

## NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY: **SELECT BOARD**  
DATE OF MEETING: **Monday, January 22, 2024**  
TIME: **6:30 PM**  
PLACE: **Town Hall, Select Board Chamber**

### **AMENDED** **AGENDA FOR HYBRID (REMOTE AND IN PERSON) MEETING**

Pursuant to Chapter 2 of the Acts of 2023 dated March 29, 2023, An Act Relative to Extending Certain COVID 19 Measures Adopted During the State of Emergency regarding suspending certain provisions of the Open Meeting Law, G. L. c. 30A §18, the Town of Marshfield's Select Board's Meeting (and other selected board and committee meetings) will be conducted both in person and via remote participation. For this meeting, members of the public may attend in person or may participate remotely, a hybrid form of meeting, also utilizing the Zoom Meeting Instructions (video and phone in instructions) listed below. The public may also view the meeting by viewing the Town of Marshfield's government access channels: Verizon (Channel 35) and Comcast (Channel 15). Every effort will be made to ensure that members and the public can adequately access the proceedings to the best of our technical abilities; and, despite our best efforts, this meeting may be viewed as a video recording on Marshfield Community Media website ([www.marshfieldcommunitymedia.com](http://www.marshfieldcommunitymedia.com)) and a transcript or other comprehensive record of the meeting will be available as soon as possible after the meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/88489429992?pwd=ZmJCM0pSRXNsSEZMcEFMZEJISUFidz09>

Meeting ID: 884 8942 9992

Passcode: 599198

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Find your local number: <https://us02web.zoom.us/j/kcxVidCdbt>

ANNOUNCEMENTS – Meeting is being recorded by MCM

PLEDGE OF ALLEGIANCE

CHAIRMAN'S COMMENTS

TOWN ADMINISTRATOR REPORT

EXECUTIVE SESSION

- To discuss strategy with respect to collective bargaining that if conducted in open session may have detrimental effect on the bargaining position of the Town.

APPOINTMENTS

6:35 p.m. Pole Hearing – Arleita Street, Webster Avenue, Marshall Avenue and Dyke Road

6:45 p.m. Application for Change of DBA – Salt Marsh Restaurant Group LLC

7:00 p.m. Michael A. Maresco – FY25 Budget Presentation

ACTION ITEMS

- 1) Discussion and Vote to approve Shaun Strobel as Treasurer to Report ARPA
- 2) Discussion and Vote on Request for Permission to Accept Donation – Harbormaster
- 3) Discussion and Vote on Request to Route the Best Buddies Challenge through Marshfield – 6/1/2024

VOTE TO ACCEPT MINUTES – January 8, 2024

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