

NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY: **Board of Selectmen**
DATE OF MEETING: **Monday, April 22, 2019**
TIME: **6:30 p.m.**
PLACE: **Marshfield High School, Room #172**

AGENDA

EXECUTIVE SESSION

6:30 p.m. Litigation Strategy and Collective Bargaining

ACTION ITEMS

1. Announce ratification of Clerical and Supervisory Union contracts
2. Liberty School, Braintree – request to change field trip dates
3. Greg Guimond – Ethics Disclosure
4. Beach Hires
5. Wardell Loatman, South Shore BBQ Man – application for annual peddlers license

7:00 p.m. Adjourn to Auditorium for Special and Annual Town Meetings