

<b>NOTICE OF PUBLIC MEETING</b>
---------------------------------

NAME OF PUBLIC BODY: **BOARD OF SELECTMEN**  
DATE OF MEETING: **Tuesday, March 26, 2019**  
TIME: **7:00 PM**  
PLACE: **Library Plaza Program Room, 15 Library Plaza**

**AGENDA**

ANNOUNCEMENTS

- Meeting is being recorded by MCTV

7:00 PM      Joint Hearing with Advisory Board regarding Special and Annual Town Meeting Warrants