

NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY: **SELECT BOARD**
DATE OF MEETING: **Monday, February 27, 2023**
TIME: **6:30 PM**
PLACE: **Town Hall, Select Board Hearing Room**

AMENDED

AGENDA FOR HYBRID (REMOTE AND IN PERSON) MEETING

Pursuant to Chapter 20 of the Acts of 2021 date June 16, 2021, An Act Relative to Extending Certain COVID 19 Measures Adopted During the State of Emergency regarding suspending certain provisions of the Open Meeting Law, G. L. c. 30A §18, the Town of Marshfield's Board of Selectmen's Meeting (and other selected board and committee meetings) will be conducted both in-person and via remote participation. For this meeting, members of the public may attend in-person or may participate remotely, a hybrid form of meeting, also utilizing the ZOOM Meeting Instructions (video and phone in instructions) listed below. The public may also view the meeting by viewing the Town of Marshfield's government access channels: Verizon (Chanel 35) and Comcast (Channel 15). Every effort will be made to ensure that members and the public can adequately access the proceedings to the best of our technical abilities; and, despite our best efforts, this meeting may be viewed as a video recording on Marshfield Community Television website (marshfieldtv.org) and a transcript or other comprehensive record of the meeting will be available as soon as possible after the meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/88489429992?pwd=ZmJCM0pSRXNsSEZMcEFMZEJISUFidz09>

Meeting ID: 884 8942 9992

Passcode: 599198

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Find your local number: <https://us02web.zoom.us/j/88489429992?pwd=ZmJCM0pSRXNsSEZMcEFMZEJISUFidz09>

ANNOUNCEMENTS – Meeting is being recorded by MCM

TOWN ADMINISTRATOR REPORT

- Vaccination and Covid-19 Testing Clinic Update

APPOINTMENTS

6:35 PM Bonnie Parker's Inc. dba Rafferty's Pub – Application for Change of Stock Interest

6:40 PM South Shore Community Action Council Presentation

6:50 PM Superintendent Tom Reynolds – DPW Projects Update

- 7:00 PM Jogi Enterprises Inc. dba Jogi's Liquors – Application for Transfer of Annual Wine & Malt Package Store and Seasonal All Alcohol Package Store Licenses to Ocean Market & Liquor Inc. dba Ocean Market & Liquor
- 7:05 PM Michael Seele – Interview for Position of Conservation Administrator
- 7:35 PM Kyle Holden – Interview for Position of Conservation Administrator
- 8:05 PM Woods Hole Group – Multi Hazard Mitigation Plan Presentation

ACTION ITEMS

- 1) Discussion and Vote on Appointment of Conservation Administrator
- 2) Discussion and Vote on Request for ARPA Funding for Fiber Optics
- 3) Discussion and Vote on Request for ARPA Funding for COVID Vaccine/Testing Reimbursement
- 4) Discussion and Vote on Request to Waive Electrical Permit Fees for Generators at 23 Clay Pit Road
- 5) Discussion and Vote on Request to Waive Plumbing and Gas Permit Fees for Hot Water Heater at 76 South River Street

BOARD DISCUSSION

- 1) Discussion and Vote on Additional Liquor Licenses

VOTE TO ACCEPT MINUTES – February 13, 2023
