## **NOTICE OF PUBLIC MEETING**

NAME OF PUBLIC BODY: SELECT BOARD

DATE OF MEETING: Monday, August 21, 2023

TIME: **6:30 PM** 

PLACE: Town Hall, Select Board Chamber

# AGENDA FOR HYBRID (REMOTE AND IN PERSON) MEETING

Pursuant to Chapter 2 of the Acts of 2023 dated March 29, 2023, An Act Relative to Extending Certain COVID 19 Measures Adopted During the State of Emergency regarding suspending certain provisions of the Open Meeting Law, G. L. c. 30A §18, the Town of Marshfield's Select Board's Meeting (and other selected board and committee meetings) will be conducted both in person and via remote participation. For this meeting, members of the public may attend in person or may participate remotely, a hybrid form of meeting, also utilizing the Zoom Meeting Instructions (video and phone in instructions) listed below. The public may also view the meeting by viewing the Town of Marshfield's government access channels: Verizon (Channel 35) and Comcast (Channel 15). Every effort will be made to ensure that members and the public can adequately access the proceedings to the best of our technical abilities; and, despite our best efforts, this meeting may be viewed as a video recording on Marshfield Community Media website (<a href="https://www.marshfieldcommunitymedia.com">www.marshfieldcommunitymedia.com</a>) and a transcript or other comprehensive record of the meeting will be available as soon as possible after the meeting.

#### Join Zoom Meeting

https://us02web.zoom.us/j/88489429992?pwd=ZmJCM0pSRXNsSEZMcEFMZEJISUFidz09

Meeting ID: 884 8942 9992

Passcode: 599198 One tap mobile

- +13017158592,,88489429992#,,,,\*599198# US (Washington DC)
- +13126266799,,88489429992#,,,,\*599198# US (Chicago)

#### Dial by your location

- +1 301 715 8592 US (Washington DC)
- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 669 900 9128 US (San Jose)

Find your local number: https://us02web.zoom.us/u/kcxVidCdbt

ANNOUNCEMENTS – Meeting is being recorded by MCM

## PLEDGE OF ALLEGIANCE

## CHAIRMAN'S COMMENTS

## TOWN ADMINISTRATOR REPORT

<u>EXECUTIVE SESSION</u> – To discuss strategy with respect to collective bargaining that if conducted in open session may have detrimental effect on the bargaining position of the Town.

## <u>APPOINTMENTS</u>

6:35 PM Michael Westort - Health Circle Update

6:40 PM School Street Signalization

6:50 PM Thomas Hickey - Update on South Shore Regional Vocational District and Progress of

New School for the District

## **ACTION ITEMS**

- Discussion and Vote on New Appointment to Joint Search Committee for Treasurer Collector and Town Accountant to Replace Anne Bastille
- Discussion and Vote to Approve License Agreement with Seacran LLC for Maintaining and Harvesting the Red Gold Bogs
- 3) Discussion and Vote to Proclaim Sunday, September 10, 2023 as International Suicide Prevention Day and the month of September 2023 as Suicide Prevention Month in Marshfield
- 4) Discussion and Vote to Approve the Use of the Parking Lot To the Left of Central Fire Station for Parking On Saturday, September 9, 2023 from 7:00am – 7:00pm for the 15<sup>th</sup> Annual Marshfield Community Rib Cook Off
- 5) Discussion and Vote on Application for One Day Entertainment License Friends of the Marshfield Animal Shelter
- 6) Discussion and Vote on Application for Peddler's License Dena Leone dba ByHand
- 7) Discussion and Vote on Application for Temporary Liquor License Marshfield Agricultural and Horticultural Society
- Discussion and Vote on Applications for Common Victualler License for Lobsterfest Superior Lobster and Seafood
- 9) Discussion and Vote on Application for Common Victualler License for Lobsterfest B's Ice Cream
- 10) Discussion and Vote on Application for Temporary Liquor License for Lobsterfest Stellwagen Beer Company
- 11) Discussion and Vote on Application for Common Victualler License for Community Rib Cook Off B's Ice Cream
- 12) Discussion and Vote on Request for Permission to Declare Surplus of 5 Chairs Board of Health
- 13) Discussion and Vote on Request for Permission to Waive Building and Electrical Permit Fees Relative to the Rewiring of the Fire Alarm System at the Daniel Webster Elementary School – Building Department
- 14) Discussion and Vote on Request for Permission to Accept Donation of \$100.00 Veterans' Services
- 15) Discussion and Vote on Request for Permission to Hold a Nighttime Yoga Class at Green Harbor Beach on Thursday, August 31, 2023 at 8:00pm Bill Selvitelle
- 16) Discussion and Vote on Request for Permission to Hold Green Harbor Family Events at Green Harbor Beach on Saturday, September 2, 2023 and Sunday, September 3, 2023 – Green Harbor Beach Association
- 17) Discussion and Vote on Request for Permission Hold The Original Brant Rock Village Association 2<sup>nd</sup> Annual Turkey Trot on November 25, 2023 from 12:00 p.m. until 3:00 p.m.

VOTE TO ACCEPT MINUTES - August 7, 2023