

NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY: **BOARD OF SELECTMEN**
DATE OF MEETING: **Tuesday, April 24, 2018**
TIME: **6:55 PM**
PLACE: **Marshfield High School Auditorium**

AGENDA

ACTION ITEMS

- 1) Larry Nelson, Daniel Webster Estate – one day wine & malt license (May 5, 2018)
- 2) Affirm establishment of Certified Local Emergency Planning Committee and their officers

7:00 p.m. Special & Annual Town Meeting
