

**NOTICE OF PUBLIC MEETING**

NAME OF PUBLIC BODY: **BOARD OF SELECTMEN**  
DATE OF MEETING: **Friday, August 2, 2019**  
TIME: **9:00 AM**  
PLACE: **Town Hall Selectmen's Hearing Room**

**REVISED**

**AGENDA**

Appointment:

9:00 AM PizZings Marshfield dba The Marsh – Revocation Hearing (continued)

Action Item:

- 1) Permission to Hold the 46<sup>th</sup> Annual Marshfield Road Race (August 25, 2019)
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