

**NOTICE OF PUBLIC MEETING**

NAME OF PUBLIC BODY – **BOARD OF HEALTH MEETING**  
DATE OF MEETING: **MONDAY, May 13, 2019**  
TIME: **6:00 PM**  
PLACE: **TOWN HALL, BOARD OF HEALTH OFFICE**

Agenda  
Monday, May 13, 2019 6:00 PM

Approval of minutes -

New Business – 6:00 – Reorganization  
6:05 - G12-24-01 Wyoming Street / Aggregate Nitrogen Loading Plan / Stenbeck & Taylor  
6:15 – Jeff Casale / 1176 Ferry Street  
6:30 – Ocean Bluff Preservation Association / Water Quality Testing  
6:45 – 72 Indiana Street / Tight Tank Order Letter Follow Up  
6:55 - 76 Indiana Street / Tight Tank Order Letter Follow Up

Adjournment

Discussion –

*PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.*

*PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.*