

**NOTICE OF PUBLIC MEETING**

NAME OF PUBLIC BODY: **BOARD OF SELECTMEN**  
DATE OF MEETING: **Thursday May 24, 2018**  
TIME: **6:45 PM**  
PLACE: **Marshfield High School Auditorium stage**

**AGENDA**

ACTION ITEMS

- 1) Vote on Maximum Useful life of departmental equipment

7:00 p.m. Adjourn to Auditorium for Special Town Meeting

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