

**NOTICE OF PUBLIC MEETING**

**NAME OF PUBLIC BODY**      **BOARD OF PUBLIC WORKS MEETING**  
**DATE OF MEETING:**      **Monday, June 4, 2018**  
**TIME:**                      **6:30 p.m.**  
**PLACE:**                     **Town Hall Hearing Room 3**

**I. Minutes of Prior Meetings**

- i. Approval of Draft Meeting Minutes for May 21, 2018

**II. Abatements**

- i. Abatements

**III. Items for Action**

- i. Bay Ave. Beach Access
- ii. Conservation Restriction-352 Furnace St. & 555 Main St.
- iii. Contract 2017-21-SCADA Integration Services-Woodard & Curran for UV & Secondary Clarifier Upgrade Project
- iv. Award Contract No. 2019-01-FY2019 Professional Landfill Environmental Monitoring & Reporting Services/Weston & Sampson Engineers

**IV. Items for Discussion**

- i. Marshfield Youth Soccer/Request to Park Cars/Levitate Festival
- ii. Enterprise Accounts Budget
- iii. Rockwood Road-Fields

**V. Next Regular Meeting**

- i. June 18, 2018

**VI. Superintendent's Report/Update**

**VII. Adjournment**

*Please note that the Board or Committee may act on agenda items in a different order than they appear on this agenda excepting for duly noticed and advertised public hearings which are scheduled for a specific date and time on the agenda which shall begin on or after the scheduled times. Persons interested are advised that, in the event any general agenda matter taken up at this meeting remains unfinished at the close of the meeting, it may be put off to a continued session of this meeting without further notice by mail or publication. In the event a public hearing which has started remains unfinished at the close of the meeting, the Board or Committee may continue the matter to date and time certain with or without further notice by mail or publication.*