

## NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY – MEETING      MARSHFIELD HOUSING AUTHORITY BOARD OF COMMISSIONERS

DATE OF MEETING:                      February 6, 2017

TIME:    5:30PM

PLACE:    17 Tea Rock Gardens, Marshfield

### Agenda

Call to Order

Roll Call

Resident Concerns/ Attendees

Staff Reports:                      Maintenance  
    Housing Coordinator  
    Bookkeeper

Old Business: none

New Business:

Vote: FISH 171047 (Family Rehab) 95% substantial completion

Vote: FISH 171047 Final completion

Vote: Amendment #6 to Capital Improvement Work Plan

Ethics Certificates

Any other business that may legally come before the board

Community Preservation – Kevin Cantwell

Housing Partnership – Jean McDonald

Meeting Minutes of November 7, 2016

Meeting Minutes of December 5, 2016

Next Meeting date: March 6, 2017

Adjourn

*PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.*

*PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.*