## Marshfield Housing Partnership Meeting

## March 22, 2022 7:00 PM Classroom

Library Plaza – Enter through double doors on the side facing the playground.

## **AGENDA**

- 1. Call to order
- 2. Attendance: Members, guests
- 3. Secretary Report: Cindi Lee
- 4. Office space
  - a. Library Plaza discussion
- 5. Funding sources and Access to those funds
- 6. Hiring Coordinator.
- 7. Setting the date for the next meeting
- 8. Adjourn