

**CONSERVATION COMMISSION**  
**WEDNESDAY, APRIL 19, 2023 | 6:30 P.M., SELECT BOARD'S CHAMBERS**  
**TOWN HALL, 870 MORaine ST., MARSHFIELD, MA**

Pursuant to Chapter 2 of the Acts of 2023 date March 29, 2023, An Act Relative to Extending Certain COVID 19 Measures Adopted During the State of Emergency regarding suspending certain provisions of the Open Meeting Law, G. L. c. 30A §18, the Town of Marshfield's Conservation Commission's Meeting will be conducted both in person and via remote participation. For this meeting, members of the public may attend in person or may participate remotely, a hybrid form of meeting, utilizing the ZOOM Meeting Instructions (video and phone in instructions) listed below. The public may also view the meeting by viewing the Town of Marshfield's government access channels: Verizon (Chanel 35) and Comcast (Channel 15). Every effort will be made to ensure that members and the public can adequately access the proceedings to the best of our technical abilities; and, despite our best efforts, this meeting may be viewed as a video recording on Marshfield Community Media website ([www.marshfieldcommunitymedia.com](http://www.marshfieldcommunitymedia.com)) and a transcript or other comprehensive record of the meeting will be available as soon as possible after the meeting.

Topic: Marshfield Conservation Commission Meeting  
Time: Apr 19, 2023 06:30 PM Eastern Time (US and Canada)

Join Zoom Meeting  
<https://us02web.zoom.us/j/82116953895?pwd=R1BLd05tWEhudXFPYVNWxraVRUZz09>

Meeting ID: 821 1695 3895  
Passcode: 666354

One tap mobile  
+13126266799, 82116953895#,,\*666354# US (Chicago)  
+16465588656, 82116953895#,,\*666354# US (New York)

**CALL TO ORDER**

**MINUTES** - 11/4/2022

**BUSINESS**

**NEW:**

B1 *de minimis* activity Roll/Review/Ratification

α.

- B2 Possible New Commissioner .....Jessie Platt & Commissioners  
B3 Bridgewell Dura-Base Mat System for use on Salt Marsh.....Paul Armstrong  
B4 Red Gold Farm (Driveway).....Kevin Sealund & Commissioners  
B5 MVP Grant / NOI Will be submitted for the May 3<sup>rd</sup> Meeting.....Bill Finn  
B6 Policy and Procedure Change-Commission discussion and vote.....Commissioners

**OLD:**

**PUBLIC HEARING (ON OR AFTER 6:40PM)**

- 30 Tallman, 1067 Union Street (Indoor Riding Arena).....NEW (Bert)  
3035 Musto, 31 Water Street (Addition & Decks).....cont. from 4/5/2023 (Craig)  
2779A Talis, 176 Bay Avenue (ATF patio, proposed fence & gazebo).....cont. from 3/15/2023 (Bert)  
3024 Maglio, 146 Dakota Street (Elevate & Reconstruct SFH).....cont. from 2/1/2023 (Joe)  
3015 Medlin, 60 Foster Avenue (Addition, Garage & Porch).....cont. from 12/21/2022 (Susan)  
2987 Bethanis, 1184 Ferry Street (Pier, Ramp & Float).....cont. from 7/6/2022 (Joe)  
2990 Powell, 17 Oregon Road (Garage, Deck & Addition).....cont. from 7/6/2022 (Craig)

CONT 2958 Speakman, 274 Foster Avenue (Elevate SFH).....cont. from 11/2/21 to 6/21/23 (Susan)

**REQUESTS FOR CERTIFICATE OF COMPLIANCE AND EXTENSIONS**

- 2965 Meconitates, 12 Bailey Terrace [COC]
- 2976 White, 106 Preston Terrace [COC]
- 1500 Minichino, 71 Constellation Road [COC]
- 2773 Escobar (now Monahan), 1185 Ferry Street [COC]

**ENFORCEMENT ORDERS**

**ADJOURN**