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| NOTICE OF PUBLIC MEETING |
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NAME OF PUBLIC BODY: **BOARD OF SELECTMEN**
DATE OF MEETING: **Wednesday April 11, 2018**
TIME: **6:45 PM**
PLACE: **Town Hall, Selectmen's Hearing Room**

AGENDA

Action Item:

- 1) Vote to ratify Firefighters IAFF Local 2568 Contract
- 2) Vote to accept library grant for summer internships

Appointment:

7:00 PM Adjourn to Hearing Room 2 to attend Community Preservation Committee discussion regarding potential purchase of the YWCA property for open space and/or recreational use.