

**NOTICE OF PUBLIC MEETING**

**AMENDED LOCATION**

NAME OF PUBLIC BODY: **BOARD OF SELECTMEN**  
DATE OF MEETING: **Saturday, February 1, 2020**  
TIME: **9:15 a.m.**  
PLACE: **Marshfield Senior Center, 230 Webster Street**

**AGENDA**

Attending Municipal Vulnerability Preparedness (MFP) Program

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