

**NOTICE OF PUBLIC MEETING**

NAME OF PUBLIC BODY: **MARSHFIELD HOUSING PARTNERSHIP**  
DATE OF MEETING: **Tuesday, April 18, 2023**  
TIME: **4:30 PM**  
PLACE: **Marshfield Town Hall, Hearing Room #1**

**AGENDA**

1. Call to order / Roll Call
2. Discussion and Vote on Affordable Housing Trust ATM Articles 19 and 20
3. Motion to Adjourn