

## **BOARD OF ASSESSORS**

12/04/2017 6:45 PM ASSESSORS' OFFICE MARSHFIELD TOWN HALL MARSHFIELD, MA 02050

| Type of Meeting: Assessor/Appraiser                                                                      | Regular Anne Marie Sinnott - Acting Assessor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Board Members:</b>                                                                                    | John Cantwell, Christopher Bitteker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Agenda to                                                                                                | pies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2) Any 3) 6:50 Mot Mot 4) 7:05 Boa fill t 5) Nex 6) Adj  PLEASE NO ORDER TH COMMITTE PERSONS I MEETING I | to Order Motion: Second: Vote: Time: vother New Business not Anticipated by the Chairman 48 Hours in Advance.  Opm — Executive Session Purpose 7- Exemptions - under G.L. c. 59, § 60 tion: Second: Vote: Start Time: tion: Second: Vote: Exit Time: Spm — Move meeting to Hearing Room Three to have a joint meeting with the rd of Selectmen for Classification Hearing and to make our recommendation to the BOA Vacancy.  It Meeting: December 18, 2017 @ 7:00PM — TH — Assessors' Office ourn: Time: Motion: Second: Vote Time:   OTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT AN THEY APPEAR ON THIS AGENDA, ALSO, IF IT SO VOTES, THE BOARD OR SEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.  NITERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A D SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE. |
| Prelim Boat E Month Month Month Month Month Month Month Month Month                                      | Farrant to the Collector: inary Commitment to Collector: ixcise Commitment to Collector: ly List MV Excise Abatements: ly List of Real Estate Abatements: ly List of Real Estate Exemptions: ly List of Real Estate Deferrals: ly List of Personal Property Abatements: ly List of Real Estate Exemptions (CPA): ly List of Real Estate Exemptions (CPA):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |