

NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY: **BOARD OF SELECTMEN**
DATE OF MEETING: **Wednesday, September 6, 2017**
TIME: **6:30 PM**
PLACE: **Town Hall, Selectmen's Hearing Room**

AGENDA

ACTION ITEM

- 1) Ed O'Cain, The Dispatch – Application for Peddler's License

EXECUTIVE SESSION

- Collective Bargaining and Litigation Strategy
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