

NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY – **BOARD OF HEALTH MEETING**
DATE OF MEETING: **MONDAY, September 17, 2018**
TIME: **7:00 PM**
PLACE: **TOWN HALL, BOARD OF HEALTH OFFICE**

Agenda
Monday, September 17, 2018 7:00 PM

Approval of minutes -

New Business – 7:00 – Discussion / Amendment / Nitrogen Loading Restriction / John Sherman Estates
7:10 – Discussion / Model Floor Drain Regulation / Control

Adjournment

PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.