

**NOTICE OF PUBLIC MEETING**

NAME OF PUBLIC BODY – **BOARD OF HEALTH MEETING**  
DATE OF MEETING: **MONDAY, July 10, 2017**  
TIME: **7:00 PM**  
PLACE: **TOWN HALL, BOARD OF HEALTH OFFICE**

Agenda  
Monday, July 10, 2017 7:00 PM

Approval of minutes -

Correspondence/Updates -

Old Business –

New Business – 7:00 - General Discussion  
Interviews for Assistant Director of Public Health:  
7:15 - Robert R. Valery  
7:45 - Rajit Gupta  
8:15 - Charles Daniel  
8:45 - Charles William Fisher

Discussion -

Adjournment

*PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.*

*PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.*