

NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY: **SELECT BOARD**
DATE OF MEETING: **Monday, March 13, 2023**
TIME: **6:30 PM**
PLACE: **Town Hall, Select Board Hearing Room**

AMENDED

AGENDA FOR HYBRID (REMOTE AND IN PERSON) MEETING

Pursuant to Chapter 20 of the Acts of 2021 date June 16, 2021, An Act Relative to Extending Certain COVID 19 Measures Adopted During the State of Emergency regarding suspending certain provisions of the Open Meeting Law, G. L. c. 30A §18, the Town of Marshfield's Board of Selectmen's Meeting (and other selected board and committee meetings) will be conducted both in-person and via remote participation. For this meeting, members of the public may attend in-person or may participate remotely, a hybrid form of meeting, also utilizing the ZOOM Meeting Instructions (video and phone in instructions) listed below. The public may also view the meeting by viewing the Town of Marshfield's government access channels: Verizon (Chanel 35) and Comcast (Channel 15). Every effort will be made to ensure that members and the public can adequately access the proceedings to the best of our technical abilities; and, despite our best efforts, this meeting may be viewed as a video recording on Marshfield Community Television website (marshfieldtv.org) and a transcript or other comprehensive record of the meeting will be available as soon as possible after the meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/88489429992?pwd=ZmJCM0pSRXNsSEZMcEFMZEJISUFidz09>

Meeting ID: 884 8942 9992

Passcode: 599198

One tap mobile

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Dial by your location

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+1 669 900 9128 US (San Jose)

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Find your local number: <https://us02web.zoom.us/u/kcxVidCdbt>

ANNOUNCEMENTS – Meeting is being recorded by MCM

TOWN ADMINISTRATOR REPORT

- Vaccination and Covid-19 Testing Clinic Update

EXECUTIVE SESSION – To discuss strategy with respect to collective bargaining that if conducted in open session may have detrimental effect on the bargaining position of the Town.

APPOINTMENTS

6:30 PM Plymouth County Commissioners – ARPA Check Presentation and Delivery of Plymouth County Flag

- 6:35 PM Salt Marsh Restaurant Group LLC dba Station Eight – Application for All Alcohol Restaurant Common Victualler Liquor License
- 6:40 PM Nannette Parziale – Request to Hold Kickoff to Summer Event on Saturday, June 24, 2023 from 12:00pm-2:00pm at Union Chapel Lawn

ACTION ITEMS

- 1) Discussion and Vote on Declaration of a Local State of Emergency Effective at 7PM, March 13, 2023 until 7PM on March 16, 2023.
- 2) Discussion and Vote on Addition of Article to Special Town Meeting Warrant Regarding Additional Liquor Licenses
- 3) Discussion and Vote on Reopening of April 24, 2023 Special Town Meeting Warrant to Add Warrant Article
- 4) Vote to Close Special Town Meeting Warrant
- 5) Discussion and Vote on Discussion and Vote on Special and Annual Town Meeting Warrant Articles
- 6) Discussion and Vote on Annual Renewal of Seasonal Alcohol Licenses
- 7) Discussion and Vote on Request from Boy Scouts to Use Town Hall Parking Lot for Recycling Drop Off on (7) Saturdays from 9:00am – 12:00pm
- 8) Discussion and Vote on Application for Annual Peddlers License – Elizabeth Estabrook dba Lady Sunshine Coffee LLC
- 9) Discussion and Vote on Application for Annual Peddlers License – Sally Hughes dba Smiles by the Mile
- 10) Discussion and Vote on Application for Annual Common Victualler License – Treshia Nabstedt dba Seaside Coffee LLC
- 11) Discussion and Vote on Extension Request for Temporary Closure of Licensed Premise – The Fieldston
- 12) Discussion and Vote on Appointment on Marshfield Housing Partnership Committee
- 13) Discussion and Vote on Appointment on Advisory Board – Brian Crowley
- 14) Discussion and Vote on Appointment of Lynne Fidler as Voting Member of Marshfield Housing Partnership
- 15) Discussion and Vote on Request to Waive Conservation Filing Fees for 108 Dyke Road
- 16) Discussion and Vote on Request to Waive Conservation Filing Fees for 93 Old Colony Lane
- 17) Discussion and Vote on Request to Waive Conservation Filing Fees for Bridal Trail Between South River Street and Ocean Street
- 18) Discussion and Vote on Request to Waive Conservation Filing Fees for 2200 Ocean Street and 25 Main Street (South River Dam Removal, Veteran’s Park)

BOARD DISCUSSION

- 1) Discussion and Vote on Membership Numbers and Potential Consolidation of Appointed Boards and Committees
- 2) Discussion and Vote on Response to Follow-Up Questions from Brant Rock Village Association

VOTE TO ACCEPT MINUTES – February 27, 2023
