

**MARSHFIELD WATERWAYS COMMITTEE MEETING**  
**Marshfield Town Hall 870 Moraine Street Marshfield, MA 02050**  
**Monday 8/7/23 6:00PM Human Resources Conf. Room 2<sup>nd</sup> floor**

**AGENDA**

1. Roll call / accept minutes
2. Elections
3. Harbormaster Report / discussion
4. Public Comment
5. Meeting Adjourned