



# BOARD OF ASSESSORS

November 27, 2023

7:15 PM

ASSESSORS' OFFICE ROOM 108  
MARSHFIELD TOWN HALL  
MARSHFIELD, MA 02050

**Type of Meeting:**

Regular

**Board Members:**

Christopher Bitteker (CB), Amy Brugnoli (AB), Nicholas Giaquinto (NG)

**Principal Assessor:**

Anne Marie Sinnott, MAA

### Agenda topics

- 1) Call to Order Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_ Time: \_\_\_\_\_
- 2) Any other New Business not Anticipated by the Chairman 48 Hours in Advance.
- 3) Motion to approve and sign October 30, 2023 meeting minutes.  
Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: CB, NG Time: \_\_\_\_\_
- 4) Motion to approve and sign November 13, 2023 meeting minutes.  
Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: CB, AB Time: \_\_\_\_\_
- 5) Operations Update: Office Operations; Cyclical Inspections; Tax Rate Recap; Classification Hearing
- 6) Motion to allow AMS to sign Gateway Reports on behalf of the Board.  
Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: AB, CB, NG Start Time: \_\_\_\_\_
- 7) Move to go into Executive Session 7 (Abatements; Exemptions; Chapter 61; ATB) under MGL c30A, Sec 21 (a) 7, to comply with, or act under the authority of MGL c59, Sec 60. to resolve the issues to be considered and to go back into open session.  
Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: AB, CB, NG Start Time: \_\_\_\_\_
- 8) Move to Exit Executive Session and go back into Open Session  
Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: AB, CB, NG Start Time: \_\_\_\_\_
- 9) Next Meeting: December \_\_\_\_\_, 2023 @ 7:15 PM
- 10) Roll Call - Adjourn: Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote AB, CB, NG Time: \_\_\_\_\_

PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA, ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.

**Items to Sign:**

Monthly List MV Excise Abatements  
MV Excise Commitment