

NAME OF PUBLIC BODY: Marshfield Housing Partnership
DATE OF MEETING: October 23, 2018 TIME: 7:00 PM
PLACE: Hearing Room # 3
Marshfield Town Hall

AGENDA

TOPICS TO BE DISCUSSED

- 1 Call to Order
- 2 Roll Call:
- 3 Approval of Minutes: September 11, 2018
- 4 Bills: Realworth Appraising and Consultant \$900.00 Funds to come from the MMDT Account
\$900.00
- 5 Highland Green Age-Restricted Adult Village (ARAV) Local Initiative Program (LIP) Application
- 6 Recommendation to the Board of Selectman of Sale of Lot (J11-02-12) to Habitat for Humanity as the RFP Sole Bidder
- 7 Approval of Reserving \$35,000.00 for the Local Match to Habitat for Humanity for the Creation of an Affordable Home at J11-02-12 Subject to the Approval of the Sale of the Lot by Town Meeting. Funds to Come from CPC Creation Account.
- 8 South Grammar School/Hancock Building Veterans Housing Update
- 9 Modera Marshfield Chapter 40 B Affordable Rental Housing Development Update
- 10 Bridle Path Chapter 40 B Affordable Rental Housing Development Update
- 11 Proposed Articles of Organization
- 12 Annual Report for FY 2018
- 13 CPC Application for Funding of the Housing Coordinator's Position
- 14 Report of the Housing Coordinator:
 - Foreclosure Prevention Notices Sent 2017 Marshfield: 25, Notices Sent 2018 Marshfield: 42
Notices Sent 2017 Plymouth County: 672, Notices Sent 2018 Plymouth County: 667
 - Work Schedule
9. Report of the Technical Consultant:
 - Housing Production Plan Update
10. Setting of the Date of the Next Meeting:
11. Adjourn:

Please note that the Committee may act on agenda items in a different order than they appear on this agenda excepting for duly noticed and advertised public hearings which are scheduled for a specific date and time on the agenda which shall begin on or after the scheduled times.

Persons interested are advised that, in the event any general agenda matter taken up at this meeting remains unfinished at the close of the meeting, it may be put off to a continued session of this meeting without further notice by mail or publication. In the event a public hearing which has started remains unfinished at the close of the meeting, the Committee may continue the matter to date and time certain with or without further notice by mail or publication.