

NAME OF PUBLIC BODY: Marshfield Housing Partnership
DATE OF MEETING: April 14, 2015
TIME: 7:00 PM
PLACE: Hearing Room # 3

TOPICS TO BE DISCUSSED

AGENDA

- 1 Call to Order:
- 2 Roll Call:
- 3 Distribution of Member List
- 4 Approval of Minutes: January 6, 2015
- 5 Bills:
- 6 Authorization to recapture \$5,316.00 in boiler replacement costs at resale for a MHOPP condominium:
- 7 Consider a fee increase for MHOPP Lottery and Monitoring and for maintaining depository account of funds being held in lieu of construction
- 8 Community Preservation Committee Application Update:
- 9 Potential Buildable Lot with Habitat for Humanity:
- 10 MHOPP 9 Extensions until June 5, 2015 (90 days) for Control Numbers: 14-09-02, 14-09-04, 14-09-06, and 14-09-10:
- 11 Approval of award of MHOPP grant for \$47,950.00 for unit A-22, 1801 Ocean Street for the benefit of MHOPP participant #14-09-06
- 12 Exercising Right of First Refusal: MHOPP units number 1 and 5
- 13 Authorization to begin marketing Round 10 of MHOPP:
- 14 Flood Plain Remapping Update:
- 15 Web-site Update:
- 16 Report of the Housing Coordinator:
MHOPP
Foreclosure Prevention
- 17 Report of the Technical Consultant:
- 18 Setting of the Date of the Next Meeting:
16. Adjourn:

Please note that the Committee may act on agenda items in a different order than they appear on this agenda excepting for duly noticed and advertised public hearings which are scheduled for a specific date and time on the agenda which shall begin on or after the scheduled times.

Persons interested are advised that, in the event any general agenda matter taken up at this meeting remains unfinished at the close of the meeting, it may be put off to a continued session of this meeting without further notice by mail or publication. In the event a public hearing which has started remains unfinished at the close of the meeting, the Committee may continue the matter to date and time certain with or without further notice by mail or publication.