|  | Massachusetts Department of Environmental Protection  Bureau of Resource Protection - Wetlands  WPA Form 7 – Extension Permit for Orders of Conditions  Massachusetts Wetlands Protection Act M.G.L. c. 131, §40  Code of the Town of Marshfield/Chapter 294 Wetlands Protection & Chapter 505 Wetlands  Protection Regulations | | | | | | | | | | | | | DEP File Number:    Provided by DEP |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | A. General Information | | | | | | | | | | | | | |
| **Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key. | 1. Applicant: | | | | | | | | | | | | | |
|  | Name | | | | | | | | | | | | | |
|  | Mailing Address | | | | | | | | | | | | | |
|  | City/Town | | | | | | | | | | State | | | Zip Code |
|  | 2. Property Owner (if different): | | | | | | | | | | | | | |
|  | Name | | | | | | | | | | | | | |
|  | Mailing Address | | | | | | | | | | | | | |
|  | City/Town | | | | | | | | | | State | | | Zip Code |
|  | B. Authorization | | | | | | | | | | | | | |
|  | The Order of Conditions (or Extension Permit) issued to the applicant or property owner listed above on: | | | | | | | | | | | | | |
|  | Date | | | Issued by: | Marshfield  Conservation Commission | | | | | | | | | |
|  | for work at: | | Street Address | | | Assessor’s Map/Plat Number | | | | | | Parcel/Lot Number | | |
|  | recorded at the Registry of Deeds for: | | | | | | | | | | | | | |
|  | Plymouth  County | | | | | | | | Book | | | | Page | |
|  | Certificate (if registered land) | | | | | |  | | | | | | | |
|  | is hereby extended until: | | | Date | | | Date the Order was last extended (if applicable) | | | | | | | |
|  | This date can be no more than 3 years from the expiration date of the Order of Conditions or the latest extension. Only unexpired Orders of Conditions or Extension may be extended. | | | | | | | | | | | | | |
|  | This Extension Permit must be signed by a majority of the Conservation Commission and a copy sent to the applicant and the appropriate DEP Regional Office (<https://www.mass.gov/service-details/massdep-regional-offices-by-community>). | | | | | | | | | | | | | |
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|  | B. Authorization (cont.) | | | | | | | | | | | | | |
|  | Issue Date (mm/dd/yyyy) | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | |
|  | Signatures: | | | | | | | | | | | | | |
|  | Signature | | | | | | Craig Hannafin, Chair  Printed Name | | | | | | | |
|  | Signature | | | | | | Bert O'Donnell, Vice Chair  Printed Name | | | | | | | |
|  | Signature | | | | | | Joseph Ring  Printed Name | | | | | | | |
|  | Signature | | | | | | Susan Caron  Printed Name | | | | | | | |
|  | Signature | | | | | | John O'Donnell  Printed Name | | | | | | | |
|  | Signature | | | | | | Ken Dodge  Printed Name | | | | | | | |
|  | Signature | | | | | | David J. Good  Printed Name | | | | | | | |
|  | Signature | | | | | | Printed Name | | | | | | | |
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|  | C. Recording Confirmation | | | | | | | | | | | | | |
|  | The applicant shall record this document in accordance with General Condition 8 of the Order of Conditions (see below), complete the form attached to this Extension Permit, have it stamped by the Registry of Deeds, and return it to the Conservation Commission.  Note: General Condition 8 of the Order of Conditions requires the applicant, prior to commencement of work, to record the final Order (or in this case, the Extension Permit for the Order of Conditions) in the Registry of Deeds or the Land Court for the district in which the land is located, within the chain of title of the affected property. In the case of recorded land, it shall be noted in the Registry’s Granter Index under the name of the owner of the land upon which the proposed work is to be done. In the case of registered land, it shall also be noted on the Land Court Certificate of Title of the owner of the land upon which the proposed work is done.  Detach this page and submit it to the Conservation Commission prior to the expiration of the Order of Conditions subject to this Extension Permit. | | | | | | | | | | | | | |
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|  | To: |  | | | | | | | | | | | | |
|  | Marshfield  Conservation Commission | | | | | | | | | | | | | |
|  | Please be advised that the Extension Permit to the Order of Conditions for the project at: | | | | | | | | | | | | | |
|  | Marshfield, MA  Project Location | | | | | | | | | DEP File Number | | | | |
|  | has been recorded at the Registry of Deeds of: | | | | | | | | | | | | | |
|  | Plymouth  County | | | | | | | | | | | | | |
|  | for: | | | | | | | | | | | | | |
|  | Property Owner | | | | | | | | | | | | | |
|  | and has been noted in the chain of title of the affected property in accordance with General Condition 8 of the original Order of Conditions on: | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | |
|  | Date | | | | | | | | | Book | | | | Page |
|  | If recorded land the instrument number which identifies this transaction is: | | | | | | | | | | | | | |
|  | Instrument Number | | | | | | | | | | | | | |
|  | If registered land, the document number which identifies this transaction is: | | | | | | | | | | | | | |
|  | Document Number | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | |
|  | Signature of Applicant | | | | | | | | | | | | | |