

NAME OF PUBLIC BODY: Marshfield Housing Partnership
DATE OF MEETING: June 30, 2015 **TIME:** 7:00 PM
PLACE: Hearing Room # 3
Marshfield Town Hall

TOPICS TO BE DISCUSSED

AGENDA

- 1 Call to Order:
- 2 Roll Call:
- 3 Approval of Minutes: June 2, 2015
- 4 Bills:
- 5 Presentation on House Bill 1086: Rep. Jim Cantwell
- 6 Flood Plain Remapping Update: Greg Guimond
- 7 Providing possible assistance to MHOPP units within flood plains:
- 8 Discussion on recruiting new members for Housing Partnership
- 9 Web-site Update:
- 10 Report of the Housing Coordinator:
 MHOPP
 Foreclosure Prevention
- 11 Report of the Technical Consultant:
 Affordable Housing Projects in Other Communities
- 12 Setting of the Date of the Next Meeting:
16. Adjourn:

Please note that the Committee may act on agenda items in a different order than they appear on this agenda excepting for duly noticed and advertised public hearings which are scheduled for a specific date and time on the agenda which shall begin on or after the scheduled times.

Persons interested are advised that, in the event any general agenda matter taken up at this meeting remains unfinished at the close of the meeting, it may be put off to a continued session of this meeting without further notice by mail or publication. In the event a public hearing which has started remains unfinished at the close of the meeting, the Committee may continue the matter to date and time certain with or without further notice by mail or publication.