                | 54.00              | 0.00         | 60,889.08                             |
| 051               | 842          | CONNOR, PAMELA                          | Elementary Teacher                           | 78,022.15                | 324.00             | 0.00         | 78,346.15                             |
| 051               | 382          | DEROSA, NICHOLAS                        | Art Teacher                                  | 66,346.24                | 0.00               | 0.00         | 66,346.24                             |
| 051               | 1145         | DI STEFANO, MARIA R                     | Reading Teacher                              | 66,968.05                | 0.00               | 0.00         | 66,968.05                             |
| 051               | 999          | EVANS, MARYANNE E                       | Elementary Teacher                           | 70,719.21                | 54.00              | 0.00         | 70,773.21                             |
| 051               | 617          | GENTILE, MARY E                         | Elementary Teacher                           | 59,432.16                | 67.50              | 0.00         | 59,499.66                             |
| 051               | 1674         | GLEASON, CHERYL K                       | Instructional Tech Teacher                   | 19,071.45                | 0.00               | 0.00         | 19,071.45                             |
| 051               | 691          | HANSON, TAMI L                          | Elementary Teacher                           | 72,350.63                | 1,687.50           | 0.00         | 74,038.13                             |
| 051               | 480          | HAWES, JONATHAN R                       | Elementary Teacher                           | 61,615.46                | 234.35             | 0.00         | 61,849.81                             |
| 051               | 733          | HEVEY, JANET E                          | Instructional Technology                     | 48,437.59                | 36,141.80          | 0.00         | 84,579.39                             |
| 051               | 727          | HINES, LAURA                            | Elementary Teacher                           | 69,000.12                | 459.00             | 0.00         | 69,459.12                             |
| 051               | 827          | JACKSON, JENNIFER                       | Assistant Principal                          | 86,913.90                | 978.50             | 0.00         | 87,892.40                             |
| 051               | 797          | JOHNSON, PAMELA                         | Music Strings Teacher                        | 61,847.30                | 2,268.00           | 0.00         | 64,115.30                             |
| 051               | 8168         | MACDONALD, BARBARA<br>MACLELLAN, MEGHAN | Sped Teacher                                 | 73,707.82                | 0.00               | 0.00         | 73,707.82                             |
| 051<br>051        | 1675<br>1037 | MCBRIDE, MARILYN                        | Early Childhood Teacher                      | 18,553.86<br>76,495.16   | 54.00<br>189.00    | 0.00<br>0.00 | 18,607.86<br>76,684.16                |
| 051               | 200          | MEEHAN, CHRISTINE                       | Elementary Teacher Speech/Lang Therapist     | 43,618.06                | 0.00               | 0.00         | 43,618.06                             |
| 051               | 1307         | PATOTA, CHRISTOPHER                     | Physical Ed Teacher                          | 71,340.53                | 81.00              | 0.00         | 71,421.53                             |
| 051               | 1311         | PRENDERGAST, KATHLEEN                   | Elementary Teacher                           | 72,350.63                | 54.00              | 0.00         | 72,404.63                             |
| 051               | 458          | REAPE, KATHRYN T                        | School Nurse DWS                             | 65,480.80                | 635.75             | 0.00         | 66,116.55                             |
| 051               | 1193         | ROSEMAN, ROSEMARY H                     | Elementary Teacher                           | 48,437.59                | 32,320.32          | 0.00         | 80,757.91                             |
| 051               | 1586         | STAPELFELD, BEATRICE                    | Elementary Teacher                           | 66,480.85                | 189.00             | 0.00         | 66,669.85                             |
| 051               | 1758         | SULLIVAN, STEPHANIE M                   | Elementary Teacher                           | 74,834.07                | 54.00              | 0.00         | 74,888.07                             |
| 051               | 1280         | SWANSON, CHRISTINE A                    | Reading Teacher                              | 29,164.32                | 0.00               | 0.00         | 29,164.32                             |
| 051               | 8705         | TIVNAN, KRISTIN                         | Elementary Teacher                           | 71,340.53                | 189.00             | 0.00         | 71,529.53                             |
| 051               | 1671         | TOLMAN, STEPHANIE                       | Speech/Language Therapist                    | 57,880.40                | 0.00               | 0.00         | 57,880.40                             |
| 051               | 8660         | VIOLISSI, ANNEMARIE                     | Kindergarten Teacher                         | 73,361.68                | 297.00             | 0.00         | 73,658.68                             |
| 051               | 186          | WALSH, MONICA Z                         | Speech/Language Therapist                    | 72,350.63                | 0.00               | 0.00         | 72,350.63                             |
| 051               | 342          | WERESKA, SUSAN CRONIN                   | Early Childhood Teacher                      | 69,281.40                | 0.00               | 0.00         | 69,281.40                             |
| 051               | 1688         | WHITE, KATHRYN                          | Elementary Teacher                           | 18,657.72                | 0.00               | 0.00         | 18,657.72                             |
| 051<br>051        | 1691<br>273  | WOLSTENCROFT, ERIN P                    | Elementary Team Chair                        | 27,814.32                | 0.00<br>1,332.00   | 0.00         | 27,814.32                             |
| 051               | 273<br>1775  | WOODARD, LEE E<br>WORSH, DEBORAH A      | Elementary Teacher Early Childhood Community | 80,022.33<br>44,610.33   | 0.00               | 0.00<br>0.00 | 81,354.33<br>44,610.33                |
|                   |              |   |  |                          |                    |              |                                       |
| Daniei v          | Vebster Sch  | 1001 Total Number                       | of Employees 39                              | 2,371,427.14             | 80,305.22          | 0.00         | 2,451,732.36                          |
| 052               | 8807         | BOYLE, MARITA                           | Sped Teacher                                 | 53,914.26                | 0.00               | 0.00         | 53,914.26                             |
| 052               | 1257         | BRADSHAW, MARY F                        | ELL Teacher                                  | 41,150.81                | 324.00             | 0.00         | 41,474.81                             |
| 052               | 1679         | BRENNOCK, HEATHER                       | Elementary Teacher                           | 72,350.63                | 175.50             | 0.00         | 72,526.13                             |
| 052<br>052        | 1666         | CANZANO, JUSTIN T                       | Elementary Band Teacher                      | 17,792.28                | 0.00               | 0.00<br>0.00 | 17,792.28                             |
| 052               | 238<br>1076  | CAREY, CAITLYN CLAVADETSCHER, PAMELA    | Language Based Teacher<br>Elementary Teacher | 62,180.85<br>66,450.10   | 1,224.00<br>0.00   | 0.00         | 63,404.85<br>66,450.10                |
| 052               | 302          | CONNOLLY, KATHLEEN                      | Elementary Teacher                           | 75,834.03                | 0.00               | 0.00         | 75,834.03                             |
| 052               | 390          | DEBYAH, BETH                            | Elementary Teacher                           | 74,834.07                | 175.50             | 0.00         | 75,009.57                             |
| 052               | 419          | DIPASQUA-EGAN, KATHLEEN                 | Music Instrumental Teacher                   | 46,475.96                | 34,385.22          | 0.00         | 80,861.18                             |
| 052               | 422          | DONOGHUE, DEBRA                         | Occupational Therapist                       | 57,880.40                | 324.00             | 0.00         | 58,204.40                             |
| 052               | 450          | DUNN, JEFFREY                           | Assistant Principal                          | 74,233.71                | 1,154.00           | 0.00         | 75,387.71                             |
| 052               | 63           | FRENETTE, CHANTAL Y                     | Elementary Teacher                           | 66,450.10                | 148.50             | 0.00         | 66,598.60                             |
| 052               | 598          | GALLAGHER, KELLY                        | Elementary Teacher                           | 74,834.07                | 0.00               | 0.00         | 74,834.07                             |
| 052               | 1518         | HEFFRON, CASSANDRA F                    | SPED ASD Teacher                             | 47,238.43                | 81.00              | 0.00         | 47,319.43                             |
| 052               | 735          | HIGGINS, ELIZABETH                      | Music Teacher                                | 72,350.63                | 0.00               | 0.00         | 72,350.63                             |
| 052               | 328          | HOLDGATE, MEGAN                         | Elementary Teacher                           | 72,350.63                | 148.50             | 0.00         | 72,499.13                             |
| 052               | 744          | HOLLAND, PAULA                          | Elementary Teacher                           | 46,475.96                | 15,704.99          | 0.00         | 62,180.95                             |
| 052               | 748          | HORSMAN, JAYNE                          | Elementary Teacher                           | 68,584.68                | 148.50             | 0.00         | 68,733.18                             |
|                   | 755          | HOUSE, CATHY                            | Kindergarten Teacher                         | 71,545.75                | 243.00             | 0.00         | 71,788.75                             |
| 052               |              |   | •  |                          |                    |              |                                       |
| 052<br>052<br>052 | 779<br>522   | IRONS, LYNETTE<br>KELLY, JENNIFER M     | Elementary Teacher Reading Teacher MES       | 74,361.64<br>67,315.61   | 54.00<br>953.18    | 0.00<br>0.00 | 74,415.64<br>68,268.79                |

Town of Marshfield

Employee Earnings History Date Range from 01/01/2013 to 12/31/2013 and Department from '041' to '650'

| Dept #   | Emp#        | Name                      | Title                       | Regular       | Other     | Overtime | Total        |
|----------|-------------|---------------------------|-----------------------------|---------------|-----------|----------|--------------|
| 052      | 840         | KENNEDY, DIANE            | ASD/PDD Teacher             | 67,719.33     | 0.00      | 0.00     | 67,719.33    |
| 052      | 1510        | MACKINNON, JULIANNE       | SPED ASD Teacher            | 77,022.19     | 81.00     | 0.00     | 77,103.19    |
| 052      | 978         | MACLACHLAN, NANCY         | Elementary Teacher          | 72,340.66     | 0.00      | 0.00     | 72,340.66    |
| 052      | 214         | MCHUGH, ERIKA B           | Elementary Teacher          | 64,067.36     | 54.00     | 0.00     | 64,121.36    |
| 052      | 8872        | MUDGE, CAROLYN            | School Nurse MES            | 65,480.80     | 635.75    | 0.00     | 66,116.55    |
| 052      | 979         | MURPHY, EILEEN T          | Elementary Teacher          | 39,131.19     | 94.50     | 0.00     | 39,225.69    |
| 052      | 1243        | NOLAN, CELESTE            | School Psychologist         | 78,099.09     | 14.69     | 0.00     | 78,113.78    |
| 052      | 1245        | O'BRIEN, ANN              | Elementary Teacher          | 65,993.28     | 0.00      | 0.00     | 65,993.28    |
| 052      | 1628        | SCANZILLO, VANESSA J      | Reading Teacher             | 55,496.17     | 2,694.50  | 0.00     | 58,190.67    |
| 052      | 1583        | STANSBURY, KRISTINE       | Speech/Language Therapis    |               | 357.75    | 0.00     | 77,379.94    |
| 052      | 1594        | STEINBERGHER, STACEY      | Elementary Teacher          | 72,350.63     | 3,186.50  | 0.00     | 75,537.13    |
| 052      | 1566        | STRAZDES, JENNIFER        | Kindergarten Teacher        | 73,700.51     | 0.00      | 0.00     | 73,700.51    |
| 052      | 1098        | TRUDEAU, KATHRYN M        | Elementary Teacher          | 75,834.03     | 54.00     | 0.00     | 75,888.03    |
| 052      | 1720        | WARREN, ANITA F           | LC Teacher                  | 75,361.60     | 0.00      | 0.00     | 75,361.60    |
| 052      | 1428        | WEBSTER, GAYLE            | Sped Team Chair Elementa    | •             | 0.00      | 0.00     | 50,770.62    |
| 052      | 1749        | WHEATON, RICHARD          | Physical Education Teacher  |               | 5,323.00  | 0.00     | 70,803.80    |
| 052      | 1790        | YOUNG, KATHRYN            | Art Teacher                 | 76,006.23     | 0.00      | 0.00     | 76,006.23    |
| Martinso | on Elem. Sc | hool Total Number o       | f Employees 38              | 2,456,481.28  | 67,739.58 | 0.00     | 2,524,220.86 |
| 053      | 58          | BACKLUND, DAWN            | Elementary Teacher          | 78,022.15     | 0.00      | 0.00     | 78,022.15    |
| 053      | 119         | BIAGINI, JOYCE            | Elementary Teacher          | 77,922.19     | 0.00      | 0.00     | 77,922.19    |
| 053      | 134         | BOSANQUET, CHRISTOPHER LO | Reading Teacher             | 81,637.92     | 0.00      | 0.00     | 81,637.92    |
| 053      | 142         | BOTT, MARION              | Elementary Teacher          | 72,696.77     | 0.00      | 0.00     | 72,696.77    |
| 053      | 8965        | BUTTERFIELD, NAN B        | Music Teacher               | 52,181.32     | 202.50    | 0.00     | 52,383.82    |
| 053      | 235         | CARBONARA, KATHLEEN       | Elementary Teacher          | 78,022.15     | 1,613.50  | 0.00     | 79,635.65    |
| 053      | 239         | CAREY, NANCY              | Elementary Teacher          | 71,340.53     | 540.00    | 0.00     | 71,880.53    |
| 053      | 278         | COAKLEY, LINDA F          | Learning Center Teacher     | 74,350.55     | 0.00      | 0.00     | 74,350.55    |
| 053      | 1673        | CONOVER, ALLISON A        | Kindergarten Teacher        | 16,061.58     | 0.00      | 0.00     | 16,061.58    |
| 053      | 406         | DEVINE, DENA              | Elementary Teacher          | 61,973.13     | 0.00      | 0.00     | 61,973.13    |
| 053      | 415         | DIMASCIO, REGINA          | Elem Team Chair /LC Teacl   | her 60,471.48 | 0.00      | 0.00     | 60,471.48    |
| 053      | 763         | FANTASIA, SUSANNE         | School Nurse                | 70,817.58     | 672.44    | 0.00     | 71,490.02    |
| 053      | 1502        | FLANAGAN, WILLIAM J       | Elementary Teacher          | 46,983.18     | 0.00      | 0.00     | 46,983.18    |
| 053      | 679         | HAHN, KATHRYN             | Art Teacher                 | 47,354.71     | 0.00      | 0.00     | 47,354.71    |
| 053      | 1719        | HAYES, JESSICA L          | SPED Teacher                | 8,239.88      | 1,192.89  | 0.00     | 9,432.77     |
| 053      | 984         | HERMANCE, WENDY A         | Elementary Teacher          | 79,022.20     | 432.00    | 0.00     | 79,454.20    |
| 053      | 770         | HURSTAK, LINDA SHAW       | Elementary Teacher          | 78,022.15     | 391.50    | 0.00     | 78,413.65    |
| 053      | 808         | JOYAL, ERIKA              | Sped Teacher                | 68,296.81     | 324.00    | 0.00     | 68,620.81    |
| 053      | 954         | LOW, LOUISE               | School Psychologist         | 77,022.19     | 0.00      | 0.00     | 77,022.19    |
| 053      | 1516        | MARSHALKA, PAUL B         | Elementary Teacher          | 22,097.82     | 2,547.50  | 0.00     | 24,645.32    |
| 053      | 1113        | MILCH, JEAN               | Elementary Teacher          | 84,667.58     | 67.50     | 0.00     | 84,735.08    |
| 053      | 1117        | MILLER, MARIE A           | Elementary Teacher          | 80,022.33     | 634.50    | 0.00     | 80,656.83    |
| 053      | 1672        | NILAND, TRACY ANN         | Elementary Teacher          | 72,340.66     | 0.00      | 0.00     | 72,340.66    |
| 053      | 1409        | REED-ERAMIAN, SHARON      | Physical Ed Teacher         | 78,233.76     | 324.00    | 0.00     | 78,557.76    |
| 053      | 1554        | SIMMONS, MICHELLE         | LC Teacher                  | 77,922.19     | 418.50    | 0.00     | 78,340.69    |
| 053      | 1573        | SPAULDING, JENNIFER       | Reading Teacher             | 38,440.71     | 121.50    | 0.00     | 38,562.21    |
| 053      | 1699        | VAN BUSKIRK, PETER        | Elementary Teacher          | 76,495.16     | 1,343.50  | 0.00     | 77,838.66    |
| 053      | 1703        | VETRANO, CHRISTINE        | Elementary Teacher          | 73,350.59     | 324.00    | 0.00     | 73,674.59    |
| 053      | 1807        | ZAYAC, LISA               | Elementary Teacher          | 74,607.82     | 108.00    | 0.00     | 74,715.82    |
| Eames \  | Way School  | Total Number o            | f Employees 29              | 1,878,617.09  | 11,257.83 | 0.00     | 1,889,874.92 |
| 054      | 18          | AMIRAULT, CAROL           | Kindergarten Teacher        | 77,495.12     | 0.00      | 0.00     | 77,495.12    |
| 054      | 1665        | BAZZANO, ALEXANDRA H      | Elementary Teacher          | 11,861.52     | 5,930.76  | 0.00     | 17,792.28    |
| 054      | 149         | BRADY, DONNA              | Elementary Teacher          | 60,369.30     | 9,376.38  | 0.00     | 69,745.68    |
| 054      | 1668        | CHICCA, SANDRA J          | Instructional Tech. Teacher | 23,226.93     | 0.00      | 0.00     | 23,226.93    |
| 054      | 1302        | COFFEY, SARA C            | Elementary Teacher          | 64,830.47     | 8,520.12  | 0.00     | 73,350.59    |
| 054      | 410         | DIBONA, DEBORAH           | Reading Teacher             | 75,369.69     | 0.00      | 0.00     | 75,369.69    |
| 054      | 1267        | DURFEE, KATHLEEN E        | Elementary Teacher          | 50,965.37     | 7,405.14  | 0.00     | 58,370.51    |
| 054      | 1281        | FIGUEIREDO, KIMBERLY J    | SPED Teacher                | 64,315.43     | 0.00      | 0.00     | 64,315.43    |
| 054      | 541         | FIORENTINO, JENNIFER      | Elementary Teacher          | 56,607.74     | 7,707.69  | 0.00     | 64,315.43    |
| 054      | 576         | FROST II, BRUCE           | Elementary Teacher          | 47,797.54     | 0.00      | 0.00     | 47,797.54    |
| 054      | 521         | GAULEY, DEBRA EH          | Physical Ed Teacher         | 57,911.51     | 624.00    | 0.00     | 58,535.51    |
| 054      | 655         | GOODMAN, MICHAEL A        | Elementary Teacher          | 63,945.89     | 8,404.74  | 0.00     | 72,350.63    |
| 054      | 231         | GULLEKSON, ERIN A         | Elementary Teacher          | 49,084.62     | 7,191.81  | 0.00     | 56,276.43    |
| 054      | 677         | HABEL, PAMELA             | Elementary Teacher          | 43,442.25     | 6,254.76  | 0.00     | 49,697.01    |
| 054      | 334         | HAMILTON, ELIZABETH       | Elementary Teacher          | 49,084.62     | 6,692.31  | 0.00     | 55,776.93    |
| 054      | 719         | HEROSY, JOSEPH            | Music Vocal Teacher         | 72,350.63     | 0.00      | 0.00     | 72,350.63    |
| 054      | 1061        | HOWARD, ANDREA E          | Elementary Teacher          | 36,993.20     | 8,675.18  | 0.00     | 45,668.38    |
|          |             |                           |                             |               |           |          |              |

Town of Marshfield

Employee Earnings History Date Range from 01/01/2013 to 12/31/2013 and Department from '041' to '650'

| Dept #                 | Emp #        | Name                                       | Title                               | Regu             |                          | Overtime     | Total                  |
|------------------------|--------------|--|-------------------------------------|------------------|--------------------------|--------------|------------------------|
| 054                    | 783          | JOHNSON, MARIE E                           | Elementary Teacher                  | 13,717           |                          |              | 17,945.82              |
| 054                    | 826          | KABILIAN, MICHELLE                         | Elementary Teacher                  | 25,125           | .08 5,380.86             | 0.00         | 30,505.94              |
| 054                    | 372          | KENNEY, ELIZABETH                          | Elementary Teacher                  | 56,607           |                          |              | 64,315.43              |
| 054                    | 911          | LAWRENCE, BARIYYAH                         | Elementary Teacher                  | 64,830           |                          |              | 73,350.59              |
| 054                    | 562          | LOPES, AMY                                 | Elementary Teacher                  | 63,945           | .89 8,404.74             | 0.00         | 72,350.63              |
| 054                    | 8849         | MCLAUGHLIN, AMANDA B                       | Sped Teacher                        | 55,776           | .93 0.00                 | 0.00         | 55,776.93              |
| 054                    | 1040         | MURPHY, ALLISON K                          | Elementary Teacher                  | 45,665           | .38 6,594.52             | 0.00         | 52,259.90              |
| 054                    | 1047         | NAPOLI, LIZA M                             | Elementary Teacher                  | 23,034           | .96 6,324.00             | 0.00         | 29,358.96              |
| 054                    | 1677         | PEDRO, NICOLE J                            | Asst. Principal/ Elem               | Teacher 25,650   | .93 4,317.36             | 0.00         | 29,968.29              |
| 054                    | 1039         | POLLARD, KIMBERLEY N                       | Elementary Teacher                  | 49,153           | .86 8,488.93             | 0.00         | 57,642.79              |
| 054                    | 1364         | POZNER, ALISA                              | School Psychologis                  | 77,022           | .19 1,316.00             | 0.00         | 78,338.19              |
| 054                    | 1049         | PRARIO, MELISSA C                          | Kindergarten Teache                 | r 47,134         | .65 0.00                 | 0.00         | 47,134.65              |
| 054                    | 931          | RHODES, KASEY C                            | Kindergarten Teache                 | r 0              | .00 324.00               | 0.00         | 324.00                 |
| 054                    | 1420         | ROTH, BARBARA                              | Elementary Teacher                  | 47,129           | .95 15,780.02            | 0.00         | 62,909.97              |
| 054                    | 769          | RYAN, SUSAN W                              | Sped Teacher                        | 47,996           | .59 189.00               | 0.00         | 48,185.59              |
| 054                    | 1179         | SERRA, MELISSA                             | Elementary Teacher                  | 37,108           | .92 10,944.36            | 0.00         | 48,053.28              |
| 054                    | 1529         | SHANLEY, ANN KATHERINE                     |                                     | 37,201           |                          | 0.00         | 37,201.92              |
| 054                    | 1044         | TEAL, CATHERINE                            | School Nurse SRS                    | 49,370           |                          |              | 49,918.55              |
| 054                    | 8715         | UZAR, DONNA                                | LC Teacher                          | 72,696           |                          |              | 73,020.77              |
| 054                    | 1631         | WHITE, PAULA A                             | SPED Teacher                        | 19,503           |                          | 0.00         | 26,924.37              |
| 054                    | 1761         | WILLIAMS, JANE                             | Kindergarten Teach                  |                  |                          |              | 73,685.68              |
|                        |              |  |                                     | * ,              |                          |              |                        |
| South Ri               | iver School  | Total Nun                                  | nber of Employees                   | 38 1,837,687     | 00 173,919.97            | 0.00         | 2,011,606.97           |
| 055                    | 953          | ANTOS, KAREN M                             | Elementary Teacher                  | 53,550           |                          |              | 53,806.50              |
| 055                    | 169          | BRENNAN, BARBARA                           | Elementary Teacher                  | 72,248           |                          |              | 72,572.69              |
| 055                    | 171          | BROOKS, YASAMIN M                          | ElementaryTeacher                   | 71,185           |                          |              | 71,185.68              |
| 055                    | 221          | CALDAROLA, JULIE                           | Elementary Teacher                  | 51,514           |                          |              | 51,635.79              |
| 055                    | 291          | COLLINS, JANET                             | Elementary Teacher                  | 57,703           |                          |              | 57,703.88              |
| 055                    | 1429         | CONANT, MEGHAN S                           | Sped Teacher Gr K-                  | 55,777           | .02 135.00               | 0.00         | 55,912.02              |
| 055                    | 1764         | COOKE, JOHN J                              | IT Specialist SW                    | 11,664           | .97 0.00                 | 0.00         | 11,664.97              |
| 055                    | 1072         | DUROSS, ASHLEY J                           | Elementary Teacher                  | 57,911           | .51 270.00               | 0.00         | 58,181.51              |
| 055                    | 483          | EDWARDS, SUSAN                             | Pre School Teacher                  | 72,340           | .62 162.00               | 0.00         | 72,502.62              |
| 055                    | 8809         | ENGLISH, SARA A                            | Elementary Teacher                  | 55,776           | .93 499.50               | 0.00         | 56,276.43              |
| 055                    | 533          | FESTA, RACHELE                             | Art Teacher                         | 75,169           | .76 108.00               | 0.00         | 75,277.76              |
| 055                    | 1574         | FOLSOM, KATE M                             | Sped Teacher                        | 64,315           | .43 0.00                 | 0.00         | 64,315.43              |
| 055                    | 215          | FULTZ, AMY J                               | Sped Teacher                        | 53,642           | .26 540.00               | 0.00         | 54,182.26              |
| 055                    | 599          | GALLAGHER, JOHN BUCKL                      | EY TAP/Kindergarten To              | eacher 77,584    | .05 216.00               | 0.00         | 77,800.05              |
| 055                    | 607          | GIANDOMENICO, DENISE                       | School Psychologist                 | 77,022           | .19 108.00               | 0.00         | 77,130.19              |
| 055                    | 42           | GODDARD, LEE                               | LC Teacher                          | 38,511           | .18 0.00                 | 0.00         | 38,511.18              |
| 055                    | 180          | JACKSON, SEAN M                            | Physical Ed Teacher                 | 59,926           | .94 420.15               | 0.00         | 60,347.09              |
| 055                    | 780          | JACOBUCCI, CHRISTINA                       | Elementary Teacher                  | 75,834           | .03 2,230.50             | 0.00         | 78,064.53              |
| 055                    | 795          | JANUARY, KAREN                             | Elementary Teacher                  | 71,340           | .53 0.00                 | 0.00         | 71,340.53              |
| 055                    | 819          | JOUBERT, SUSAN E                           | Elementary Teacher                  | 46,213           |                          |              | 46,213.77              |
| 055                    | 836          | KELTON, ANNE                               | Music Teacher                       | 72,350           |                          |              | 72,350.63              |
| 055                    | 8750         | LANDRY, JANE                               | School Nurse GWS                    | 73,707           |                          |              | 75,700.87              |
| 055                    | 1031         | LANE, STEPHANIE M                          | Elementary Teacher                  | 66,450           |                          |              | 66,450.10              |
| 055                    | 993          | MAND, MARY E                               | Sped Teacher                        | 80,022           |                          |              | 80,130.33              |
| 055                    | 614          | MASOTTA, COLLEEN                           | Elementary Teacher                  | 62,180           |                          |              | 62,180.85              |
| 055                    | 1048         | MCDONALD, MARYANN C                        | Elementary Teacher                  | 57,974           |                          |              | 58,649.62              |
| 055                    | 1270         | MURPHY, JANNA L                            | Reading Teacher                     | 66,761           |                          |              | 68,775.95              |
| 055                    | 1437         | ROCHE, TRACY                               | Keading Teacher Kindergarten Teache |                  |                          |              | 61,341.82              |
| 055                    | 1480         | SAMPSON-LESTER, ALICE I                    | •                                   |                  |                          |              | 74,796.09              |
|                        | 1527         | SERAIKAS, BETH                             |                                     | 14,790<br>83,500 |                          |              | 85,447.92              |
| 055                    |              |  | Assistant Principal                 |                  |                          |              | ,                      |
| 055                    | 746          | SOMBRONSKY, BETH                           | Elementary Teacher                  | 70,525           |                          |              | 70,957.68              |
| 055                    | 1568         | SPECTOR-HACKET, ELLIE                      | PreSchool Teacher                   | 72,283           |                          |              | 72,445.38              |
| 055                    | 1035         | SPRINGER, ALYSON                           | Speech/Language T                   | •                |                          |              | 42,650.25              |
| 055                    | 1626         | TALACCI, MARK                              | Elementary Teacher                  | 63,577           |                          | 0.00         | 64,434.31              |
| 055                    | 7593         | WALDRON-FULTZ, DEBORA                      |                                     | 70,525           |                          |              | 70,525.68              |
| 055<br>055             | 481          | WOOD, SARAH H.F.                           | Pre School Teacher                  | 30,644           |                          |              | 40,526.58              |
| Unn                    | 1800         | ZADROZNY, MEAGHAN A                        | Occupational Therap                 |                  |                          |              | 40,062.87              |
|                        | \A/: I       | SCROOL LOTS! Nun                           | nber of Employees                   | 37 2,287,190.    | 76 24,861.05             | 0.00         | 2,312,051.81           |
|                        | r Winslow    |  |                                     |                  |                          |              |                        |
|                        | 1215         | AMENDOLARE, NICHOLAS                       | D Science Teacher                   | 44,896           | .13 0.00                 | 0.00         | 44,896.13              |
| Governo                |              |  | D Science Teacher<br>SPED Teacher   | 44,896<br>49,118 |                          | 0.00<br>0.00 | 44,896.13<br>50,211.77 |
| Governo<br>056         | 1215         | AMENDOLARE, NICHOLAS                       |                                     | 49,118           | .27 1,093.50             | 0.00         |                        |
| <b>Governo</b> 056 056 | 1215<br>1042 | AMENDOLARE, NICHOLAS<br>APUZZI, MARIANNE E | SPED Teacher                        | 49,118           | .27 1,093.50<br>.13 0.00 | 0.00<br>0.00 | 50,211.77              |

Town of Marshfield

Employee Earnings History Date Range from 01/01/2013 to 12/31/2013 and Department from '041' to '650'

| Dept # | Emp# | Name                              | Title                        | Regular   | Other     | Overtime | Total     |
|--------|------|-----------------------------------|------------------------------|-----------|-----------|----------|-----------|
| 056    | 109  | BERGER, ELIZABETH A               | English Coordinator          | 83,282.56 | 900.00    | 0.00     | 84,182.56 |
| 056    | 137  | BOUDREAU, EDWARD F                | Science Coordinator/Teacher  | 77,789.55 | 0.00      | 0.00     | 77,789.55 |
| 056    | 143  | BOURESSA, KIMBERLY                | SPED ASD Teacher             | 76,412.68 | 0.00      | 0.00     | 76,412.68 |
| 056    | 167  | BRENNER, SCOTT                    | Music Teacher                | 70,625.68 | 7,714.00  | 0.00     | 78,339.68 |
| 056    | 749  | BRUMBERG, VICTORIA A              | Math Teacher Gr 8            | 75,299.92 | 0.00      | 0.00     | 75,299.92 |
| 056    | 1763 | BURKE, ANNE C                     | Reading Teacher              | 12,224.29 | 0.00      | 0.00     | 12,224.29 |
| 056    | 8590 | BURKE, CYNTHIA                    | ELA/Reading Teacher          | 73,361.68 | 0.00      | 0.00     | 73,361.68 |
| 056    | 426  | BURM, JODI                        | LC Teacher                   | 67,223.54 | 0.00      | 0.00     | 67,223.54 |
| 056    | 188  | BURM, STACY L                     | Sped Teacher                 | 66,558.10 | 3,415.50  | 0.00     | 69,973.60 |
| 056    | 158  | CAREY, KATHLEEN E                 | World Language Teacher       | 59,838.46 | 1,971.00  | 0.00     | 61,809.46 |
| 056    | 1495 | CHRISTIAN, KELLEY ANN             | Science Teacher              | 65,188.49 | 190.73    | 0.00     | 65,379.22 |
| 056    | 274  | CLANCY, SUSAN                     | School Adjustment Counselor  | 74,174.47 | 2,756.00  | 0.00     | 76,930.47 |
| 056    | 355  | COHAN, MARYANN                    | ELA/Reading Teacher          | 78,022.15 | 94.50     | 0.00     | 78,116.65 |
| 056    | 318  | COOGAN, THOMAS                    | Social Studies Teacher       | 65,480.80 | 1,944.00  | 0.00     | 67,424.80 |
| 056    | 471  | CORRICK, LISA A                   | Math Teacher Gr 8            | 71,850.31 | 2,900.00  | 0.00     | 74,750.31 |
| 056    | 8545 | CROOKER, JOANNE                   | Social Studies Teacher       | 75,649.04 | 59.72     | 0.00     | 75,708.76 |
| 056    | 359  | CUNNINGHAM, CAROLYN               | Social Studies Coordinator   | 83,483.76 | 648.00    | 0.00     | 84,131.76 |
|        | 364  |                                   |                              |           |           |          |           |
| 056    |      | DAIGLE, JULIE                     | Music Vocal Teacher          | 68,991.00 | 375.06    | 0.00     | 69,366.06 |
| 056    | 370  | DAMPHOUSE, LORI                   | Guidance Counselor           | 76,601.30 | 918.00    | 0.00     | 77,519.30 |
| 056    | 365  | DAOULAS, THOMAS                   | Math Teacher                 | 66,771.39 | 0.00      | 0.00     | 66,771.39 |
| 056    | 1262 | DELANEY, KIMBERLY A               | Social Studies Teacher       | 59,023.82 | 624.50    | 0.00     | 59,648.32 |
| 056    | 395  | DENTY, SANDRA                     | Science Teacher              | 78,022.15 | 0.00      | 0.00     | 78,022.15 |
| 056    | 1500 | DI TROLIO, SUSANNAH E             | Science Teacher              | 41,261.58 | 0.00      | 0.00     | 41,261.58 |
| 056    | 1043 | DOUGHERTY, LAUREN C               | English/Language Arts        | 53,642.26 | 0.00      | 0.00     | 53,642.26 |
| 056    | 1264 | DRONZEK, JEANNETTE M              | World Language Teacher       | 73,061.48 | 0.00      | 0.00     | 73,061.48 |
| 056    | 1028 | FARRINGTON, DONNA R               | Speech Language Therapist    | 72,248.69 | 0.00      | 0.00     | 72,248.69 |
| 056    | 160  | FERRO, CHASIDY LB                 | World Language Teacher       | 65,480.80 | 0.00      | 0.00     | 65,480.80 |
| 056    | 530  | FERRO, JOHN W                     | World Language Teacher       | 78,143.16 | 179.81    | 0.00     | 78,322.97 |
| 056    | 900  | FORTIN, CHRISTINE LYNN            | Grade 6 Math Teacher         | 21,381.24 | 5,395.64  | 0.00     | 26,776.88 |
| 056    | 641  | GRAY, SUSAN                       | Math Teacher                 | 77,022.19 | 0.00      | 0.00     | 77,022.19 |
| 056    | 163  | GREENE, KATEY L                   | ELA Teacher                  | 64,315.43 | 0.00      | 0.00     | 64,315.43 |
| 056    | 674  | GUNNARSON, PATRICIA A             | Health Teacher               | 74,438.56 | 89.24     | 0.00     | 74,527.80 |
| 056    | 225  | HAGGERTY, PATRISE J               | Sped LC Teacher              | 61,095.04 | 755.64    | 0.00     | 61,850.68 |
| 056    | 697  | HARDING, MARY A                   | Social Studies Teacher       | 78,495.08 | 0.00      | 0.00     | 78,495.08 |
| 056    | 705  | HARRINGTON-PODBELSKI, DEB         | Supervisor Special Education | 92,025.66 | 108.00    | 0.00     | 92,133.66 |
| 056    | 728  | HIGGINS, LAUREN                   | Computer Science Teacher     | 70,525.68 | 2,881.00  | 0.00     | 73,406.68 |
| 056    | 752  | HORNE, FRANCES                    | School Nurse FBMS            | 49,860.55 | 737.45    | 0.00     | 50,598.00 |
| 056    | 767  | HUPPRICH, BARBARA                 | ELA/Reading Teacher          | 75,834.03 | 937.50    | 0.00     | 76,771.53 |
| 056    | 165  | IACOBUCCI, JILL L                 | Art Teacher                  | 61,782.31 | 715.50    | 0.00     | 62,497.81 |
| 056    | 784  | JAMIESON, NANCY R                 | Sped Teacher                 | 5,389.61  | 24,791.90 | 0.00     | 30,181.51 |
| 056    | 7592 | JOHNSON, LOUIS                    | Guidance Counselor           | 78,263.99 | 108.00    | 0.00     | 78,371.99 |
| 056    | 818  | KANNEGIESER, JOAN                 |                              | 78,022.15 | 0.00      | 0.00     | 78,022.15 |
| 056    | 822  |                                   | Computer Science Teacher     |           | 0.00      | 0.00     |           |
|        |      | KAPLOWITZ, SHARON<br>KASTEN, NEIL | ELA/Reading Teacher          | 72,248.69 |           |          | 72,248.69 |
| 056    | 815  | ,                                 | ELA/Reading Teacher          | 73,361.68 | 2,106.00  | 0.00     | 75,467.68 |
| 056    | 841  | KELLEY, M.JEAN SMITH              | Math Teacher                 | 78,911.54 | 351.00    | 0.00     | 79,262.54 |
| 056    | 1695 | KENNEY, MARGARET                  | ELA/Reading Teacher          | 72,412.38 | 0.00      | 0.00     | 72,412.38 |
| 056    | 843  | KERENS, TAMMY                     | Math Teacher Gr 6            | 51,299.96 | 0.00      | 0.00     | 51,299.96 |
| 056    | 777  | KING, RYAN J                      | Physical Education Teacher   | 49,202.88 | 0.00      | 0.00     | 49,202.88 |
| 056    | 854  | KIRBY, ANNE                       | Reading Teacher              | 48,457.14 | 818.90    | 0.00     | 49,276.04 |
| 056    | 863  | KOETSCH, DARLEEN                  | Sped ASD Teacher             | 73,061.48 | 0.00      | 0.00     | 73,061.48 |
| 056    | 1041 | LANDRY, JANET C                   | Health Teacher               | 70,525.68 | 1,072.00  | 0.00     | 71,597.68 |
| 056    | 939  | LLOYD-DELUCA, TERESA              | Library Medica Specialist    | 65,690.23 | 0.00      | 0.00     | 65,690.23 |
| 056    | 505  | LUKOSKI, RENA                     | World Language Teacher       | 77,834.12 | 621.00    | 0.00     | 78,455.12 |
| 056    | 123  | LYNCH, LISA ANNE                  | ELA/Reading Teacher          | 74,423.46 | 67.50     | 0.00     | 74,490.96 |
| 056    | 1014 | MARCHESE, MARY L                  | Math Teacher                 | 75,495.20 | 94.50     | 0.00     | 75,589.70 |
| 056    | 834  | MARSHALL, TERRY P                 | Math Teacher                 | 71,185.68 | 940.50    | 0.00     | 72,126.18 |
| 056    | 232  | MCDAVITT, MICHAEL J               | School Psychologist          | 77,022.19 | 0.00      | 0.00     | 77,022.19 |
| 056    | 8796 | MORRISON, MELISSA                 | Sped Teacher                 | 55,776.93 | 1,745.00  | 0.00     | 57,521.93 |
| 056    | 1171 | MORSE, DIANNE T                   | Math Coordinator             | 46,256.07 | 37,760.04 | 0.00     | 84,016.11 |
| 056    | 1184 | MURPHY, MATTHEW J                 | Math Teacher                 | 65,822.93 | 3,005.50  | 0.00     | 68,828.43 |
| 056    | 1200 | MYERS, ELIZABETH                  | Math Teacher                 | 67,719.33 | 0.00      | 0.00     | 67,719.33 |
|        |      | ,                                 |                              |           |           |          |           |
| 056    | 558  | NALEN, JOSEPH A                   | Science/Engineering Teacher  | 55,776.93 | 0.00      | 0.00     | 55,776.93 |
| 056    | 1241 | NORTHRIDGE, SUSAN                 | Sped Behavior Classroom      | 73,361.68 | 0.00      | 0.00     | 73,361.68 |
| 056    | 1263 | O'DONNELL, KATHERINE              | Health Teacher               | 73,361.68 | 67.50     | 0.00     | 73,429.18 |
| 056    | 804  | OBERG, KRISTEN                    | Social Studies Teacher       | 66,450.10 | 0.00      | 0.00     | 66,450.10 |
| 056    | 1320 | PELISH, ANDREW                    | Social Studies Teacher       | 72,350.63 | 0.00      | 0.00     | 72,350.63 |
| 056    | 8520 | POLLARA, STEPHEN                  | ELA/Reading Teacher          | 67,719.33 | 0.00      | 0.00     | 67,719.33 |

Town of Marshfield

Employee Earnings History Date Range from 01/01/2013 to 12/31/2013 and Department from '041' to '650'

| Dept #     | Emp#         | Name   | Title                       | Regular                | Other             | Overtime     | Total                  |
|------------|--------------|--|-----------------------------|------------------------|-------------------|--------------|------------------------|
| 056        | 1616         | RAFFOL, JACLYN                                 | SPED Teacher                | 45,383.85              | 0.00              | 0.00         | 45,383.85              |
| 056        | 1486         | SAWYER, JOHN                                   | Physical Ed Teacher         | 72,350.63              | 324.00            | 0.00         | 72,674.63              |
| 056        | 8994         | SCHAAF ASKEW, VICTORIA                         | Science Teacher             | 47,238.43              | 324.00            | 0.00         | 47,562.43              |
| 056        | 1493         | SCHIER, ROSEMARY T                             | World Language Teacher      | 77,834.12              | 1,396.00          | 0.00         | 79,230.12              |
| 056        | 1101         | SEGALLA, MEAGHAN E                             | Social Studies Teacher      | 47,134.57              | 0.00              | 0.00         | 47,134.57              |
| 056        | 1272         | SHANAHAN, STACEY L                             | English Language Arts       | 64,315.43              | 1,072.00          | 0.00         | 65,387.43              |
| 056        | 776          | SHANAHAN-BELISLE, AIMEE C                      |                             | 60,046.18              | 0.00              | 0.00         | 60,046.18              |
| 056        | 1536         | SHEA, JOAN                                     | Hearing Impaired Teacher    | 75,834.03              | 4,998.29          | 0.00         | 80,832.32              |
| 056        | 1544         | SILVA, SHERILYN V                              | Math Teacher                | 60,975.03              | 3,214.00          | 0.00         | 64,189.03              |
| 056        | 1558         | SJOBERG, LINDA                                 | Computer Science Teacher    | 77,169.85              | 67.50             | 0.00         | 77,237.35              |
| 056        | 1058         | SWAN, JULIE                                    | Guidance Counselor          | 72,354.22              | 972.00            | 0.00         | 73,326.22              |
| 056        | 1654         | TIBBETTS, EDWARD                               | Social Studies Teacher      | 65,480.80              | 2,151.00          | 0.00         | 67,631.80              |
| 056<br>056 | 1273<br>1687 | TRYON, JUDITH M                                | Science Teacher             | 64,315.43              | 324.00            | 0.00         | 64,639.43              |
| 056        | 1711         | TULLY, MAURA B                                 | Art Teacher                 | 16,269.21              | 0.00<br>0.00      | 0.00<br>0.00 | 16,269.21              |
| 056        | 103          | WALSH, KATHLEEN                                | Art Teacher                 | 69,450.12<br>72,350.63 |                   |              | 69,450.12              |
| 056        | 1744         | WALSH, LYNNE<br>WHELAN, ROBERT                 | Math Teacher                | 75,006.33              | 1,863.00<br>0.00  | 0.00<br>0.00 | 74,213.63<br>75,006.33 |
|            |              |  | LC Teacher                  |                        |                   |              | •                      |
| Furnace    | Brook Mid    | dle Scho Total Numbe                           | er of Employees 89          | 5,798,571.12           | 158,312.76        | 0.00         | 5,956,883.88           |
| 057        | 10           | ALMEIDA, MICHELLE                              | Art Teacher                 | 72,350.63              | 0.00              | 0.00         | 72,350.63              |
| 057        | 1477         | ALONGI, SAMANTHA                               | English Teacher             | 49,373.01              | 0.00              | 0.00         | 49,373.01              |
| 057        | 23           | ANDERSON, MARIE                                | Consumer Family Science     | 74,834.07              | 0.00              | 0.00         | 74,834.07              |
| 057        | 1479         | ANGELL, VALERIE L                              | Chemistry Teacher           | 47,157.66              | 1,563.70          | 0.00         | 48,721.36              |
| 057        | 1496         | ARD, ROBERT W                                  | Chemistry Teacher           | 30,207.64              | 0.00              | 0.00         | 30,207.64              |
| 057        | 742          | ARNOLD, DAVID F                                | Technology Education        | 72,350.63              | 0.00              | 0.00         | 72,350.63              |
| 057        | 33           | AROUCA, CHRISTOPHER                            | Social Studies Teacher      | 68,584.68              | 7,601.00          | 0.00         | 76,185.68              |
| 057        | 53           | BACHI, GEORGE A                                | Math Teacher                | 25,685.31              | 5,092.50          | 0.00         | 30,777.81              |
| 057        | 36           | BACHI, SARAH T                                 | World Language Teacher      | 57,911.51              | 0.00              | 0.00         | 57,911.51              |
| 057        | 771          | BANDERA, KATHLEEN E                            | InstructionalTechnology     | 73,061.48              | 337.50            | 0.00         | 73,398.98              |
| 057        | 95           | BATTIS, WILLIAM                                | Social Studies Teacher      | 84,751.31              | 7,861.50          | 0.00         | 92,612.81              |
| 057        | 102          | BENARD, AMANDA                                 | Guidance Counselor          | 86,940.99              | 0.00              | 0.00         | 86,940.99              |
| 057        | 116          | BERTRAND, MATTHEW H                            | Social Studies Teacher      | 60,623.08              | 3,959.55          | 0.00         | 64,582.63              |
| 057        | 1499         | BOURN, KAYLA M                                 | Math Teacher                | 44,896.13              | 865.00            | 0.00         | 45,761.13              |
| 057        | 157          | BRADY, JOANN L                                 | Director Data Processing    | 79,231.78              | 761.50            | 0.00         | 79,993.28              |
| 057        | 1441         | BULLOCK, SUSAN M                               | Math Teacher                | 67,719.33              | 100.00            | 0.00         | 67,819.33              |
| 057        | 191          | BULMAN, MAURA J                                | World Language Dept Head    | 91,273.58              | 2,443.50          | 0.00         | 93,717.08              |
| 057        | 210          | BURM, SUSAN                                    | Sped Teacher                | 79,662.36              | 0.00              | 0.00         | 79,662.36              |
| 057        | 1261         | BURTON, JEFFREY W                              | Health Teacher              | 27,203.61              | 1,377.00          | 0.00         | 28,580.61              |
| 057        | 246          | CARLON, DANIEL                                 | Guidance Counselor          | 87,630.05              | 0.00              | 0.00         | 87,630.05              |
| 057        | 1282         | CARROLL, PAUL B                                | SPED Alternative Learning   | 55,984.65              | 0.00              | 0.00         | 55,984.65              |
| 057        | 1498         | CASEY, COLLEEN M                               | SPED Teacher                | 61,507.93              | 0.00              | 0.00         | 61,507.93              |
| 057        | 1667         | CASEY, PATRICIA C                              | English Teacher             | 19,419.21              | 0.00              | 0.00         | 19,419.21              |
| 057        | 259          | CENTORINO, DOMINIC                             | Social Studies Teacher      | 77,022.19              | 13,942.00         | 0.00         | 90,964.19              |
| 057        | 271          | CITRON, GAILYNN                                | Science Teacher-Chemistry   | 68,803.11              | 162.00            | 0.00         | 68,965.11              |
| 057        | 756          | CONSOLATI, LINDSAY LEIGH                       | Math Teacher                | 77,532.24              | 6,812.00          | 0.00         | 84,344.24              |
| 057        | 161          | CONTRINO, DENISE A                             | English Teacher             | 58,554.65              | 0.00              | 0.00         | 58,554.65              |
| 057        | 178          | COTTA, COURTNEY A                              | English Teacher             | 62,180.85              | 0.00              | 0.00         | 62,180.85              |
| 057<br>057 | 331<br>1693  | COX, MARY                                      | Guidance Counselor          | 86,820.86              | 0.00<br>12.066.08 | 0.00<br>0.00 | 86,820.86              |
|            |              | CURRY, MEAGHAN L                               | LT Sub Teacher              | 3,845.56               |                   |              | 15,911.64              |
| 057        | 368          | D'AMATO, LAUREEN M                             | Inst Tech-Comp Science      | 64,020.73              | 3,393.50          | 0.00         | 67,414.23              |
| 057        | 8825         | DESPIER, JENNIFER                              | World Language              | 64,419.29              | 1,053.00          | 0.00         | 65,472.29              |
| 057        | 411          | DIETENHOFER, MARY                              | Language Based Teacher      | 77,022.19              | 1,235.25          | 0.00         | 78,257.44              |
| 057        | 472          | DIMOND, LESLEY R<br>DINSMORE, MEGHAN           | Dept Head Science           | 82,041.58              | 0.00              | 0.00         | 82,041.58<br>64,369.43 |
| 057        | 418          | ,  | Art Teacher                 | 64,315.43              | 54.00             | 0.00         | 58,639.26              |
| 057        | 698          | DOWNS, NICOLE R                                | Math Teacher                | 53,642.26              | 4,997.00          | 0.00         | 66,797.79              |
| 057        | 8944         | DUPUIS, TRAVIS F.J.                            | SPED Teacher                | 58,182.29              | 8,615.50          | 0.00         |                        |
| 057<br>057 | 462<br>1265  | DWYER, MATTHEW<br>EARLEY, MARK E               | Health Teacher              | 68,914.32<br>38,446.18 | 243.00<br>0.00    | 0.00<br>0.00 | 69,157.32              |
|            |              | FAVORITO, ELIZABETH A                          | English Teacher             |                        |                   |              | 38,446.18              |
| 057<br>057 | 1488<br>1491 | FAZIO, STEPHANIE L                             | World Language Teacher      | 48,221.32<br>45,392.28 | 165.00<br>54.00   | 0.00<br>0.00 | 48,386.32<br>45,446.28 |
| 057<br>057 | 543          | FIZGERALD, MARY L                              | English Teacher             |                        | 0.00              |              | •                      |
|            |              |  | School Adjustment Counselor | 76,841.30              |                   | 0.00         | 76,841.30              |
| 057<br>057 | 557<br>575   | FORD, CARALIE                                  | Head Guidance Counselor     | 96,633.95<br>62,180.85 | 100.00            | 0.00         | 96,733.95              |
| 057        | 575<br>1407  | FROST, BRANDON                                 | English Teacher             | 62,180.85              | 900.00            | 0.00         | 63,080.85              |
| 057        | 1497         | GALLACHER ROBERT                               | Math Teacher                | 57,911.51<br>72,350.63 | 496.00            | 0.00         | 58,407.51              |
| 057        | 606          | GALLAGHER, ROBERT                              | Social Studies Teacher      |                        | 12,263.00         | 0.00         | 84,613.63              |
| 057<br>057 | 179<br>788   | GALVIN, CHRISTOPHER P<br>GAY-JENNINGS, ROBYN T | Social Studies Teacher      | 60,046.18<br>66,504.10 | 3,267.00<br>0.00  | 0.00<br>0.00 | 63,313.18<br>66,504.10 |
| 037        | 700          | OAT-JENNINGS, ROBIN I                          | World Language              | 00,304.10              | 0.00              | 0.00         | 00,004.10              |

Town of Marshfield

Employee Earnings History Date Range from 01/01/2013 to 12/31/2013 and Department from '041' to '650'

|     | Emp #                | Name                                   | Title                              | Regular                | Other                | Overtime             | Total                  |
|-----|----------------------|--|------------------------------------|------------------------|----------------------|----------------------|------------------------|
| 057 | 1291                 | GLYNN, ANDREW M                        | Physics Teacher                    | 31,580.73              | 0.00                 | 0.00                 | 31,580.73              |
| 057 | 632                  | GNONG, JANE                            | English Teacher                    | 43,938.54              | 27,706.24            | 0.00                 | 71,644.78              |
| 057 | 652                  | GOLD, VICTORIA S                       | Inst Tech-Computer Teacher         | 63,325.98              | 0.00                 | 0.00                 | 63,325.98              |
| 057 | 653                  | GOODE, CYNTHIA                         | Social Studies Teacher             | 74,834.07              | 0.00                 | 0.00                 | 74,834.07              |
| 057 | 635                  | GRANATINO, KAREN M                     | LC Teacher                         | 34,144.92              | 0.00                 | 0.00                 | 34,144.92              |
| 057 | 1733                 | GREENE, DEBRA                          | English Teacher                    | 4,449.33               | 8,577.22             | 0.00                 | 13,026.55              |
| 057 | 658                  | GRELAND, THOMAS                        | Industrial Arts-Const Teacher      | 72,350.63              | 0.00                 | 0.00                 | 72,350.63              |
| 057 | 724                  | HEALY, SUSAN                           | Social Studies Teacher             | 74,834.07              | 1,458.00             | 0.00                 | 76,292.07              |
| 057 | 8730                 | HERB, CAROL                            | Math Teacher                       | 71,787.20              | 831.10               | 0.00                 | 72,618.30              |
| 057 | 1489                 | HICKEY, JENNIFER                       | English Teacher                    | 74,361.64              | 2,250.00             | 0.00                 | 76,611.64              |
| 057 | 754                  | HOWERTON, CARL                         | Classroom Attendance               | 22,176.39              | 16,630.00            | 0.00                 | 38,806.39              |
| 057 | 875                  | HYNES, MONICA S                        | Math Teacher                       | 75,006.33              | 243.00               | 0.00                 | 75,249.33              |
| 057 | 773                  | IARROBINO, GAIL M                      | English Teacher                    | 75,350.68              | 7,129.00             | 0.00                 | 82,479.68              |
| 057 | 1266                 | JONES, JACOB                           | Physical Eduction Teacher          | 44,165.18              | 4,003.00             | 0.00                 | 48,168.18              |
| 057 | 765                  | KAMINSKI, DAVID P                      | Director of Music/Teacher          | 88,033.93              | 7,602.00             | 0.00                 | 95,635.93              |
| 057 | 766                  | KANTAROWSKI, TAMMY L                   | Math Teacher                       | 68,584.68              | 370.00               | 0.00                 | 68,954.68              |
| 057 | 833                  | KAUKORANTA, GARY E                     | Indsutrial Arts Teacher            | 75,350.68              | 3,928.00             | 0.00                 | 79,278.68              |
| 057 | 1046                 | KELLEHER, KATHERINE M                  | Spanish Teacher                    | 46,837.26              | 0.00                 | 0.00                 | 46,837.26              |
| 057 | 1715                 | KENNEY, KAREN PATRICIA                 | Computer Teacher                   | 78,022.15              | 0.00                 | 0.00                 | 78,022.15              |
| 057 | 845                  | KENNY, JOHN J                          | Director Technology                | 90,287.55              | 7,310.50             | 0.00                 | 97,598.05              |
| 057 | 201                  | KOPP, JOHN P                           | •                                  | 55,378.45              | 624.50               | 0.00                 | 56,002.95              |
| 057 | 865                  | LAFRANCE, ROBERT A                     | Social Emotional Teacher           | 75,006.33              | 54.00                | 0.00                 | 75,060.33              |
|     |                      |  | Science Teacher-Biology            |                        |                      |                      |                        |
| 057 | 1276                 | LAMOTHE, ZACHARY J                     | SPED Alternative Learning          | 57,246.31              | 0.00                 | 0.00                 | 57,246.31              |
| 057 | 1268                 | LEACH, JESSICA K                       | Physics Teacher                    | 49,373.01              | 486.00               | 0.00                 | 49,859.01              |
| 057 | 923                  | LECLAIR, PATRICK                       | Science Teacher-Biology            | 73,361.68              | 324.00               | 0.00                 | 73,685.68              |
| 057 | 924                  | LEHMANN, KAREN                         | World Language                     | 73,361.68              | 1,224.00             | 0.00                 | 74,585.68              |
| 057 | 1623                 | LEVINGS, GREGORY L                     | Phys Ed Teacher                    | 22,015.89              | 75.00                | 0.00                 | 22,090.89              |
| 057 | 928                  | LEWIS, TAMMIE                          | Guidance Counselor                 | 43,447.41              | 0.00                 | 0.00                 | 43,447.41              |
| 057 | 986                  | MADDEN, SCOTT M                        | Director of Athletics              | 94,636.46              | 10,458.00            | 0.00                 | 105,094.46             |
| 057 | 1315                 | MAGARIAN, ERICA A                      | English Teacher                    | 67,323.15              | 1,212.16             | 0.00                 | 68,535.31              |
| 057 | 474                  | MAGNO JR, KENNETH A                    | Physics Teacher                    | 60,046.18              | 1,170.00             | 0.00                 | 61,216.18              |
| 057 | 1008                 | MANNIX, JO ELLEN                       | Science Teacher-Chemistry          | 49,118.27              | 0.00                 | 0.00                 | 49,118.27              |
| 057 | 1012                 | MARPLES, SARAH T                       | Library Media Specialist           | 77,180.30              | 2,337.50             | 0.00                 | 79,517.80              |
| 057 | 482                  | MARRANO, FAITH E                       | Sped Teacher                       | 60,046.18              | 270.00               | 0.00                 | 60,316.18              |
| 057 | 1053                 | MCDEVITT, KAREN E                      | Art Coordinator                    | 91,225.48              | 624.50               | 0.00                 | 91,849.98              |
| 057 | 1062                 | MCGOURTY, KIMBERLY                     | Soical Studies Teacher             | 73,361.68              | 1,566.00             | 0.00                 | 74,927.68              |
| 057 | 1045                 | MCLELLAN, NANCY                        | English Teacher                    | 68,719.29              | 0.00                 | 0.00                 | 68,719.29              |
| 057 | 1080                 | MCMAHON, CAROLE                        | Math Teacher                       | 71,534.78              | 263.32               | 0.00                 | 71,798.10              |
| 057 | 1492                 | MEAGHER, JANINE E                      | English Teacher                    | 44,896.13              | 1,431.00             | 0.00                 | 46,327.13              |
| 057 | 1107                 | MERRITT, JAMES                         | Science Teacher-Biology            | 67,719.33              | 1,696.50             | 0.00                 | 69,415.83              |
| 057 | 189                  | METCALF, ROBERT S                      | L C Teacher                        | 75,495.20              | 0.00                 | 0.00                 | 75,495.20              |
| 057 | 1032                 | MITCHELL, DAVID P                      | Tech Education Teacher             | 65,317.57              | 0.00                 | 0.00                 | 65,317.57              |
| 057 | 1269                 | MONSON, DANIEL                         | World Language Teacher             | 68,792.40              | 0.00                 | 0.00                 | 68,792.40              |
| 057 | 174                  | MORI, LEAHNA                           | Social Studies Teacher             | 60,150.04              | 0.00                 | 0.00                 | 60,150.04              |
| 057 | 277                  | MOYER, ALLISON                         |                                    | 68,584.68              | 100.00               | 0.00                 | 68,684.68              |
| 057 | 8949                 | NADER, CHRISTINE                       | Math Teacher                       | 65,480.80              | 905.75               | 0.00                 | 66,386.55              |
|     |                      |  | School Nurse SW                    |                        |                      |                      |                        |
| 057 | 386                  | NAGLE, CORRINE BULMAN                  | Science Teacher HS                 | 35,700.00              | 100.00               | 0.00                 | 35,800.00              |
| 057 | 1238                 | NORTON REMILLARD, KATHRYN              | Science Teacher-Chemistry          | 75,834.03              | 1,291.50             | 0.00                 | 77,125.53              |
| 057 | 1244                 | O'BRIEN, YVONNE M                      | Math Teacher                       | 57,703.88              | 567.00               | 0.00                 | 58,270.88              |
| 057 | 475                  | O'CONNELL, LINDSEY A                   | English Teacher                    | 55,776.93              | 3,928.00             | 0.00                 | 59,704.93              |
| 057 | 388                  | O'NEILL, HEATHER                       | LC Teacher                         | 85,208.00              | 3,367.46             | 0.00                 | 88,575.46              |
| 057 | 1708                 | OWENS, CAROLYN M                       | Chemistry Teacher                  | 19,869.21              | 0.00                 | 0.00                 | 19,869.21              |
| 057 | 1614                 | PALLADINO, ERIN                        | Social Studies Teacher             | 74,361.64              | 0.00                 | 0.00                 | 74,361.64              |
| 057 | 1159                 | PITTS, CHRISTINE E                     | Biology Teacher                    | 16,269.21              | 0.00                 | 0.00                 | 16,269.21              |
| 057 | 1340                 | PIWARUNAS, MICHAEL                     | Industrial Arts-Drafting           | 71,340.53              | 999.00               | 0.00                 | 72,339.53              |
| 057 | 1350                 | POMELLA, MATTHEW                       | Science Teacher-Physical           | 68,186.08              | 12,637.00            | 0.00                 | 80,823.08              |
| 057 | 1481                 | POMELLA, STACEY A                      | Science Teacher-Biology            | 72,248.69              | 10,319.50            | 0.00                 | 82,568.19              |
| 057 | 183                  | REAM, BONNIE R                         | School Psychologist                | 78,911.54              | 0.00                 | 0.00                 | 78,911.54              |
| 057 | 1415                 | REINSHAGEN, KARA                       | Music Choral Teacher               | 77,233.74              | 10,198.00            | 0.00                 | 87,431.74              |
| 057 | 176                  | RIDARELLI, LAURA A                     | Music Orchestra Teacher            | 72,412.38              | 0.00                 | 0.00                 | 72,412.38              |
| 057 | 1431                 | ROBERTS, ROCK                          | English Teacher                    | 89,968.89              | 100.00               | 0.00                 | 90,068.89              |
| 057 | 1683                 | RODGERS-GIBERSON, PRISCILLA            |                                    | 16,926.93              | 0.00                 | 0.00                 | 16,926.93              |
| 057 | 1460                 | RUUSKA, MICHAEL                        | Guidance Counselor                 | 89,800.78              | 270.00               | 0.00                 | 90,070.78              |
| 057 | 1470                 | RYAN, PATRICIA                         | Industrial Arts                    | 74,834.07              | 0.00                 | 0.00                 | 74,834.07              |
|     |                      | SALAMONE, PATRICIA                     |                                    | 73,350.59              | 1,753.00             | 0.00                 | 75,103.59              |
|     | 1 /01                |  |                                    |                        |                      |                      |                        |
| 057 | 1791                 |  | World Language Teacher             |                        |                      |                      |                        |
|     | 1791<br>1484<br>1482 | SANDERSON, BARBARA M<br>SANGSTER, LORI | LC Teacher Consumer Family Science | 76,834.16<br>72,350.63 | 1,971.00<br>1,782.00 | 0.00<br>0.00<br>0.00 | 78,805.16<br>74,132.63 |

Town of Marshfield

Employee Earnings History Date Range from 01/01/2013 to 12/31/2013 and Department from '041' to '650'

| Dept #     | Emp #       | Name  | Title  | Regular                          | Other                | Overtime             | Total                            |
|------------|-------------|---|--|----------------------------------|----------------------|----------------------|----------------------------------|
| 057        | 153         | SCANLAN, STEPHANIE F                            | English/Drama Teacher                              | 71,340.53                        | 4,286.00             | 0.00                 | 75,626.53                        |
| 057        | 1034        | SCHREIBER, KATHRYN M                            | Science Teacher Biology                            | 55,482.31                        | 2,376.00             | 0.00                 | 57,858.31                        |
| 057        | 1530        | SHACOCHIS, BRIAN                                | Communication TechTeacher                          | 72,350.63                        | 16,262.50            | 0.00                 | 88,613.13                        |
| 057        | 663         | SHATTUCK, CARA                                  | Math Teacher                                       | 73,061.48                        | 1,116.00             | 0.00                 | 74,177.48                        |
| 057        | 345         | SHEPPARD, DENNIS M<br>SMITH, KIMBERLY B         | Physical Education Teacher                         | 44,896.13<br>61,015.39           | 16,070.00            | 0.00                 | 60,966.13                        |
| 057<br>057 | 177<br>1566 | SMITH, KIMBERLY B<br>SMITH, SUSAN               | Social Studies Teacher                             | 43,410.43                        | 216.00<br>0.00       | 0.00<br>0.00         | 61,231.39<br>43,410.43           |
| 057<br>057 | 1569        | SORENSEN, SCOTT                                 | Guidance Counselor                                 | 39,682.53                        | 0.00                 | 0.00                 | 39,682.53                        |
| 057<br>057 | 1564        | SOSLOW, JASON                                   | LC Teacher   | 86,604.64                        | 54.00                | 0.00                 | 86,658.64                        |
| 057        | 1083        | ST JEAN, ABIGAIL D                              | Director Instructional Social Studies Teacher      | 47,030.71                        | 3,214.00             | 0.00                 | 50,244.71                        |
| 057        | 1025        | STANFORD, ASHLEY M                              | Business Teacher                                   | 54,419.24                        | 4,801.32             | 0.00                 | 59,220.56                        |
| 057        | 1560        | TAVARES, JEANINE                                | School Adjustment Counselor                        | 80,649.64                        | 3,974.50             | 0.00                 | 84,624.14                        |
| 057        | 1684        | TEEBAGY, KRISTINA M                             | English Teacher                                    | 17,792.28                        | 0.00                 | 0.00                 | 17,792.28                        |
| 057        | 1676        | TIMLIN, ERIN                                    | English Teacher                                    | 72,350.63                        | 0.00                 | 0.00                 | 72,350.63                        |
| 057        | 781         | VITEZ, JAYDA L                                  | English Teacher                                    | 51,005.38                        | 2,052.00             | 0.00                 | 53,057.38                        |
| 057        | 1701        | WADSWORTH, JOAN L                               | Art Teacher  | 75,350.68                        | 0.00                 | 0.00                 | 75,350.68                        |
| 057        | 1278        | WAISGERBER, STEPHEN R                           | Social Studies Teacher                             | 73,061.48                        | 1,755.00             | 0.00                 | 74,816.48                        |
| 057        | 1727        | WEIAND, THERESA                                 | LC Teacher   | 72,350.63                        | 624.50               | 0.00                 | 72,975.13                        |
| 057        | 1739        | WEST, STACY J                                   | World Language                                     | 54,180.07                        | 1,299.57             | 0.00                 | 55,479.64                        |
| 057        | 1747        | WHEATON, WENDY                                  | Physical Education Teacher                         | 74,350.55                        | 324.00               | 0.00                 | 74,674.55                        |
| 057        | 1274        | WILMARTH, KARA E                                | SPED ASD Teacher                                   | 64,315.43                        | 0.00                 | 0.00                 | 64,315.43                        |
| 057        | 1768        | WOOL, JOAN                                      | Business Teacher                                   | 78,022.15                        | 3,131.50             | 0.00                 | 81,153.65                        |
| 057        | 587         | ZEIGLER, MARYBETH                               | Director Comprehensive                             | 90,549.24                        | 418.50               | 0.00                 | 90,967.74                        |
| High Scl   | hool Total  | Number o  | of Employees 138                                   | 8,706,841.19                     | 325,900.22           | 0.00                 | 9,032,741.41                     |
| 058        | 1258        | BRODEUR, LEAH A                                 | Physical Therapist                                 | 41,150.81                        | 0.00                 | 0.00                 | 41,150.81                        |
| 058        | 1710        | BULLOCK, JARED M                                | ABA Specialist                                     | 14,034.48                        | 1,754.31             | 0.00                 | 15,788.79                        |
| 058        | 1021        | CLARK, ADAM M                                   | ASD Specialist                                     | 70,328.96                        | 0.00                 | 0.00                 | 70,328.96                        |
| 058        | 1256        | COUTTS, COURTNEY E                              | Occupational Therapist                             | 40,458.03                        | 405.00               | 0.00                 | 40,863.03                        |
| 058        | 1534        | DIGIACOMO, JULIE A                              | Speech/Language Therapist                          | 58,689.43                        | 924.04               | 0.00                 | 59,613.47                        |
| 058        | 1725        | ECCLESTONE, GRETCHEN H                          | Occupational Therapist                             | 9,493.33                         | 2,712.39             | 0.00                 | 12,205.72                        |
| 058        | 1251        | EVANS, ANDREW W                                 | Social Emotional Specialist                        | 75,568.78                        | 0.00                 | 0.00                 | 75,568.78                        |
| 058        | 571         | FISH, MICHAEL W                                 | Schl Psychologist SW                               | 74,487.86                        | 0.00                 | 0.00                 | 74,487.86                        |
| 058        | 1781        | FLANAGAN, KERRY A                               | Speech/Languaage Therapist                         | 6,714.30                         | 704.67               | 0.00                 | 7,418.97                         |
| 058        | 303         | FOLEY, VALERIE L                                | Speech/Language Therapist                          | 43,447.41                        | 33.75                | 0.00                 | 43,481.16                        |
| 058        | 338         | FRY, RUTH R                                     | Project Reach Coordinator                          | 45,350.34                        | 0.00                 | 0.00                 | 45,350.34                        |
| 058        | 839         | KELLY, ANNE T                                   | Schl District Nurse                                | 81,525.72                        | 1,987.79             | 0.00                 | 83,513.51                        |
| 058        | 1279        | LANDOLFI, JENNIFER L                            | Speech Therapist                                   | 41,150.81                        | 0.00                 | 0.00                 | 41,150.81                        |
| 058        | 1277        | LANE, HEATHER C                                 | Occupational Therapist                             | 49,373.01                        | 0.00                 | 0.00                 | 49,373.01                        |
| 058        | 778         | MANNETTA, MELISSA C                             | Occupational Therapist                             | 53,417.13                        | 0.00                 | 0.00                 | 53,417.13                        |
| 058        | 671         | MORAN, CHERYL                                   | Physical Therapist                                 | 57,471.28                        | 297.00               | 0.00                 | 57,768.28                        |
| 058        | 805         | NEPRUD, LAURA A                                 | Occupational Therapist                             | 28,964.97                        | 0.00                 | 0.00                 | 28,964.97                        |
| 058        | 1239        | NICOTRA, SARAH A                                | Speech/Language Therapist                          | 79,022.20                        | 3,537.00             | 0.00                 | 82,559.20                        |
| 058        | 1229        | NIELSEN, KATHLEEN                               | Physical Therapist                                 | 39,288.48                        | 0.00                 | 0.00                 | 39,288.48                        |
| 058        | 1418        | ROBERTSON, CHRISTINE B                          | RID Interpreter                                    | 35,224.24                        | 4,502.96             | 0.00                 | 39,727.20<br>41,905.68           |
| 058        | 1555<br>803 | SIMMONS, JOHANNA M                              | Occupational Therapist                             | 41,905.68                        | 0.00                 | 0.00                 | ,                                |
| 058<br>058 | 1696        | STAPLES, KATHLEEN S<br>VAUGHAN, KAREN           | RID Specialist                                     | 35,307.64<br>49,779.91           | 2,773.56<br>2,822.00 | 0.00<br>0.00         | 38,081.20<br>52,601.91           |
| 058        | 448         | WORDEN, JENNIFER H                              | Instructional Technology Speech Language Therapist | 74,434.57                        | 270.00               | 0.00                 | 74,704.57                        |
| 058        | 1588        | YOUNG, MARY KATHLEEN                            | Speech/Language Therapist                          | 57,880.40                        | 0.00                 | 0.00                 | 57,880.40                        |
| Specialis  | sts Total   | Number o  | of Employees 25                                    | 1,204,469.77                     | 22,724.47            | 0.00                 | 1,227,194.24                     |
| 059        | 1374        | CONN, JESSICA N                                 | Title I Tutor                                      | 2,096.82                         | 932.50               | 0.00                 | 3,029.32                         |
| 059        | 387         | DEBOE, NANCY E                                  | Title I Tutor DWS                                  | 7,434.18                         | 0.00                 | 0.00                 | 7,434.18                         |
| 059        | 405         | DEVITT, LINDA L                                 | Title I Tutor                                      | 7,074.12                         | 0.00                 | 0.00                 | 7,074.12                         |
| 059        | 245         | GUSTAFSON, DIANNE M                             | Title I Tutor MES                                  | 5,252.64                         | 1,383.00             | 0.00                 | 6,635.64                         |
| 059        | 1740        | HUME, GAIL E                                    | Title I Tutor                                      | 2,160.36                         | 0.00                 | 0.00                 | 2,160.36                         |
| 059        | 811         | JORDAN-SALVETTI, MAUREEN                        | Title I Tutor GWS                                  | 7,021.17                         | 0.00                 | 0.00                 | 7,021.17                         |
| 059        | 893         | LANGLOIS, CLAIRE A                              | Title I Tutor                                      | 10,423.62                        | 0.00                 | 0.00                 | 10,423.62                        |
| 059        | 929         | LESTER, PAULA                                   | Title I Tutor GWS                                  | 7,370.64                         | 0.00                 | 0.00                 | 7,370.64                         |
| 059        | 961         | LUNT, JOAN D                                    | Title I Tutor MES                                  | 7,052.94                         | 937.50               | 0.00                 | 7,990.44                         |
| 059        | 8826        | MARSH, LAURIE                                   | Title I Tutor                                      | 7,476.54                         | 0.00                 | 0.00                 | 7,476.54                         |
| 059        | 792         | MATTHEWS, SHEILA C                              | Title I Tutor                                      | 7,052.94                         | 0.00                 | 0.00                 | 7,052.94                         |
| 039        | 1051        | MCDONOUGH, LISA M                               | Title I Tutor DWS                                  | 7,721.76                         | 0.00                 | 0.00                 | 7,721.76                         |
| 059        | 1031        |   |  |                                  |                      |                      |                                  |
|            | 1741        | MCGEE, LYNNE M                                  | Title I Tutor                                      | 2,075.64                         | 0.00                 | 0.00                 | 2,075.64                         |
| 059        |             | MCGEE, LYNNE M<br>MEEHAN, JANE<br>SANTOS, LINDA | Title I Tutor<br>Title I Tutor MES                 | 2,075.64<br>7,413.00<br>7,561.26 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 2,075.64<br>7,413.00<br>7,561.26 |

Town of Marshfield

Employee Earnings History Date Range from 01/01/2013 to 12/31/2013 and Department from '041' to '650'

| Dept #     | Emp#         | Name                                     | Title                             | Regular              | Other                | Overtime     | Total                |
|------------|--------------|--|-----------------------------------|----------------------|----------------------|--------------|----------------------|
| 059        | 1613         | SULLIVAN, JOYCE A                        | Title I Tutor                     | 7,254.15             | 0.00                 | 0.00         | 7,254.15             |
| 059<br>059 | 1743<br>612  | UVA, CHRISTOPHER G                       | Title I Tutor                     | 2,310.36<br>8,158.73 | 0.00<br>0.00         | 0.00<br>0.00 | 2,310.36             |
|            |              | WILLIAMS, ANNE M                         | Title ITutor                      | ·                    |                      |              | 8,158.73             |
| Chapter    | 1 Tutors To  | otal Number of                           | Employees 18                      | 112,910.87           | 3,253.00             | 0.00         | 116,163.87           |
| 061<br>061 | 20<br>25     | ANDERSON, BARBARA                        | Inst Supp Tutor                   | 5,019.66<br>0.00     | 75.00<br>1,195.00    | 0.00<br>0.00 | 5,094.66<br>1,195.00 |
| 061        | 1122         | ANDERSON, ELLEN<br>ANTONINO, SANDRA A    | Sub Teacher<br>Sub Teacher        | 0.00                 | 75.00                | 0.00         | 75.00                |
| 061        | 24           | APPLEBY, BETSY V                         | Sub Teacher                       | 137.25               | 8,789.36             | 0.00         | 8,926.61             |
| 061        | 361          | BAILEY, CAROL A                          | Sped Tutor LC                     | 11,871.39            | 75.00                | 0.00         | 11,946.39            |
| 061        | 8953         | BELMOSTO, JACQUELINE                     | Sub Teacher                       | 0.00                 | 4,563.00             | 0.00         | 4,563.00             |
| 061        | 794          | BLEGEN, PATRICIA PERRY                   | Sub Teacher                       | 0.00                 | 150.00               | 0.00         | 150.00               |
| 061        | 1408         | BOISVERT, DENISE A                       | Sub Teacher                       | 225.00               | 6,424.00             | 0.00         | 6,649.00             |
| 061        | 1641         | BONHAM, TIMOTHY B                        | Sub Teacher                       | 0.00                 | 862.50               | 0.00         | 862.50               |
| 061        | 135          | BORROR, LINDA                            | Sub Teacher                       | 0.00                 | 35.00                | 0.00         | 35.00                |
| 061        | 1793         | BORROR-CHAPPELL, BRANDON G               |                                   | 0.00                 | 562.50               | 0.00         | 562.50               |
| 061        | 1751         | BOUDREAU, JEFFREY P                      | Sub Teacher                       | 0.00                 | 907.50               | 0.00         | 907.50               |
| 061        | 1709         | BRADLEY, JESSIE A                        | Sub Teacher                       | 0.00                 | 225.00               | 0.00         | 225.00               |
| 061        | 1074         | BRAUDIS, CAROLINE E                      | Multi Sensory Reading Tutor       | 23,583.27            | 0.00                 | 0.00         | 23,583.27            |
| 061        | 5043         | BROOME, PATRICK K                        | Sub Teacher                       | 0.00                 | 1,757.50             | 0.00         | 1,757.50             |
| 061        | 1767         | BROWN, MATTHEW L                         | Sub Teacher                       | 0.00                 | 75.00                | 0.00         | 75.00                |
| 061        | 1753         | BRUNO, KRISTEN E                         | Sub Teacher                       | 0.00                 | 1,095.00             | 0.00         | 1,095.00             |
| 061        | 1633         | BUECHEL, JOANNE M                        | Sub Teacher                       | 148.26               | 1,827.00             | 0.00         | 1,975.26             |
| 061        | 1181         | BUMPUS, KAREN A                          | Sub Teacher                       | 1,454.22             | 15,359.00            | 0.00         | 16,813.22            |
| 061        | 296          | BURCH, DIANE E                           | Sub Teacher                       | 0.00                 | 150.00               | 0.00         | 150.00               |
| 061        | 1622         | CADORETTE, KAYLA M                       | MCAS Tutor                        | 5,475.03             | 0.00                 | 0.00         | 5,475.03             |
| 061        | 1446         | CARROLL, MAURA M                         | Sub Nurse                         | 0.00                 | 637.50               | 0.00         | 637.50               |
| 061        | 1605         | CATANOSO, CHRISTIAN P                    | Sub Teacher                       | 0.00                 | 915.00               | 0.00         | 915.00               |
| 061        | 1778         | CLEVELAND, ANGELINA M                    | Sub Teacher                       | 0.00                 | 650.00               | 0.00         | 650.00               |
| 061        | 810          | COFFRAN, JOAN M                          | Sub Teacher                       | 225.00               | 825.00               | 0.00         | 1,050.00             |
| 061        | 1206         | COLETTA, MICHAEL W                       | Permanent Sub Teacher             | 108.23               | 27,865.69            | 0.00         | 27,973.92            |
| 061        | 1373         | CONDON, KIMBERLIE D                      | Sub Teacher                       | 846.26               | 9,175.00             | 0.00         | 10,021.26            |
| 061        | 1728         | CONN, SHARON L                           | Sub Teacher                       | 148.26               | 1,320.00             | 0.00         | 1,468.26             |
| 061        | 301          | CONNOLLY, NANCY                          | Sub Teacher                       | 0.00                 | 450.00               | 0.00         | 450.00               |
| 061        | 1563         | CONROY, JENNIFER S                       | Sub Teacher                       | 150.00               | 407.50               | 0.00         | 557.50               |
| 061        | 1756         | CONTI, DAVID M                           | Sub Teacher                       | 0.00                 | 150.00               | 0.00         | 150.00               |
| 061        | 229          | COPPENRATH, CHERYL A                     | Math Tutor FBMS                   | 8,773.82             | 0.00                 | 0.00         | 8,773.82             |
| 061        | 319          | COPPENRATH-LATTA, RACHAEL                | Sub Support Staff                 | 11,823.29            | 552.50               | 0.00         | 12,375.79            |
| 061        | 1642         | CORKERY, LAURA L                         | Sub Teacher                       | 0.00                 | 1,825.00             | 0.00         | 1,825.00             |
| 061        | 1765         | CREEN, CAITLIN ANN                       | LT Sub Schl Adjustment            | 0.00                 | 5,212.64             | 0.00         | 5,212.64             |
| 061        | 1532         | CRONAN, CYNTHIA L                        | Sub Teacher                       | 375.00               | 600.00               | 0.00         | 975.00               |
| 061        | 8913         | CULLEN, MEGAN E                          | MCAS Tutor                        | 10,240.53            | 0.00                 | 0.00         | 10,240.53            |
| 061        | 1779         | CUNHA, MAGGIE CATE C                     | Sub Teacher                       | 0.00                 | 225.00               | 0.00         | 225.00               |
| 061        | 363          | DANIELS, DEBORAH                         | Sub Teacher                       | 0.00                 | 1,487.50             | 0.00         | 1,487.50             |
| 061        | 1512         | DANN, CHRISTOPHER R                      | Permanent Sub Teacher             | 3,772.71             | 25,463.65            | 0.00         | 29,236.36            |
| 061        | 365          | DAVENPORT, BRUCE W                       | Sub Teacher                       | 0.00                 | 562.50               | 0.00         | 562.50               |
| 061<br>061 | 1604<br>1517 | DAVIS, MATTHEW A                         | Sub Teacher                       | 4,790.09<br>150.00   | 5,190.00<br>4,087.50 | 0.00<br>0.00 | 9,980.09<br>4,237.50 |
| 061        | 288          | DE BELLIS, ALLISON F<br>DEMPSEY, KARIN A | Sub Teacher<br>ISP Tutor          | 11,754.90            | 0.00                 | 0.00         | 11,754.90            |
|            |              |  |                                   |                      |                      |              |                      |
| 061<br>061 | 5126<br>316  | DESPIER, JASON F<br>DESPIER, JOSHUA A    | SPED ASD Tutor<br>Sub Teacher     | 29,853.22<br>0.00    | 660.00<br>70.00      | 0.00<br>0.00 | 30,513.22<br>70.00   |
| 061        | 520          | DONOVAN, JUDITH A                        |                                   | 0.00                 | 1,942.50             | 0.00         | 1,942.50             |
| 061        | 1157         | DOOLEY, GAIL M                           | Sub Nurse<br>Extd Schl Yr Teacher | 0.00                 | 1,944.00             | 0.00         | 1,944.00             |
| 061        | 1648         | DOOLIN, NICHOLE J                        | Color Guard Advisor               | 0.00                 | 242.50               | 0.00         | 242.50               |
| 061        | 431          | DRAKE-MANNING, PAMELA                    |                                   | 0.00                 | 5,995.50             | 0.00         | 5,995.50             |
| 061        | 455          | DUDLEY, EMILY H                          | Sub Teacher<br>ISP Tutor          | 3,346.44             | 70.00                | 0.00         | 3,416.44             |
| 061        | 1427         | DWYER, ROBERT J                          | Sub Teacher                       | 726.00               | 2,800.00             | 0.00         | 3,526.00             |
| 061        | 484          | EDWARDS, SHEILA                          | Multi Sensory Reading Tutor       | 41,856.90            | 0.00                 | 0.00         | 41,856.90            |
| 061        | 1377         | FELTER, BONNIE                           | Sub Teacher/Sub Supp              | 63.44                | 430.00               | 0.00         | 493.44               |
| 061        | 555          | FLEMING, THOMAS J                        | Sub Teacher                       | 150.00               | 3,050.00             | 0.00         | 3,200.00             |
| 061        | 244          | FOOHEY, TRACY S                          | Sub Teacher                       | 0.00                 | 5,175.00             | 0.00         | 5,175.00             |
| 061        | 871          | FREISE, MICHAEL A                        | Sub Teacher                       | 0.00                 | 300.00               | 0.00         | 300.00               |
| 061        | 1714         | GAGNE, MATTHEW L                         | Math Tutor                        | 3,669.44             | 0.00                 | 0.00         | 3,669.44             |
| 061        | 1515         | GARGANO-DA PONTE, ALISON C               |                                   | 0.00                 | 5,781.00             | 0.00         | 5,781.00             |
| 061        | 8966         | GERMANO, DONNA                           | Sub Teacher                       | 0.00                 | 2,470.50             | 0.00         | 2,470.50             |
| 061        | 1730         | GERMANO, MARK A                          | Extd Schl Yr Teacher Sub Teacher  | 0.00                 | 900.00               | 0.00         | 900.00               |
| 061        | 1300         | GILES, LEIGH PURCELL                     |                                   | 29,154.31            | 3,321.00             | 0.00         | 32,475.31            |
| 001        | 1300         | OILLO, LLIGHT FUNCELL                    | SPED ASD Tutor                    | 23,134.31            | 3,321.00             | 0.00         | JZ,41 J.3 I          |

Town of Marshfield

Employee Earnings History Date Range from 01/01/2013 to 12/31/2013 and Department from '041' to '650'

| Dept #     | Emp#         | Name  | Title  | Regular           | Other            | Overtime     | Total              |
|------------|--------------|---|--|-------------------|------------------|--------------|--------------------|
| 061        | 851          | GILGAN, ARLENE M                                | Sub Teacher  | 0.00              | 505.00           | 0.00         | 505.00             |
| 061        | 1662         | GOULD, LINDA JANE                               | Math Tutor   | 4,511.34          | 0.00             | 0.00         | 4,511.34           |
| 061        | 637          | GRANT, BARBARA                                  | Sub Teacher  | 0.00              | 3,703.50         | 0.00         | 3,703.50           |
| 061        | 682          | HADDAD, STEPHNE AM                              | Sub Teacher  | 75.00             | 1,765.00         | 0.00         | 1,840.00           |
| 061        | 1369         | HAYES, HELEN K                                  | Aft School Enrichment FBMS                         | 0.00              | 324.00           | 0.00         | 324.00             |
| 061        | 353          | HAYES, SIOBHAN M                                | LT Sub Teacher                                     | 16,462.16         | 16,919.40        | 0.00         | 33,381.56          |
| 061        | 1640         | HOKANSON, KIMBERLY Z                            | Sub Teacher  | 54.00             | 15,039.40        | 0.00         | 15,093.40          |
| 061        | 1378         | HOWE, MARILYN W                                 | Sub Teacher  | 105.90            | 300.00           | 0.00         | 405.90             |
| 061<br>061 | 759<br>786   | HOXIE, SEAN M                                   | ASD Tutor  | 16,859.28         | 2,835.00         | 0.00         | 19,694.28          |
| 061        | 995          | JAGOUTZ, SUSAN I<br>JAMISON-GARGANO, KATHLEEN T | Sub Teacher  | 46,475.96<br>0.00 | 24,538.48        | 0.00         | 71,014.44          |
| 061        | 799          | JOHNSON, LESLIE                                 |  | 7,095.30          | 525.00<br>150.00 | 0.00<br>0.00 | 525.00<br>7,245.30 |
| 061        | 799<br>796   | JOHNSON, MARINA                                 | Inst Support Personnel Multi Sensory Reading Tutor | 34,124.30         | 0.00             | 0.00         | 34,124.30          |
| 061        | 1507         | JONES, GALE M                                   | Sub Teacher  | 300.00            | 2,095.00         | 0.00         | 2,395.00           |
| 061        | 8735         | JONES, MARGARET                                 | Sub Teacher  | 0.00              | 3,104.50         | 0.00         | 3,104.50           |
| 061        | 1144         | JONES, ROSALIE E                                | ISSun Teacjer                                      | 6,522.77          | 0.00             | 0.00         | 6,522.77           |
| 061        | 1754         | KEENAN, JOHN J                                  | Sub Teacher  | 0.00              | 675.00           | 0.00         | 675.00             |
| 061        | 1643         | KEITH, SANDRA M                                 | Sub Teacher  | 0.00              | 150.00           | 0.00         | 150.00             |
| 061        | 1191         | KENNEDY, KATHERINE E                            | Sub Teacher  | 0.00              | 665.00           | 0.00         | 665.00             |
| 061        | 1598         | KERLEY, SAMANTHA E                              | Sub Teacher  | 0.00              | 647.50           | 0.00         | 647.50             |
| 061        | 1218         | KING, BONITA J                                  | Sub Nurse  | 0.00              | 4,999.50         | 0.00         | 4,999.50           |
| 061        | 1343         | KIRVEN, MICHELLE L                              | Kindergarten Tutor                                 | 2.414.52          | 0.00             | 0.00         | 2.414.52           |
| 061        | 1660         | LADINO. JASON M                                 | Summer School Teacher                              | 0.00              | 1,944.00         | 0.00         | 1,944.00           |
| 061        | 1608         | LALIBERTE, THOMAS C                             | Sub Teacher  | 0.00              | 525.00           | 0.00         | 525.00             |
| 061        | 1649         | LANDOLFI, MICHAEL J                             | Job Coach  | 0.00              | 480.00           | 0.00         | 480.00             |
| 061        | 8999         | LANDRY, CAITLIN W                               | Extd Sch Year Teacher                              | 0.00              | 2,376.00         | 0.00         | 2,376.00           |
| 061        | 1404         | LANDRY, NICHOLAS W                              | Sub Teacher  | 225.00            | 4,522.50         | 0.00         | 4,747.50           |
| 061        | 1582         | LAROSE, CHRISTINA L                             | Sub Teacher  | 225.00            | 1,950.00         | 0.00         | 2,175.00           |
| 061        | 907          | LEAHY, JEAN                                     | Sub Teacher  | 0.00              | 862.50           | 0.00         | 862.50             |
| 061        | 519          | LISTER, TERESA M                                | Sub Teacher  | 635.40            | 2,920.00         | 0.00         | 3,555.40           |
| 061        | 8915         | MADEIROS, MICHELLE                              | Sub Teacher  | 17,762.84         | 105.90           | 0.00         | 17,868.74          |
| 061        | 1203         | MALLETT, GEORGE A                               | Sub Teacher  | 74.13             | 3,600.00         | 0.00         | 3,674.13           |
| 061        | 1026         | MATTSON, KATHERINE                              | Sub Teacher  | 0.00              | 75.00            | 0.00         | 75.00              |
| 061        | 846          | MAY, AMY M                                      | Sub Tutor  | 2,848.71          | 0.00             | 0.00         | 2,848.71           |
| 061        | 337          | MAY, ELSIE E                                    | ISP Tutor  | 7,285.92          | 0.00             | 0.00         | 7,285.92           |
| 061        | 495          | MCCARTHY, LEANNE S                              | Multi Sensory Reading Tutor                        | 4,916.93          | 0.00             | 0.00         | 4,916.93           |
| 061        | 222          | MCCAULEY, CARI-ANNE                             | Sped Tutor   | 25,304.85         | 0.00             | 0.00         | 25,304.85          |
| 061        | 1219         | MCDONNELL, AMY A                                | Sub Nurse  | 0.00              | 2,587.50         | 0.00         | 2,587.50           |
| 061        | 1627         | MCGETTRICK, ERIN L                              | Sub Teacher  | 0.00              | 670.00           | 0.00         | 670.00             |
| 061        | 1064         | MCGRATH, PAMELA J                               | ISP Tutor  | 5,125.56          | 0.00             | 0.00         | 5,125.56           |
| 061        | 1435         | MCPHERSON, LORI A                               | Sub Teacher  | 0.00              | 75.00            | 0.00         | 75.00              |
| 061        | 717          | MILANI, WENDY A                                 | Sped Tutor   | 128.48            | 1,967.50         | 0.00         | 2,095.98           |
| 061        | 1472         | MILLER, JANET N                                 | Extd School Year Teacher                           | 0.00              | 2,308.50         | 0.00         | 2,308.50           |
| 061        | 1717         | MITCHEL, COLIN W                                | Permanent Sub Teacher                              | 0.00              | 6,331.46         | 0.00         | 6,331.46           |
| 061        | 1134         | MOBLEY, TANYIKA                                 | Sub Teacher  | 0.00              | 215.00           | 0.00         | 215.00             |
| 061        | 1414         | MORGAN, DONNA L                                 | Sub Teacher  | 0.00              | 1,492.50         | 0.00         | 1,492.50           |
| 061        | 1401         | MOTTOLA, KATHERINE ELIZABETH                    |  | 0.00              | 75.00            | 0.00         | 75.00              |
| 061        | 1177         | MULLEN, DOROTHY E                               | Sub Teacher  | 0.00              | 1,832.50         | 0.00         | 1,832.50           |
| 061        | 1735         | MURRAY, CRAIG B                                 | Sub Teacher  | 0.00              | 1,270.00         | 0.00         | 1,270.00           |
| 061        | 1543         | MURRAY, VIRGINIA T                              | Sub Teacher  | 450.00            | 3,847.50         | 0.00         | 4,297.50           |
| 061        | 1217         | NANGLE, LAWRENCE H                              | Coach  | 3,928.00          | 0.00             | 0.00         | 3,928.00           |
| 061        | 1609         | NICOTERA, JOSEPH M                              | Sub Teacher  | 75.00             | 450.00           | 0.00         | 525.00             |
| 061        | 1788         | OBERMANN, LAURA J                               | MCAS Tutor   | 762.48            | 0.00             | 0.00         | 762.48             |
| 061        | 1253         | OBRIEN-BROOME, PAULA                            | Sub Teacher  | 58,791.08         | 39,679.50        | 0.00         | 98,470.58          |
| 061        | 1321         | PARSONS, MARYTHERESA                            | Sub Nurse  | 0.00              | 75.00            | 0.00         | 75.00              |
| 061        | 1324         | PERRY, JOHN                                     | Sub Teacher  | 825.00            | 8,545.00         | 0.00         | 9,370.00           |
| 061        | 1114         | PESKO, MICHELLE K                               | Sub Teacher  | 0.00              | 5,672.00         | 0.00         | 5,672.00           |
| 061        | 628          | PHINNEY, ALISSA A                               | Sub Teacher  | 0.00              | 1,530.00         | 0.00         | 1,530.00           |
| 061        | 1335         | PICARD, SUSAN                                   | Sub Teacher  | 450.00            | 6,067.50         | 0.00         | 6,517.50           |
| 061        | 1772         | PIMENTEL, ALEXANDRA A                           | Sub Teacher  | 0.00              | 517.50           | 0.00         | 517.50             |
| 061        | 918          | PINA, GLENN J                                   | Math Tutor   | 11,026.84         | 0.00             | 0.00         | 11,026.84          |
| 061        | 1787         | PLOEGER, TREVOR C                               | Sub Tutor  | 1,170.20          | 0.00             | 0.00         | 1,170.20           |
| 061        | 1615         | POLITE, JARID J                                 | Color Guard Advisor                                | 0.00              | 1,249.00         | 0.00         | 1,249.00           |
| 061        | 1390         | POZERSKI, JOAN M                                | Sub Teacher  | 148.26            | 325.00           | 0.00         | 473.26             |
| 061        | 1201         | PUTNAM, MARY H                                  | Homebound Tutor                                    | 889.56            | 1,507.50         | 0.00         | 2,397.06           |
|            | 1617         | RECUPERO, SHERYL A                              | Cub Tacabar  | 63.54             | 000.00           | 0.00         |                    |
| 061<br>061 | 1647<br>1634 | REED, DONALD P                                  | Sub Teacher<br>Sub Teacher                         | 0.00              | 900.00<br>75.00  | 0.00<br>0.00 | 963.54<br>75.00    |

Town of Marshfield

Employee Earnings History Date Range from 01/01/2013 to 12/31/2013 and Department from '041' to '650'

| Dept #   | Emp#  | Name  | Title   | Regular  | Other  | Overtime  | Total  |
|--|---|---|---|--|--|---|--|
| 061  | 529   | REGAN, ELLEN T  | Sub School Nurse  | 0.00   | 4,786.50   | 0.00  | 4,786.50   |
| 061  | 6565  | REISSFELDER, WAYNE A  | Permanant Sub Teacher HS  | 865.84   | 11,580.61  | 0.00  | 12,446.45  |
| 061  | 1422  | RIDGE, JUNE   | ASD/PDD Tutor EWS   | 26,083.17  | 857.00   | 0.00  | 26,940.17  |
| 061  | 396   | ROBERTS, EVELYN RENEE   | Sub Teacher   | 0.00   | 355.00   | 0.00  | 355.00   |
| 061  | 211   | ROCKWELL, JUDITH M  | Sped Tutor  | 13,046.88  | 0.00   | 0.00  | 13,046.88  |
| 061  | 1624  | RYAN, PAMELA M  | ISP Tutor   | 9,409.22   | 0.00   | 0.00  | 9,409.22   |
| 061  | 1561  | SALIMBAS, STELLA  | Sub Teacher   | 248.87   | 1,510.00   | 0.00  | 1,758.87   |
| 061  | 1398  | SCHROEDER, ANNE D   | Sub Teacher   | 75.00  | 4,518.94   | 0.00  | 4,593.94   |
| 061  | 1207  | SCOTT, RICHARD J  | Sub Teacher   | 6,185.43   | 2,197.50   | 0.00  | 8,382.93   |
| 061  | 1077  | SHANNON, EVELYN JEAN  | Sub Teacher   | 0.00   | 2,772.00   | 0.00  | 2,772.00   |
| 061  | 1221  | SHAW, LESLIE K  | Sub Rid Interpreter   | 0.00   | 3,132.49   | 0.00  | 3,132.49   |
| 061  | 561   | SHEA, HENRY A   | Sub Teacher   | 675.00   | 9,525.00   | 0.00  | 10,200.00  |
| 061  | 8909  | SHEEHAN, SUSAN L  | Sub Teacher   | 1,683.82   | 377.00   | 0.00  | 2,060.82   |
| 061  | 1637  | SINGER, ANNABELLE B   | Sub Teacher   | 0.00   | 75.00  | 0.00  | 75.00  |
| 061  | 1726  | SMITH, KIMBERLY A   | ISP Tutor   | 3,494.70   | 0.00   | 0.00  | 3,494.70   |
| 061  | 1577  | SPOLIDORO, BARBARA J  | Sub Teacher   | 0.00   | 3,532.50   | 0.00  | 3,532.50   |
| 061  | 1663  | STEPHANSKY, RYAN  | L T Sub Teacher   | 0.00   | 12,513.88  | 0.00  | 12,513.88  |
| 061  | 1591  | STERN, PHYLLIS  | Sped Tutor HS   | 17,611.17  | 0.00   | 0.00  | 17,611.17  |
| 061  | 1235  | STILES, JULIE K   | Sub Nurse   | 0.00   | 1,350.00   | 0.00  | 1,350.00   |
| 061  | 1599  | STONE, DEBRA LEE  | Sub Teacher   | 0.00   | 4,284.48   | 0.00  | 4,284.48   |
| 061  | 1632  | TALBOT, ANDREW D  | Sub Teacher   | 0.00   | 225.00   | 0.00  | 225.00   |
| 061  | 1723  | TASSINARI, LEAH M   | LT Sub Teacher  | 0.00   | 11,815.22  | 0.00  | 11,815.22  |
| 061  | 1176  | TEWKSBURY, CAROL M  | Sub Teacher   | 0.00   | 440.00   | 0.00  | 440.00   |
| 061  | 349   | TRAVERS, HUBERT C   | Sub Teacher   | 0.00   | 637.50   | 0.00  | 637.50   |
| 061  | 1694  | TRAVERS, SUSANNE M  | Sub Nurse   | 0.00   | 262.50   | 0.00  | 262.50   |
| 061  | 1611  | VOELKEL, MARK E   | Sub Teacher   | 0.00   | 220.00   | 0.00  | 220.00   |
| 061  | 1392  | WALSH-HAMLIN, CINDI K   | Sub Teacher   | 0.00   | 75.00  | 0.00  | 75.00  |
| 061  | 7791  | WESTON, SARAH E   | Sub Teacher   | 74.13  | 14,526.28  | 0.00  | 14,600.41  |
| 061  | 1742  | WETZEL, PAMELA  | ISP Tutor   | 10,950.06  | 1,976.50   | 0.00  | 12,926.56  |
| 061  | 1562  | WHITEHOUSE, BARRY D   | Sub Teacher   | 0.00   | 750.00   | 0.00  | 750.00   |
| 061  | 1748  | WILLS, ROBERTA  | Cert Occ Therapist Asst   | 26,877.25  | 1,066.50   | 0.00  | 27,943.75  |
| 061  | 1590  | WURGLER-MURPHY, SUSANNA   | H MCAS Tutor  | 6,925.90   | 0.00   | 0.00  | 6,925.90   |
| 061  | 1713  | WYSOCKI, COLEEN C   | ASD Tutor   | 9,419.30   | 0.00   | 0.00  | 9,419.30   |
| 061  | 1521  | YESINKO, KATHLEEN M   | Sub Teacher   | 450.00   | 4,687.50   | 0.00  | 5,137.50   |
|  |   |   |   |  |  |   |  |
|  | Substitutes   |   | of Employees 163  | 622,080.97   | 454,573.88   | 0.00  | 1,076,654.85   |
| 090  | 7816  | EKSTROM, IRENE  | Director Food Services  | 59,999.94  | 0.00   | 0.00  | 59,999.94  |
| 090<br>090   | 7816<br>7800  | EKSTROM, IRENE<br>TELLIER, NANCY  | Director Food Services<br>Food Services Secretary   | 59,999.94<br>42,864.40   | 0.00<br>545.00   | 0.00<br>0.00  | 59,999.94<br>43,409.40   |
| 090<br>090<br>School I   | 7816<br>7800<br>Lunch Cent  | EKSTROM, IRENE TELLIER, NANCY ral Offi Total Number   | Director Food Services Food Services Secretary of Employees 2   | 59,999.94<br>42,864.40<br><b>102,864.34</b>  | 0.00<br>545.00<br><b>545.00</b>  | 0.00<br>0.00<br><b>0.00</b>                                 | 59,999.94<br>43,409.40<br><b>103,409.34</b>  |
| 090<br>090<br><b>School I</b>  | 7816<br>7800<br>Lunch Cent<br>7917  | EKSTROM, IRENE TELLIER, NANCY ral Offi Total Number ATTARDO, MARYJANE   | Director Food Services Food Services Secretary  of Employees 2  Cafe Worker HS  | 59,999.94<br>42,864.40<br><b>102,864.34</b><br>12,328.79   | 0.00<br>545.00<br><b>545.00</b><br>0.00  | 0.00<br>0.00<br><b>0.00</b><br>0.00                         | 59,999.94<br>43,409.40<br><b>103,409.34</b><br>12,328.79   |
| 090<br>090<br><b>School I</b><br>091<br>091  | 7816<br>7800<br><b>Lunch Cent</b><br>7917<br>7255   | EKSTROM, IRENE TELLIER, NANCY  ral Offi Total  ATTARDO, MARYJANE DUFFY, GEORGIA J   | Director Food Services Food Services Secretary  of Employees  Cafe Worker HS Cafe Manager HS  | 59,999.94<br>42,864.40<br><b>102,864.34</b><br>12,328.79<br>41,574.58  | 0.00<br>545.00<br><b>545.00</b><br>0.00<br>525.00  | 0.00<br>0.00<br><b>0.00</b><br>0.00<br>0.00                 | 59,999.94<br>43,409.40<br><b>103,409.34</b><br>12,328.79<br>42,099.58  |
| 090<br>090<br><b>School I</b><br>091<br>091  | 7816<br>7800<br><b>Lunch Cent</b><br>7917<br>7255<br>7456   | EKSTROM, IRENE TELLIER, NANCY  ral Offi Total Number  ATTARDO, MARYJANE DUFFY, GEORGIA J GORHAM, CATHERINE R  | Director Food Services Food Services Secretary  of Employees  Cafe Worker HS Cafe Manager HS Cafe Worker  | 59,999.94<br>42,864.40<br><b>102,864.34</b><br>12,328.79<br>41,574.58<br>26,747.99   | 0.00<br>545.00<br><b>545.00</b><br>0.00<br>525.00<br>0.00  | 0.00<br>0.00<br><b>0.00</b><br>0.00<br>0.00<br>0.00         | 59,999.94<br>43,409.40<br><b>103,409.34</b><br>12,328.79<br>42,099.58<br>26,747.99   |
| 090<br>090<br><b>School I</b><br>091<br>091<br>091<br>091  | 7816<br>7800<br><b>Lunch Cent</b><br>7917<br>7255<br>7456<br>243  | EKSTROM, IRENE TELLIER, NANCY  ral Offi Total Number  ATTARDO, MARYJANE DUFFY, GEORGIA J GORHAM, CATHERINE R HARRIS, ROSEMARIE  | Director Food Services Food Services Secretary  of Employees  Cafe Worker HS Cafe Manager HS Cafe Worker Cafe Worker HS   | 59,999.94<br>42,864.40<br><b>102,864.34</b><br>12,328.79<br>41,574.58<br>26,747.99<br>800.84   | 0.00<br>545.00<br><b>545.00</b><br>0.00<br>525.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 59,999.94<br>43,409.40<br><b>103,409.34</b><br>12,328.79<br>42,099.58<br>26,747.99<br>800.84   |
| 090<br>090<br>School I<br>091<br>091<br>091<br>091<br>091  | 7816<br>7800<br><b>Lunch Cent</b><br>7917<br>7255<br>7456<br>243<br>7585  | EKSTROM, IRENE TELLIER, NANCY  ral Offi Total Number  ATTARDO, MARYJANE DUFFY, GEORGIA J GORHAM, CATHERINE R HARRIS, ROSEMARIE ISLEB, FRANCINE  | Director Food Services Food Services Secretary  of Employees  Cafe Worker HS Cafe Manager HS Cafe Worker Cafe Worker HS Cafe Worker HS Cafe Worker HS   | 59,999.94<br>42,864.40<br><b>102,864.34</b><br>12,328.79<br>41,574.58<br>26,747.99<br>800.84<br>23,183.91  | 0.00<br>545.00<br><b>545.00</b><br>0.00<br>525.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 59,999.94<br>43,409.40<br><b>103,409.34</b><br>12,328.79<br>42,099.58<br>26,747.99<br>800.84<br>23,183.91  |
| 090<br>090<br>School I<br>091<br>091<br>091<br>091<br>091<br>091   | 7816<br>7800<br><b>Lunch Cent</b><br>7917<br>7255<br>7456<br>243<br>7585<br>7869  | EKSTROM, IRENE TELLIER, NANCY  ral Offi Total  ATTARDO, MARYJANE DUFFY, GEORGIA J GORHAM, CATHERINE R HARRIS, ROSEMARIE ISLEB, FRANCINE MCEACHERN, DEIRDRE  | Director Food Services Food Services Secretary  of Employees  Cafe Worker HS Cafe Manager HS Cafe Worker Cafe Worker HS Cafe Worker HS Cafe Worker HS Cafe Worker HS  | 59,999.94<br>42,864.40<br><b>102,864.34</b><br>12,328.79<br>41,574.58<br>26,747.99<br>800.84<br>23,183.91<br>8,493.83  | 0.00<br>545.00<br><b>545.00</b><br>0.00<br>525.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 59,999.94<br>43,409.40<br><b>103,409.34</b><br>12,328.79<br>42,099.58<br>26,747.99<br>800.84<br>23,183.91<br>8,493.83  |
| 090<br>090<br>School I<br>091<br>091<br>091<br>091<br>091<br>091   | 7816<br>7800<br><b>Lunch Cent</b><br>7917<br>7255<br>7456<br>243<br>7585<br>7869<br>1402  | EKSTROM, IRENE TELLIER, NANCY  ral Offi Total Number  ATTARDO, MARYJANE DUFFY, GEORGIA J GORHAM, CATHERINE R HARRIS, ROSEMARIE ISLEB, FRANCINE MCEACHERN, DEIRDRE NESSRALLA, MARIE  | Director Food Services Food Services Secretary  of Employees  Cafe Worker HS Cafe Manager HS Cafe Worker Cafe Worker Cafe Worker HS   | 59,999.94<br>42,864.40<br><b>102,864.34</b><br>12,328.79<br>41,574.58<br>26,747.99<br>800.84<br>23,183.91<br>8,493.83<br>6,370.65  | 0.00<br>545.00<br><b>545.00</b><br>0.00<br>525.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 59,999.94<br>43,409.40<br><b>103,409.34</b><br>12,328.79<br>42,099.58<br>26,747.99<br>800.84<br>23,183.91<br>8,493.83<br>6,370.65  |
| 090<br>090<br>School I<br>091<br>091<br>091<br>091<br>091<br>091<br>091  | 7816<br>7800<br><b>Lunch Cent</b> 7917 7255 7456 243 7585 7869 1402 502   | EKSTROM, IRENE TELLIER, NANCY  ral Offi Total Number  ATTARDO, MARYJANE DUFFY, GEORGIA J GORHAM, CATHERINE R HARRIS, ROSEMARIE ISLEB, FRANCINE MCEACHERN, DEIRDRE NESSRALLA, MARIE OSTIGUY, DEBORAH E   | Director Food Services Food Services Secretary  of Employees  Cafe Worker HS Cafe Manager HS Cafe Worker Cafe Worker Cafe Worker HS Cafeteria Worker Cafe Worker  | 59,999.94<br>42,864.40<br><b>102,864.34</b><br>12,328.79<br>41,574.58<br>26,747.99<br>800.84<br>23,183.91<br>8,493.83<br>6,370.65<br>14,975.03   | 0.00<br>545.00<br>0.00<br>525.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 59,999.94<br>43,409.40<br><b>103,409.34</b><br>12,328.79<br>42,099.58<br>26,747.99<br>800.84<br>23,183.91<br>8,493.83<br>6,370.65<br>14,975.03   |
| 090<br>090<br>School I<br>091<br>091<br>091<br>091<br>091<br>091   | 7816<br>7800<br><b>Lunch Cent</b><br>7917<br>7255<br>7456<br>243<br>7585<br>7869<br>1402  | EKSTROM, IRENE TELLIER, NANCY  ral Offi Total Number  ATTARDO, MARYJANE DUFFY, GEORGIA J GORHAM, CATHERINE R HARRIS, ROSEMARIE ISLEB, FRANCINE MCEACHERN, DEIRDRE NESSRALLA, MARIE  | Director Food Services Food Services Secretary  of Employees  Cafe Worker HS Cafe Manager HS Cafe Worker Cafe Worker Cafe Worker HS   | 59,999.94<br>42,864.40<br><b>102,864.34</b><br>12,328.79<br>41,574.58<br>26,747.99<br>800.84<br>23,183.91<br>8,493.83<br>6,370.65  | 0.00<br>545.00<br><b>545.00</b><br>0.00<br>525.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 59,999.94<br>43,409.40<br><b>103,409.34</b><br>12,328.79<br>42,099.58<br>26,747.99<br>800.84<br>23,183.91<br>8,493.83<br>6,370.65  |
| 090<br>090<br>School I<br>091<br>091<br>091<br>091<br>091<br>091<br>091<br>091   | 7816<br>7800<br><b>Lunch Cent</b> 7917 7255 7456 243 7585 7869 1402 502 7874  | EKSTROM, IRENE TELLIER, NANCY  ral Offi Total Number  ATTARDO, MARYJANE DUFFY, GEORGIA J GORHAM, CATHERINE R HARRIS, ROSEMARIE ISLEB, FRANCINE MCEACHERN, DEIRDRE NESSRALLA, MARIE OSTIGUY, DEBORAH E SOUSA, LAURIE J   | Director Food Services Food Services Secretary  of Employees  Cafe Worker HS Cafe Manager HS Cafe Worker Cafe Worker Cafe Worker HS Cafeteria Worker Cafe Worker  | 59,999.94<br>42,864.40<br><b>102,864.34</b><br>12,328.79<br>41,574.58<br>26,747.99<br>800.84<br>23,183.91<br>8,493.83<br>6,370.65<br>14,975.03   | 0.00<br>545.00<br>0.00<br>525.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 59,999.94<br>43,409.40<br><b>103,409.34</b><br>12,328.79<br>42,099.58<br>26,747.99<br>800.84<br>23,183.91<br>8,493.83<br>6,370.65<br>14,975.03   |
| 090<br>090<br>School I<br>091<br>091<br>091<br>091<br>091<br>091<br>091<br>091   | 7816<br>7800<br><b>Lunch Cent</b> 7917 7255 7456 243 7585 7869 1402 502 7874  | EKSTROM, IRENE TELLIER, NANCY  ral Offi Total Number  ATTARDO, MARYJANE DUFFY, GEORGIA J GORHAM, CATHERINE R HARRIS, ROSEMARIE ISLEB, FRANCINE MCEACHERN, DEIRDRE NESSRALLA, MARIE OSTIGUY, DEBORAH E SOUSA, LAURIE J   | Director Food Services Food Services Secretary  of Employees  Cafe Worker HS Cafe Manager HS Cafe Worker Cafe Worker Cafe Worker HS   | 59,999.94<br>42,864.40<br>102,864.34<br>12,328.79<br>41,574.58<br>26,747.99<br>800.84<br>23,183.91<br>8,493.83<br>6,370.65<br>14,975.03<br>9,430.05  | 0.00<br>545.00<br>0.00<br>525.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 59,999.94<br>43,409.40<br><b>103,409.34</b><br>12,328.79<br>42,099.58<br>26,747.99<br>800.84<br>23,183.91<br>8,493.83<br>6,370.65<br>14,975.03<br>9,430.05   |
| 090<br>090<br>School I<br>091<br>091<br>091<br>091<br>091<br>091<br>091<br>091<br>School I   | 7816<br>7800<br><b>Lunch Cent</b> 7917 7255 7456 243 7585 7869 1402 502 7874 <b>Lunch High</b>  | EKSTROM, IRENE TELLIER, NANCY  ral Offi Total Number  ATTARDO, MARYJANE DUFFY, GEORGIA J GORHAM, CATHERINE R HARRIS, ROSEMARIE ISLEB, FRANCINE MCEACHERN, DEIRDRE NESSRALLA, MARIE OSTIGUY, DEBORAH E SOUSA, LAURIE J  School Total Number  | Director Food Services Food Services Secretary  of Employees  Cafe Worker HS Cafe Morker HS Cafe Worker HS  Of Employees  9  | 59,999.94<br>42,864.40<br>102,864.34<br>12,328.79<br>41,574.58<br>26,747.99<br>800.84<br>23,183.91<br>8,493.83<br>6,370.65<br>14,975.03<br>9,430.05  | 0.00<br>545.00<br>545.00<br>0.00<br>525.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 59,999.94<br>43,409.40<br>103,409.34<br>12,328.79<br>42,099.58<br>26,747.99<br>800.84<br>23,183.19<br>8,493.83<br>6,370.65<br>14,975.03<br>9,430.05  |
| 090<br>090<br>School I<br>091<br>091<br>091<br>091<br>091<br>091<br>091<br>091<br>School I   | 7816<br>7800<br><b>Lunch Cent</b> 7917 7255 7456 243 7585 7869 1402 502 7874 <b>Lunch High</b>  | EKSTROM, IRENE TELLIER, NANCY  ral Offi Total Number  ATTARDO, MARYJANE DUFFY, GEORGIA J GORHAM, CATHERINE R HARRIS, ROSEMARIE ISLEB, FRANCINE MCEACHERN, DEIRDRE NESSRALLA, MARIE OSTIGUY, DEBORAH E SOUSA, LAURIE J  School Total Number ROBBINS, ALLYSON   | Director Food Services Food Services Secretary  of Employees  Cafe Worker HS Cafe Morker HS Cafe Worker HS  Of Employees  9  | 59,999.94<br>42,864.40<br>102,864.34<br>12,328.79<br>41,574.58<br>26,747.99<br>800.84<br>23,183.91<br>8,493.83<br>6,370.65<br>14,975.03<br>9,430.05<br>143,905.67<br>9,818.15  | 0.00<br>545.00<br>545.00<br>0.00<br>525.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>525.00<br>325.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 59,999.94<br>43,409.40<br><b>103,409.34</b><br>12,328.79<br>42,099.58<br>26,747.99<br>800.84<br>23,183.91<br>8,493.83<br>6,370.65<br>14,975.03<br>9,430.05<br><b>144,430.67</b>  |
| 090<br>090<br>School I<br>091<br>091<br>091<br>091<br>091<br>091<br>091<br>091<br>091<br>091   | 7816<br>7800<br>Lunch Cent<br>7917<br>7255<br>7456<br>243<br>7585<br>7869<br>1402<br>502<br>7874<br>Lunch High<br>6200<br>7888  | EKSTROM, IRENE TELLIER, NANCY  ral Offi Total Number  ATTARDO, MARYJANE DUFFY, GEORGIA J GORHAM, CATHERINE R HARRIS, ROSEMARIE ISLEB, FRANCINE MCEACHERN, DEIRDRE NESSRALLA, MARIE OSTIGUY, DEBORAH E SOUSA, LAURIE J  School Total Number  ROBBINS, ALLYSON SMITH, VIRGINIA YOURELL, LINDA P   | Director Food Services Food Services Secretary  of Employees  Cafe Worker HS Cafe Morker HS Cafe Worker HS  Of Employees  9  | 59,999.94<br>42,864.40<br>102,864.34<br>12,328.79<br>41,574.58<br>26,747.99<br>800.84<br>23,183.91<br>8,493.83<br>6,370.65<br>14,975.03<br>9,430.05<br>143,905.67<br>9,818.15<br>20,002.81   | 0.00<br>545.00<br>0.00<br>525.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>525.00<br>325.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 59,999.94 43,409.40 103,409.34 12,328.79 42,099.58 26,747.99 800.84 23,183.91 8,493.83 6,370.65 14,975.03 9,430.05 144,430.67  |
| 090<br>090<br>School I<br>091<br>091<br>091<br>091<br>091<br>091<br>091<br>091<br>091<br>091   | 7816<br>7800<br><b>Lunch Cent</b> 7917 7255 7456 243 7585 7869 1402 502 7874 <b>Lunch High</b> 6200 7888 7517   | EKSTROM, IRENE TELLIER, NANCY  ral Offi Total Number  ATTARDO, MARYJANE DUFFY, GEORGIA J GORHAM, CATHERINE R HARRIS, ROSEMARIE ISLEB, FRANCINE MCEACHERN, DEIRDRE NESSRALLA, MARIE OSTIGUY, DEBORAH E SOUSA, LAURIE J  School Total Number  ROBBINS, ALLYSON SMITH, VIRGINIA YOURELL, LINDA P   | Director Food Services Food Services Secretary  of Employees  Cafe Worker HS Cafe Manager HS Cafe Worker Cafe Worker HS Of Employees  9  Cafe Worker MES Cafe Worker MES Cafe Manager MES Of Employees 3   | 59,999.94<br>42,864.40<br>102,864.34<br>12,328.79<br>41,574.58<br>26,747.99<br>800.84<br>23,183.91<br>8,493.83<br>6,370.65<br>14,975.03<br>9,430.05<br>143,905.67<br>9,818.15<br>20,002.81<br>35,710.48  | 0.00<br>545.00<br>0.00<br>525.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 59,999.94 43,409.40 103,409.34 12,328.79 42,099.58 26,747.99 800.84 23,183.91 8,493.83 6,370.65 14,975.03 9,430.05 144,430.67 10,143.15 20,002.81 35,710.48  |
| 090<br>090<br>School I<br>091<br>091<br>091<br>091<br>091<br>091<br>091<br>091<br>091<br>092<br>092<br>092<br>School I                             | 7816<br>7800<br><b>Lunch Cent</b> 7917 7255 7456 243 7585 7869 1402 502 7874 <b>Lunch High</b> 6200 7888 7517 <b>Lunch Marti</b>  | EKSTROM, IRENE TELLIER, NANCY  ral Offi Total Number  ATTARDO, MARYJANE DUFFY, GEORGIA J GORHAM, CATHERINE R HARRIS, ROSEMARIE ISLEB, FRANCINE MCEACHERN, DEIRDRE NESSRALLA, MARIE OSTIGUY, DEBORAH E SOUSA, LAURIE J  School Total Number  ROBBINS, ALLYSON SMITH, VIRGINIA YOURELL, LINDA P  inson Total Number   | Director Food Services Food Services Secretary  of Employees  Cafe Worker HS Cafe Manager HS Cafe Worker Cafe Worker HS Of Employees  9 Cafe Worker MES Cafe Worker MES Cafe Morker MES Cafe Manager FBMS  | 59,999.94 42,864.40 102,864.34  12,328.79 41,574.58 26,747.99 800.84 23,183.91 8,493.83 6,370.65 14,975.03 9,430.05  143,905.67  9,818.15 20,002.81 35,710.48 65,531.44  | 0.00 545.00  545.00  0.00 525.00 0.00 0.00 0.00 0.00 0.  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 59,999.94 43,409.40 103,409.34 12,328.79 42,099.58 26,747.99 800.84 23,183.91 8,493.83 6,370.65 14,975.03 9,430.05 144,430.67 10,143.15 20,002.81 35,710.48  |
| 090<br>090<br>090<br>School I<br>091<br>091<br>091<br>091<br>091<br>091<br>091<br>092<br>092<br>092<br>092<br>School I                             | 7816<br>7800<br>Lunch Cent<br>7917<br>7255<br>7456<br>243<br>7585<br>7869<br>1402<br>502<br>7874<br>Lunch High<br>6200<br>7888<br>7517<br>Lunch Marti   | EKSTROM, IRENE TELLIER, NANCY  ral Offi Total Number  ATTARDO, MARYJANE DUFFY, GEORGIA J GORHAM, CATHERINE R HARRIS, ROSEMARIE ISLEB, FRANCINE MCEACHERN, DEIRDRE NESSRALLA, MARIE OSTIGUY, DEBORAH E SOUSA, LAURIE J  School Total Number  ROBBINS, ALLYSON SMITH, VIRGINIA YOURELL, LINDA P  inson Total Number  DAVIS, KAREN M   | Director Food Services Food Services Secretary  of Employees  Cafe Worker HS Cafe Manager HS Cafe Worker Cafe Worker HS Of Employees  9 Cafe Worker MES Cafe Worker MES Cafe Manager MES Of Employees 3 Cafe Manager FBMS Cafe Worker FBMS   | 59,999.94 42,864.40 102,864.34  12,328.79 41,574.58 26,747.99 800.84 23,183.91 8,493.83 6,370.65 14,975.03 9,430.05  143,905.67  9,818.15 20,002.81 35,710.48 45,953.56 9,015.64   | 0.00 545.00  0.00 525.00 0.00 0.00 0.00 0.00 0.  | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | 59,999.94 43,409.40 103,409.34 12,328.79 42,099.58 26,747.99 800.84 23,183.91 8,493.83 6,370.65 14,975.03 9,430.05 144,430.67 10,143.15 20,002.81 35,710.48 65,856.44  |
| 090 090 School I 091 091 091 091 091 091 091 091 School I 092 092 092 School I 093 093   | 7816<br>7800<br>Lunch Cent<br>7917<br>7255<br>7456<br>243<br>7585<br>7869<br>1402<br>502<br>7874<br>Lunch High<br>6200<br>7888<br>7517<br>Lunch Marti<br>6910<br>7833<br>7519                 | EKSTROM, IRENE TELLIER, NANCY  ral Offi Total Number  ATTARDO, MARYJANE DUFFY, GEORGIA J GORHAM, CATHERINE R HARRIS, ROSEMARIE ISLEB, FRANCINE MCEACHERN, DEIRDRE NESSRALLA, MARIE OSTIGUY, DEBORAH E SOUSA, LAURIE J  School Total Number  ROBBINS, ALLYSON SMITH, VIRGINIA YOURELL, LINDA P  inson Total Number  DAVIS, KAREN M DESROCHERS, ELISA FLEMING, JEANINE  | Director Food Services Food Services Secretary  of Employees  Cafe Worker HS Cafe Manager HS Cafe Worker HS Of Employees  9  Cafe Worker MES Cafe Worker MES Cafe Manager MES Of Employees 3  Cafe Manager FBMS Cafe Worker FBMS Cafe Worker FBMS Cafe Worker FBMS Cafe Worker FBMS  | 59,999.94 42,864.40 102,864.34  12,328.79 41,574.58 26,747.99 800.84 23,183.91 8,493.83 6,370.65 14,975.03 9,430.05  143,905.67  9,818.15 20,002.81 35,710.48 65,531.44  45,953.56 9,015.64 19,666.67  | 0.00 545.00  0.00 525.00 0.00 0.00 0.00 0.00 0.  | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | 59,999.94 43,409.40 103,409.34 12,328.79 42,099.58 26,747.99 800.84 23,183.91 8,493.83 6,370.65 14,975.03 9,430.05 144,430.67 10,143.15 20,002.81 35,710.48 65,856.44 46,628.56 9,015.64 19,991.67   |
| 090<br>090<br>090<br>School I<br>091<br>091<br>091<br>091<br>091<br>091<br>091<br>092<br>092<br>092<br>092<br>School I                             | 7816<br>7800<br>Lunch Cent<br>7917<br>7255<br>7456<br>243<br>7585<br>7869<br>1402<br>502<br>7874<br>Lunch High<br>6200<br>7888<br>7517<br>Lunch Marti<br>6910<br>7833<br>7519<br>6316         | EKSTROM, IRENE TELLIER, NANCY  ral Offi Total Number  ATTARDO, MARYJANE DUFFY, GEORGIA J GORHAM, CATHERINE R HARRIS, ROSEMARIE ISLEB, FRANCINE MCEACHERN, DEIRDRE NESSRALLA, MARIE OSTIGUY, DEBORAH E SOUSA, LAURIE J  School Total Number  ROBBINS, ALLYSON SMITH, VIRGINIA YOURELL, LINDA P  inson Total Number  DAVIS, KAREN M DESROCHERS, ELISA FLEMING, JEANINE GALLAGHER, LINDA M   | Director Food Services Food Services Secretary  of Employees  Cafe Worker HS Cafe Manager HS Cafe Worker Cafe Worker HS Of Employees  Gafe Worker MES Cafe Morker MES Cafe Worker MES Cafe Worker MES Cafe Worker MES Cafe Worker FBMS  | 59,999.94 42,864.40 102,864.34  12,328.79 41,574.58 26,747.99 800.84 23,183.91 8,493.83 6,370.65 14,975.03 9,430.05  143,905.67  9,818.15 20,002.81 35,710.48  65,531.44  45,953.56 9,015.64 19,666.67 20,924.21                                       | 0.00 545.00  0.00 525.00 0.00 0.00 0.00 0.00 0.  | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | 59,999.94 43,409.40 103,409.34 12,328.79 42,099.58 26,747.99 800.84 23,183.91 8,493.83 6,370.65 14,975.03 9,430.05 144,430.67 10,143.15 20,002.81 35,710.48 65,856.44 46,628.56 9,015.64 19,991.67 20,924.21                                       |
| 090<br>090<br>090<br>School I<br>091<br>091<br>091<br>091<br>091<br>091<br>091<br>092<br>092<br>092<br>092<br>School I<br>093<br>093<br>093<br>093 | 7816<br>7800<br>Lunch Cent<br>7917<br>7255<br>7456<br>243<br>7585<br>7869<br>1402<br>502<br>7874<br>Lunch High<br>6200<br>7888<br>7517<br>Lunch Marti<br>6910<br>7833<br>7519<br>6316<br>7473 | EKSTROM, IRENE TELLIER, NANCY  ral Offi Total Number  ATTARDO, MARYJANE DUFFY, GEORGIA J GORHAM, CATHERINE R HARRIS, ROSEMARIE ISLEB, FRANCINE MCEACHERN, DEIRDRE NESSRALLA, MARIE OSTIGUY, DEBORAH E SOUSA, LAURIE J  School Total Number  ROBBINS, ALLYSON SMITH, VIRGINIA YOURELL, LINDA P  inson Total Number  DAVIS, KAREN M DESROCHERS, ELISA FLEMING, JEANINE GALLAGHER, LINDA M GIAQUINTO, JEAN E   | Director Food Services Food Services Secretary  of Employees  Cafe Worker HS Cafe Manager HS Cafe Worker Cafe Worker HS Of Employees  Gafe Worker MES Cafe Worker MES Cafe Worker MES Cafe Worker MES Cafe Worker FBS Cafe Manager FBMS Cafe Worker FBMS  | 59,999.94 42,864.40 102,864.34  12,328.79 41,574.58 26,747.99 800.84 23,183.91 8,493.83 6,370.65 14,975.03 9,430.05  143,905.67  9,818.15 20,002.81 35,710.48  65,531.44  45,953.56 9,015.64 19,666.67 20,924.21 9,364.29                              | 0.00 545.00  0.00 525.00 0.00 0.00 0.00 0.00 0.  | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | 59,999.94 43,409.40 103,409.34 12,328.79 42,099.58 26,747.99 800.84 23,183.91 8,493.83 6,370.65 14,975.03 9,430.05 144,430.67 10,143.15 20,002.81 35,710.48 65,856.44 46,628.56 9,015.64 19,991.67 20,924.21 9,364.29                              |
| 090<br>090<br>090<br>School I<br>091<br>091<br>091<br>091<br>091<br>091<br>091<br>092<br>092<br>092<br>092<br>093<br>093<br>093                    | 7816<br>7800<br>Lunch Cent<br>7917<br>7255<br>7456<br>243<br>7585<br>7869<br>1402<br>502<br>7874<br>Lunch High<br>6200<br>7888<br>7517<br>Lunch Marti<br>6910<br>7833<br>7519<br>6316         | EKSTROM, IRENE TELLIER, NANCY  ral Offi Total Number  ATTARDO, MARYJANE DUFFY, GEORGIA J GORHAM, CATHERINE R HARRIS, ROSEMARIE ISLEB, FRANCINE MCEACHERN, DEIRDRE NESSRALLA, MARIE OSTIGUY, DEBORAH E SOUSA, LAURIE J  School Total Number  ROBBINS, ALLYSON SMITH, VIRGINIA YOURELL, LINDA P  inson Total Number  DAVIS, KAREN M DESROCHERS, ELISA FLEMING, JEANINE GALLAGHER, LINDA M   | Director Food Services Food Services Secretary  of Employees  Cafe Worker HS Cafe Manager HS Cafe Worker Cafe Worker HS  Of Employees  9  Cafe Worker MES Cafe Worker FBMS   | 59,999.94 42,864.40 102,864.34  12,328.79 41,574.58 26,747.99 800.84 23,183.91 8,493.83 6,370.65 14,975.03 9,430.05  143,905.67  9,818.15 20,002.81 35,710.48  65,531.44  45,953.56 9,015.64 19,666.67 20,924.21 9,364.29 8,999.75                     | 0.00 545.00  0.00 525.00 0.00 0.00 0.00 0.00 0.  | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | 59,999.94 43,409.40 103,409.34 12,328.79 42,099.58 26,747.99 800.84 23,183.91 8,493.83 6,370.65 14,975.03 9,430.05 144,430.67 10,143.15 20,002.81 35,710.48 65,856.44 46,628.56 9,015.64 19,991.67 20,924.21 9,364.29 8,999.75                     |
| 090 090 School I 091 091 091 091 091 091 091 091 091 School I 092 092 092 School I 093 093 093 093 093 093   | 7816 7800  Lunch Cent 7917 7255 7456 243 7585 7869 1402 502 7874  Lunch High 6200 7888 7517  Lunch Marti 6910 7833 7519 6316 7473 7574 7416   | EKSTROM, IRENE TELLIER, NANCY  ral Offi Total Number  ATTARDO, MARYJANE DUFFY, GEORGIA J GORHAM, CATHERINE R HARRIS, ROSEMARIE ISLEB, FRANCINE MCEACHERN, DEIRDRE NESSRALLA, MARIE OSTIGUY, DEBORAH E SOUSA, LAURIE J  School Total Number  ROBBINS, ALLYSON SMITH, VIRGINIA YOURELL, LINDA P  inson Total Number  DAVIS, KAREN M DESROCHERS, ELISA FLEMING, JEANINE GALLAGHER, LINDA M GIAQUINTO, JEAN E MCFARLAND, PATRICIA C WOOD, LINDA                       | Director Food Services Food Services Secretary  of Employees  Cafe Worker HS Cafe Manager HS Cafe Worker Cafe Worker HS Of Employees  Gafe Worker MES Cafe Worker MES Cafe Worker MES Cafe Worker MES Cafe Worker FBS Cafe Manager FBMS Cafe Worker FBMS  | 59,999.94 42,864.40 102,864.34  12,328.79 41,574.58 26,747.99 800.84 23,183.91 8,493.83 6,370.65 14,975.03 9,430.05  143,905.67  9,818.15 20,002.81 35,710.48  65,531.44  45,953.56 9,015.64 19,666.67 20,924.21 9,364.29                              | 0.00 545.00  0.00 525.00 0.00 0.00 0.00 0.00 0.  | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | 59,999.94 43,409.40 103,409.34 12,328.79 42,099.58 26,747.99 800.84 23,183.91 8,493.83 6,370.65 14,975.03 9,430.05 144,430.67 10,143.15 20,002.81 35,710.48 65,856.44 46,628.56 9,015.64 19,991.67 20,924.21 9,364.29                              |
| 090 090 School I 091 091 091 091 091 091 091 091 School I 092 092 092 School I 093 093 093 093 093 093 093 School I                                | 7816 7800  Lunch Cent 7917 7255 7456 243 7585 7869 1402 502 7874  Lunch High 6200 7888 7517  Lunch Marti 6910 7833 7519 6316 7473 7574 7416  Lunch Furn                                       | EKSTROM, IRENE TELLIER, NANCY  ral Offi Total Number  ATTARDO, MARYJANE DUFFY, GEORGIA J GORHAM, CATHERINE R HARRIS, ROSEMARIE ISLEB, FRANCINE MCEACHERN, DEIRDRE NESSRALLA, MARIE OSTIGUY, DEBORAH E SOUSA, LAURIE J  School Total Number  ROBBINS, ALLYSON SMITH, VIRGINIA YOURELL, LINDA P inson Total Number  DAVIS, KAREN M DESROCHERS, ELISA FLEMING, JEANINE GALLAGHER, LINDA M GIAQUINTO, JEAN E MCFARLAND, PATRICIA C WOOD, LINDA  ace Broo Total Number | Director Food Services Food Services Secretary  of Employees  Cafe Worker HS Cafe Manager HS Cafe Worker HS Of Employees  9 Cafe Worker MES Cafe Worker MES Cafe Worker MES Cafe Worker FBS Cafe Manager FBMS Cafe Worker FBMS | 59,999.94 42,864.40 102,864.34  12,328.79 41,574.58 26,747.99 800.84 23,183.91 8,493.83 6,370.65 14,975.03 9,430.05  143,905.67  9,818.15 20,002.81 35,710.48 65,531.44  45,953.56 9,015.64 19,666.67 20,924.21 9,364.29 8,999.75 9,123.14  123,047.26 | 0.00 545.00  0.00 525.00 0.00 0.00 0.00 0.00 0.  | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | 59,999.94 43,409.40 103,409.34 12,328.79 42,099.58 26,747.99 800.84 23,183.91 8,493.83 6,370.65 14,975.03 9,430.05 144,430.67 10,143.15 20,002.81 35,710.48 65,856.44 46,628.56 9,015.64 19,991.67 20,924.21 9,364.29 8,999.75 9,123.14 124,047.26 |
| 090 090 School I 091 091 091 091 091 091 091 091 091 School I 092 092 092 School I 093 093 093 093 093 093   | 7816 7800  Lunch Cent 7917 7255 7456 243 7585 7869 1402 502 7874  Lunch High 6200 7888 7517  Lunch Marti 6910 7833 7519 6316 7473 7574 7416   | EKSTROM, IRENE TELLIER, NANCY  ral Offi Total Number  ATTARDO, MARYJANE DUFFY, GEORGIA J GORHAM, CATHERINE R HARRIS, ROSEMARIE ISLEB, FRANCINE MCEACHERN, DEIRDRE NESSRALLA, MARIE OSTIGUY, DEBORAH E SOUSA, LAURIE J  School Total Number  ROBBINS, ALLYSON SMITH, VIRGINIA YOURELL, LINDA P  inson Total Number  DAVIS, KAREN M DESROCHERS, ELISA FLEMING, JEANINE GALLAGHER, LINDA M GIAQUINTO, JEAN E MCFARLAND, PATRICIA C WOOD, LINDA                       | Director Food Services Food Services Secretary  of Employees  Cafe Worker HS Cafe Manager HS Cafe Worker Cafe Worker HS Of Employees  9  Cafe Worker MES Cafe Worker MES Cafe Worker MES Cafe Worker MES Cafe Worker FBMS   | 59,999.94 42,864.40 102,864.34  12,328.79 41,574.58 26,747.99 800.84 23,183.91 8,493.83 6,370.65 14,975.03 9,430.05  143,905.67  9,818.15 20,002.81 35,710.48  65,531.44  45,953.56 9,015.64 19,666.67 20,924.21 9,364.29 8,999.75 9,123.14            | 0.00 545.00  0.00 525.00 0.00 0.00 0.00 0.00 0.  | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0                      | 59,999.94 43,409.40 103,409.34 12,328.79 42,099.58 26,747.99 800.84 23,183.91 8,493.83 6,370.65 14,975.03 9,430.05 144,430.67 10,143.15 20,002.81 35,710.48 65,856.44 46,628.56 9,015.64 19,991.67 20,924.21 9,364.29 8,999.75 9,123.14            |

Town of Marshfield

Employee Earnings History Date Range from 01/01/2013 to 12/31/2013 and Department from '041' to '650'

| Dept #     | Emp#         | Name                                   |           | Title                                     |            | Regular                | Other               | Overtime     | Total                         |
|------------|--------------|--|-----------|---|------------|------------------------|---------------------|--------------|-------------------------------|
| 095        | 7849         | KERAS, LORI                            |           | Cafe Worker                               |            | 8,995.64               | 0.00                | 0.00         | 8,995.64                      |
| 095        | 7195         | LAMONT, LAURIE L                       |           | Cafe Worker EWS                           |            | 33,091.01              | 475.00              | 0.00         | 33,566.01                     |
| School L   | unch Eame    | es Way Total                           | Number of | Employees                                 | 4          | 67,104.90              | 675.00              | 0.00         | 67,779.90                     |
| 096        | 7908         | CAUGHEY, SUSAN                         |           | Cafe Worker                               |            | 7,838.98               | 0.00                | 0.00         | 7,838.98                      |
| 096        | 7555         | GREENBLATT, SARAH                      | H M       | Cafe Manager SRS                          |            | 32,360.37              | 350.00              | 0.00         | 32,710.37                     |
| 096        | 7797         | O'REILLY, KAREN                        |           | Cafe Worker SRS                           |            | 19,692.43              | 140.00              | 0.00         | 19,832.43                     |
| School L   | unch Sout    | h River Total                          | Number of | Employees                                 | 3          | 59,891.78              | 490.00              | 0.00         | 60,381.78                     |
| 097        | 7911         | PARRY, PATRICE                         |           | Cafe Worker DWS                           |            | 10,268.47              | 0.00                | 0.00         | 10,268.47                     |
| 097<br>097 | 7860<br>7304 | SCALIA, GIUSTINA<br>SJOSTEDT, SHEILA A |           | Cafe Worker DWS                           |            | 20,408.72<br>34,461.57 | 0.00<br>0.00        | 0.00<br>0.00 | 20,408.72                     |
|            |              | el Webst Total                         |           | Cafe Worker DWS Employees                 | 3          | 65,138.76              | 0.00                | 0.00         | 34,461.57<br><b>65,138.76</b> |
|            |              |  |           |   |            | <u> </u>               |                     |              | -                             |
| 098<br>098 | 7521<br>6920 | BRENNAN, DEBORAH<br>COLAFEMINA, ANTHO  |           | Cafe Worker GWS Cafe Worker GWS           |            | 36,733.14<br>20,251.80 | 0.00<br>0.00        | 0.00<br>0.00 | 36,733.14<br>20,251.80        |
| 098        | 1724         | COLEMAN, SANDIA M                      |           | Cafeteria Worker                          |            | 2,173.11               | 0.00                | 0.00         | 2,173.11                      |
| 098        | 540          | DEL CONTE, SHARON                      |           | Cafeteria Worker                          |            | 4,904.35               | 0.00                | 0.00         | 4,904.35                      |
| School L   | unch Gove    | rnor Win Total                         | Number of | Employees                                 | 4          | 64,062.40              | 0.00                | 0.00         | 64,062.40                     |
| 099        | 7930         | BONICA, ROSE                           |           | Sub Cafe Worker                           |            | 2,720.00               | 0.00                | 0.00         | 2,720.00                      |
| 099        | 1439         | BROWN, KATHRYN A                       |           | Sub Cafe Worker                           |            | 120.00                 | 0.00                | 0.00         | 120.00                        |
| 099        | 957          | CARRESI, DONNA R                       |           | Sub Cafe Worker                           |            | 180.00                 | 0.00                | 0.00         | 180.00                        |
| 099        | 1168         | POLCARI, LESLIE F                      |           | Sub Cafe Worker                           |            | 627.50                 | 0.00                | 0.00         | 627.50                        |
| School L   | unch Subs    | titutes Total                          | Number of | Employees                                 | 4          | 3,647.50               | 0.00                | 0.00         | 3,647.50                      |
| 122        | 5237         | BATES, MATTHEW A                       |           | Assistant Animal Cor                      | ntrol      | 4,720.00               | 0.00                | 0.00         | 4,720.00                      |
| 122        | 2000         | BURKE, CATHERINE I                     |           | Senior Secretary                          |            | 50,527.62              | 200.00              | 0.00         | 50,727.62                     |
| 122        | 5044         | GOLDMAN, DENI MICI                     | HELE      | Animal Control Office                     | er         | 47,410.34              | 3,611.20            | 139.80       | 51,161.34                     |
| 122        | 2465         | HALL, JOHN E                           |           | Selectmen                                 |            | 1,093.92               | 0.00                | 0.00         | 1,093.92                      |
| 122<br>122 | 3400<br>3804 | HASKINS, NORMA D<br>HEBERT, MARIA      |           | Animal Inspector                          |            | 150.00<br>814.35       | 0.00<br>0.00        | 0.00<br>0.00 | 150.00<br>814.35              |
| 122        | 2249         | LONGO, ROCCO                           |           | Advisory Board Secr<br>Town Administrator | etary      | 152,312.42             | 0.00                | 0.00         | 152,312.42                    |
| 122        | 6902         | MCDONOUGH, MATTI                       | HEW .I    | Selectman                                 |            | 1,138.92               | 0.00                | 0.00         | 1,138.92                      |
| 122        | 3450         | MENARD, RONALD P                       |           | MIS Director Town                         |            | 94,704.35              | 150.00              | 0.00         | 94,854.35                     |
| 122        | 3453         | RILEY, BARTON                          |           | System Analyst                            |            | 66,292.26              | 0.00                | 0.00         | 66,292.26                     |
| 122        | 7932         | ROBBINS, STEPHEN                       | G         | Selectman                                 |            | 1,183.92               | 0.00                | 350.00       | 1,533.92                      |
| 122        | 32           | SHANLEY, CAROLYN                       |           | CPC Administrative (                      | Clerk      | 14,022.60              | 0.00                | 0.00         | 14,022.60                     |
| 122        | 5006         | WATERS, COURTNEY                       | Έ         | Assistant Animal Cor                      | ntrol      | 5,738.00               | 0.00                | 108.00       | 5,846.00                      |
| 122        | 4331         | WIEDEMANN, BEVER                       | LY A      | Office Supervisor                         |            | 55,732.82              | 255.00              | 0.00         | 55,987.82                     |
| Selectme   | en Total     |  | Number of | Employees                                 | 14         | 495,841.52             | 4,216.20            | 597.80       | 500,655.52                    |
| 135        | 5035         | COSTA, BARBARA A                       |           | Town Accountant                           |            | 92,510.86              | 500.00              | 0.00         | 93,010.86                     |
| 135        | 4330         | FLYNN, SUSAN E                         |           | Assistant Town Acco                       | untant     | 59,266.84              | 255.00              | 201.00       | 59,722.84                     |
| 135        | 4332         | GARRELL, KIM D                         |           | Encumbrance Contro                        | ol         | 30,191.80              | 0.00                | 0.00         | 30,191.80                     |
| Account    | ing Total    |  | Number of | Employees                                 | 3          | 181,969.50             | 755.00              | 201.00       | 182,925.50                    |
| 141        | 2180         | BATES, ELIZABETH A                     |           | Assessor/Appraiser                        |            | 89,921.78              | 140.00              | 0.00         | 90,061.78                     |
| 141        | 2200         | CANTWELL, JOHN J                       |           | Assessors                                 |            | 1,161.96               | 0.00                | 0.00         | 1,161.96                      |
| 141        | 2303         | HADDAD, JAMES                          |           | Assessors                                 |            | 1,638.46               | 0.00                | 0.00         | 1,638.46                      |
| 141        | 2259         | HARRING, PATRICK J                     |           | Assessors                                 |            | 1,161.96               | 0.00                | 0.00         | 1,161.96                      |
| 141        | 2315         | MULLEN, PRISCILLA                      |           | Administrative Assist                     |            | 52,372.14              | 1,000.00            | 0.00         | 53,372.14                     |
| 141        | 2308         | RILEY, NANCY R                         |           | Administrative Assist                     | ant        | 41,561.50              | 160.00              | 126.00       | 41,847.50                     |
| 141        | 2309         | SLADEN, DONNA L                        | Number of | Administrative Clerk                      | 7          | 37,688.68              | 100.00              | 0.00         | 37,788.68                     |
| Assesso    |              |  | Number of | Employees                                 | 7          | 225,506.48             | 1,400.00            | 126.00       | 227,032.48                    |
| 145        | 2479         | BROWN, BETH E                          | NE I      | Payroll Benefits Man                      | ager       | 55,827.82              | 0.00                | 0.00         | 55,827.82                     |
| 145        | 2245         | D'ALLESSANDRO, DIA                     | AINE J    | Administrative Clerk                      |            | 34,163.36              | 145.00              | 0.00         | 34,308.36                     |
| 145<br>145 | 5470<br>5456 | HOLT, NANCY<br>MCGUINNESS, ELLEN       | IF        | Treasurer Collector                       |            | 84,701.64<br>57,766.84 | 33,128.25<br>285.00 | 0.00<br>0.00 | 117,829.89<br>58,051.84       |
| 145        | 2257         | MCNEIL, CAROLYN F                      | · L       | Assistant Collector Assistant Treasurer   |            | 57,766.84<br>52,477.14 | 285.00<br>0.00      | 0.00         | 52,477.14                     |
| 145        | 7575         | WENING, THERESA A                      |           | Payroll Benefits Adm                      | injetrator | 43,630.98              | 220.00              | 404.55       | 44,255.53                     |
|            | er Collector |  |           | Employees                                 | 6          | 328,567.78             | 33,778.25           | 404.55       | 362,750.58                    |
| 161        | 2560         | CASPER II, NARICE A                    |           |   |            | 42,562.54              | 0.00                | 944.90       | 43,507.44                     |
| 161        | 621          | GILES, DOREEN W                        |           | Administrative Assist<br>Part Time Clerk  | aill       | 1,414.29               | 1,250.00            | 0.00         | 2,664.29                      |
| 161        | 3800         | PICCO, PATRICIA A                      |           | Town Clerk                                |            | 55,778.38              | 0.00                | 0.00         | 55,778.38                     |
|            | 5550         | , i Allidon A                          |           | I OWIT OIGIN                              |            | 55,175.50              | 0.00                | 5.00         | 00,170.00                     |

Town of Marshfield

Employee Earnings History Date Range from 01/01/2013 to 12/31/2013 and Department from '041' to '650'

| Dept #          | Emp#                 | Name  | Title   | Regular                | Other               | Overtime               | Total                  |
|-----------------|----------------------|---|---|------------------------|---------------------|------------------------|------------------------|
| Town Cl         | lerk Total           | Nu  | mber of Employees 3                                       | 99,755.21              | 1,250.00            | 944.90                 | 101,950.11             |
| 163             | 108                  | ADAMS, JUDITH I   | Senior Tax Relief   | 295.00                 | 0.00                | 0.00                   | 295.00                 |
| 163             | 1680                 | ALCONADA, FRANCIS L   | Election Worker   | 261.00                 | 0.00                | 0.00                   | 261.00                 |
| 163             | 1678                 | ALCONADA, PATRICIA E  | Election Worker   | 184.50                 | 0.00                | 0.00                   | 184.50                 |
| 163             | 669                  | ANDERSON, MARTINE   | Election Worker   | 126.00                 | 0.00                | 0.00                   | 126.00                 |
| 163             | 185                  | BUCKLEY, PAULA C  | Election Worker   | 206.00                 | 0.00                | 0.00                   | 206.00                 |
| 163             | 117                  | CANTWELL, MARGARET N  |   | 895.00                 | 0.00                | 0.00                   | 895.00                 |
| 163             | 283                  | CARNEY, BARBARA W   | Election Worker   | 343.00                 | 0.00                | 0.00                   | 343.00                 |
| 163             | 350                  | CARNEY, OTIS W  | Election Worker   | 295.00                 | 0.00                | 0.00                   | 295.00                 |
| 163             | 4015                 | CARRIERE, DAVID E   | Election Worker   | 128.25                 | 0.00                | 0.00                   | 128.25                 |
| 163             | 251                  | CARRIERE, IRENE H   | Election Worker   | 128.25                 | 0.00                | 0.00                   | 128.25                 |
| 163<br>163      | 6682<br>690          | CASEY, CLAUDETTE  | Election Worker   | 63.00<br>137.50        | 0.00<br>0.00        | 0.00<br>0.00           | 63.00<br>137.50        |
| 163             | 680                  | CHRISTENSEN, JEAN H   | Election Worker   | 130.50                 | 0.00                | 0.00                   | 137.50                 |
|                 | 644                  | CREED, JAMES F  | Election Worker   |                        |                     |                        |                        |
| 163             | 687                  | DEORSAY, ELIZABETH B  | Election Worker   | 126.00                 | 0.00                | 0.00                   | 126.00<br>63.00        |
| 163             |                      | EWART, DORIS P  | Election Worker   | 63.00                  | 0.00                | 0.00                   |                        |
| 163             | 6811                 | FRAZIER, GWEN   | Election Worker   | 126.00                 | 0.00                | 0.00                   | 126.00                 |
| 163             | 447<br>44            | GILARDE, EVA  | Election Worker   | 252.00                 | 0.00                | 0.00                   | 252.00                 |
| 163             |                      | GORTON, JUDITH A  | Senior Tax Relief   | 189.00                 | 0.00                | 0.00                   | 189.00                 |
| 163             | 696                  | HUGHES, LAUREN M  | Election Worker   | 570.00                 | 0.00                | 0.00                   | 570.00                 |
| 163             | 3996                 | KEITH, CHARLOTTE B  | Election Worker   | 16.00                  | 0.00                | 0.00                   | 16.00                  |
| 163             | 6922                 | KENNEDY, CONSTANCE D  |   | 130.50                 | 0.00                | 0.00                   | 130.50                 |
| 163             | 651                  | LANTZ, LOUISE S   | Election Worker   | 256.50                 | 0.00                | 0.00                   | 256.50                 |
| 163             | 6154                 | MANDILE, MARILYNN F   | Election Worker   | 130.50                 | 0.00                | 0.00                   | 130.50                 |
| 163             | 6559                 | MCDONALD, HENRY F   | Election Worker   | 58.50                  | 0.00                | 0.00                   | 58.50                  |
| 163             | 672                  | MCDONALD, JEAN  | Election Worker   | 310.00                 | 0.00                | 0.00                   | 310.00                 |
| 163             | 2256                 | MCDONOUGH, PHYLLIS M  | Election Worker   | 171.00                 | 0.00                | 0.00                   | 171.00                 |
| 163             | 1682                 | MURPHY, BRIENNA L   | Election Worker   | 261.00                 | 0.00                | 0.00                   | 261.00                 |
| 163             | 686                  | MURPHY, JEANNENE D  | Election Worker   | 295.00                 | 0.00                | 0.00                   | 295.00                 |
| 163             | 6211                 | PECEVICH, JOSEPH A  | Election Worker   | 261.00                 | 0.00                | 0.00                   | 261.00                 |
| 163             | 678                  | ROBERTS, SIGNE T  | Election Worker   | 60.75                  | 0.00                | 0.00                   | 60.75                  |
| 163             | 699                  | ROFFEY, MARGARET M  | Election Worker   | 295.00                 | 0.00                | 0.00                   | 295.00                 |
| 163             | 968                  | SCOLLINS, MARGARET M  | Election Worker   | 295.00                 | 0.00                | 0.00                   | 295.00                 |
| 163             | 6231                 | SHAFTO, PATRICIA A  | Election Worker   | 256.50                 | 0.00                | 0.00                   | 256.50                 |
| 163             | 383                  | STEWARD, CHERYL A   | Election Worker   | 256.50                 | 0.00                | 0.00                   | 256.50                 |
| 163             | 6548                 | STEWART, REED F   | Election Worker   | 117.00                 | 0.00                | 0.00                   | 117.00                 |
| 163             | 688                  | SULLIVAN, CAROL A   | Election Worker   | 252.00                 | 0.00                | 0.00                   | 252.00                 |
| 163             | 6292                 | SWEENEY, PATRICIA A   | Election Worker   | 258.75                 | 0.00                | 0.00                   | 258.75                 |
| 163             | 649                  | WEBERS, KATHRYN P   | Election Worker   | 182.25                 | 0.00                | 0.00                   | 182.25                 |
| 163             | 397                  | WEINMAN, JOSEPH G   | Election Worker   | 130.50                 | 0.00                | 0.00                   | 130.50                 |
| 163             | 5421                 | WHALEN, CATHERINE E   | Senior Tax Relief   | 256.50                 | 0.00                | 0.00                   | 256.50                 |
| 163             | 693                  | WILE, GEORGE M  | Election Worker   | 252.00                 | 0.00                | 0.00                   | 252.00                 |
| 163<br>Election | 692                  | WILE, RUTH E  | Election Worker mber of Employees 42                      | 130.50                 | 0.00<br><b>0.00</b> | 0.00                   | 130.50                 |
|                 |                      |   |   | 9,152.25               |                     |                        | 9,152.25               |
| 171             | 4844                 | KEENLISIDE, LOIS E  | Administrative Clerk                                      | 41,978.50              | 232.20              | 140.00                 | 42,350.70              |
| 171             | 2700                 | WENNEMER, JAY   | Conservation Administrator                                | 71,890.28              | 765.00              | 0.00<br><b>140.00</b>  | 72,655.28              |
|                 | ation Total          |   | mber of Employees 2                                       | 113,868.78             | 997.20              |                        | 115,005.98             |
| 175             | 5208                 | BEARD, JAMIE C  | Planning Board Member                                     | 83.32                  | 0.00                | 0.00                   | 83.32                  |
| 175             | 2451                 | BIVIANO, MICHAEL J  | Planning Bd Member  | 200.00                 | 0.00                | 0.00                   | 200.00                 |
| 175             | 2463                 | HALKIOTIS, PAUL D   | Town Planner  | 81,720.46              | 125.00              | 846.84                 | 82,692.30              |
| 175             | 2470                 | HORNE, KAREN M  | Planning Bd Member  | 320.00                 | 0.00                | 0.00                   | 320.00                 |
| 175             | 5069                 | IVEY, WILLIAM H   | Planning Board Member                                     | 200.00                 | 0.00                | 0.00                   | 200.00                 |
| 175             | 4868                 | RAMSEY, KATHLEEN D  | Executive Assistant                                       | 41,828.50              | 280.00              | 369.50                 | 42,478.00              |
| Planning        | g Total              | Nu  | mber of Employees 6                                       | 124,352.28             | 405.00              | 1,216.34               | 125,973.62             |
| 176             | 5282                 | ECKSTROM, BRENDA S  | Zoning Aide   | 27,688.96              | 0.00                | 0.00                   | 27,688.96              |
| Zoning l        | Board of Ap          | peals Total Nu  | mber of Employees 1                                       | 27,688.96              | 0.00                | 0.00                   | 27,688.96              |
| 210             | 2600                 | ANDERSON, NEIL B  | Police Patrolman  | 63,793.01              | 1,700.00            | 32,428.65              | 97,921.66              |
| 210             | 2611                 | BATTIS, WILLIAM A   | Perm Intermittent Police                                  | 4,756.25               | 0.00                | 12,358.21              | 17,114.46              |
|                 | 2483                 | BLAZUK, ROBERT JP   | Police Patrolman  | 71,812.60              | 970.00              | 37,979.60              | 110,762.20             |
| 210             |                      |   |   | 4C OOF 77              | 0.00                | 2 264 20               | 48,346.97              |
| 210             | 5005                 | BONNEY, EILEEN M  | Administrative Assistant                                  | 46,085.77              | 0.00                | 2,261.20               |                        |
|                 | 5005<br>4936<br>5223 | BONNEY, EILEEN M<br>BRENNAN, JEFFREY M<br>BURGER, WILLIAM M | Administrative Assistant Police Sergeant Police Patrolman | 78,308.14<br>53,670.55 | 1,190.00<br>850.00  | 18,521.51<br>11,356.58 | 98,019.65<br>65,877.13 |

Town of Marshfield

Employee Earnings History Date Range from 01/01/2013 to 12/31/2013 and Department from '041' to '650'

| Dept #     | Emp#         | Name                                | Title                             |       | Regular                | Other                      | Overtime                          | Total                               |
|------------|--------------|-------------------------------------|-----------------------------------|-------|------------------------|----------------------------|-----------------------------------|-------------------------------------|
| 210        | 5443         | CATANOSO, PAUL F                    | Police Sergeant                   |       | 31,781.61              | 6,429.41                   | 127.00                            | 38,338.02                           |
| 210        | 2486         | CAULFIELD, CRISTIN C                | Police Patrolman                  |       | 68,989.80              | 950.00                     | 17,996.64                         | 87,936.44                           |
| 210        | 5074         | CLEARY JR., TIMOTHY                 | Police Patrolman                  |       | 60,295.30              | 970.00                     | 5,868.43                          | 67,133.73                           |
| 210        | 5033         | COOLEDGE, JAMES LEE                 | Patrolman                         |       | 52,228.65              | 850.00                     | 20,349.80                         | 73,428.45                           |
| 210        | 6737         | CROWLEY, JUSTIN M                   | Permanent Intermit                | tent  | 20,778.01              | 0.00                       | 24,540.37                         | 45,318.38                           |
| 210        | 2644         | DAVIS, GREGORY C                    | Police Patrolman                  |       | 62,596.67              | 1,030.00                   | 31,099.39                         | 94,726.06                           |
| 210<br>210 | 2488<br>7446 | DEGNAN, HEATHER A                   | Police Patrolman                  |       | 59,917.97              | 970.00                     | 29,404.26                         | 90,292.23                           |
| 210        | 4919         | DIGRAVIO, MICHAEL W                 | Police Patrolman                  |       | 60,142.97              | 1,010.00                   | 37,340.57                         | 98,493.54                           |
| 210        | 2155         | DIMEO, MICHAEL A<br>DONAHUE, MARK P | Police Patrolman                  |       | 76,654.23<br>53,866.24 | 1,210.00<br>850.00         | 27,615.71<br>32,819.42            | 105,479.94<br>87,535.66             |
| 210        | 5029         | EGAN, MICHAEL J                     | Patrolman                         |       | 71,912.60              | 850.00                     | 34,468.47                         | 107,231.07                          |
| 210        | 2657         | FEYLER, KEVIN J                     | Police Patrolman Police Patrolman |       | 67,001.82              | 1,110.00                   | 28,191.51                         | 96,303.33                           |
| 210        | 6842         | FLYNN, CONOR B                      | Permanent Intermit                | tont  | 19,283.35              | 0.00                       | 10,438.31                         | 29,721.66                           |
| 210        | 6843         | GENOVESE, JAMES A                   | Permanent Intermit                |       | 5,562.50               | 0.00                       | 11,469.99                         | 17,032.49                           |
| 210        | 2659         | GENTRY, BRIAN E                     | Police Patrolman                  | CIII  | 63,179.07              | 1,450.00                   | 34,304.95                         | 98,934.02                           |
| 210        | 7549         | GONSALVES, MICHAEL                  | Police Patrolman                  |       | 69,107.86              | 970.00                     | 36,208.49                         | 106,286.35                          |
| 210        | 2485         | GOODWIN, TODD                       | Police Patrolman                  |       | 59,373.11              | 970.00                     | 37,447.41                         | 97,790.52                           |
| 210        | 2680         | HANSON, KEITH S                     | Police Patrolman                  |       | 61,243.64              | 1,550.00                   | 15,790.10                         | 78,583.74                           |
| 210        | 2676         | HICKEY, DANIEL P                    | Police Patrolman                  |       | 69,339.66              | 1,010.00                   | 40,602.76                         | 110,952.42                          |
| 210        | 5893         | HOCKING, STEPHEN                    | Perm Intermittent P               | olice | 1,182.24               | 0.00                       | 5,798.04                          | 6,980.28                            |
| 210        | 2693         | JONES, CHRISTOPHER                  | Police Lieutenant                 | 000   | 95,243.25              | 1,110.00                   | 52,895.47                         | 149,248.72                          |
| 210        | 2694         | JONES, KIMBERLY L                   | Police Patrolman                  |       | 66,976.82              | 1,070.00                   | 41,030.11                         | 109,076.93                          |
| 210        | 2696         | KELLY, TIMOTHY P                    | Police Patrolman                  |       | 72,112.60              | 970.00                     | 54,879.88                         | 127,962.48                          |
| 210        | 2028         | KENT, KYLE A                        | Intermittent Police               |       | 1,112.50               | 0.00                       | 877.40                            | 1,989.90                            |
| 210        | 870          | LACOSTE, AUDREY                     | Records Clerk                     |       | 34,114.74              | 12,177.00                  | 982.59                            | 47,274.33                           |
| 210        | 2725         | LUCCHETTI, JASON R                  | Police Patrolman                  |       | 69,831.56              | 1,110.00                   | 29,581.22                         | 100,522.78                          |
| 210        | 2731         | MACKINNON, MICHAEL P                | Police Patrolman                  |       | 70,934.14              | 1,330.00                   | 36,820.32                         | 109,084.46                          |
| 210        | 6841         | MACLEAN, JAMES O                    | Permanent Intermit                | tent  | 3,543.75               | 0.00                       | 22,853.58                         | 26,397.33                           |
| 210        | 2732         | MARCOLINI, STEVEN C                 | Police Lieutenant                 |       | 86,677.07              | 1,450.00                   | 52,832.62                         | 140,959.69                          |
| 210        | 7331         | MARTIN, CHRISTOPHER J               | Patrolman                         |       | 55,454.15              | 850.00                     | 25,004.71                         | 81,308.86                           |
| 210        | 2738         | MATTIVELLO JR., RALPH J             | Perm Intermittent P               | olice | 475.00                 | 0.00                       | 4,478.71                          | 4,953.71                            |
| 210        | 5442         | MCDONOUGH, MICHAEL J                | Police Captain                    |       | 115,248.23             | 1,230.00                   | 86,878.08                         | 203,356.31                          |
| 210        | 2737         | MEECH, WILLIAM                      | Police Patrolman                  |       | 60,445.21              | 1,450.00                   | 16,927.35                         | 78,822.56                           |
| 210        | 2753         | MORRIS, KEVIN E                     | Police Sergeant                   |       | 81,777.40              | 1,090.00                   | 61,100.17                         | 143,967.57                          |
| 210        | 2673         | MULLIGAN, STEPHEN H                 | Police Patrolman                  |       | 54,548.95              | 850.00                     | 27,324.33                         | 82,723.28                           |
| 210        | 1528         | MURPHY, JAMES F                     | Perm Intermittent P               | olice | 3,175.00               | 0.00                       | 9,978.66                          | 13,153.66                           |
| 210        | 2758         | QUIGLEY JR., ROBERT P               | Police Patrolman                  |       | 71,117.61              | 1,350.00                   | 12,902.87                         | 85,370.48                           |
| 210        | 2482         | REIDY, ROBERT M                     | Police Patrolman                  |       | 69,884.33              | 970.00                     | 46,517.03                         | 117,371.36                          |
| 210        | 2484         | ROONEY, LIAM F                      | Police Patrolman                  |       | 81,106.64              | 950.00                     | 50,051.34                         | 132,107.98                          |
| 210        | 7448         | SHAW, ARTHUR T                      | Police Lieutenant                 |       | 98,945.00              | 1,030.00                   | 76,517.83                         | 176,492.83                          |
| 210        | 5361         | SULLIVAN, WILLIAM J                 | Police Lieutenant                 |       | 95,190.53              | 1,030.00                   | 52,858.05                         | 149,078.58                          |
| 210        | 2800         | TABER JR., PAUL A                   | Police Lieutenant                 |       | 103,499.08             | 1,600.00                   | 50,119.02                         | 155,218.10                          |
| 210        | 5444<br>7435 | TAVARES, PHILLIP A                  | Police Chief                      |       | 179,520.26             | 0.00                       | 0.00                              | 179,520.26                          |
| 210        | 7435         | TINGLEY, BRIAN R                    | Police Sergeant                   |       | 21,312.32              | 0.00                       | 8,028.59                          | 29,340.91                           |
| 210<br>210 | 2805<br>4836 | TOOMEY, JONATHAN P                  | Police Patrolman                  |       | 66,976.82              | 1,030.00                   | 9,315.45                          | 77,322.27                           |
|            |              | WHITTAKER, ELIZABETH                | Administrative Cleri              | 52    | 37,688.81              | 300.00<br><b>59,836.41</b> | 0.00                              | 37,988.81                           |
|            | Department   |                                     | of Employees                      | 52    | 3,049,775.39           |                            | 1,427,542.75                      | 4,537,154.55                        |
| 220        | 2800         | ALLARD, RONALD M                    | Firefighter                       |       | 62,707.27              | 230.00                     | 32,516.49                         | 95,453.76                           |
| 220        | 2909         | BANDZUL, JOHN T                     | Firefighter                       |       | 59,703.16              | 130.00                     | 11,432.25                         | 71,265.41                           |
| 220        | 2918         | BOCCUZZO, ANTHONY V                 | Captain                           |       | 88,752.00              | 315.00                     | 24,091.60                         | 113,158.60                          |
| 220        | 2927         | CAGGIANO, MICHAEL                   | Firefighter                       |       | 32,684.55              | 130.00                     | 1,667.80                          | 34,482.35                           |
| 220        | 2932         | CARVER, KERRIE A                    | Firefighter                       |       | 66,448.37              | 200.00                     | 27,159.19                         | 93,807.56                           |
| 220        | 4815         | CHIANO, WILLIAM M                   | Firefighter                       |       | 63,529.05              | 360.00                     | 12,985.17                         | 76,874.22                           |
| 220        | 2942         | CIPULLO, LOUIS JOSEPH               | Captain                           |       | 86,770.89              | 5,475.68                   | 20,131.80                         | 112,378.37                          |
| 220        | 5427         | COHEN, MATTHEW A                    | Firefighter                       |       | 63,348.87              | 0.00                       | 8,964.58                          | 72,313.45                           |
| 220        | 4258         | CONNORS, RICHARD W                  | Fire Lieutenant                   |       | 70,174.43              | 625.00                     | 7,051.17                          | 77,850.60                           |
| 220        | 4816         | CORBO, THOMAS E                     | Captain                           | r     | 80,349.45              | 360.00                     | 10,685.26                         | 91,394.71                           |
| 220        | 2263         | CORRIGAN, JODI                      | Firefighter Paramed               | IIC   | 8,199.24               | 0.00                       | 0.00                              | 8,199.24                            |
| 220        | 98           | DALEY, PATRICK                      | Firefighter                       |       | 63,933.87              | 0.00                       | 7,767.50                          | 71,701.37                           |
| 220        | 2946         | DEGNAN, PETER T                     | Firefighter                       |       | 59,947.28              | 145.00                     | 8,578.63                          | 68,670.91                           |
| 220<br>220 | 2947         | DIXON, DONALD R                     | Fire Lieutenant                   |       | 78,719.21              | 725.00                     | 19,670.93                         | 99,115.14                           |
|            | 2952         | DRISCOLL, DANIEL J                  | Firefighter                       |       | 26,648.61              | 4,903.84                   | 1,914.82                          | 33,467.27                           |
|            | 2052         |                                     | Administrative Assi               | stant | 45,802.64              | 200.00                     | 0.00                              | 46,002.64                           |
| 220        | 2959         | FAMULARI, ANGELA B                  |                                   |       |                        | 0.00                       | 0.400.00                          | CC OF 4 4 4                         |
| 220<br>220 | 2577         | FLEMING, DAVID I                    | Firefighter Parame                |       | 58,134.11              | 0.00                       | 8,120.03                          | 66,254.14                           |
| 220        |              |                                     |                                   |       |                        | 0.00<br>245.00<br>0.00     | 8,120.03<br>16,983.37<br>5,115.45 | 66,254.14<br>86,213.24<br>64,450.15 |

Town of Marshfield

Employee Earnings History Date Range from 01/01/2013 to 12/31/2013 and Department from '041' to '650'

| Dept #   | Emp#   | Name   | Title  | Regular   | Other  | Overtime   | Total  |
|--|--|--|--|---|--|--|--|
| 220  | 4845   | HENSLEY, G JAMES   | Firefighter  | 62,046.33   | 360.00   | 12,615.53  | 75,021.86  |
| 220  | 7152   | HENSLEY JR, GROVER J   | Firefighter Paramedic  | 62,913.76   | 0.00   | 12,006.87  | 74,920.63  |
| 220  | 4817   | HICKIE, THOMAS P   | Firefighter  | 67,089.37   | 360.00   | 14,731.03  | 82,180.40  |
| 220  | 3007   | HOCKING, WILLIAM   | Deputy Chief   | 96,440.67   | 7,516.85   | 20,578.42  | 124,535.94   |
| 220  | 3009   | HOLLAND, ENDA G  | Firefighter  | 63,833.87   | 230.00   | 11,500.32  | 75,564.19  |
| 220  | 2986   | ISENOR, DANIEL R   | Firefighter  | 54,747.55   | 145.00   | 1,545.47   | 56,438.02  |
| 220  | 5228   | JACOBS, EVAN   | Firefighter/Paramedic  | 38,300.16   | 0.00   | 5,296.73   | 43,596.89  |
| 220  | 3012   | KALINOWSKI, JOSEPH P   | Lieutenant   | 77,466.18   | 300.00   | 16,447.19  | 94,213.37  |
| 220  | 3037   | KOELSCH JR., HERBERT F   | Firefighter  | 63,933.67   | 825.00   | 1,716.64   | 66,475.31  |
| 220  | 3040   | LA SELVA, MICHAEL S  | Lieutenant   | 73,386.59   | 245.00   | 17,557.28  | 91,188.87  |
| 220  | 2022   | LAGERBLADE, DAVID K  | Firefighter Paramedic  | 64,433.87   | 0.00   | 12,474.39  | 76,908.26  |
| 220  | 2209   | LAPORTE, TODD G  | Firefighter  | 59,818.16   | 0.00   | 10,341.76  | 70,159.92  |
| 220  | 2988   | LEONE, SHARON S  | Firefighter  | 65,233.87   | 130.00   | 2,419.67   | 67,783.54  |
| 220  | 3041   | LINCOLN, KURT R  | Firefighter  | 63,233.87   | 215.00   | 11,136.56  | 74,585.43  |
| 220  | 24   | LYONS, NICHOLAS B  | Firefighter  | 63,898.87   | 0.00   | 15,021.50  | 78,920.37  |
| 220  | 5102   | MARSHALL, MICHAEL D  | Firefighter  | 64,942.60   | 0.00   | 14,288.01  | 79,230.61  |
| 220  | 2987   | MORGAN, ERIC M   | Firefighter  | 67,464.77   | 230.00   | 20,468.85  | 88,163.62  |
| 220  | 3075   | OCHILTREE JR., EDWARD  | Lieutenant   | 80,234.09   | 7,680.24   | 22,183.35  | 110,097.68   |
| 220  | 3080   | PALARDY, PAMELA  | Lieutenant   | 78,375.09   | 330.00   | 12,794.51  | 91,499.60  |
| 220  | 80   | PINEO, RICHARD E   | Firefighter  | 69,326.41   | 160.00   | 11,481.81  | 80,968.22  |
| 220  | 3085   | POWELL, NATHANIEL K  | Firefighter  | 67,142.06   | 145.00   | 11,944.60  | 79,231.66  |
| 220  | 3090   | RICHARD, GARY M  | Firefighter  | 63,683.87   | 245.00   | 16,846.73  | 80,775.60  |
| 220  | 90   | ROBINSON, CRAIG M  | Lieutenant   | 78,736.95   | 130.00   | 14,490.78  | 93,357.73  |
| 220  | 3095   | ROBINSON, KEVIN C  | Fire Chief   | 134,584.19  | 5,793.20   | 0.00   | 140,377.39   |
| 220  | 3097   | ROBINSON, SHAUN WALTER   | Fire Captain   | 82,224.45   | 825.00   | 13,477.90  | 96,527.35  |
| 220  | 5242   | ROBINSON, SHAUNA   | Firefighter Paramedic  | 8,199.24  | 0.00   | 0.00   | 8,199.24   |
| 220  | 3099   | SHANLEY, EDWARD T  | Firefighter  | 66,209.41   | 725.00   | 9,274.43   | 76,208.84  |
| 220  | 93   | SHIELDS, WILLIAM M   | Firefighter  | 64,714.77   | 130.00   | 8,127.35   | 72,972.12  |
| 220  | 122  | SMITH, PATRICK   | Firefighter Paramedic  | 66,930.93   | 0.00   | 16,278.45  | 83,209.38  |
| 220  | 3105   | SOMERO, GARY K   | Firefighter  | 63,391.51   | 245.00   | 6,628.96   | 70,265.47  |
| 220  | 3820   | SULLIVAN, SARAH K  | PT Administrative Assistar   |   | 0.00   | 0.00   | 331.96   |
| 220  | 3112   | TAYLOR, WILLIAM C  | Firefighter  | 67,346.95   | 825.00   | 19,544.82  | 87,716.77  |
| 220  | 3113   | TOPHAM, RICHARD S  | Lieutenant   | 82,179.62   | 200.00   | 14,220.71  | 96,600.33  |
| 220  | 4846   | UNANGST, DANA P  | Firefighter Paramedic  | 64,348.87   | 0.00   | 11,845.08  | 76,193.95  |
| 220  | 4925   | WHITMAN, ROBERT D  | Firefighter  | 46,612.34   | 245.00   | 1,555.08   | 48,412.42  |
| 220  | 4923   | WILLIAMS JR., TOBIN L  | Firefighter  | 67,048.37   | 330.00   | 13,196.06  | 80,574.43  |
| 220  | 3150   | YEATON, KEVIN A  | Firefighter  | 63,833.87   | 145.00   | 21,511.30  | 85,490.17  |
|  |  |  |  |   |  |  |  |
|  | partment To  | tal Numbe  | er of Employees 56   | 3,568,811.68  |  |  |  |
| 221  |  |  | n or Employees ee  | -,,-  | 42,754.81  | 650,384.18   | 4,261,950.67   |
|  | 7430   | BROWN, KENNETH J   | Call Firefighters  | 1,007.20  | 0.00   | 0.00   | 1,007.20   |
| 221  | 20   |  |  | · · ·   | 0.00   | 0.00   | 1,007.20<br>827.20   |
| 221  | 20<br>23   | BROWN, KENNETH J<br>INGHAM, RICHARD B<br>KINDAMO, ANTHONY M  | Call Firefighters  | 1,007.20<br>827.20<br>1,023.60  | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00   | 1,007.20<br>827.20<br>1,023.60   |
| 221<br>221   | 20<br>23<br>2223   | BROWN, KENNETH J<br>INGHAM, RICHARD B<br>KINDAMO, ANTHONY M<br>KINDAMO, JASON M  | Call Firefighters Call Firefighters Call Firefighters Call Firefighter   | 1,007.20<br>827.20<br>1,023.60<br>513.60  | 0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00   | 1,007.20<br>827.20<br>1,023.60<br>513.60   |
| 221<br>221<br>221  | 20<br>23<br>2223<br>63   | BROWN, KENNETH J<br>INGHAM, RICHARD B<br>KINDAMO, ANTHONY M  | Call Firefighters Call Firefighters Call Firefighters  | 1,007.20<br>827.20<br>1,023.60  | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00   | 1,007.20<br>827.20<br>1,023.60   |
| 221<br>221   | 20<br>23<br>2223<br>63<br>75   | BROWN, KENNETH J<br>INGHAM, RICHARD B<br>KINDAMO, ANTHONY M<br>KINDAMO, JASON M<br>MELVIN, MICHAEL R<br>NERGER, GEORGE E   | Call Firefighters Call Firefighters Call Firefighters Call Firefighter   | 1,007.20<br>827.20<br>1,023.60<br>513.60  | 0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00   | 1,007.20<br>827.20<br>1,023.60<br>513.60   |
| 221<br>221<br>221<br>221<br>221                                    | 20<br>23<br>2223<br>63<br>75<br>7427   | BROWN, KENNETH J<br>INGHAM, RICHARD B<br>KINDAMO, ANTHONY M<br>KINDAMO, JASON M<br>MELVIN, MICHAEL R<br>NERGER, GEORGE E<br>NERINO, MARCUS   | Call Firefighters Call Firefighters Call Firefighters Call Firefighter Call Firefighter Call Firefighters Call Firefighters Call Firefighters  | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20   |
| 221<br>221<br>221<br>221<br>221<br>221                             | 20<br>23<br>2223<br>63<br>75<br>7427<br>25   | BROWN, KENNETH J<br>INGHAM, RICHARD B<br>KINDAMO, ANTHONY M<br>KINDAMO, JASON M<br>MELVIN, MICHAEL R<br>NERGER, GEORGE E   | Call Firefighters Call Firefighters Call Firefighters Call Firefighter Call Firefighters Call Firefighters Call Firefighters   | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60   |
| 221<br>221<br>221<br>221<br>221<br>221<br>221                      | 20<br>23<br>2223<br>63<br>75<br>7427<br>25<br>5034   | BROWN, KENNETH J<br>INGHAM, RICHARD B<br>KINDAMO, ANTHONY M<br>KINDAMO, JASON M<br>MELVIN, MICHAEL R<br>NERGER, GEORGE E<br>NERINO, MARCUS   | Call Firefighters Call Firefighters Call Firefighters Call Firefighter Call Firefighter Call Firefighters Call Firefighters Call Firefighters  | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60   |
| 221<br>221<br>221<br>221<br>221<br>221                             | 20<br>23<br>2223<br>63<br>75<br>7427<br>25   | BROWN, KENNETH J INGHAM, RICHARD B KINDAMO, ANTHONY M KINDAMO, JASON M MELVIN, MICHAEL R NERGER, GEORGE E NERINO, MARCUS OLSEN, ROBERT B   | Call Firefighters Call Firefighters Call Firefighters Call Firefighter Call Firefighters Call Firefighters Call Firefighters Call Firefighters Call Firefighters   | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60   |
| 221<br>221<br>221<br>221<br>221<br>221<br>221                      | 20<br>23<br>2223<br>63<br>75<br>7427<br>25<br>5034   | BROWN, KENNETH J INGHAM, RICHARD B KINDAMO, ANTHONY M KINDAMO, JASON M MELVIN, MICHAEL R NERGER, GEORGE E NERINO, MARCUS OLSEN, ROBERT B RHODES, RICHARD M   | Call Firefighters Call Firefighters Call Firefighters Call Firefighter Call Firefighters   | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60   |
| 221<br>221<br>221<br>221<br>221<br>221<br>221<br>221               | 20<br>23<br>2223<br>63<br>75<br>7427<br>25<br>5034<br>105  | BROWN, KENNETH J INGHAM, RICHARD B KINDAMO, ANTHONY M KINDAMO, JASON M MELVIN, MICHAEL R NERGER, GEORGE E NERINO, MARCUS OLSEN, ROBERT B RHODES, RICHARD M STRATTON, JUSTIN  | Call Firefighters Call Firefighters Call Firefighters Call Firefighter Call Firefighters   | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60<br>973.60  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60<br>973.60   |
| 221<br>221<br>221<br>221<br>221<br>221<br>221<br>221<br>221<br>221 | 20<br>23<br>2223<br>63<br>75<br>7427<br>25<br>5034<br>105<br>5215  | BROWN, KENNETH J INGHAM, RICHARD B KINDAMO, ANTHONY M KINDAMO, JASON M MELVIN, MICHAEL R NERGER, GEORGE E NERINO, MARCUS OLSEN, ROBERT B RHODES, RICHARD M STRATTON, JUSTIN TAYLOR III, JOHN W TRADD, KYLE T   | Call Firefighters Call Firefighters Call Firefighters Call Firefighter Call Firefighters   | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60<br>973.60<br>2,484.55<br>907.20  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60<br>973.60<br>2,542.33   |
| 221<br>221<br>221<br>221<br>221<br>221<br>221<br>221<br>221<br>221 | 20<br>23<br>2223<br>63<br>75<br>7427<br>25<br>5034<br>105<br>5215<br>95<br>efighters To  | BROWN, KENNETH J INGHAM, RICHARD B KINDAMO, ANTHONY M KINDAMO, JASON M MELVIN, MICHAEL R NERGER, GEORGE E NERINO, MARCUS OLSEN, ROBERT B RHODES, RICHARD M STRATTON, JUSTIN TAYLOR III, JOHN W TRADD, KYLE T   | Call Firefighters Call Firefighters Call Firefighters Call Firefighter Call Firefighters Call Firefighter Call Firefighters  | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60<br>973.60<br>2,484.55<br>907.20  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60<br>973.60<br>2,542.33<br>907.20   |
| 221<br>221<br>221<br>221<br>221<br>221<br>221<br>221<br>221<br>221 | 20<br>23<br>2223<br>63<br>75<br>7427<br>25<br>5034<br>105<br>5215<br>95  | BROWN, KENNETH J INGHAM, RICHARD B KINDAMO, ANTHONY M KINDAMO, JASON M MELVIN, MICHAEL R NERGER, GEORGE E NERINO, MARCUS OLSEN, ROBERT B RHODES, RICHARD M STRATTON, JUSTIN TAYLOR III, JOHN W TRADD, KYLE T   | Call Firefighters Call Firefighters Call Firefighters Call Firefighter Call Firefighters   | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60<br>973.60<br>2,484.55<br>907.20  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>873.60<br>2,542.33<br>907.20   |
| 221<br>221<br>221<br>221<br>221<br>221<br>221<br>221<br>221<br>221 | 20<br>23<br>2223<br>63<br>75<br>7427<br>25<br>5034<br>105<br>5215<br>95<br>efighters To  | BROWN, KENNETH J INGHAM, RICHARD B KINDAMO, ANTHONY M KINDAMO, JASON M MELVIN, MICHAEL R NERGER, GEORGE E NERINO, MARCUS OLSEN, ROBERT B RHODES, RICHARD M STRATTON, JUSTIN TAYLOR III, JOHN W TRADD, KYLE T tal Number  | Call Firefighters Call Firefighters Call Firefighters Call Firefighter Call Firefighters Plumbing Inspector  | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60<br>973.60<br>2,484.55<br>907.20<br>12,412.15   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60<br>973.60<br>2,542.33<br>907.20<br>12,469.93  |
| 221<br>221<br>221<br>221<br>221<br>221<br>221<br>221<br>221<br>221 | 20<br>23<br>2223<br>63<br>75<br>7427<br>25<br>5034<br>105<br>5215<br>95<br>efighters To  | BROWN, KENNETH J INGHAM, RICHARD B KINDAMO, ANTHONY M KINDAMO, JASON M MELVIN, MICHAEL R NERGER, GEORGE E NERINO, MARCUS OLSEN, ROBERT B RHODES, RICHARD M STRATTON, JUSTIN TAYLOR III, JOHN W TRADD, KYLE T tal  BERTONI, ALDO E CLANCY, MICHAEL J  | Call Firefighters Call Firefighters Call Firefighters Call Firefighter Call Firefighters Call Firefighter Call Firefighters Plumbing Inspector Building Commissioner   | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60<br>973.60<br>2,484.55<br>907.20<br>12,412.15   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60<br>973.60<br>2,542.33<br>907.20<br>12,469.93  |
| 221<br>221<br>221<br>221<br>221<br>221<br>221<br>221<br>221<br>221 | 20<br>23<br>2223<br>63<br>75<br>7427<br>25<br>5034<br>105<br>5215<br>95<br><b>efighters To</b><br>9612<br>3202<br>3203   | BROWN, KENNETH J INGHAM, RICHARD B KINDAMO, ANTHONY M KINDAMO, JASON M MELVIN, MICHAEL R NERGER, GEORGE E NERINO, MARCUS OLSEN, ROBERT B RHODES, RICHARD M STRATTON, JUSTIN TAYLOR III, JOHN W TRADD, KYLE T tal Numbe BERTONI, ALDO E CLANCY, MICHAEL J COMOLETTI, DAVID V  | Call Firefighters Call Firefighters Call Firefighters Call Firefighter Call Firefighters Call Firefighter Call Firefighters Plumbing Inspector Building Commissioner Electrical Inspector  | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60<br>973.60<br>2,484.55<br>907.20<br>12,412.15<br>30,258.92<br>11,207.07<br>28,915.27  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>57.78<br>0.00<br>57.78<br>0.00<br>6,868.72<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60<br>973.60<br>2,542.33<br>907.20<br><b>12,469.93</b><br>30,258.92<br>18,075.79<br>28,915.27  |
| 221 221 221 221 221 221 221 221 221 221                            | 20<br>23<br>2223<br>63<br>75<br>7427<br>25<br>5034<br>105<br>5215<br>95<br><b>Sefighters To</b><br>9612<br>3202<br>3203<br>5218  | BROWN, KENNETH J INGHAM, RICHARD B KINDAMO, ANTHONY M KINDAMO, JASON M MELVIN, MICHAEL R NERGER, GEORGE E NERINO, MARCUS OLSEN, ROBERT B RHODES, RICHARD M STRATTON, JUSTIN TAYLOR III, JOHN W TRADD, KYLE T  tal  Number  BERTONI, ALDO E CLANCY, MICHAEL J COMOLETTI, DAVID V MOCCIA, ANNETTE M  | Call Firefighters Extra of Employees  12  Plumbing Inspector Building Commissioner Electrical Inspector Adminstrative Clerk  | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60<br>973.60<br>2,484.55<br>907.20<br>12,412.15<br>30,258.92<br>11,207.07<br>28,915.27<br>38,005.03   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60<br>973.60<br>2,542.33<br>907.20<br>12,469.93<br>30,258.92<br>18,075.79<br>28,915.27<br>38,005.03  |
| 221 221 221 221 221 221 221 221 221 221                            | 20<br>23<br>2223<br>63<br>75<br>7427<br>25<br>5034<br>105<br>5215<br>95<br><b>efighters To</b><br>9612<br>3202<br>3203<br>5218<br>3205   | BROWN, KENNETH J INGHAM, RICHARD B KINDAMO, ANTHONY M KINDAMO, JASON M MELVIN, MICHAEL R NERGER, GEORGE E NERINO, MARCUS OLSEN, ROBERT B RHODES, RICHARD M STRATTON, JUSTIN TAYLOR III, JOHN W TRADD, KYLE T  tal Number  BERTONI, ALDO E CLANCY, MICHAEL J COMOLETTI, DAVID V MOCCIA, ANNETTE M O'NEILL, GERALD   | Call Firefighters Call Firefighter Call Firefighter Call Firefighters Example of Employees Plumbing Inspector Building Commissioner Electrical Inspector Adminstrative Clerk Building Inspector  | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60<br>973.60<br>2,484.55<br>907.20<br>12,412.15<br>30,258.92<br>11,207.07<br>28,915.27<br>38,005.03<br>74,495.33  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60<br>973.60<br>2,542.33<br>907.20<br>12,469.93<br>30,258.92<br>18,075.79<br>28,915.27<br>38,005.03<br>75,260.33   |
| 221 221 221 221 221 221 221 221 221 221                            | 20<br>23<br>2223<br>63<br>75<br>7427<br>25<br>5034<br>105<br>5215<br>95<br>efighters To<br>9612<br>3202<br>3203<br>5218<br>3205<br>5439  | BROWN, KENNETH J INGHAM, RICHARD B KINDAMO, ANTHONY M KINDAMO, JASON M MELVIN, MICHAEL R NERGER, GEORGE E NERINO, MARCUS OLSEN, ROBERT B RHODES, RICHARD M STRATTON, JUSTIN TAYLOR III, JOHN W TRADD, KYLE T  tal Numbe  BERTONI, ALDO E CLANCY, MICHAEL J COMOLETTI, DAVID V MOCCIA, ANNETTE M O'NEILL, GERALD RADLEY, MADELEINE A SEARS, TIMOTHY S   | Call Firefighters Call Firefighter Call Firefighters Plumbing Inspector Building Commissioner Electrical Inspector Administrative Clerk Building Inspector Administrative Clerk  | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60<br>973.60<br>2,484.55<br>907.20<br>12,412.15<br>30,258.92<br>11,207.07<br>28,915.27<br>38,005.03<br>74,495.33<br>9,909.68<br>51,609.01   | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>973.60<br>2,542.33<br>907.20<br><b>12,469.93</b><br>30,258.9<br>18,075.79<br>28,915.27<br>38,005.03<br>75,260.33<br>10,242.68  |
| 221 221 221 221 221 221 221 221 221 221                            | 20<br>23<br>2223<br>63<br>75<br>7427<br>25<br>5034<br>105<br>5215<br>95<br><b>efighters To</b><br>9612<br>3202<br>3203<br>5218<br>3205<br>5439<br>5225   | BROWN, KENNETH J INGHAM, RICHARD B KINDAMO, ANTHONY M KINDAMO, JASON M MELVIN, MICHAEL R NERGER, GEORGE E NERINO, MARCUS OLSEN, ROBERT B RHODES, RICHARD M STRATTON, JUSTIN TAYLOR III, JOHN W TRADD, KYLE T  tal Numbe  BERTONI, ALDO E CLANCY, MICHAEL J COMOLETTI, DAVID V MOCCIA, ANNETTE M O'NEILL, GERALD RADLEY, MADELEINE A SEARS, TIMOTHY S   | Call Firefighters Call Firefighter Call Firefighters Call | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60<br>973.60<br>2,484.55<br>907.20<br>12,412.15<br>30,258.92<br>11,207.07<br>28,915.27<br>38,005.03<br>74,495.33<br>9,909.68<br>51,609.01   | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60<br>973.60<br>2,542.33<br>907.20<br>12,469.93<br>30,258.92<br>18,075.79<br>28,915.27<br>38,005.03<br>75,260.33<br>10,242.68<br>56,369.24                             |
| 221 221 221 221 221 221 221 221 221 221                            | 20<br>23<br>2223<br>63<br>75<br>7427<br>25<br>5034<br>105<br>5215<br>95<br>efighters To<br>9612<br>3202<br>3203<br>5218<br>3205<br>5439<br>5225<br>9 Departmen                                       | BROWN, KENNETH J INGHAM, RICHARD B KINDAMO, ANTHONY M KINDAMO, JASON M MELVIN, MICHAEL R NERGER, GEORGE E NERINO, MARCUS OLSEN, ROBERT B RHODES, RICHARD M STRATTON, JUSTIN TAYLOR III, JOHN W TRADD, KYLE T  tal  Numbe  BERTONI, ALDO E CLANCY, MICHAEL J COMOLETTI, DAVID V MOCCIA, ANNETTE M O'NEILL, GERALD RADLEY, MADELEINE A SEARS, TIMOTHY S  INTOM   | Call Firefighters Call Firefighter Call Firefighter Call Firefighter Call Firefighters Example Call Fire | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60<br>973.60<br>2,484.55<br>907.20<br>12,412.15<br>30,258.92<br>11,207.07<br>28,915.27<br>38,005.03<br>74,495.33<br>9,909.68<br>51,609.01<br>244,400.31                                   | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60<br>973.60<br>2,542.33<br>907.20<br>12,469.93<br>30,258.92<br>18,075.79<br>28,915.27<br>38,005.03<br>75,260.33<br>10,242.68<br>56,369.24                             |
| 221 221 221 221 221 221 221 221 221 221                            | 20<br>23<br>2223<br>63<br>75<br>7427<br>25<br>5034<br>105<br>5215<br>95<br><b>efighters To</b><br>9612<br>3202<br>3203<br>5218<br>3205<br>5439<br>5225<br><b>g Departmen</b>                         | BROWN, KENNETH J INGHAM, RICHARD B KINDAMO, ANTHONY M KINDAMO, JASON M MELVIN, MICHAEL R NERGER, GEORGE E NERINO, MARCUS OLSEN, ROBERT B RHODES, RICHARD M STRATTON, JUSTIN TAYLOR III, JOHN W TRADD, KYLE T tal  BERTONI, ALDO E CLANCY, MICHAEL J COMOLETTI, DAVID V MOCCIA, ANNETTE M O'NEILL, GERALD RADLEY, MADELEINE A SEARS, TIMOTHY S  INT TOtal  Number   | Call Firefighters Plumbing Inspector Building Commissioner Electrical Inspector Administrative Clerk Building Inspector Administrative Clerk Building Inspector Administrative Clerk Building Inspector  Asst Harbormaster Assistant Harbormaster  | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60<br>973.60<br>2,484.55<br>907.20<br>12,412.15<br>30,258.92<br>11,207.07<br>28,915.27<br>38,005.03<br>74,495.33<br>9,909.68<br>51,609.01<br>244,400.31                                   | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>4,160.23<br>4,160.23<br>4,160.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60<br>973.60<br>2,542.33<br>907.20<br>12,469.93<br>30,258.92<br>18,075.79<br>28,915.27<br>38,005.03<br>75,260.33<br>10,242.68<br>56,369.24                             |
| 221 221 221 221 221 221 221 221 221 221                            | 20<br>23<br>2223<br>63<br>75<br>7427<br>25<br>5034<br>105<br>5215<br>95<br><b>efighters To</b><br>9612<br>3202<br>3203<br>5218<br>3205<br>5439<br>5225<br><b>g Departmet</b><br>2831<br>5234<br>2943 | BROWN, KENNETH J INGHAM, RICHARD B KINDAMO, ANTHONY M KINDAMO, JASON M MELVIN, MICHAEL R NERGER, GEORGE E NERINO, MARCUS OLSEN, ROBERT B RHODES, RICHARD M STRATTON, JUSTIN TAYLOR III, JOHN W TRADD, KYLE T  tal Numbe  BERTONI, ALDO E CLANCY, MICHAEL J COMOLETTI, DAVID V MOCCIA, ANNETTE M O'NEILL, GERALD RADLEY, MADELEINE A SEARS, TIMOTHY S  nt Total Numbe  BOLZE, MICHAEL R BRIERE, ANDREW S BURKE, KEVIN | Call Firefighters Call Firefig | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60<br>973.60<br>2,484.55<br>907.20<br>12,412.15<br>30,258.92<br>11,207.07<br>28,915.27<br>38,005.03<br>74,495.33<br>9,909.68<br>51,609.01<br>244,400.31<br>475.00<br>6,289.50<br>4,180.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>2,542.33<br>907.20<br>12,469.93<br>30,258.92<br>18,075.79<br>28,915.27<br>38,005.03<br>75,260.33<br>10,242.68<br>56,369.24<br>257,127.26<br>475.00<br>6,289.50<br>4,180.00 |
| 221 221 221 221 221 221 221 221 221 221                            | 20<br>23<br>2223<br>63<br>75<br>7427<br>25<br>5034<br>105<br>5215<br>95<br><b>sfighters To</b><br>9612<br>3202<br>3203<br>5218<br>3205<br>5439<br>5225<br><b>g Departmet</b>                         | BROWN, KENNETH J INGHAM, RICHARD B KINDAMO, ANTHONY M KINDAMO, JASON M MELVIN, MICHAEL R NERGER, GEORGE E NERINO, MARCUS OLSEN, ROBERT B RHODES, RICHARD M STRATTON, JUSTIN TAYLOR III, JOHN W TRADD, KYLE T  tal  BERTONI, ALDO E CLANCY, MICHAEL J COMOLETTI, DAVID V MOCCIA, ANNETTE M O'NEILL, GERALD RADLEY, MADELEINE A SEARS, TIMOTHY S  INT Total  Number  | Call Firefighters Plumbing Inspector Building Commissioner Electrical Inspector Administrative Clerk Building Inspector Administrative Clerk Building Inspector Administrative Clerk Building Inspector  Asst Harbormaster Assistant Harbormaster  | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60<br>973.60<br>2,484.55<br>907.20<br>12,412.15<br>30,258.92<br>11,207.07<br>28,915.27<br>38,005.03<br>74,495.33<br>9,909.68<br>51,609.01<br>244,400.31<br>475.00<br>6,289.50             | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0   | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0   | 1,007.20<br>827.20<br>1,023.60<br>513.60<br>983.60<br>867.20<br>927.20<br>1,013.60<br>883.60<br>973.60<br>2,542.33<br>907.20<br>12,469.93<br>30,258.92<br>18,075.79<br>28,915.27<br>38,005.03<br>75,260.33<br>10,242.68<br>56,369.24<br>257,127.26               |

Town of Marshfield

Employee Earnings History Date Range from 01/01/2013 to 12/31/2013 and Department from '041' to '650'

| Dept #     | Emp#         | Name                 |                   | Title                |                   | Regular                | Other     | Overtime   | Total        |
|------------|--------------|----------------------|-------------------|----------------------|-------------------|------------------------|-----------|------------|--------------|
| 295        | 5229         | DAVIS, JACOB C       |                   | Assistant Harborma   | ster              | 1,596.00               | 0.00      | 0.00       | 1,596.00     |
| 295        | 2599         | DUNN, JORDAN R       |                   | Asst Harbormaster    |                   | 380.00                 | 0.00      | 0.00       | 380.00       |
| 295        | 5221         | GARDNER, JONATHA     | N J               | Asst Harbormaster    |                   | 5,868.50               | 0.00      | 0.00       | 5,868.50     |
| 295        | 5051         | HAYES, ROBERT C      |                   | Asst Harbormaster    |                   | 14,043.50              | 0.00      | 0.00       | 14,043.50    |
| 295        | 5235         | HERNON, BRYAN P      |                   | Assistant Harborma   | aster             | 7,323.75               | 247.50    | 0.00       | 7,571.25     |
| 295        | 5231         | MOORE, JACOB T       |                   | Assistant Harborma   | ster              | 1,748.00               | 0.00      | 0.00       | 1,748.00     |
| 295        | 5232         | MURRAY, MICHAEL      |                   | Assistant Harborma   | ster              | 3,542.50               | 0.00      | 0.00       | 3,542.50     |
| 295        | 5233         | O'NEIL, DARREN J     |                   | Assistant Harborma   | ster              | 4,562.25               | 0.00      | 0.00       | 4,562.25     |
| 295        | 5602         | RODWELL, RICHARD     | R                 | Asst Harbormaster    |                   | 13,839.50              | 0.00      | 0.00       | 13,839.50    |
| 295        | 3319         | TOOMEY, JOHN J       |                   | Asst Harbormaster    |                   | 19,814.50              | 0.00      | 0.00       | 19,814.50    |
| Harborn    | master Total | <u> </u>             | Number of         | Employees            | 15                | 100,914.50             | 247.50    | 0.00       | 101,162.00   |
| 400        | 4653         | REYNOLDS, THOMAS     | J                 | DPW Superintende     | nt                | 101,604.57             | 0.00      | 287.32     | 101,891.89   |
| 400        | 4123         | SACCHETTI, ANNMAR    | RIE               | Administrative Clerk | <                 | 45,814.64              | 445.00    | 349.50     | 46,609.14    |
| 400        | 6327         | STUDLEY, ANNE E      |                   | Administrative Clerk | <                 | 25,731.44              | 0.00      | 142.00     | 25,873.44    |
| 400        | 5211         | VALENTI, MICHAEL F   |                   | DPW Board Chairm     | nan               | 682.00                 | 0.00      | 0.00       | 682.00       |
| DPW Ac     | dministratio | n Total              | Number of         | Employees            | 4                 | 173,832.65             | 445.00    | 778.82     | 175,056.47   |
| 411        | 5661         | O'MALLEY, SIOBHAN    | M                 | Seasonal             |                   | 4,260.83               | 0.00      | 0.00       | 4,260.83     |
| 411        | 4311         | PROCACCINO JR., RO   | DDERIC J          | Town Engineer        |                   | 86,435.58              | 4,186.20  | 0.00       | 90,621.78    |
| 411        | 4010         | SWANSON, CHARLES     | S W               | Project Engineer     |                   | 81,745.56              | 155.00    | 0.00       | 81,900.56    |
| 411        | 3850         | TOMKAVAGE, PAUL F    |                   | Project Engineer     |                   | 81,745.56              | 135.00    | 0.00       | 81,880.56    |
| 411        | 5064         | WEST, JOHN R         |                   | Seasonal             |                   | 8,815.50               | 0.00      | 0.00       | 8,815.50     |
| DPW Er     | ngineering T | otal                 | Number of         | Employees            | 5                 | 263,003.03             | 4,476.20  | 0.00       | 267,479.23   |
| 421        | 5202         | ANDERSEN, KAREN T    | -                 | Administrative Clerk | <                 | 41,408.31              | 0.00      | 3,636.96   | 45,045.27    |
| 421        | 4348         | BARBER, STEPHEN T    | •                 | HE O/Dispatcher      |                   | 51,100.70              | 240.00    | 19,543.59  | 70,884.29    |
| 421        | 4200         | BARTLETT, BARRY N    |                   | Director Of Highway  | y                 | 93,204.60              | 2,700.00  | 906.92     | 96,811.52    |
| 421        | 3907         | BIANCHI, JOHN D      |                   | Truck Driver         |                   | 41,369.29              | 0.00      | 10,690.63  | 52,059.92    |
| 421        | 4243         | COSTA, PETER F       |                   | Truck Driver         |                   | 39,629.72              | 0.00      | 4,505.13   | 44,134.85    |
| 421        | 5453         | DAVIS, CHARLES C     |                   | Heavy Equip. Opera   | ator              | 47,880.03              | 240.00    | 5,722.91   | 53,842.94    |
| 421        | 7505         | GENTHNER, KENNET     | ΗN                | Mason                |                   | 19,782.50              | 3,099.20  | 3,681.34   | 26,563.04    |
| 421        | 4744         | GONSALVES, STEPHI    | EN                | Heavy Equip. Opera   | ator              | 53,636.93              | 285.00    | 18,546.93  | 72,468.86    |
| 421        | 7790         | GREEN, STEPHEN P     |                   | Mason                |                   | 36,225.52              | 0.00      | 7,539.64   | 43,765.16    |
| 421        | 5142         | HABEL JR, ROBERT     |                   | Laborer              |                   | 38,926.37              | 2,910.01  | 3,489.33   | 45,325.71    |
| 421        | 3980         | JACKSON, JAMES P     |                   | Truck Driver         |                   | 50,776.06              | 165.00    | 11,456.80  | 62,397.86    |
| 421        | 4866         | KENT, JAMES S        |                   | Foreman              |                   | 70,613.01              | 270.00    | 21,808.62  | 92,691.63    |
| 421        | 3986         | LESENECHAL, ROBER    | RTO               | Truck Driver         |                   | 46,441.26              | 0.00      | 4,857.91   | 51,299.17    |
| 421        | 4230         | MELVIN, CHRISTOPH    | ER M              | Dispatcher           |                   | 46,474.49              | 0.00      | 4,768.79   | 51,243.28    |
| 421        | 4212         | MOORE, JACOB D       |                   | Truck Driver         |                   | 2,111.31               | 0.00      | 1,411.27   | 3,522.58     |
| 421        | 5402         | NYE, DAVID R         |                   | Laborer              |                   | 47,151.31              | 0.00      | 11,417.17  | 58,568.48    |
| 421        | 3433         | O'CONNELL, SEAN F    |                   | Truck Driver         |                   | 40,382.08              | 0.00      | 10,671.40  | 51,053.48    |
| 421        | 4175         | ROSSI III, RICHARD G | ì                 | Heavy Equip. Opera   | ator              | 31,814.93              | 2,222.04  | 3,190.47   | 37,227.44    |
| 421        | 4334         | ROSSI JR., RICHARD   | G                 | Truck Driver         |                   | 39,815.44              | 225.00    | 4,417.75   | 44,458.19    |
| DPW Hi     | ghway Ope    | rations Total        | Number of         | Employees            | 19                | 838,743.86             | 12,356.25 | 152,263.56 | 1,003,363.67 |
| 431        | 5081         | DONOVAN, PATRICK     |                   | Seasonal             |                   | 5,193.59               | 0.00      | 0.00       | 5,193.59     |
| 431        | 4349         | GROUT, BRUCE W       |                   | Caretaker            |                   | 1,991.90               | 0.00      | 892.17     | 2,884.07     |
| 431        | 5085         | JOYCE, DANIEL K      |                   | Seasonal             |                   | 4,688.63               | 0.00      | 0.00       | 4,688.63     |
| 431        | 4933         | LEMIEUX, FRANCIS C   | :                 | Seasonal             |                   | 4,952.37               | 0.00      | 0.00       | 4,952.37     |
| 431        | 947          | LOOMIS, DONNA        |                   | Administrative Clerk | ,                 | 41,861.50              | 0.00      | 1,184.59   | 43,046.09    |
| 431        | 7390         | MELANSON, LINDA A    |                   | Environmental Tech   |                   | 52,357.67              | 195.00    | 0.00       | 52,552.67    |
| 431        | 4681         | MURPHY, BARRETT E    | =                 | Seasonal             | IIIICIAII         | 6,628.26               | 0.00      | 0.00       | 6,628.26     |
| 431        | 5214         | REED III, ROBERT F   | •                 | Heavy Equipment C    | nerstor           | 49,383.84              | 0.00      | 1,408.88   | 50,792.72    |
| 431        | 4941         | SALAME, DIANE P      |                   | Transfer Station Lea |                   | 84,622.50              | 0.00      | 4,460.01   | 89,082.51    |
| 431        | 4637         | SCALIA, NICHOLAS     |                   | Seasonal             | au <del>c</del> i | 8,916.24               | 0.00      | 0.00       | 8,916.24     |
| 431        | 4522         | SHAUGHNESSY, MICH    | HAFI P            | Seasonal             |                   | 3,406.63               | 0.00      | 0.00       | 3,406.63     |
| 431        | 4976         | SOUCEY, WAYNE T      | 17 <b>1</b> L L I | Asst Foreman         |                   | 56,848.94              | 0.00      | 2,249.50   | 59,098.44    |
| 431        | 2327         | SULLIVAN, DEBORAH    | 1                 | Recycling Manager    |                   | 41,796.50              | 130.00    | 1,196.76   | 43,123.26    |
|            | aste Total   | COLLIVIA, DEDORALI   |                   | Employees            | 13                | 362,648.57             | 325.00    | 11,391.91  | 374,365.48   |
|            |              | BAIADDI DEVEDI V M   |                   |                      |                   |                        |           |            |              |
| 440<br>440 | 4376         | BAIARDI, BEVERLY M   |                   | Administrative Clerk |                   | 31,229.80<br>57,461.98 | 0.00      | 531.32     | 31,761.12    |
|            | 4303         | GUTHRIE, ROBERT T    |                   | Wastewater Operat    |                   | ,                      | 600.00    | 4,725.35   | 62,787.33    |
| 440        | 4336         | GUTHRIE JR, ROBER    |                   | Asst Wastewater O    | •                 | 50,404.48              | 150.00    | 3,694.40   | 54,248.88    |
| 440        | 4285         | JOHNSON, RICHARD     | D                 | Asst Wastewater O    |                   | 39,387.54              | 0.00      | 4,202.81   | 43,590.35    |
| 440        | 5450         | KALFIN, JON L        |                   | Asst Lab Technician  | n                 | 48,062.24              | 180.00    | 0.00       | 48,242.24    |
| 440        | 4298         | KELLEY, VINCENT G    |                   | Lab Technician       |                   | 54,829.84              | 750.00    | 81.04      | 55,660.88    |
| 110        |              |                      |                   |                      |                   |                        |           |            |              |

Town of Marshfield

Employee Earnings History Date Range from 01/01/2013 to 12/31/2013 and Department from '041' to '650'

| Dept #     | Emp#         | Name                                  | Title                          |             | Regular                | Other              | Overtime             | Total                  |
|------------|--------------|---------------------------------------|--------------------------------|-------------|------------------------|--------------------|----------------------|------------------------|
| 440        | 4300         | LEWIS JR., AUGUSTUS W                 | Asst Chief Operato             | or          | 59,195.08              | 700.00             | 3,950.82             | 63,845.90              |
| 440        | 7818         | MEANEY, MICHAEL E                     | System Maintenan               | ce Operator | 46,908.98              | 0.00               | 462.00               | 47,370.98              |
| 440        | 5084         | NEULS, RUSSELL                        | Seasonal                       |             | 5,708.89               | 0.00               | 0.00                 | 5,708.89               |
| 440        | 4170         | PARKER, JAY L                         | Asst Foreman                   |             | 59,005.77              | 600.00             | 7,394.41             | 67,000.18              |
| 440        | 4496         | PARKS, DEREK R                        | Assistant Operator             | r           | 6,314.96               | 0.00               | 0.00                 | 6,314.96               |
| 440        | 4302         | SILVA, KEVIN E                        | Chief Operator                 |             | 85,828.26              | 1,400.00           | 0.00                 | 87,228.26              |
| 440        | 4304         | STETSON, CLINT E                      | Wastewater Opera               | ator        | 58,577.69              | 600.00             | 11,597.90            | 70,775.59              |
| 440        | 4313         | TAUTKUS, DIANNE E                     | Wastewater Opera               | ator        | 48,149.77              | 0.00               | 5,408.84             | 53,558.61              |
| 440        | 4314         | WOOD, RICHARD                         | System Maint Ope               | rator       | 36,871.80              | 0.00               | 6,210.28             | 43,082.08              |
| Waste W    | Vater Total  | Nu                                    | mber of Employees              | 15          | 687,937.08             | 4,980.00           | 48,259.17            | 741,176.25             |
| 449        | 5048         | BURT, RANDY J                         | Mechanic                       |             | 45,435.18              | 0.00               | 3,878.52             | 49,313.70              |
| 449        | 3957         | FRENCHKO, PAUL                        | Mechanic                       |             | 56,518.39              | 285.00             | 11,041.39            | 67,844.78              |
| 449        | 3970         | KRYSTOPOLSKI J, RONAL                 | D V Mechanic                   |             | 51,442.50              | 1,700.00           | 10,368.19            | 63,510.69              |
| 449        | 4005         | MORGANELLI, THOMAS                    | Foreman                        |             | 11,853.80              | 35,183.20          | 3,998.48             | 51,035.48              |
| 449        | 4050         | NYE, MICHAEL D                        | Mechanic                       |             | 49,603.48              | 180.00             | 6,410.16             | 56,193.64              |
| DPW Ma     | aintenance 1 | Total Nu                              | mber of Employees              | 5           | 214,853.35             | 37,348.20          | 35,696.74            | 287,898.29             |
| 450        | 6319         | ANDERSEN, JOHN A                      | Seasonal                       |             | 4,130.80               | 0.00               | 0.00                 | 4,130.80               |
| 450        | 3990         | BANZI JR, EDWARD C                    | Water Meter Techi              | nician      | 48,188.08              | 0.00               | 422.76               | 48,610.84              |
| 450        | 2615         | BEALS, DONNA L                        | Administrative Ass             |             | 46,117.38              | 2,200.00           | 203.67               | 48,521.05              |
| 450        | 3750         | CAVILLA, MICHELLE A                   | Administrative Cle             |             | 36,940.81              | 205.00             | 729.87               | 37,875.68              |
| 450        | 4213         | DAMON, DAVID R                        | Water Inspector                |             | 42,355.75              | 900.00             | 4,119.62             | 47,375.37              |
| 450        | 2552         | DUNN, CHERYL A                        | Administrative Cle             | rk          | 36,940.81              | 1,100.00           | 729.87               | 38,770.68              |
| 450        | 4585         | DUROSS, ROBIN J                       | Seasonal                       |             | 5,870.64               | 0.00               | 0.00                 | 5,870.64               |
| 450        | 3945         | DUROSS III, PAUL J                    | Pump Station Ope               | r           | 70,145.60              | 1,700.00           | 6,341.36             | 78,186.96              |
| 450        | 4214         | FORD, FRANCIS J                       | Heavy Equip. Ope               | rator       | 49,867.53              | 1,000.00           | 10,712.40            | 61,579.93              |
| 450        | 3950         | FOSDICK, WILLIAM K                    | Heavy Equip. Ope               | rator       | 50,291.34              | 1,100.00           | 12,036.28            | 63,427.62              |
| 450        | 4218         | JOYCE, STEVEN M                       | Water Pumping St               | ation       | 58,376.71              | 0.00               | 6,865.44             | 65,242.15              |
| 450        | 4307         | MAYO, ANDREW W                        | Asst. Water Meter              | Reader      | 46,553.98              | 0.00               | 2,451.36             | 49,005.34              |
| 450        | 5248         | MCCUE, JOHN A                         | Water Pumping St               | ation       | 60,766.57              | 0.00               | 7,687.37             | 68,453.94              |
| 450        | 3592         | MCKAY, MICHAEL W                      | Pump Station Ope               | rator       | 44,407.64              | 225.00             | 15,727.52            | 60,360.16              |
| 450        | 4308         | MCLAREY, MARK                         | Foreman                        |             | 60,360.52              | 1,000.00           | 12,750.10            | 74,110.62              |
| 450        | 4145         | PATCH, JOHN                           | Supervisor                     |             | 70,413.54              | 42,670.39          | 0.00                 | 113,083.93             |
| 450        | 5054         | SHANLEY, ROBERT M                     | Skilled Water Med              | hanic       | 46,395.15              | 0.00               | 15,814.74            | 62,209.89              |
| 450        | 4247         | STEVENSON, TIMOTHY J                  | Asst Foreman                   |             | 55,301.59              | 750.00             | 10,956.84            | 67,008.43              |
| 450        | 7534         | SULLIVAN, COLIN F                     | Semi Skill Labor               |             | 46,574.11              | 0.00               | 7,995.24             | 54,569.35              |
| 450        | 4090         | VEIGA, ARSENIO A                      | Semi Skill Labor               |             | 39,182.56              | 0.00               | 7,588.72             | 46,771.28              |
| 450        | 4042         | VEIGA, JOSE C                         | Seasonal                       | 21          | 31,360.98              | 6,894.80           | 4,394.95             | 42,650.73              |
| -          | epartment 1  |                                       | mber of Employees              | 21          | 950,542.09             | 59,745.19          | 127,528.11           | 1,137,815.39           |
| 491        | 7500         | BRADLEY, CHRISTOPHER                  |                                |             | 38,037.00              | 220.88             | 10,221.44            | 48,479.32              |
| 491        | 4965         | CONNORS, RYAN E                       | Seasonal                       |             | 11,548.00              | 0.00               | 0.00                 | 11,548.00              |
| 491        | 4929         | CUSICK, JOSEPH R                      | Semi Skilled Labor             | rer         | 33,899.55              | 215.60             | 9,344.63             | 43,459.78              |
| 491        | 4930         | EVANS IV, DAVID P                     | Seasonal                       |             | 5,554.08               | 0.00               | 0.00                 | 5,554.08               |
| 491        | 5280         | HILLNER, NICHOLAS D                   | Assistant Foreman              | 1           | 43,909.24              | 0.00               | 3,077.60             | 46,986.84              |
| 491        | 3965         | JAROMA, DANIEL W                      | Semi Skill Labor               |             | 37,550.40              | 1,988.64           | 8,872.16             | 48,411.20              |
| 491<br>491 | 4226<br>4233 | MACKEDON, CHRISTOPHI                  |                                |             | 37,850.44              | 1,000.00           | 942.57               | 39,793.01              |
|            |              | MORAN, MICHAEL J                      | Foreman                        |             | 53,254.40              | 4,258.60           | 11,269.29            | 68,782.29              |
| 491<br>491 | 7395<br>5058 | NIHILL, RICHARD<br>QUIGLEY, PATRICK J | Semi Skill Labor               | ror         | 37,850.44<br>40,562.40 | 285.00<br>1,773.20 | 4,434.80<br>5,023.82 | 42,570.24<br>47,359.42 |
| 491        | 4436         | RUSSO, RICHARD J                      | Semi Skilled Labor             |             | 29,464.68              | 328.08             | 4,639.40             | 34,432.16              |
| 491        | 6838         | SACCHETTI, SARAH J                    | Semi Skilled Labor<br>Seasonal | ICI         | 1,290.78               | 328.08<br>0.00     | 4,639.40<br>0.00     | 1,290.78               |
| 491        | 4165         | STUDLEY, HOWARD                       | Seasonal                       |             | 11,719.28              | 0.00               | 0.00                 | 11,719.28              |
|            |              | <u>_</u>                              |                                |             |                        |                    |                      |                        |
| DPW Ce     | metery/Gre   | ens Total Nu                          | mber of Employees              | 13          | 382,490.69             | 10,070.00          | 57,825.71            | 450,386.40             |
| 510        | 3430         | BLINN, VALERIE L                      | Administrative Ass             |             | 45,802.64              | 220.00             | 0.00                 | 46,022.64              |
| 510        | 5219         | COLLINS, SEAN M                       | Health Board Mem               |             | 147.32                 | 0.00               | 0.00                 | 147.32                 |
| 510        | 3451         | DUDDY, KATHLEEN M                     | Administrative Cle             | rk          | 14,070.66              | 50.00              | 0.00                 | 14,120.66              |
| 510        | 3452         | FALABELLA, PETER                      | Health Director                |             | 71,893.46              | 4,800.00           | 0.00                 | 76,693.46              |
| 510        | 4414         | MACDONALD, MARK W                     | Health Board Mem               |             | 441.96                 | 0.00               | 0.00                 | 441.96                 |
| 510        | 3461         | MAHER, GERALD J                       | Health Board Mem               |             | 576.00                 | 0.00               | 0.00                 | 576.00                 |
| 510        | 4250         | NIMS, TYLER W                         | Health Board Mem               |             | 294.64                 | 0.00               | 0.00                 | 294.64                 |
| 510        | 5227         | TANIS, MATTHEW                        | Assistant Health D             |             | 40,254.78              | 600.00             | 272.69               | 41,127.47              |
| 510        | 3600         | THORNE, LAUREL                        | Asst Health Direct             |             | 1,622.78               | 0.00               | 0.00                 | 1,622.78               |
| Board of   | f Health Tot | al Nu                                 | mber of Employees              | 9           | 175,104.24             | 5,670.00           | 272.69               | 181,046.93             |

Town of Marshfield

Employee Earnings History Date Range from 01/01/2013 to 12/31/2013 and Department from '041' to '650'

| Dept #     | Emp#          | Name                                   | Title                               |              | Regular                | Other        | Overtime     | Total                  |
|------------|---------------|--|-------------------------------------|--------------|------------------------|--------------|--------------|------------------------|
| 541        | 5492          | BOYLE, KAREN A                         | Program Coordinat                   | or           | 12,239.25              | 0.00         | 0.00         | 12,239.25              |
| 541        | 4896          | FEENEY, JOHN P                         | COA Bus Driver                      |              | 1,978.01               | 0.00         | 0.00         | 1,978.01               |
| 541        | 5400          | FRANZOSA, SUSAN C                      | Administrative Cler                 | k            | 4,057.38               | 478.75       | 0.00         | 4,536.13               |
| 541        | 5459          | GOODSPEED, STEPHAN                     | IE COA Bus Driver                   |              | 2,362.69               | 0.00         | 0.00         | 2,362.69               |
| 541        | 4890          | HAMILTON, CAROL L                      | Council on Aging D                  | irector      | 74,601.54              | 225.00       | 0.00         | 74,826.54              |
| 541        | 5281          | KING, BEVERLY A                        | Administrative Cler                 | k            | 34,810.88              | 0.00         | 0.00         | 34,810.88              |
| 541        | 5079          | MACKINNON, ALYCE J                     | COA Bus driver                      |              | 14,074.55              | 0.00         | 0.00         | 14,074.55              |
| 541        | 3700          | MATTHEWS, ROBIN                        | COA Bus Driver                      |              | 12,296.20              | 0.00         | 0.00         | 12,296.20              |
| 541        | 5216          | O'CONNOR, CHARLES J                    | COA Bus Driver                      |              | 14,824.45              | 0.00         | 0.00         | 14,824.45              |
| 541        | 7556          | PAINE, THOMAS C                        | COA Bus Driver                      |              | 4,514.37               | 0.00         | 0.00         | 4,514.37               |
| 541        | 5490          | POWERS, EMMA H                         | Activities Assistant                |              | 4,428.60               | 0.00         | 0.00         | 4,428.60               |
| 541        | 53            | ROTH, GEORGE G                         | COA Bus Driver                      |              | 12,309.37              | 0.00         | 0.00         | 12,309.37              |
| 541        | 5575          | SANSONE, JUDITH B                      | COA Project Coord                   | linator      | 41,505.82              | 0.00         | 0.00         | 41,505.82              |
| 541        | 6753          | WALDRON, MARIBETH H                    |                                     |              | 285.00                 | 0.00         | 0.00         | 285.00                 |
| 541        | 4721          | WEINBERG, DONNA M                      | Project Coordinator                 |              | 37,998.31              | 0.00         | 0.00         | 37,998.31              |
|            | on Aging T    | <u> </u>                               | umber of Employees                  | 15           | 272,286.42             | 703.75       | 0.00         | 272,990.17             |
|            |               |  |                                     |              | •                      |              |              | *                      |
| 542        | 645           | BONNEY, JUDITH A                       | Election Worker                     |              | 997.50                 | 0.00         | 0.00         | 997.50                 |
| 542        | 326           | COLBY, RUTH E                          | Senior Tax Relief                   |              | 750.00                 | 0.00         | 0.00         | 750.00                 |
| 542        | 241           | COYLE, ROSEMARIE                       | Senior Tax Relief                   |              | 444.00                 | 0.00         | 0.00         | 444.00                 |
| 542        | 107           | DEJOIE, CONSTANCE                      | Senior Tax Relief                   |              | 876.00                 | 0.00         | 0.00         | 876.00                 |
| 542        | 5012          | DUNN, WILLIAM JAMES                    | Senior Tax Relief                   |              | 1,000.00               | 0.00         | 0.00         | 1,000.00               |
| 542        | 55            | FAHEY, FLORENCE                        | Senior Tax Relief                   |              | 574.00                 | 0.00         | 0.00         | 574.00                 |
| 542        | 5474          | FEINBERG, SARAH                        | Senior Tax Relief                   |              | 400.00                 | 0.00         | 0.00         | 400.00                 |
| 542        | 5638          | GENUA, MICHELE F                       | Senior Tax Relief                   |              | 200.00                 | 0.00         | 0.00         | 200.00                 |
| 542        | 5022          | JACKMAN, ROBERT E                      | Senior Tax Relief                   |              | 750.00                 | 0.00         | 0.00         | 750.00                 |
| 542        | 68            | KAVAL, HEATHER                         | Senior Tax Relief                   |              | 750.00                 | 0.00         | 0.00         | 750.00                 |
| 542        | 5415          | KELLY, EDRIS B                         | Senior Tax Relief                   |              | 750.00                 | 0.00         | 0.00         | 750.00                 |
| 542        | 111           | MORONEY, BARBARA A                     | NN Senior Tax Relief                |              | 658.00                 | 0.00         | 0.00         | 658.00                 |
| 542        | 634           | PAPAGNO, ANTHONY A                     | Senior Tax Relief                   |              | 750.00                 | 0.00         | 0.00         | 750.00                 |
| 542        | 140           | PAPPAS, MARGARET                       | Senior Tax Relief                   |              | 750.00                 | 0.00         | 0.00         | 750.00                 |
| 542        | 1745          | PEARSON, JANE R                        | Senior Tax Relief                   |              | 724.40                 | 0.00         | 0.00         | 724.40                 |
| 542        | 4799          | SEEG, RICHARD L                        | Senior Tax Relief                   |              | 750.00                 | 0.00         | 0.00         | 750.00                 |
| 542        | 38            | SPIGNESE, MARY L                       | Senior Tax Relief                   |              | 750.00                 | 0.00         | 0.00         | 750.00                 |
| 542        | 4146          | SULLIVAN, SHEILA M                     | Senior Tax Relief                   |              | 232.00                 | 0.00         | 0.00         | 232.00                 |
| 542        | 1001          | WHALEN, LAWRENCE A                     | Senior Tax Relief                   |              | 1,647.05               | 0.00         | 0.00         | 1,647.05               |
| 542        | 5188          | WHITTAKER, KAREN J                     | Senior Tax Relief                   |              | 488.00                 | 0.00         | 0.00         | 488.00                 |
| 542        | 5628          | WRIGHT, SANDRA J                       | Senior Tax Relief                   |              | 750.00                 | 0.00         | 0.00         | 750.00                 |
| 542        | 2024          | ZANI, SHEILA                           | Senior Tax Relief                   |              | 336.00                 | 0.00         | 0.00         | 336.00                 |
|            | Tax Relief To |  | umber of Employees                  | 22           | 15,326.95              | 0.00         | 0.00         | 15,326.95              |
|            |               |  |                                     |              | •                      |              |              | •                      |
| 543<br>543 | 5210<br>5226  | DODGE, WILLIAM C<br>SMITH, CARIN LEIGH | Veterans Agent<br>Deputy Veterans O | fficer       | 65,164.54<br>18,982.65 | 0.00<br>0.00 | 0.00<br>0.00 | 65,164.54<br>18,982.65 |
| Veteran    | s Total       |  | umber of Employees                  | 2            | 84,147.19              | 0.00         | 0.00         | 84,147.19              |
| 610        | 4928          | BEAULIEU, MAUREEN A                    |                                     |              | 50,527.36              | 265.00       | 0.00         | 50,792.36              |
|            |               |  | Administrative Assi                 | stant        |                        |              |              |                        |
| 610        | 3520          | BREAN, KAREN A                         | Library Assistant                   |              | 15,778.92              | 134.40       | 9,206.30     | 25,119.62              |
| 610        | 5049          | CEDRONE, EILEEN M                      | Library Assistant                   |              | 11,040.64              | 0.00         | 3,302.61     | 14,343.25              |
| 610        | 6107          | CHANDLER, ELISHA                       |                                     |              | 395.41                 | 0.00         | 208.08       | 603.49                 |
| 610        | 7460          | COVITZ, JANE M                         | Library Assistant                   |              | 11,534.14              | 142.60       | 2,220.54     | 13,897.28              |
| 610        | 7395          | DELCOURT, KAREN A                      | Library Assistant                   |              | 37,802.68              | 220.00       | 102.03       | 38,124.71              |
| 610        | 7468          | DWYER, JANET C                         | Reference Librariar                 | n Substitute | 4,327.89               | 0.00         | 0.00         | 4,327.89               |
| 610        | 7400          | FAIRBANKS, CAROL M                     | Library Assistant                   |              | 25,275.07              | 133.20       | 6,002.05     | 31,410.32              |
| 610        | 3541          | FERRARI, KAREN A                       | Library Assistant                   |              | 3,923.08               | 0.00         | 0.00         | 3,923.08               |
| 610        | 4829          | JENKS, KAREN                           | Library Assistant                   |              | 26,929.02              | 263.90       | 6,788.76     | 33,981.68              |
| 610        | 4826          | KELLY, NANCY                           | Head of Library Ted                 | chnical      | 21,749.97              | 170.80       | 7,707.28     | 29,628.05              |
| 610        | 5027          | LIBBEY, ROSALIND M                     | Permanent Substitu                  | ute          | 4,540.25               | 0.00         | 0.00         | 4,540.25               |
| 610        | 6037          | MALAGUTI, JENNIFER                     | Head Children's Lib                 | orarian      | 30,095.18              | 0.00         | 83.06        | 30,178.24              |
| 610        | 7390          | MOFFAT, MARY                           | Reference Librariar                 | า            | 148.98                 | 0.00         | 0.00         | 148.98                 |
| 610        | 7455          | OBERG, SALLIE A                        | Library Assistant                   |              | 5,238.90               | 0.00         | 0.00         | 5,238.90               |
| 610        | 5283          | PHILLIPS, JED T                        | Reference Associa                   | te Librarian | 7,089.56               | 0.00         | 0.00         | 7,089.56               |
| 610        | 7471          | REDDING, LINDA                         | Substitute Reference                |              | 371.10                 | 0.00         | 0.00         | 371.10                 |
| 610        | 4903          | RIBOLDI, ELLEN P                       | Library Director                    | ===:         | 37,740.12              | 8,713.47     | 0.00         | 46,453.59              |
| 610        | 3561          | ROBINSON, JACKLYN J                    | Library Assistant                   |              | 20,336.35              | 720.00       | 9,349.16     | 30,405.51              |
| 610        | 665           | ROSA, AMY R                            |                                     | or.          | 25,395.61              | 444.56       | 3,003.33     | 28,843.50              |
|            | 6214          |  | Librarian Superviso                 |              |                        |              | 0.00         | 684.48                 |
| 610        |               | RYER, JEANNE M                         | Substitute Reference                |              | 684.48                 | 0.00         |              |                        |
| 610        | 3540          | SHIREY, STEPHANIE K                    | Associate Librarian                 |              | 5,394.35               | 0.00         | 0.00         | 5,394.35               |
|            |               |  |                                     |              |                        |              |              |                        |

Town of Marshfield

Employee Earnings History Date Range from 01/01/2013 to 12/31/2013 and Department from '041' to '650'

| Dept #     | Emp#         | Name                                     | Title                                       | Regular                        | Other               | Overtime                     | Total                          |
|------------|--------------|--|---|--------------------------------|---------------------|------------------------------|--------------------------------|
| 610        | 7465         | TUCKER, CAROLINE B                       | Reference Librarian                         | 13,203.90                      | 0.00                | 0.00                         | 13,203.90                      |
| 610        | 7380         | WALSH, GAYLE E                           | Reference Librarian                         | 515.23                         | 0.00                | 0.00                         | 515.23                         |
| 610        | 7381         | WARD, WENDY LEE                          | Head Children's Librarian                   | 23,294.92                      | 1,693.68            | 46.25                        | 25,034.85                      |
| 610        | 7472         | WERNIG, HELEN C                          | Substitute Library Assistant                | 804.30                         | 0.00                | 0.00                         | 804.30                         |
| 610        | 7382         | WILDE, BARBARA J                         | Library Assistant                           | 5,118.24                       | 0.00                | 0.00                         | 5,118.24                       |
| Library    | 4839         | WOODS, CHRISTINE                         | Head Reference Librarian  r of Employees 28 | 58,619.23<br><b>447,874.88</b> | 167.90<br>13,069.51 | 3,087.82<br><b>51,107.27</b> | 61,874.95<br><b>512,051.66</b> |
|            |              |  |   | •                              | *                   | ·                            |                                |
| 630<br>630 | 3600<br>93   | BANGS JR., EDWARD<br>BARTLETT, STEPHEN A | Recreation Director Social Studies Teacher  | 77,543.66<br>390.00            | 1,900.00<br>0.00    | 0.00<br>0.00                 | 79,443.66<br>390.00            |
| 630        | 648          | BARYSKI, ROGENE A                        | Assistant Leader                            | 2,904.00                       | 0.00                | 254.25                       | 3,158.25                       |
| 630        | 7811         | BILAS, KAY                               | Rec Site Coordinator                        | 7,890.61                       | 0.00                | 0.00                         | 7,890.61                       |
| 630        | 5143         | BOURESSA, KIMBERLY J                     | Rec Site Coordinator                        | 341.28                         | 0.00                | 0.00                         | 341.28                         |
| 630        | 5240         | BRADY, JENNIFER M                        | Assistant Leader                            | 357.00                         | 0.00                | 0.00                         | 357.00                         |
| 630        | 6351         | BUTTERS, SAMANTHA E                      | Sports Instructor                           | 74.38                          | 0.00                | 0.00                         | 74.38                          |
| 630        | 6876         | CHIRGWIN, JOANNE B                       | Asst Leader                                 | 2,542.08                       | 0.00                | 0.00                         | 2,542.08                       |
| 630        | 7274         | CLANCY, SUSAN                            | Sports Instructor                           | 472.50                         | 0.00                | 0.00                         | 472.50                         |
| 630        | 6886         | DALTON, MEGHAN E                         | Sports Instructor                           | 76.50                          | 0.00                | 0.00                         | 76.50                          |
| 630        | 382          | DEROSA, NICHOLAS                         | Sports Instructor                           | 432.00                         | 0.00                | 0.00                         | 432.00                         |
| 630        | 6430         | DONOVAN, CYNTHIA                         | Site Coordinator                            | 6,462.72                       | 0.00                | 0.00                         | 6,462.72                       |
| 630        | 1686         | DOOLEY, MAUREEN L                        | Group Leader                                | 1,642.20                       | 0.00                | 0.00                         | 1,642.20                       |
| 630        | 5028         | DUNN, JEFFREY                            | Sports Instructor                           | 3,118.50                       | 0.00                | 0.00                         | 3,118.50                       |
| 630        | 5569         | FREDERICKS, RICHARD                      | Sports Instructor                           | 2,052.00                       | 0.00                | 0.00                         | 2,052.00                       |
| 630        | 655          | GOODMAN, MICHAEL                         | Sports Instructor                           | 378.00                         | 0.00                | 0.00                         | 378.00                         |
| 630        | 6266         | JORDAN, MELISSA M                        | Group Leader                                | 2,354.00                       | 0.00                | 0.00                         | 2,354.00                       |
| 630<br>630 | 7793<br>3999 | KANE, DIANE B<br>KANE, JENNIFER D        | Rec Site Coordinator                        | 9,536.21<br>555.00             | 0.00<br>0.00        | 0.00<br>0.00                 | 9,536.21<br>555.00             |
| 630        | 3680         | LAUDERMILK, ELIZABETH Z                  | Group Leader Rec Site Coordinator           | 14,343.51                      | 0.00                | 0.00                         | 14,343.51                      |
| 630        | 6011         | LEAHY, STEPHANIE M                       | Assistant Leader                            | 1,321.43                       | 0.00                | 0.00                         | 1,321.43                       |
| 630        | 5239         | LOCONTE, LEAH C                          | Sports Instructor                           | 191.25                         | 0.00                | 0.00                         | 191.25                         |
| 630        | 6261         | LOONEY, BRENDAN P                        | Assistant Leader                            | 1,572.50                       | 0.00                | 0.00                         | 1,572.50                       |
| 630        | 6897         | MAC MASTER, FALLON M                     | Assistant Leader                            | 1,161.79                       | 0.00                | 0.00                         | 1,161.79                       |
| 630        | 5238         | MAHONEY, CONOR J                         | Sports Instructor                           | 191.25                         | 0.00                | 0.00                         | 191.25                         |
| 630        | 5025         | MCGEOGHEGAN, ANNA                        | Asst Leader                                 | 367.92                         | 0.00                | 0.00                         | 367.92                         |
| 630        | 6860         | MURPHY, ALYCIA J                         | Assistant Leader                            | 1,076.53                       | 0.00                | 0.00                         | 1,076.53                       |
| 630        | 1307         | PATOTA, CHRISTOPHER                      | Sports Instructor                           | 378.00                         | 0.00                | 0.00                         | 378.00                         |
| 630        | 6039         | POLLARD, KIMBERLEY N                     | Sports Instructor                           | 540.00                         | 0.00                | 0.00                         | 540.00                         |
| 630        | 5224         | ROBBINS, SHARON M                        | Administrative Assistant                    | 22,062.35                      | 0.00                | 0.00                         | 22,062.35                      |
| 630        | 7769         | ROCKWELL, JUDITH M                       | Rec Site Coordinator                        | 13,248.82                      | 0.00                | 0.00                         | 13,248.82                      |
| 630        | 6040         | TOBIN, SHAELYN M                         | Sports Instructor                           | 95.63                          | 0.00                | 0.00                         | 95.63                          |
| 630        | 6398         | TORMEY, KATHLEEN M                       | Assistant Leader                            | 255.78                         | 0.00                | 0.00                         | 255.78                         |
| 630        | 1699         | VAN BUSKIRK, PETER S                     | Sports Instructor                           | 864.00                         | 0.00                | 0.00                         | 864.00                         |
| 630        | 6312         | VIOLA, LEA                               | Sports Instructor                           | 25.50                          | 0.00                | 0.00                         | 25.50                          |
| 630        | 6649         | WHEATON, CARLY T                         | Assistant Leader                            | 520.20                         | 0.00                | 0.00                         | 520.20                         |
| 630        | 1749         | WHEATON, RICHARD F                       | Sports Instructor                           | 5,089.50                       | 0.00                | 0.00                         | 5,089.50                       |
| Recreat    | ion Total    | Number                                   | r of Employees 37                           | 182,428.60                     | 1,900.00            | 254.25                       | 184,582.85                     |
| 650<br>650 | 6866         | BARBATI, DANIEL W                        | Lot Attendant                               | 1,598.00                       | 0.00                | 0.00                         | 1,598.00                       |
| 650<br>650 | 6785<br>6715 | BURCHILL, MATTHEW D                      | Lifeguard                                   | 2,274.50                       | 0.00                | 0.00                         | 2,274.50                       |
| 650        | 6715         | BURNETT, COLIN                           | Lifeguard                                   | 3,436.50                       | 0.00                | 0.00                         | 3,436.50                       |
| 650<br>650 | 6890         | BURNETT, MATTHEW G                       | Lot Attendant                               | 2,975.00<br>56,725.60          | 0.00<br>0.00        | 0.00<br>24.80                | 2,975.00                       |
| 650        | 3500<br>6691 | CASTRO, CINDY<br>CASWELL, JOHN P         | Beach Administrator<br>Lifeguard            | 4,103.25                       | 0.00                | 0.00                         | 56,750.40<br>4,103.25          |
| 650        | 6835         | COLE, BRENNA I                           | •   | 4,030.63                       | 0.00                | 0.00                         | 4,030.63                       |
| 650        | 6836         | COYNE, CAITLIN                           | Lifeguard<br>Lot Attendant                  | 1,994.75                       | 0.00                | 0.00                         | 1,994.75                       |
| 650        | 6692         | COYNE, ZACHARY J                         | Lot Attendant                               | 5,049.88                       | 0.00                | 0.00                         | 5,049.88                       |
| 650        | 6479         | DOWD, SAMANTHA L                         | Lifeguard                                   | 3,087.50                       | 0.00                | 0.00                         | 3,087.50                       |
| 650        | 6945         | DUDDY, MADISON                           | Lot Attendant                               | 1,045.50                       | 0.00                | 0.00                         | 1,045.50                       |
| 650        | 6837         | DURKIN, DANIEL W                         | Lifeguard                                   | 2,653.63                       | 0.00                | 0.00                         | 2,653.63                       |
| 650        | 6380         | FIELD, WILLIAM B                         | Lot Attendant                               | 2,961.63                       | 0.00                | 0.00                         | 2,961.63                       |
| 650        | 6889         | GODFREY, KATHERINE E                     | Lifeguard                                   | 2,375.00                       | 0.00                | 0.00                         | 2,375.00                       |
| 650        | 4355         | GONSALVES, KRISTIN                       | Cleaning Staff                              | 4,273.50                       | 0.00                | 0.00                         | 4,273.50                       |
| 650        | 6254         | KELLY, CATHERINE M                       | Lot Attendant                               | 1,363.50                       | 0.00                | 0.00                         | 1,363.50                       |
| 650        | 6845         | LASKO, JOSEPH J                          | Lifeguard                                   | 3,154.00                       | 0.00                | 0.00                         | 3,154.00                       |
| 650        | 5472         | MCDONALD, MEGHAN A                       | Lifeguard                                   | 1,894.76                       | 0.00                | 0.00                         | 1,894.76                       |
| 650        | 6844         | MCLEAN, CONNOR H                         | Lifeguard                                   | 2,451.00                       | 0.00                | 0.00                         | 2,451.00                       |
| 650        | 6209         | MEEHAN, BRENDAN W                        | Lifeguard                                   | 3,340.38                       | 0.00                | 0.00                         | 3,340.38                       |
|            |              |  | -   |                                |                     |                              |                                |

Town of Marshfield

Employee Earnings History Date Range from 01/01/2013 to 12/31/2013 and Department from '041' to '650'

| Dept # | Emp#       | Name                 | Title           |          | Regular       | Other        | Overtime     | Total         |
|--------|------------|----------------------|-----------------|----------|---------------|--------------|--------------|---------------|
| 650    | 6436       | MEEHAN, JONATHAN D   | Lifeguard       |          | 4,535.13      | 0.00         | 0.00         | 4,535.13      |
| 650    | 6921       | MOREAU, ELIZABETH M  | Lot Attendant S | nack Bar | 1,480.00      | 0.00         | 0.00         | 1,480.00      |
| 650    | 6892       | MURPHY JR, PAUL J    | Lifeguard       |          | 2,740.75      | 0.00         | 0.00         | 2,740.75      |
| 650    | 5241       | PAPALIA, DINO T      | Lot Attendant   |          | 535.50        | 0.00         | 0.00         | 535.50        |
| 650    | 6526       | PARISI, DANIEL W     | Lifeguard       |          | 3,011.50      | 0.00         | 0.00         | 3,011.50      |
| 650    | 6878       | PARISI, JOSEPH B     | Lifeguard       |          | 2,793.00      | 0.00         | 0.00         | 2,793.00      |
| 650    | 6891       | PETCHEL, LINDSEY R   | Lifeguard       |          | 2,546.00      | 0.00         | 0.00         | 2,546.00      |
| 650    | 5019       | ROBBINS, KIMBERLY J  | Lot Attendant   |          | 3,346.75      | 0.00         | 0.00         | 3,346.75      |
| 650    | 6839       | ROBBINS, STEPHANIE M | Lot Attendant   |          | 2,521.00      | 0.00         | 0.00         | 2,521.00      |
| 650    | 6953       | SALAME, SAMEERA M    | Lot Attendant   |          | 2,163.50      | 0.00         | 0.00         | 2,163.50      |
| 650    | 6730       | SCALIA, STEPHANIE    | Lot Attendant   |          | 1,634.75      | 0.00         | 0.00         | 1,634.75      |
| 650    | 6840       | SHAW, MICHAELA C     | Lot Attendant   |          | 1,674.13      | 0.00         | 0.00         | 1,674.13      |
| 650    | 6893       | SHERIDAN, SEAN D     | Lot Attendant   |          | 2,354.50      | 0.00         | 0.00         | 2,354.50      |
| 650    | 5433       | SWEENEY, COLLEEN M   | Lot Attendant   |          | 4,860.88      | 0.00         | 0.00         | 4,860.88      |
| 650    | 6656       | TELLIER, SAMANTHA L  | Lot Attendant S | nack Bar | 4,936.50      | 0.00         | 0.00         | 4,936.50      |
| 650    | 6697       | WALSH, DAVID A       | Lot Attendant   |          | 3,561.13      | 0.00         | 0.00         | 3,561.13      |
| 650    | 6984       | WHIPPLE, MATTHEW J   | Lot Attendant   |          | 1,173.00      | 0.00         | 0.00         | 1,173.00      |
| 650    | 9226       | WIEDEMANN, TAYLOR J  | Lifeguard       |          | 2,878.75      | 0.00         | 0.00         | 2,878.75      |
| Beache | s Total    | Numb                 | er of Employees | 38       | 159,535.28    | 0.00         | 24.80        | 159,560.08    |
|        | Grand Tota | ls Numbe             | er of Employees | 1,453    | 48,709,807.12 | 2,155,710.46 | 2,571,453.78 | 53,436,971.36 |

## TOWN OF MARSHFIELD TELEPHONE LISTINGS

| Town Hall Main Number781      | 1 536-2500             |
|-------------------------------|------------------------|
| Accounting                    | . 834-5551             |
| Council on Aging              |                        |
| Animal Control                |                        |
| Assessors                     | . 834-5585             |
| Building                      |                        |
| Clerk                         |                        |
| Conservation.                 |                        |
| Emergency Management          |                        |
| Facilities Manager            |                        |
| Fire Emergency                |                        |
| Business                      |                        |
| Harbormaster                  |                        |
| Health                        |                        |
| Payroll/Benefits              |                        |
| Planning                      |                        |
| Police Emergency              |                        |
| Business                      |                        |
| Public WorksAdministration    |                        |
| Cemetery/Trees                |                        |
| Highway Operations            |                        |
| Recycling/Trash               |                        |
| Transfer Station              |                        |
| Wastewater                    |                        |
| Water                         |                        |
| Recreation                    |                        |
| Selectmen/Town Administrator  |                        |
| Tax Collector                 |                        |
| Treasurer                     |                        |
| Veterans                      |                        |
| Ventress Library              |                        |
| Zoning Board of Appeals       |                        |
| Zoning Board of Appeais       | . 654-3337             |
| School Department             |                        |
| Superintendent of Schools     | . 834-5000 extn. 40119 |
| Daniel Webster School         |                        |
| Eames Way School              |                        |
| Furnace Brook Middle School   |                        |
| Governor Winslow School       |                        |
| High School                   |                        |
| Martinson School              |                        |
| South River School            |                        |
| ~ ~ ** ~ **** *************** |                        |