

**NOTICE OF PUBLIC MEETING**

NAME OF PUBLIC BODY – **BOARD OF HEALTH MEETING**  
DATE OF MEETING: **Monday, March 11, 2024**  
TIME: **6:00 PM**  
PLACE: **TOWN HALL, BOARD OF HEALTH OFFICE**

**Agenda**

**Monday, March 11, 2024 6:00 PM**

Approval of minutes-

New Business– 6:00 Bridal Crossing Septic System  
6:15 Marshfield Public Health Excellence Grant  
6:30 Housing Code Violation Procedures

Correspondence/Updates-

Discussion-

Adjournment-

*PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.*

*PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.*