

<b>NOTICE OF PUBLIC MEETING</b>
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NAME OF PUBLIC BODY: **BOARD OF SELECTMEN/ADVISORY BOARD JOINT MEETING**  
DATE OF MEETING: **Tuesday, September 14, 2021**  
TIME: **7:00 PM**  
PLACE: **Marshfield High School Auditorium**

**AGENDA**

- 1) Roll call of Members
- 2) Discussion of Special Town Meeting Warrant Articles of October 18, 2021
- 3) Adjournment