

NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY: **BOARD OF SELECTMEN**
DATE OF MEETING: **Monday, April 10, 2017**
TIME: **7:00 PM**
PLACE: **Town Hall, Selectmen's Hearing Room**

AGENDA

ANNOUNCEMENTS

- Meeting is being recorded by MCTV
- Proclamation – National Library Week

TOWN ADMINISTRATOR REPORT

APPOINTMENTS

7:00 p.m. William Cline, Eagle Scout – Recognition and Leading of the Pledge of Allegiance
7:05 p.m. Rep. Jim Cantwell – Recognition of Board/Committee Members
7:15 p.m. Jonathan Grabowski – MCTV Presentation
7:30 p.m. Station Eight – Application for Alteration of Premises
7:45 p.m. Fire Chief – Recommendation and Possible Vote on Ambulance Rates

ACTION ITEMS

- 1) Renewal of Annual Fuel Storage Registrations
- 2) Aahhh Roma LLC – One Day Common Victualler License for Country Music Festival
- 3) Conservation Commission – Permission to Accept Donation
- 4) Agricultural & Horticultural Society – Temporary Alcohol Licenses for Country Music Festival and Levitate Music Festival

BOARD DISCUSSION

Permanent Building Committee

ACCEPTANCE OF MINUTES

March 20, 2017 and March 27, 2017
