

**NAME OF PUBLIC BODY – Energy Committee**

**DATE OF MEETING:** Thursday, November 19, 2015

**TIME:** 7:00 p.m.

**PLACE:** Town Hall, 870 Moraine Street, Marshfield, MA 02050-  
Hearing Room 3 – Second Floor

## **Agenda**

1. *Call to Order*
2. *Approval of Minutes*
3. *Learn about community solar programs – guest speaker Jill Appel from Energy Solar*
4. *Follow up discussion regarding Green Communities*
5. *Set Next Meeting Date*
6. *Adjourn*

*PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.*

*PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.*