



TOWN OF  
MARSHFIELD  
ASSESSORS MAP  
FISCAL YEAR 2024

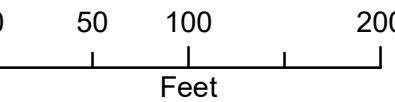
MAP LEGEND:

- Parcel
- Road
- Easement
- Stream
- Water Body
- Wetland
- Bog

03-12A = Block and Lot (Parcel Identifier)  
#356 = Street Address Number  
201.45' = Frontage Measurement in Feet  
G17-02-01 = Adjacent Map (Parcel Identifier)  
Map, Block, and Lot.

MAP SCALE:

1 inch = 100 feet

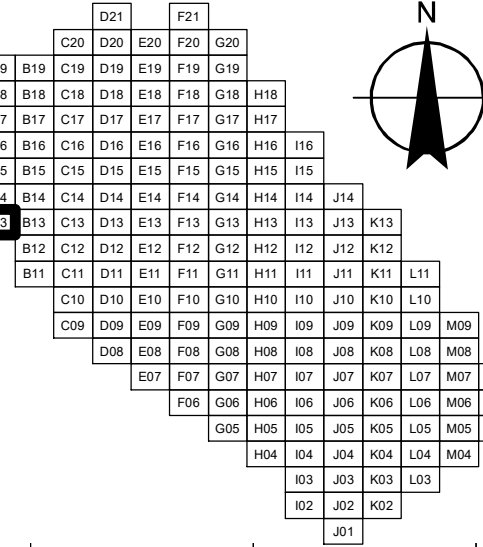


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Map PDF file created on 7/31/2023

MAP LOCATOR:



|     |     |
|-----|-----|
| A14 | B14 |
| A13 | B13 |
|     | B12 |

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ASSESSORS  
MAP NO:

A13





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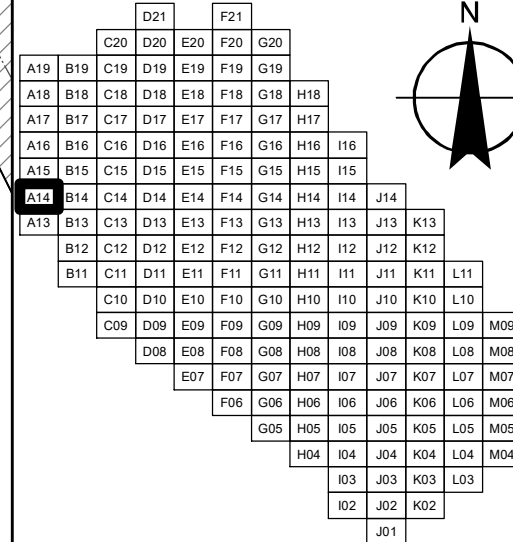
0 50 100 200  
Feet

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MAP LOCATOR:



|     |     |
|-----|-----|
| A15 | B15 |
| A14 | B14 |
| A13 | B13 |

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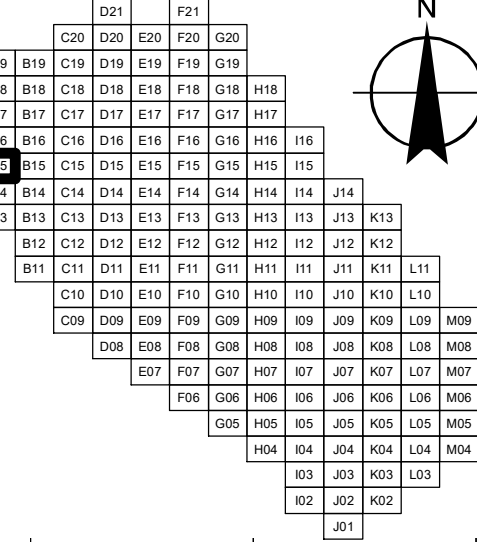
0 50 100 200  
Feet

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MAP LOCATOR:



|     |     |
|-----|-----|
| A16 | B16 |
| A15 | B15 |
| A14 | B14 |

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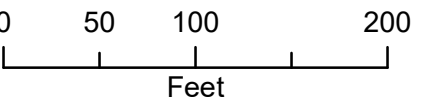
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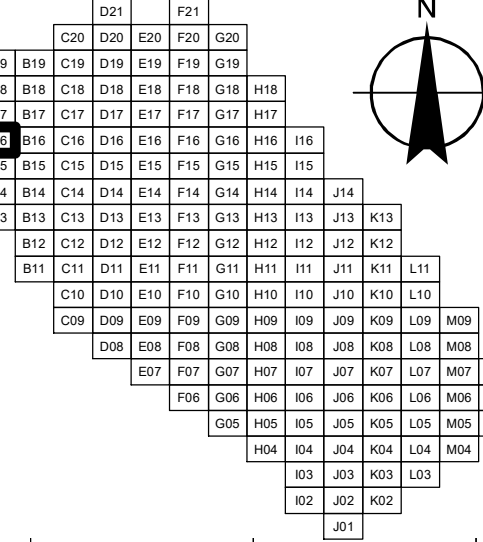


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| A16 | B16 |
| A15 | B15 |

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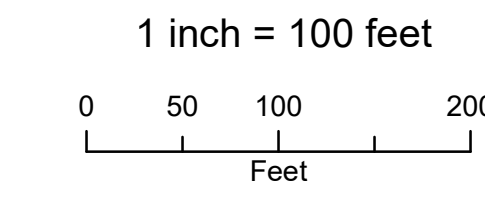
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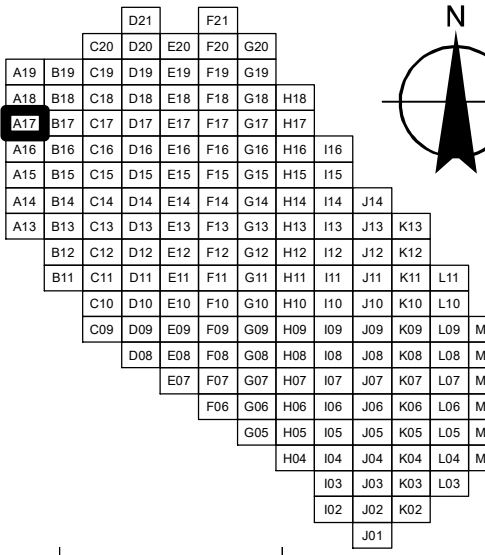


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| A18 | B18 |
| A17 | B17 |
| A16 | B16 |

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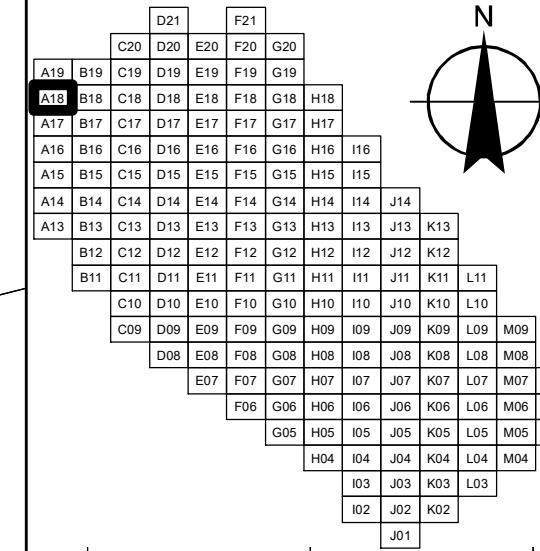
0 50 100 200  
Feet

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| A19 | B19 |
| A18 | B18 |
| A17 | B17 |

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ASSESSORS  
MAP NO:

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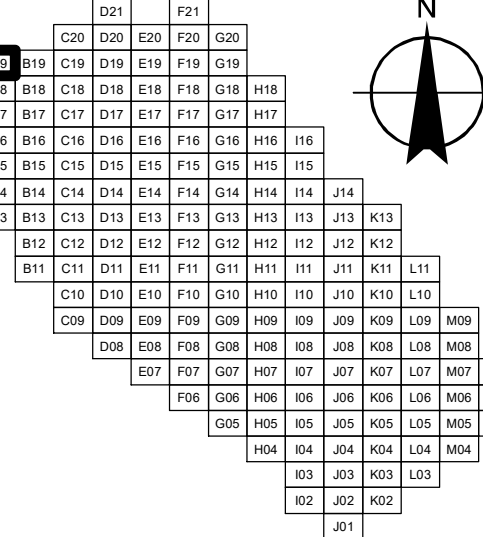
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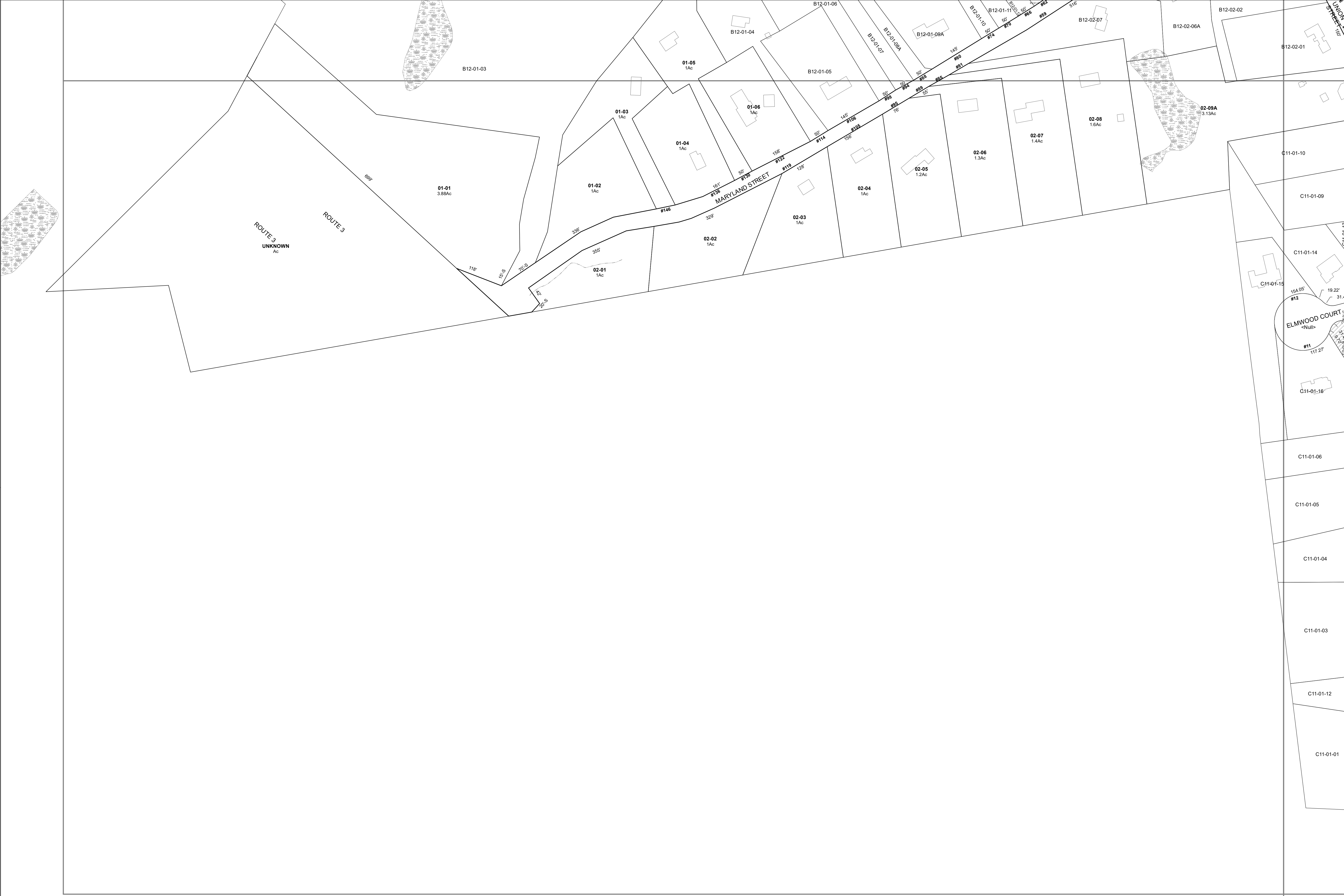


|     |     |
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| A19 | B19 |
| A18 | B18 |

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ASSESSORS  
MAP NO:  
**A19**





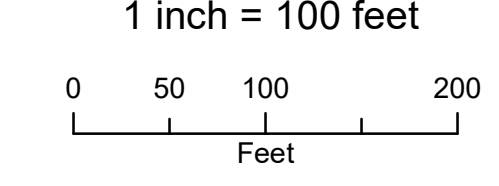
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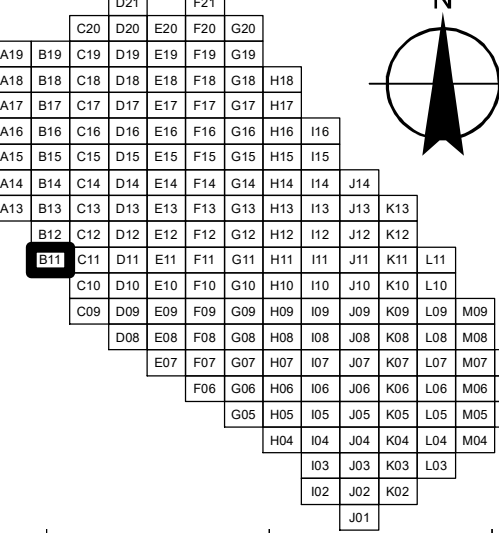


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**MAP LOCATOR:**



|            |     |
|------------|-----|
| B12        | C12 |
| <b>B11</b> | C11 |
|            | C10 |

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**ASSESSORS  
MAP NO:  
B11**





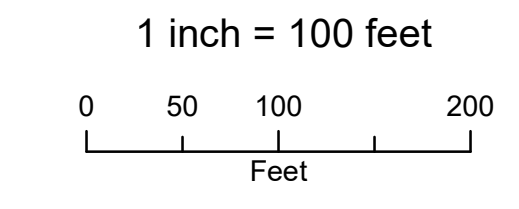
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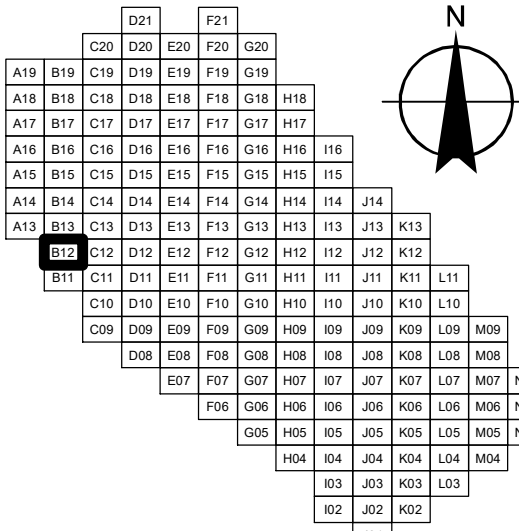


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|     |            |     |
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| A13 | B13        | C13 |
|     | <b>B12</b> | C12 |
|     | B11        | C11 |

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B12**







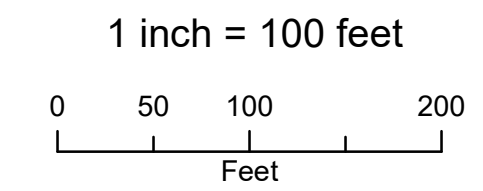
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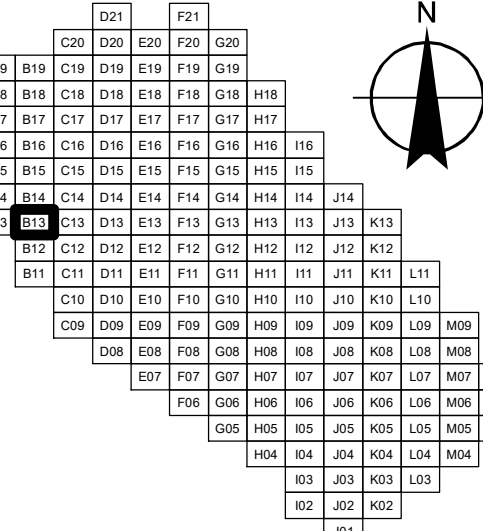


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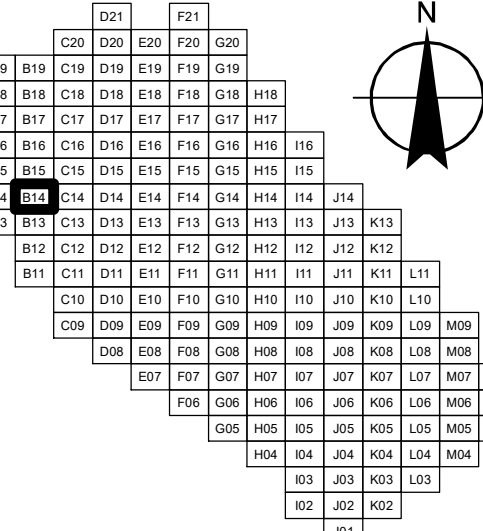
0 50 100 200  
Feet

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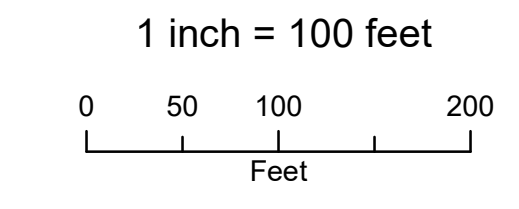
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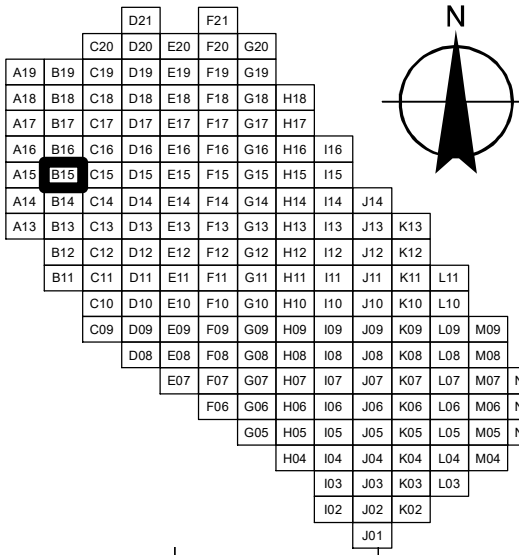


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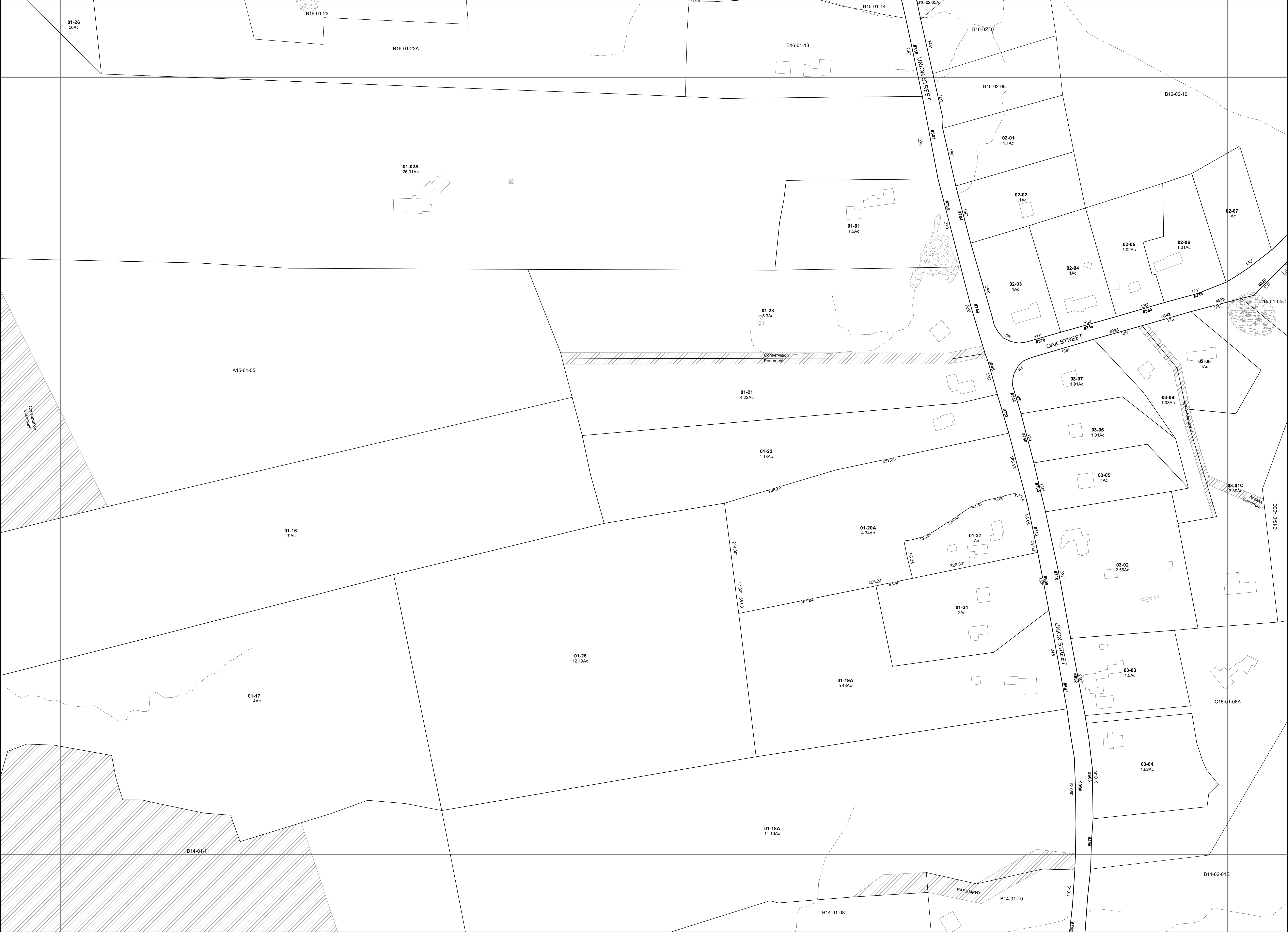
MAP LOCATOR:



|     |     |     |
|-----|-----|-----|
| A16 | B16 | C16 |
| A15 | B15 | C15 |
| A14 | B14 | C14 |

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ASSESSORS  
MAP NO:  
B15







|                                                                                     |            |
|-------------------------------------------------------------------------------------|------------|
|  | Parcel     |
|  | Road       |
|  | Easement   |
|  | Stream     |
|  | Water Body |
|  | Wetland    |
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1 inch = 100 feet

50      100

Feet

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[illegible]

|     |            |     |
|-----|------------|-----|
| A17 | B17        | C17 |
| A16 | <b>B16</b> | C16 |
| A15 | B15        | C15 |

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ASSESSORS  
MAP NO:  
**B16**







Parcel

Road

Easement

Stream

Water Body

Wetland

Bog

MAP SCALE:

A horizontal number line with tick marks at 0, 50, 100, 150, and 200. The word "Feet" is written below the line.

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|     |     |     |
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| A18 | B18 | C18 |
| A17 | B17 | C17 |
| A16 | B16 | C16 |

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|                                                                                     |            |
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50 100 150 200

Feet

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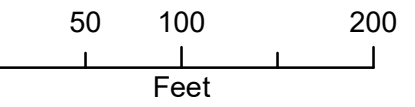




|                                                                                     |            |
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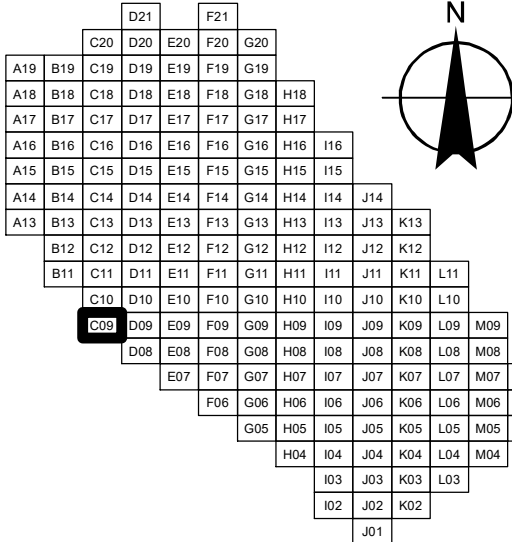
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|     |     |
|-----|-----|
| C10 | D10 |
| C09 | D09 |
|     | D08 |

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ASSESSORS  
MAP NO:  
C09





Parcel

Road

Easement

Stream

Water Body

Wetland

Bog

MAP SCALE:

A horizontal number line representing distance in feet. It starts at 0 and ends at 200. Major tick marks are labeled at 0, 50, 100, and 200. There are four minor tick marks between each major tick mark, representing intervals of 10 feet. The word "Feet" is written below the line.

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Figure 1 is a map of the study area, showing the location of the 100 sampling stations. The map includes a compass rose indicating North (N). The stations are numbered 1 to 100, with some stations marked with a black dot, likely indicating the location of the sampling stations. The map shows the coastline of the study area, with the stations distributed across the water body.

|     |     |     |  |
|-----|-----|-----|--|
|     |     |     |  |
| B11 | C11 | D11 |  |
|     | C10 | D10 |  |
|     | C09 | D09 |  |

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**C10**





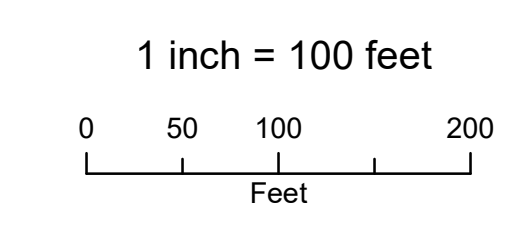


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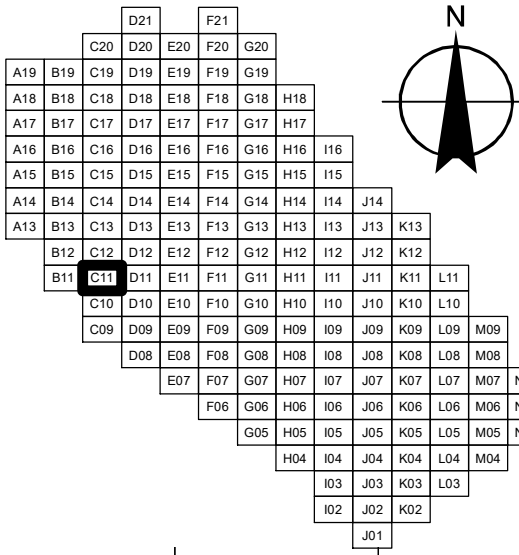


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Map PDF file created on 7/31/2023

MAP LOCATOR:



|     |     |     |
|-----|-----|-----|
| B12 | C12 | D12 |
| B11 | C11 | D11 |
|     | C10 | D10 |

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ASSESSORS  
MAP NO:  
C11





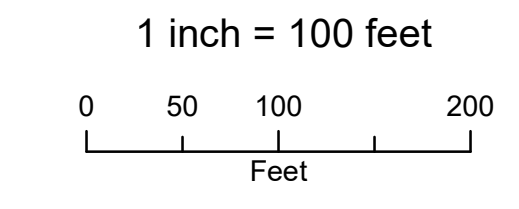
**TOWN OF  
MARSHFIELD**  
**ASSESSORS MAP**  
**FISCAL YEAR 2024**

**MAP LEGEND:**

- Parcel
- Road
- Easement
- Stream
- Water Body
- Wetland
- Bog

- 03-12A** = Block and Lot (Parcel Identifier)
- #356** = Street Address Number
- 201.45'** = Frontage Measurement in Feet
- G17-02-01** = Adjacent Map (Parcel Identifier)  
Map, Block, and Lot.

**MAP SCALE:**

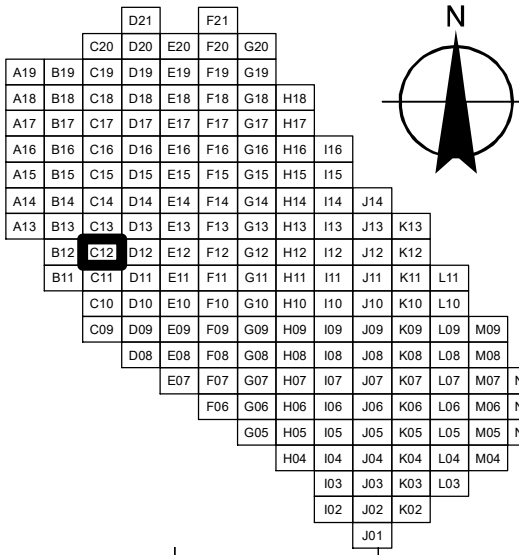


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**MAP LOCATOR:**



|     |     |     |
|-----|-----|-----|
| B13 | C13 | D13 |
| B12 | C12 | D12 |
| B11 | C11 | D11 |

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MAP NO:  
C12**







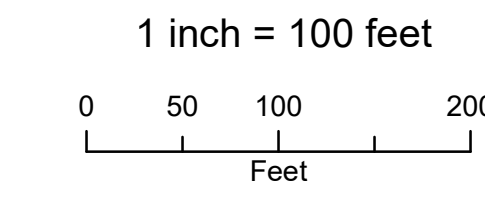
TOWN OF  
MARSHFIELD  
ASSESSORS MAP  
FISCAL YEAR 2024

MAP LEGEND:

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Map, Block, and Lot.

MAP SCALE:

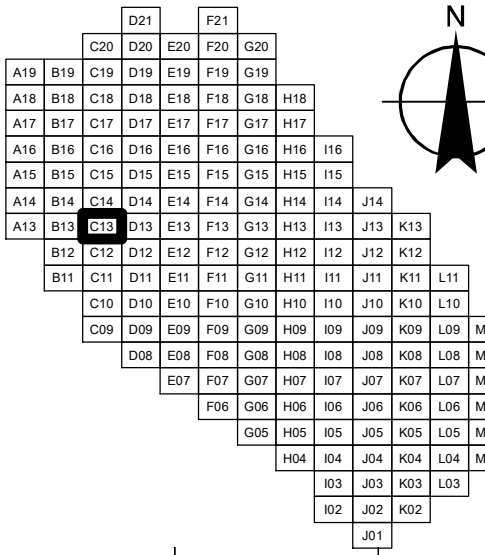


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MAP LOCATOR:



|     |     |     |
|-----|-----|-----|
| B14 | C14 | D14 |
| B13 | C13 | D13 |
| B12 | C12 | D12 |

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MAP NO:  
C13







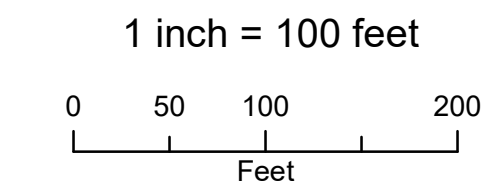
TOWN OF  
MARSHFIELD  
ASSESSORS MAP  
FISCAL YEAR 2024

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Map, Block, and Lot.

MAP SCALE:

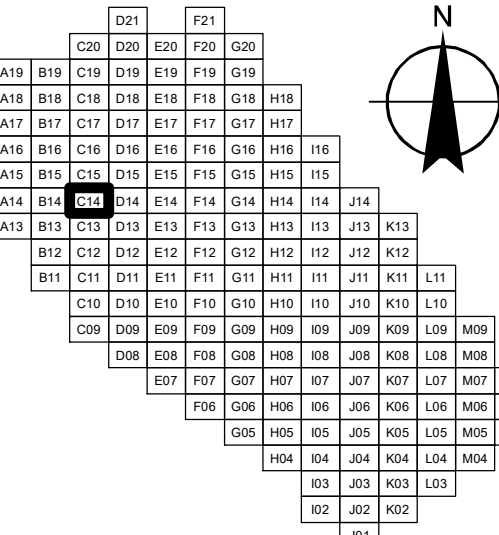


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MAP LOCATOR:



|     |     |     |
|-----|-----|-----|
| B15 | C15 | D15 |
| B14 | C14 | D14 |
| B13 | C13 | D13 |

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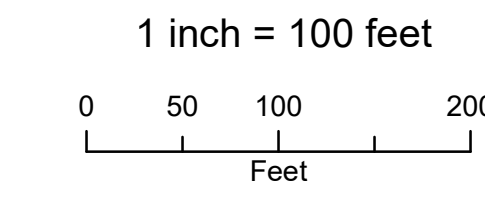
**TOWN OF  
MARSHFIELD**  
**ASSESSORS MAP**  
**FISCAL YEAR 2024**

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Map, Block, and Lot.

**MAP SCALE:**

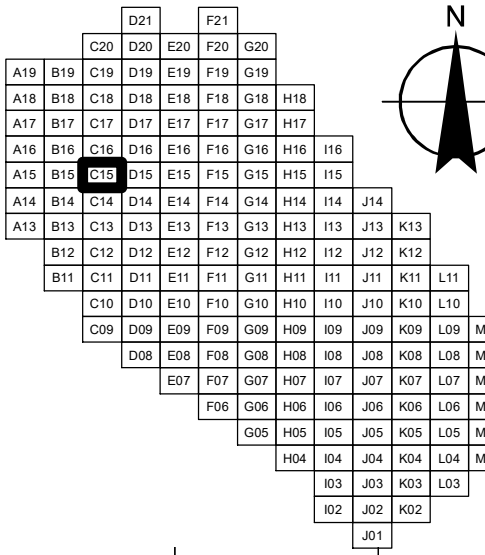


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|     |     |     |
|-----|-----|-----|
| B16 | C16 | D16 |
| B15 | C15 | D15 |
| B14 | C14 | D14 |

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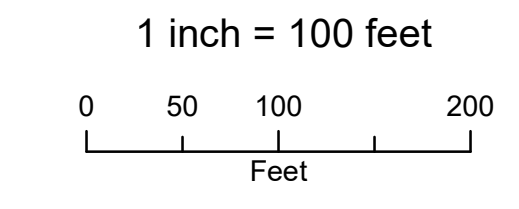
TOWN OF  
MARSHFIELD  
ASSESSORS MAP  
FISCAL YEAR 2024

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Map, Block, and Lot.

MAP SCALE:

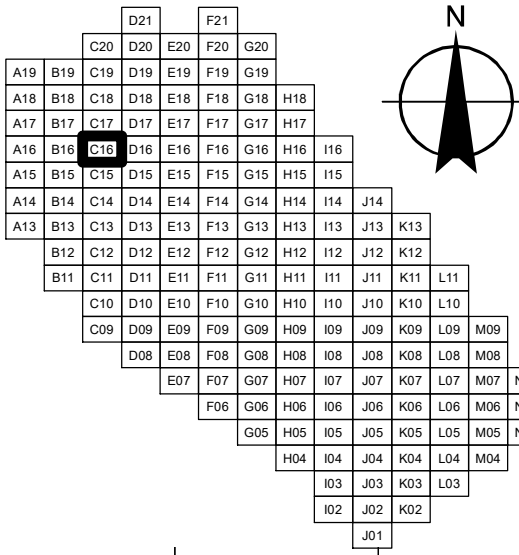


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MAP LOCATOR:



|     |     |     |
|-----|-----|-----|
| B17 | C17 | D17 |
| B16 | C16 | D16 |
| B15 | C15 | D15 |

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ASSESSORS  
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