

**NAME OF PUBLIC BODY:**           **ADVISORY BOARD**  
**DATE OF MEETING:**           **Monday, August 19, 2019**  
**TIME:**                           **7:00 P.M.**  
**PLACE:**                         **Selectmen's Hearing Room, TOWN HALL**

**AGENDA**

Review and vote any outstanding Meeting Minutes

Review and vote the End of Year transfer close outs

Review and vote the transfer of \$350,000 from the Debt Reserve fund

Review and vote the transfer of \$35,000 from the Reserve Fund for FEMA Mapping

Discuss updates on Debt Exclusion

PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON AGENDA ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA EXCEPTING FOR DULY NOTICED AND ADVERTISED PUBLIC HEARINGS WHICH ARE SCHEDULED FOR A SPECIFIC DATE AND TIME ON THE AGENDA WHICH SHALL BEGIN ON OR AFTER THE SCHEDULED TIMES.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY GENERAL AGENDA MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING WITHOUT FURTHER NOTICE BY MAIL OR PUBLICATION. IN THE EVENT A PUBLIC HEARING WHICH HAS STARTED REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, THE BOARD OR COMMITTEE MAY CONTINUE THE MATTER TO DATE AND TIME CERTAIN WITH OR WITHOUT FURTHER NOTICE BY MAIL OR PUBLICATION.