

NAME OF PUBLIC BODY – Energy Committee

DATE OF MEETING: Wednesday, April 27, 2016

TIME: 7:00 p.m.

PLACE: Town Hall, 870 Moraine Street, Marshfield, MA 02050-
Hearing Room 2 – Second Floor

Agenda

1. *Call to Order*
2. *Approval of Minutes*
3. *Discuss Green Communities and how we could complete the Energy Action Plan*
4. *Set Next Meeting Date*
5. *Adjourn*

PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.