

NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY – **BOARD OF HEALTH MEETING**
DATE OF MEETING: **MONDAY, March 23, 2015**
TIME: **7:00 PM**
PLACE: **TOWN HALL, BOARD OF HEALTH OFFICE**

Agenda

Approval of minutes -

Correspondence/Updates -

Old Business –

New Business – **7:00 - 58 Keene Road / Local Upgrades / Outback Engineering**
 7:15 - 16 Acorn Street / Variance / Grady Engineering
 7:30 - Nicholas Read / Body Art Practitioner / Starky's Tattoo
 7:35 - 2205 Main St. /Discussion

Discussion - **Board of Health Budget**

Adjournment

PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE