

<b>NOTICE OF PUBLIC MEETING</b>
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NAME OF PUBLIC BODY: **BOARD OF SELECTMEN**  
DATE OF MEETING: **Thursday, March 19, 2020**  
TIME: **7:00 PM**  
PLACE: **Furnace Brook Middle School Auditorium**

**AGENDA**

Public Outreach Meeting with Massachusetts Coastal Coalition regarding Marshfield LOMR Flood Map Changes