

<b>NOTICE OF PUBLIC MEETING</b>
---------------------------------

NAME OF PUBLIC BODY: **BOARD OF SELECTMEN**  
DATE OF MEETING: **Thursday, August 10, 2017**  
TIME: **8:30 PM**  
PLACE: **Seth Ventress Auditorium**  
**76 South River Street, Marshfield**

**AGENDA**

APPOINTMENTS

8:30 PM      Meet with Charter Review Committee to discuss the Charter Review Committee's findings to date as well as job descriptions for Town Administrator and Finance Director