

NAME OF PUBLIC BODY: Marshfield Housing Partnership
DATE OF MEETING: June 2, 2015
TIME: 7:00 PM
PLACE: Planning Department Office

TOPICS TO BE DISCUSSED

AGENDA

- 1 Call to Order:
- 2 Roll Call:
- 3 Approval of Minutes: April 14, 2015
- 4 Bills:
- 5 Community Preservation Committee Application Update:
- 6 Approval of Contract with Housing Coordinator for FY 2016
- 7 Approval of Contract with Technical Consultant for FY 2016
- 8 Approval of 45 day extension for participants # 14-09-04 and # 14-09-06
- 9 Approval of award of MHOPP grant of \$80,000.00 for 77 Nantasket Street for the benefit of MHOPP participant #14-09-04
- 10 Flood Plain Remapping Update:
- 11 Providing possible assistance to MHOPP units within flood plains:
- 12 Revisions to the MHOPP Fair Housing Marketing Plan:
- 13 Revision of MHOPP Application
- 14 Revisions to the MHOPP Guidelines:
- 15 Discussion on recruiting new members for Housing Partnership
- 16 Web-site Update:
- 17 Report of the Housing Coordinator:
MHOPP
Foreclosure Prevention
- 18 Report of the Technical Consultant:
Affordable Housing Projects in Other Communities
- 19 Setting of the Date of the Next Meeting:
16. Adjourn:

Please note that the Committee may act on agenda items in a different order than they appear on this agenda excepting for duly noticed and advertised public hearings which are scheduled for a specific date and time on the agenda which shall begin on or after the scheduled times.

Persons interested are advised that, in the event any general agenda matter taken up at this meeting remains unfinished at the close of the meeting, it may be put off to a continued session of this meeting without further notice by mail or publication. In the event a public hearing which has started remains unfinished at the close of the meeting, the Committee may continue the matter to date and time certain with or without further notice by mail or publication.