

NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY **BOARD OF PUBLIC WORKS MEETING**
DATE OF MEETING: **Monday, March 14, 2022**
TIME: **6:00 p.m.**
Place: **Library Program Room, Library Plaza**

APPOINTMENT

6:15 p.m. Abatement Issue/J. Sullivan
6:30 p.m. Presentation / Environmental Partners / Pavement Management &
 Social Media Platform

ACTION ITEMS

- 1) Release of Betterment Lien/Chandler Drive
- 2) Indirect Charges Document
- 3) Surf Ave. Water Main & Drain Replacement (ARPA Funding) (STM Article)
- 4) Emergency Repairs to Plymouth Ave. PS Force Main (ARPA Funding) (STM Article)
- 5) Award Water System Master Plan Update (STM) Article)
- 6) Award- Survey Existing Condition Plan & Easement Plan Preparation for Ocean St. Seawall from Thomas Street to Blackman's

BOARD DISCUSSION

- 1) Water Supply Capacity
- 2) Dredge Spoils Testing per Weston & Sampson / Dep Notice
- 3) ATM & STM Articles
- 4) Budget

VOTE TO ACCEPT MINUTES – 2/28/22 Open Minutes & 2/28/22 Executive Session Minutes

SUPERINTENDENT'S REPORT

- 1) Update on 965 Plain Street

NEXT MEETING – March 28, 2022

**Schedule dates are subject to change*

Please note that the Board or Committee may act on agenda items in a different order than they appear on this agenda excepting for duly noticed and advertised public hearings which are scheduled for a specific date and time on the agenda which shall begin on or after the scheduled times. Persons interested are advised that, in the event any general agenda matter taken up at this meeting remains unfinished at the close of the meeting, it may be put off to a continued session of this meeting without further notice by mail or publication. In the event a public hearing which has started remains unfinished at the close of the meeting, the Board or Committee may continue the matter to date and time certain with or without further notice by mail or publication.