

**NOTICE OF PUBLIC MEETING**

NAME OF PUBLIC BODY – **BOARD OF HEALTH MEETING**  
DATE OF MEETING: **MONDAY, April 13, 2015**  
TIME: **7:00 PM**  
PLACE: **TOWN HALL, BOARD OF HEALTH OFFICE**

Agenda  
Monday, April 13, 2015 7:00 PM

Approval of minutes -

Correspondence/Updates -

Old Business –

New Business – **7:00 - 86 Macomers / Local Upgrades / Grady Consulting**  
**7:15 - 2205 Main Street / Local Variances, Title 5 Variance / Morse Eng.**

Discussion - Board of Health Budget

Adjournment

*PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.*

*PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE*