

NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY – MEETING MARSHFIELD HOUSING AUTHORITY BOARD OF COMMISSIONERS

DATE OF MEETING: October 5, 2015

TIME: 5:30PM

PLACE: 17 Tea Rock Gardens, Marshfield

Agenda

Call to Order

Roll Call

Resident Concerns/ Attendees

Staff Reports: Maintenance
 Executive Director
 Housing Coordinator
 Bookkeeper

Old Business:
FY 2016 revised CIP
TR Hall cleaning

New Business:
2016 Budget – Richard Shaw fee accountant
Oven/stove replacement
GR Roof leak status

Any other business that may legally come before the board

Community Preservation – Kevin Cantwell
Housing Partnership – Jean McDonald
Meeting Minutes of September 14, 2015

Next Meeting date: November 2, 2015

Adjourn

PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.