

Marshfield Agricultural Commission Minutes

Meeting of February 12, 2020

Meeting called to order at 7:30PM in Hearing Room 2 at the Town Hall. Attending were Ed Duane, Carolyn Housman, Karen Vieira, Lorrie Dahlen, Annie Massed, Kristen Webb and Norma Haskins.

Secretary's report. The minutes of the meeting of December 4th were reviewed. After review Karen made a motion, seconded by Lorrie to accept the minutes as amended. It was voted and passed, unanimously.

The minutes of the meeting of January 6th were reviewed and amended with final acceptance moved to the next meeting.

Community Gardens- Lorrie suggested that the management of the Community Garden at Mounce Meadows should be divided. Annie will be responsible for all communication with the gardeners and Ed will be responsible for all communication with the abutters. They both agreed and will keep communications open between them. A discussion of the garden application was moved to the next meeting.

Adopt a seedling. Lorrie advises that there will be changes this year. Carolyn will no longer be able to start seedlings for the program. Plans are underway for the start of seedlings. Ed is going to do sweet potatoes again as they were very successful last year. Norma is starting celery and parsley. Lorrie is going to order more strawberry roots as they did well last year too. The event will be on May 16th this year. Lorrie made a motion, seconded by Ed to set aside \$700.00 for materials. It was voted and passed, unanimously.

CPC Proposal- Lorrie suggested we need to get a plan in place to begin work as soon as Town Meeting approves our projects as the growing season will be upon us soon after. Proposal to be discussed at the next meeting.

Survey results- Lorrie reviewed the results of the survey. She read some of the comments made by responders. Norma offered to start on the map. She will meet with Lorrie next week to gather information. Lorrie suggested we contact some of the responders to see if we can help them or they can help us.

Meeting adjourned at 8:55PM. Next meeting will be March 2nd. 7PM

Respectfully submitted, Norma Haskins, Secretary